

# **THE COUNCIL**

## **City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

### **AGENDA**

Regular Meeting of the City Council  
**to be held in City Hall Council Chamber**  
on Thursday, September 19, 2024 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
**AISHA R. COLLIER**  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
**PASTOR BRANDON BOUTIN**  
**UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH**

**PLEDGE OF ALLEGIANCE**  
**LESLI D. HARRIS**  
COUNCILMEMBER DISTRICT "B"

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## **SPECIAL ORDERS OF BUSINESS**

- 1. FIRST ORDER OF BUSINESS - PRESENTATION - THE NATIONAL COALITION OF 100 BLACK WOMEN GREATER NEW ORLEANS CHAPTER, INC.**

**SPEAKERS:**

**LANISSA GROGAN STEWART, PRESIDENT**

**Brief:**

Honoring the National Coalition of 100 Black Women Greater New Orleans Chapter whose mission is to advocate on behalf of black women and girls to promote leadership development and gender equity in the areas of health, education, and economic empowerment. The local chapter is currently one of 63 chapters.

**Annotation:**

**(Cm. Thomas).**

**TO APPEAR.**

- 2. SECOND ORDER OF BUSINESS - RECOGNIZING - GORDON "NICK" MUELLER, PHD, PRESIDENT & CEO EMERITUS ON THE OCCASION OF HIS RETIREMENT**

**SPEAKERS:**

**GORDON "NICK" MUELLER, PHD, PRESIDENT & CEO EMERITUS OF THE NATIONAL WWII MUSEUM AND WWII MUSEUM STAFF.**

**Brief:**

Recognizing and celebrating the life and incredible career of Gordon "Nick" Mueller, PhD, President & CEO Emeritus on the occasion of his retirement from the National WWII Museum. The Council wishes Mr. Mueller the very best in his next chapter.

**Annotation:**

**(Cm. Moreno).**

**TO APPEAR.**

**3. THIRD ORDER OF BUSINESS - PRESENTATION - HONORING A NEW BREED OF COMEDIANS**

**SPEAKERS:**

**SHADDY FEEL GOOD (ELDRICK MCCOY), MARIO P (MARIO PLEASANT),  
2REAL2MACDATFEE (DONOVAN WEATHERSPOON), AND HOST RUDE JUDE  
(JUDE DAVIS)**

**Brief:**

The Hot Boys of Comedy are a dynamic quartet of comedians who has been setting stages ablaze with their electrifying performances. With over a decade of individual experience, these seasoned performers have come together to create a comedic powerhouse that's taking the world by storm. To their credit over 1.5 million followers, 3000+ live shows and 10 films/tv shows.

**Annotation:**

**(Cm. Thomas).  
TO APPEAR.**

## CONSENT AGENDA

### 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **September 19, 2024:**

#### **Communications from Entergy New Orleans, LLC ("ENO")**

1. 2024 Formula Rate Plan Correction Report, UD-18-07
2. Customer Interruption Report for January 1 through June 30, 2024, submitted pursuant to Resolution R-17-427
3. 2<sup>nd</sup> Quarter 2024 Reliability Plan Project Status Report, submitted pursuant to R-18-98, UD-17-04
4. 2024 Triennial Integrated Resource Plan Optimized Portfolio Development and Results, UD-23-01
5. 2024 Annual Gas Report, submitted pursuant to R-05-518 and R-06-401
6. Illustration of the Community Solar Credit Rate, submitted pursuant to R-24-310, UD-18-03
7. Comments, UD-18-03

#### **Other Communications**

1. Rejoinder Testimony, submitted by Delta States Utilities, LLC, UD-24-01
2. Administrative Records Chart, submitted by Dentons, UD-24-01
3. Petition for Late Intervention, submitted by Carpe Diem Developers PR, LLC, UD-23-01
4. Comments, submitted by Greater New Orleans Housing Alliance, UD-18-03
5. Comments, submitted by Algiers Solar, LLC, UD-18-03
6. Comments, submitted by Together New Orleans, UD-18-03
7. Comments, submitted by the Alliance for Affordable Energy, UD-18-03
8. Comments, submitted by Madison Energy Infrastructure, UD-18-03

#### **Annotation:**

**MAY BE RECEIVED.**

### 2. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

#### **Annotation:**

**MAY BE RECEIVED.**

3. COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY  
AND PERMITS, CITY OF NEW ORLEANS

**Brief:**

Application 24-26071-DEMO (DEMO-RSF2) for a demolition permit requiring City Council review and approval for the following property located at:

- 2225-2227 Painters Street, Council District "D"

**Annotation:**

MAY BE RECEIVED. (Suggested Hearing Date 10/10/24).

4. COMMUNICATION - FROM CHRISTINA CARROLL, EXECUTIVE COUNSEL, CIVIL  
SERVICE COMMISSION, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Professional Services Agreement between the City of New Orleans Civil Service Commission and Bruce Hamilton, a completed contract summary form, pursuant to Rule 57.

**Annotation:**

MAY BE RECEIVED AND REFERRED TO THE APPROPRIATE COUNCIL COMMITTEE.

5. COMMUNICATION - FROM CHRISTINA CARROLL, EXECUTIVE COUNSEL, CIVIL  
SERVICE COMMISSION, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Professional Services Agreement between the City of New Orleans Civil Service Commission and Big Easy Law Group, LLC., represented by Jenny Abshir authorized agent, and (2) a completed contract summary form, pursuant to Rule 57.

**Annotation:**

MAY BE RECEIVED AND REFERRED TO THE APPROPRIATE COUNCIL COMMITTEE.

6. COMMUNICATION - FROM ANTHONY C. MARINO, ESQ, APPELLANT, PROPERTY  
OWNER: ARTHUR G. GRIMSAL

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "denial" of a Certificate of Appropriateness for a proposed renovation of a duplex into a single for property located at 401 Lowerline Street.

**Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 10/10/24).

7. COMMUNICATION - FROM LAURA BARTH, PERMIT LIAISON, ZACH SMITH CONSULTING, ZACH SMITH CONSULTING AND DESIGN

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLIC) decision of "denial" of the retention of windows at the left side of the building and the entry door transom for property located at 629 Lesseps Street.

**Annotation:**

MAY BE RECEIVED. (*Hearing Date Set For 10/10/24*).

8. COMMUNICATION - FROM JASMINE BUSH, MANAGEMENT DEVELOPMENT ANALYST II, EQUIPMENT MAINTENANCE DIVISION, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Materials Management Group, Inc., a completed contract summary form, and the related motion, pursuant to Rule 57.

**Annotation:**

MAY BE RECEIVED

(See Motion No. M-24-535).

9. COMMUNICATION - FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed retention letter between the City of New Orleans and Lawyers for Good Government regarding the Lighthouse Cohort, a completed contract summary form, and the related motion, pursuant to Rule 57.

**Annotation:**

MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

**10. REPORT - OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS**

**Brief:**

Submitting Orleans Public Defenders' Monthly Budget Report for July 2024, pursuant to City Code § 2-63.

**Annotation:**

**MAY BE RECEIVED.**

**11. REPORT - OF BRANDYE A. DELARGE, MBA, BUDGET ADMINISTRATOR, BUDGET, INTERNAL AUDIT, AND MANAGEMENT, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Criminal District Court Outstanding Monthly Reports for June and July 2024.

**Annotation:**

**MAY BE RECEIVED.**

**12. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

**Brief:**

Submitting the August 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**13. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT - SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Legislative Storm Report for flood watches that were issued on August 29 and 30, 2024, in accordance with La. R.S. § 33:4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

**14. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT -  
SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Legislative Storm Report for flood watch issued for September 3 through September 7, 2024, in accordance with La. R.S. § 33:4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

**15. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT -  
SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Legislative Storm Report in anticipation of Tropical Storm Francine being upgraded to a hurricane by the evening of September 10, 2024, in accordance with La. R.S. § 33:4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

**16. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING  
COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 127/23, 830 Marigny St. - Cm. King; 128/23, 2222 Robert St. - Cm. Harris; 129/23, 1011 N. Dorgenois St. - Cm. Green, Cn. Deadline 11/18/24.

**Annotation:**

**MAY BE RECEIVED. (*Hearing Date Set For 10/10/24*).**



**17. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 130/23, 2724 Bell St. Apt 3 Cm. Giarrusso; 131/23, 329 Pelican Ave. - Cm. King; 132/23, 223 South Salcedo St. - Cm. Harris, 133/23, 1501 Dumaine St. - Cm. King, Cn. Deadline 11/18/24.

**Annotation:**

**MAY BE RECEIVED. (*Hearing Date Set For 10/10/24*).**

**18. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting application #24-25016 - DEMO demolition report for the following property:

- 2524-26 Freret Street - Council District "B"

**Annotation:**

**MAY BE RECEIVED.**

**19. REPORT - OF SHANNON A. BLANKS, P.E., DEPUTY DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Department of Public Works Drain Line and Catch Basin Cleaning Report, pursuant to Motion No. M-24-272.

**Annotation:**

**MAY BE RECEIVED.**

**20. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 50/24 - Cm. Green; 70/24 - Cm. King; 71/24 - Cm. Harris, Cn. Deadline 11/18/24; and For Information Purposes Only: Property Disposition 2/24 - A long term lease of a portion of N. Robertson Street between St. Ferdinand and Press Streets (unconstructed)/the Railroad (the Great Alabama Southern Railroad/Norfolk Southern) in the 3rd Municipal District. Previously considered by PAC as a sale on agenda 03/04/2020 and 21-1366. To be used by 2801 N. Robertson Street, LLC, as part of a larger community footprint. The recommendation of the City Planning Commission being for "**APPROVAL**", subject to two (2) provisos. Cm. King, Cn. Deadline N/A.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 10/10/24).**

**21. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting application #24-10853 - DEMO demolition report for the following property:

- 2265 N. Villere Street - Council District "C"

**Annotation:**

**MAY BE RECEIVED.**

**22. CAL. NO. 34,798 - BY: COUNCILMEMBERS MORENO, MORRELL AND KING**

**Brief:**

An Ordinance to amend and reordain Article 10 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to classify "educational facility, vocational" as a permitted use in the VCE Vieux Carré Entertainment District, and otherwise to provide thereto. **(ZONING DOCKET NO. 61/24)**

**Annotation:**

**(This matter was introduced 8/22/24).**

**(90 Days, Cn, Deadline 11/20/24).**

**(Cn. Deadline 11/7/24).**

**23. CAL. NO. 34,799 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordain Articles 20 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to amend the definition of a "wine shop" and its use standards, found in Article 26, Section 26.6 and Article 20, Section 20.3.PPP respectively; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 38/24)**

**Annotation:**

**(This matter was introduced 8/22/24).**

**(90 Days, Cn, Deadline 10/23/24).**

**(Cn. Deadline 10/10/24).**

**24. CAL. NO. 34,800 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 143, Lots 21-22, in the Fourth Municipal District, bounded by Sophie Wright Place, Saint Mary Street, Camp Street and Saint Andrew Street (Municipal Addresses: 1901-1907 Sophie Wright Place and 1130 Saint Mary Street); and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 40/24)**

**Annotation:**

**(This matter was introduced 8/22/24).**

**(90 Days, Cn, Deadline 10/23/24).**

**(Cn. Deadline 10/10/24).**

**25. CAL. NO. 34,801 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to an S-RM1 Suburban Multi-Family Residential District for the property located on Square 126, Lots 1 through 15, Elmwood Subdivision, in the Fifth Municipal District, bounded by Donner Drive, Florence Avenue, Idaho Street, and Potomac Street (Municipal Addresses: 2570-2600 Donner Drive); and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 53/24)**

**Annotation:**

**(This matter was introduced 8/22/24).**

**(90 Days, Cn, Deadline 11/6/24).**

**(Cn. Deadline 10/24/24).**

**26. CAL. NO. 34,802 - BY: COUNCILMEMBER GREEN**

**Brief:**

An Ordinance to establish a conditional use to permit the expansion of a gas station in an HU-B1 Historic Urban Neighborhood Business District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Squares 202 and 203, Lots 9-11, in the Second Municipal District, bounded by North Claiborne Avenue, Esplanade Avenue, North Derbigny Street, and Bayou Road (Municipal Addresses: 1247-1249 North Claiborne Avenue); and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 54/24)**

**Annotation:**

**(This matter was introduced 8/22/24).**

**(90 Days, Cn, Deadline 11/6/24).**

**(Cn. Deadline 10/24/24).**

27. CAL. NO. 34,816 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, GREEN, KING, MORENO, MORRELL AND THOMAS

**Brief:**

An Ordinance to amend and reordain Sections 70-415.339 through 70-415.342 and ordain Section 70-415.343 of Division 54 of Chapter 70, Article III of the Code of the City of New Orleans, relative to the Housing Trust Fund, to preserve and create affordable housing, to require the appointment of a Housing Trust Fund Advisory Committee; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

*(Quality of Life Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## REGULAR AGENDA

### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11

#### 1. CONSIDERATION OF MASTER PLAN RECOMMENDATIONS BY THE CITY PLANNING COMMISSION

##### **Brief:**

Consideration of the recommendations for future land use map amendments to the Master Plan.

##### **Annotation:**

(Cn. deadline for adoption of Master Plan Ordinance 11/20/24.)  
(Report received 8/22/24).

#### 2. City Code Section 2-551 Vendor Payment Accounting Hearing

##### **Brief:**

Finance Department and procuring departments presenting on report of outstanding vendor invoices and why invoices have not been paid within the requisite 30 days.

##### **Annotation:**

(Communication received at the meeting of 9/5/24.)

**3. HEARING - AD VALOREM TAX EXEMPTION REVOCATION - 3201 RUE PARC FONTAINE**

**Brief:**

A public hearing to consider revocation of ad valorem tax exemption for immovable property located at **3201 Rue Parc Fontaine (The Parc Fontaine Apartments)**, pursuant to Section 150-90 of the Code of the City of New Orleans.

At the conclusion of the hearing, the Council may consider a resolution to revoke the tax exemption beginning in tax year 2025, until reinstated in accordance with law.

**Annotation:**

**(Cm. King)**

**(Report received 9/5/24).**

**4. LEGISLATIVE GROUPING**

**a. DEMOLITION APPLICATION - OF DEBBIE CHAMPAGNE, DURR HEAVY CONSTRUCTION, LLC**

**Brief:**

Transmitting application #**24-25016-DEMO (DEMO-RSF2)** for a demolition permit requiring City Council review and approval for the following property located at:

- **2524-26 Freret Street, Council District "B"**

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 10/20/24).

(Communication received 9/5/24).

(Report received 9/19/24).

**b. MOTION - NO. M-24-503 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the demolition application request for property located at **2524-2526 Freret Street.**

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*



5. LEGISLATIVE GROUPING

a. DEMOLITION APPLICATION - OF DANIEL LAURICELLA

**Brief:**

Application #24-10853-DEMO (DEMO-RSFD) for a demolition permit requiring City Council review and approval for the following property located at:

- 2265 N. Villere Street, Council District "C"

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/20/24).  
(Communication received 9/5/24).

b. MOTION - NO. M-24-536 - BY: COUNCILMEMBER KING

**Brief:**

Approving the demolition application request for property located at 2265 N. Villere Street.

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25.*

6. LEGISLATIVE GROUPING

a. VCC APPEAL - OF MISSY QUIGLEY, SHERMAN STRATEGIES

**Brief:**

Requesting to appeal the Vieux Carré Commission's (VCC) decision of "denial" of the retention of three balconies constructed for the property located at **828 Toulouse Street**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 9/22/24).*

*(Communication received 8/8/24).*

*(Report received 8/22/24).*

**ON DEADLINE.**

b. MOTION (LYING OVER) - NO. M-24-398 - BY: COUNCILMEMBER KING

**Brief:**

Denying the applicant's request for the property located at **828 Toulouse Street**, the decision of the VCC is **affirmed**.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

**7. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 44/24 - ALFRA 949 HARRISON LLC**

**Brief:**

Requesting a conditional use to permit a standard restaurant over 5,000 square feet in floor area with the sale of alcoholic beverages in an S-LB1 Suburban Lake Area Neighborhood Business District and the rescission of Ordinance No. 24,737 MCS (Zoning Docket 110/11), on Square 237, Lots 23 through 26, in the Second Municipal District, bounded by Harrison Avenue, Argonne Boulevard, Bragg Street, and General Haig Street (**Municipal Addresses: 949 Harrison Avenue and 6301 Argonne Boulevard**). The recommendation of the City Planning Commission being "FOR DENIAL".

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/7/2024).  
ON DEADLINE.

**b. MOTION - NO. M-24-528 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Overruling and granting the applicant's request for **ZD NO. 44/24**, subject to one waiver and nine provisos.

**Annotation:**

(This matter was introduced 9/19/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**8. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 56/24 - CITY COUNCIL MOTION NO. M-24-204**

**Brief:**

Requesting to amend the Comprehensive Zoning Ordinance to exempt the area along the Interstate 10 between Interstate 510 and Downman Road from **Article 24, Section 24.14.B.2b**, which prohibits billboards in design review corridors. The proposed text amendment would affect a portion of New Orleans East along Interstate 10, between Paris Road/(I-510) and Downman Road. The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

(Cm. Thomas, District E, Cn. Deadline 9/23/24).  
**ON DEADLINE.**

**b. MOTION (LYING OVER) - NO. M-24-392 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Overruling and granting the applicant's request for **ZD NO. 56/24**.

**Annotation:**

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

9. ZONING DOCKET NO. 62/24 - DRR VENTURES, LLC

**Brief:**

Requesting a Conditional Use to amend Ordinance 25,022 MCS which permitted the sale of alcoholic beverages for consumption on-premises at a standard restaurant, to allow the expansion of a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and Magazine Street Use Restriction Overlay District, on Square 16, Lots A and B, in the Sixth Municipal District, bounded by Magazine Street, State Street, Camp Street, and Eleonore Street (**Municipal Addresses: 5955-5961 Magazine Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to seventeen (17) provisos.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

**DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

10. ZONING DOCKET NO. 63/24 - JAYE A. CALHOUN

**Brief:**

Requesting a Conditional use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District and the Bed and Breakfast Interim Zoning District, on Square 71, Lot 2-F, in the Sixth Municipal District, bounded by Saint Charles Avenue, Pine Street, Hampson Street and Broadway Street (**Municipal Address: 7225 Saint Charles Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

**11. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 64/24 - DOC-2633 NAPOLEON AVENUE MOB, LLC**

**Brief:**

Requesting a Conditional use to amend Ordinance 18,255 MCS which allowed the installation of three antennae and placement of equipment for wireless personal communication services on an existing building, to permit the installation of a new Wireless Telecommunication Antenna in an HU-B1 Historic Urban Neighborhood Business District, on Square 623, Lots X, 28, 9, 10, 11 and 12, in the Sixth Municipal District, bounded by South Robertson Street, Napoleon Avenue, Magnolia Street and General Pershing Street **(Municipal Addresses: 2649 Napoleon Avenue, 2633 Napoleon Avenue)**. The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to three (3) new provisos.

**Annotation:**

**(Cm. Harris, District B, Cn. Deadline 11/4/24).**

**b. MOTION - NO. M-24-501 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant's request for **ZD NO. 64/24**, subject to seven provisos.

**Annotation:**

**(This matter was introduced 9/19/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).**

12. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 66/24 - DYNAMIC METAL WORKS L.L.C

**Brief:**

Requesting a Zoning change from an M-MU Maritime Mixed-Use District to an LI Light Industrial District, on Parcel 10 on an undesignated square, Prairie Lands, in the Third Municipal District (**Municipal Address: 19808 Chef Menteur Highway**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

(Cm. Thomas, District E, Cn. Deadline 11/4/24).

b. MOTION - NO. M-24-529 - BY: COUNCILMEMBER THOMAS

**Brief:**

Approving and granting the applicant's request for ZD NO. 66/24.

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**13. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 67/24 - K C JANITORIAL, LLC**

**Brief:**

Requesting a Conditional use to permit an office over 5,000 square feet in floor area in an HU-MU Historic Urban Mixed-Use District and the rescission of Ordinance No. 27,339 MCS (Zoning Docket 004/17), on Squares 23 and 24 and a portion of Square 26, Lots A and B, in the Sixth Municipal District, bounded by Washington Avenue, Broadway Street, Palm Street, and Calliope Street. (The rescission request applies to both Lots A and B. The current conditional use request applies only to Lot A.) **(Municipal Address: 7018 Washington Avenue)**. The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to two (2) provisos.

**Annotation:**

**(Cm. Harris, District B, Cn. Deadline 11/4/24).**

**b. MOTION - NO. M-24-502 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant's request for **ZD NO. 67/24**, subject to two provisos.

**Annotation:**

**(This matter was introduced 9/19/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).**



**14. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 68/24 - TOMMY AND TUOC INVESTMENTS, INC.**

**Brief:**

Requesting a Conditional use to permit a community center in an S-RS Suburban Single-Family Residential District, on Lot X-1-A, Versailles Gardens Area IV (East), in the Third Municipal District, bounded by Dwyer Boulevard, Alcee Fortier Boulevard, Willowbrook Drive, and Six Flags Parkway (**Municipal Addresses: 14051-14071 Dwyer Boulevard**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to six (6) provisos.

**Annotation:**

(Cm. Thomas, District E, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-530 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Approving and granting the applicant's request for **ZD NO. 68/24**, subject to six provisos.

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**15. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 43/23 - ROBERT P. BROWER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **710 Octavia Street** on **Square 189**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).  
**ON DEADLINE.**

**b. MOTION - NO. M-24-507 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **ROBERT P. BROWER** for the property located on **Square 189** and bearing municipal address **710 Octavia Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**16. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 44/23 - JONATHAN A. OLSON**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **636 N. Hennessey Street** on **Square 564**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).  
**ON DEADLINE.**

**b. MOTION - NO. M-24-508 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **JONATHAN A. OLSON** for the property located on **Square 564** and bearing municipal address **636 N. Hennessey Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

17. **LEGISLATIVE GROUPING**

a. **NSTR SPECIAL EXCEPTION NO. 46/23 - EDWARD C. MONTERO**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **134 S. Scott Street** on **Square 732**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).  
**ON DEADLINE.**

b. **MOTION - NO. M-24-505 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **EDWARD C. MONTERO** for the property located on **Square 732** and bearing municipal address **134 S. Scott Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

18. **LEGISLATIVE GROUPING**

a. **NSTR SPECIAL EXCEPTION NO. 47/23 - LYNN S. SCHWARZHOFF**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1421 Royal Street** on **Square 156**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 09/23/24).  
**ON DEADLINE.**

b. **MOTION - NO. M-24-555 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **LYNN S. SCHWARZHOFF** for the property located on **Square 156** and bearing municipal address **1421 Royal Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

c. **MOTION - NO. M-24-554 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **LYNN S. SCHWARZHOFF** for the property located on **Square 156** and bearing municipal address **1421 Royal Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

19. **LEGISLATIVE GROUPING**

a. **NSTR SPECIAL EXCEPTION NO. 50/23 - SMITTI SUPAB**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1738 Allen Street** on **Square 767**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/23/24).*

**ON DEADLINE.**

b. **MOTION (LYING OVER) - NO. M-24-483 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **SMITTI SUPAB** for the property located on **Square 767** and bearing municipal address **1738 Allen Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

c. **MOTION - NO. M-24-539 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **SMITTI SUPAB** for the property located on **Square 767** and bearing municipal address **1738 Allen Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**20. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 54/23 - KEITH A. SCARMUZZA**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1818 Esplanade Avenue, Apt. 1A** on **Square 232**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/23/24).*  
**ON DEADLINE.**

**b. MOTION (LYING OVER) - NO. M-24-484 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **KEITH A. SCARMUZZA** for the property located on **Square 232** and bearing municipal address **1818 Esplanade Avenue, Apt. 1A** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**c. MOTION - NO. M-24-538 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **KEITH A. SCARMUZZA** for the property located on **Square 232** and bearing municipal address **1818 Esplanade Avenue, Apt. 1A** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**21. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 58/23 - GREGORY RICHARDSON**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5454 Hawthorne Place** on **Square 446**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).  
**ON DEADLINE.**

**b. MOTION - NO. M-24-509 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **GREGORY RICHARDSON** for the property located on **Square 446** and bearing municipal address **5454 Hawthorne Place** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**22. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 60/23 - BARBARA MAZZANTI**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2419 Pine Street** on **Square 58**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).*  
**ON DEADLINE.**

**b. MOTION - NO. M-24-506 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **BARBARA MAZZANTI** for the property located on **Square 58** and bearing municipal address **2419 Pine Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**23. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 70/23 - ISSA MOQUETE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2113 Lapeyrouse Street** on **Square 1046**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 10/7/24).*

**b. MOTION (LYING OVER) - NO. M-24-487 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **ISSA MOQUETE** for the property located on **Square 1046** and bearing municipal address **2113 Lapeyrouse Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**c. MOTION - NO. M-24-537 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **ISSA MOQUETE** for the property located on **Square 1046** and bearing municipal address **2113 Lapeyrouse Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*



**24. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 75/23 - FRANCES A. GUEVARA**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3001 Saint Ann Street** on **Square 406**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).  
**ON DEADLINE.**

**b. MOTION - NO. M-24-513 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **FRANCES A. GUEVARA** for the property located on **Square 406** and bearing municipal address **3001 Saint Ann Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/19/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**25. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 79/23 - MATTHEW E. MORGAN-GOBER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2011 Royal Street** on **Square 159**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/7/24).  
**ON DEADLINE.**

**b. MOTION (LYING OVER) - NO. M-24-469 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **MATTHEW E. MORGAN-GOBER** for the property located on **Square 159** and bearing municipal address **2011 Royal Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**c. MOTION (LYING OVER) - NO. M-24-468 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **MATTHEW E. MORGAN-GOBER** for the property located on **Square 159** and bearing municipal address **2011 Royal Street** (the "Property").

**Annotation:**

(This matter was introduced 9/5/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).

**26. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 80/23 - JOSEPH I. CONSTANS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **729 State Street** on **Square 13**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).  
**ON DEADLINE.**

**b. MOTION - NO. M-24-510 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **JOSEPH I. CONSTANS** for the property located on **Square 13** and bearing municipal address **729 State Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**27. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 91/23 - MICHAEL D. SIMMONS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4022 Banks Street** on **Square 759**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-512 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **MICHAEL D. SIMMONS** for the property located on **Square 759** and bearing municipal address **4022 Banks Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**28. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 92/23 - JOHN R. DEMAHY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1834 Moss Street** on **Square 1**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-504 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **JOHN R. DEMAHY** for the property located on **Square 1** and bearing municipal address **1834 Moss Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**29. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 93/23 - ELISA COOL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **904 Saint Ferdinand Street** on **Square 279**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-553 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **ELISA COOL** for the property located on **Square 279** and bearing municipal address **904 Saint Ferdinand Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-552 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **ELISA COOL** for the property located on **Square 279** and bearing municipal address **904 Saint Ferdinand Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**30. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 94/23 - LEE SAXON HAY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3024 Dumaine Street** on **Square 406**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-514 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **LEE SAXON HAY** for the property located on **Square 406** and bearing municipal address **3024 Dumaine Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**31. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 96/23 - KATHERINE CANTWELL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **535 Bouny Street** on **Square 86**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-551 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **KATHERINE CANTWELL** for the property located on **Square 86** and bearing municipal address **535 Bouny Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-550 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **KATHERINE CANTWELL** for the property located on **Square 86** and bearing municipal address **535 Bouny Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**32. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 98/23 - HAROLD E. WEISER, III**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1110 Erato Street, Unit 1**, on **Square 155**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-515 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **HAROLD E. WEISER, III** for the property located on **Square 155** and bearing municipal address **1110 Erato Street, Unit 1** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**33. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 101/23 - AIMEE TOLEDANO**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1335 Saint Roch Avenue** on **Square 516**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-549 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **AIMEE TOLEDANO** for the property located on **Square 516** and bearing municipal address **1335 Saint Roch Avenue** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-548 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **AIMEE TOLEDANO** for the property located on **Square 516** and bearing municipal address **1335 Saint Roch Avenue** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**34. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 102/23 - THAD L. PUZDRAKIEWIEZ**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2328 Chartres Street** on **Square 10**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-547 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **THAD L. PUZDRAKIEWIEZ** for the property located on **Square 10** and bearing municipal address **2328 Chartres Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-546 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **THAD L. PUZDRAKIEWIEZ** for the property located on **Square 10** and bearing municipal address **2328 Chartres Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).



**35. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 103/23 - JOAN R. CAMPBELL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2307 Upperline Street** on **Square 567**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-516 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **JOAN R. CAMPBELL** for the property located on **Square 567** and bearing municipal address **2307 Upperline Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**36. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 104/23 - ALEXANDER DMYTRACZENKO, JR.**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1527 Dublin Street** on **Square 194**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-511 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **ALEXANDER DMYTRACZENKO, JR.** for the property located on **Square 194** and bearing municipal address **1527 Dublin Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**37. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 105/23 - FOLWELL L. DUNBAR**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **619 Louisa Street** on **Square 140**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 10/21/24).

**b. MOTION - NO. M-24-544 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **FOLWELL L. DUNBAR** for the property located on **Square 140** and bearing municipal address **619 Louisa Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-545 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **FOLWELL L. DUNBAR** for the property located on **Square 140** and bearing municipal address **619 Louisa Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**38. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 106/23 - NICOLETTE JONES**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1731 Third Street - Apt 1B** on **Square 246**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-518 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **NICOLETTE JONES** for the property located on **Square 246** and bearing municipal address **1731 Third Street - Apt 1B** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**39. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 107/23 - SARAH ELIZABETH DAIGLE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **540 Philip Street** on **Square 45**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-519 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **SARAH ELIZABETH DAIGLE** for the property located on **Square 45** and bearing municipal address **540 Philip Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**40. NSTR SPECIAL EXCEPTION NO. 108/23 - KENT OZBORN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **968 Wilson Drive** on **Square D**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

**41. NSTR SPECIAL EXCEPTION NO. 109/23 - LEAH WALBOURNE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1811 Columbus Street** on **Square 895**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Green, District D, Cn. Deadline 11/4/24).

**42. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 110/23 - QUINTIN P. GOOD**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1731 Terpsichore Street** on **Square 242**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-520 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **QUINTIN P. GOOD** for the property located on **Square 242** and bearing municipal address **1731 Terpsichore Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**43. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 111/23 - MARLENE SHEELY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2421 Chartres Street** on **Square 150**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-543 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **MARLENE SHEELY** for the property located on **Square 150** and bearing municipal address **2421 Chartres Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-542 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **MARLENE SHEELY** for the property located on **Square 150** and bearing municipal address **2421 Chartres Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**44. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 112/23 - STEWART B. COLE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2424 Dauphine Street - Apt C** on **Square 163**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-533 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **STEWART B. COLE** for the property located on **Square 163** and bearing municipal address **2424 Dauphine Street - Apt C** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-534 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **STEWART B. COLE** for the property located on **Square 163** and bearing municipal address **2424 Dauphine Street - Apt C** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**45. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 113/23 - EVA ZICLER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **706 Jena Street** on **Square 175**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-521 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **EVA ZICLER** for the property located on **Square 175** and bearing municipal address **706 Jena Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**46. NSTR SPECIAL EXCEPTION NO. 114/23 - CECILY COATS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **318 North Lopez Street** on **Square 420**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**47. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 115/23 - JAMES F. TOMENY, JR**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4643 Dart Street on Square G**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-522 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **JAMES F. TOMENY, JR** for the property located on **Square G** and bearing municipal address **4643 Dart Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**48. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 116/23 - DAVID JACK BROWNING**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3123 Milan Street on Square 703**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-523 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **DAVID JACK BROWNING** for the property located on **Square 703** and bearing municipal address **3123 Milan Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).



**49. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 117/23 - JUDITH MARIE BOLTON**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **614 Poland Avenue Apt A** on **Square 129**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. King, District C, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-532 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JUDITH MARIE BOLTON** for the property located on **Square 129** and bearing municipal address **614 Poland Avenue, Apt A** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**c. MOTION - NO. M-24-531 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JUDITH MARIE BOLTON** for the property located on **Square 129** and bearing municipal address **614 Poland Avenue, Apt A** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**50. NSTR SPECIAL EXCEPTION NO. 118/23 - BARBARA TUMLIN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5922 Tchoupitoulas Street** on **Square 4B**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

**51. NSTR SPECIAL EXCEPTION NO. 119/23 - MIRIAM B. SCHAEFER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2434 Lapeyrouse Street on Square 1343**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Green, District D, Cn. Deadline 11/4/24).

**52. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 120/23 - BRENDA B. HARRELL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1444 Magazine Street Unit A on Square 144**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-524 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **BRENDA B. HARRELL** for the property located on **Square 144** and bearing municipal address **1444 Magazine Street, Unit A** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**53. NSTR SPECIAL EXCEPTION NO. 121/23 - CHRISTINA CALLISON**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2931 Ursulines Avenue, Apt A on Square 383**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

**54. NSTR SPECIAL EXCEPTION NO. 122/23 - BETSY A. WAKEFIELD**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2935 Ursulines Avenue** on **Square 383**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

**55. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 123/23 - WILLIAM DEPAUW**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4444 S. Galvez Street** on **Square 746**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**b. MOTION - NO. M-24-525 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **WILLIAM DEPAUW** for the property located on **Square 746** and bearing municipal address **4444 S. Galvez Street** (the "Property").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**56. NSTR SPECIAL EXCEPTION NO. 124/23 - ISLAM NASHEET**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2439 Valmont Street** on **Square 616**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Cn. Deadline 11/4/24).

**57. NSTR SPECIAL EXCEPTION NO. 125/23 - KHALIL A. GALLIEN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2812 Saint Ann Street** on **Square 372**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

**58. NSTR SPECIAL EXCEPTION NO. 126/23 - LINKA A. ODOM**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1433 Kentucky Street** on **Square 590**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Green, District D, Cn. Deadline 11/4/24).

**59. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN  
(BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

(Quality of Life Committee recommended approval).

(Technical needed).

**DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**60. LEGISLATIVE GROUPING**

- a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 9/7/23).

**DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

- b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

(This matter was introduced 9/21/23).

**DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

- c. **MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

61. **CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 6/6/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).**

**DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**62. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

**63. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

**b. AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

1. On page 2, on lines 18 and 19 delete the words "annually upon renewal or upon request of the department".

2. On page 2, on line 17 insert the word "immediately".

**Annotation:**

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

**64. CAL. NO. 34,792 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address **2039 Saint Philip Street**; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 8/22/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).**

**65. CAL. NO. 34,795 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to establish division 7 within chapter 2, article VI of the Code of the City of New Orleans relative to the Department of Civil Service, and section 2-675 therein to require a comprehensive market pay study for the City's Classified Plan every three years; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 8/22/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).**

**(Referred to the Governmental Affairs Committee).**



66. CAL. NO. 34,797 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to grant a non-exclusive wireless franchise to UNITI FIBER GULFCO, LLC to construct, maintain, operate, and authorize new wireless facilities on and under the public rights-of-way within the corporate limits of the City of New Orleans, with locations subject to the approval of the Grantor, to provide for annual payments, and the furnishing of a surety bond; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

67. CAL. NO. 34,803 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to approve and authorize the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into an amended Lease and Concessions Agreement at the Louis Armstrong New Orleans International Airport with STELLAR HLL MSY Venture, LLC; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

68. CAL. NO. 34,804 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to approve and authorize the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into an amended Lease and Concessions Agreement at the Louis Armstrong New Orleans International Airport with HOST CEI KSL MSY, LLC; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

**69. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,806 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain sections 26-614, 26-615, 26-616, 26-622, 26-623, and 26-624 of the Code of the City of New Orleans to require short-term rental platforms to verify the legal eligibility of a short-term rental through an electronic verification system before completing a booking transaction for the short-term rental; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Referred to the Governmental Affairs Committee).

**b. MOTION (LYING OVER) - NO. M-24-492 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to amend Article 21, On-Site Development Standards, at 21.8.C.18.R, to remove special exceptions from block limitations.

**Annotation:**

(This matter was introduced 9/5/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).

(Referred to the Governmental Affairs Committee).

- c. **MOTION (LYING OVER) - NO. M-24-493 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Directing City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Special Exception Interim Zoning District (IZD), the intent of which is to prohibit the issuance of any Non-Commercial Short Term Rental by special exception as specified in Section 21.8.C.18.R.

**Annotation:**

(This matter was introduced 9/5/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).

(Referred to the Governmental Affairs Committee).

- d. **AMENDMENT TO MOTION - NO. M-24-493 - BY: COUNCILMEMBER MORRELL**

**Brief:**

1. On page 2, remove the first "BE IT FURTHER MOVED" paragraph, and insert the following in lieu thereof:

BE IT FURTHER MOVED, That in accordance with Article 19, Section 19.3.C.4 of the Comprehensive Zoning Ordinance, all appropriate agencies of the City, including but not limited to the City Planning Commission, shall not accept any new applications for special exceptions pursuant to Comprehensive Zoning Ordinance Section 21.8.C.18.R where eligible applicants have not submitted their signed affirmative request form for their Non-Commercial Short-Term Rental Special Exception Request to the City Planning Commission by the end of the day on September 19, 2024, or any other applications for permits or licenses or issue any permits or licenses that are in conflict with the intent and provisions of this proposed IZD for any property during consideration of this matter. This IZD is to be in effect for a period of one year and is subject to extension as provided by Section 3-126 of the City Charter. Applications to appeal this IZD shall be submitted to the City Planning Commission and shall have an application fee of \$500.00. The City Planning Commission shall have 60 days from submission of a complete application to make a recommendation regarding the appeal to the City Council.

The Council shall have 60 days to accept or reject the recommendation of the City Planning Commission and to sustain or deny the appeal by

motion. If the Council fails to act within 60 days from receipt of the recommendation, the appeal shall be deemed to be denied.

**Annotation:**

*(This matter was introduced 9/19/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).*

**70. CAL. NO. 34,807 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and Dillard University ("Dillard"), relative to collaborate for clinical education experience for its students at Health Care for the Homeless facilities, to modify the provisions thereof and extend the term thereof for six (6) years, as more fully set forth in the Amendment No. 2 as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**71. CAL. NO. 34,808 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 84-218 of the Code of the City of New Orleans, relative to regulation of demolition by neglect, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including increase of maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

72. CAL. NO. 34,809 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 84-108 of the Code of the City of New Orleans, relative to regulation of demolition by neglect, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including increase of maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

73. CAL. NO. 34,813 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate grant funds to the Health Department for the City Readiness Initiative to deliver medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

74. CAL. NO. 34,814 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate grant funds to the Health Department for the City Readiness Initiative to deliver medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

75. CAL. NO. 34,815 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to establish section 70-12 of the Code of the City of New Orleans relative to a requirement that private developments provide a fund match for any allocation of public dollars pursuant to a cooperative endeavor agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**76. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS**

**Brief:**

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

**Annotation:**

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

**77. MOTION (LYING OVER) - NO. M-24-298 - BY: COUNCILMEMBER THOMAS  
(BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit "A").

**Annotation:**

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Referred to the Criminal Justice Committee).

DEFERRAL REQUESTED TO THE MEETING OF 10/10/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

78. **RESOLUTION - NO. R-24-496 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Approving the following list representing the organizations selected to receive grant funds and the amount awarded to each, subject to the organization's eligibility:

<b><u>At-Large B (Division 1) – Helena Moreno</u></b>	<b><u>Approved</u></b>
A'Sani Heartbeat	\$2,000
Center for the Innovative Training of Youth d/b/a STEM NOLA	1,500
Children's Bureau of New Orleans	2,500
Empower You Nola	1,000
Friends of Treme Culture	1,000
Gentilly Festival, Inc.	1,000
Help Other People Endure, Inc.	2,000
Hispanic Chamber of Commerce of Louisiana Foundation	2,000
Make Your Move	1,000
Music and Culture Coalition of New Orleans Nonprofit Corp.	1,000
NAACP (National Assoc. for the Advancement of Colored People Afro Academic, Cultural, Technological, and Scientific Olympics)	2,500
New Hope Community Dev. Organization	2,500
New Orleans Culinary and Hospitality Institute	2,500
NOLAKEYS	1,000
Our Voice Nuestra Voz	1,000
Rebuilding Together New Orleans, Inc.	1,000
Reconcile New Orleans, Inc.	1,000
Saul's Light Foundation	1,000
Sexual Trauma Awareness and Response Center	1,000
The First 72+	2,500
Ubuntu Village NOLA	<u>1,142</u>
<b>Total Grant Funds</b>	<b>\$32,142</b>

<b><u>At-Large A (Division 2) – Jean-Paul "J.P." Morrell</u></b>	<b><u>Approved</u></b>
Algiers Charter School Association (ACSA)	\$2,500
Ballerina's of the Bayou	1,000
CBNO/MAC Foundation dba Committee for a Better New Orleans	5,000
Concerned Citizens For A Better Algiers, Inc.	1,000
Crown Community Garden	1,000
Dinerral Shavers Educational Fund (Girls NOLA)	1,000
Eden Centers (formerly known as Eden House)	1,000



Faubourg Marigny Improvement Association	1,700
Goat in the Road Productions	1,000
House of Faith Non-Denomination Ministries	1,000
Johnny Jackson Jr. Foundation	2,000
Krewe of Red Beans	2,000
Love Your Neighbor NOLA	792
Make Your Move	750
Melia Subdivision Association	500
New Orleans Advocates for GLBT Elders	1,200
New Orleans Culinary and Hospitality Institute	2,500
New Orleans Pride Center	2,500
NOLA Tree Project (formerly Hike for KaTREEEna)	1,000
South Coast Code	700
The Urban Conservancy	1,000
ToolBank USA, Inc.	<u>1,000</u>
<b>Total Grant Funds</b>	<b>\$32,142</b>

**District A – Joseph I. Giarrusso III**

	<b><u>Approved</u></b>
Children's Bureau of New Orleans	\$1,000
Coalition to Restore Coastal Louisiana	500
Community Sailing New Orleans, Inc.	500
Disability Rights Louisiana	1,000
Diversitea Divas	500
Friends of Lakeview, Inc.	4,000
Girls on the Run of New Orleans	500
Innocence Project New Orleans	1,000
Junior Achievement of Greater New Orleans	750
Longue Vue House and Gardens Corp.	500
Louisiana Hibernian Charity	1,000
Louisiana Museum of African American History	1,000
Market Umbrella/Crescent City Farmers Market	500
Noble Minds Institute for Whole Child Learning	750
NOLA Tree Project (formerly Hike for KaTREEEna)	1,000
NOLA KEYS	1,000
Son of a Saint	500
Start the Adventure in Reading, Inc.	500
The 18th Ward	500
The Inner Pup	642
The St. Charles Center for Faith and Action	500
Troy Andrews Foundation	500

American Friends Service Committee	3,000
Center for the Innovative Training of Youth d/b/a STEM NOLA	1,000
Reconcile New Orleans, Inc.	4,000
Ubuntu Village NOLA	1,000
Help Other People Endure, Inc.	500
Roots of Music, Inc.	1,000
Johnny Jackson Jr. Foundation	1,000
Le Sanctuary, Inc.	500
NAACP (National Assoc. for the Advancement of Colored People Afro Academic, Cultural, Technological, and Scientific Olympics)	1,000
The Urban Conservancy	<u>500</u>
<b>Total Grant Funds</b>	<b>\$32,142</b>

**District B – Lesli D. Harris**

**Approved**

Anthony Bean Community Theater and Acting School	\$1,000
Central City Housing Development Corp.	2,000
Court Watch NOLA	2,000
Friends of the New Orleans Public Library	2,000
Grace at the Green Light	1,642
Louisiana Society for the Prevention of Cruelty to Animals (SPCA)	2,000
The Milane Inspiration Center (Citywide Youth and Families Summit)	2,000
Mission Rebirth, Inc.	2,500
New Orleans Film and Video Society, Inc.	2,000
New Orleans Musicians' Assistance Foundation	2,000
New Orleans Pride Center	2,500
NOLA Tree Project (formerly Hike for KaTREEena)	1,000
Rebuilding Together New Orleans, Inc.	3,000
Second Harvest Food Bank of Greater New Orleans and Acadiana	2,500
Transport for NOLA	1,000
Ubuntu Village NOLA	<u>3,000</u>
<b>Total Grant Funds</b>	<b>\$32,142</b>

**District C - Freddie King III**

**Approved**

A Studio in the Woods	\$500
Algiers Charter School Association (ACSA)	500
Ballerina's of the Bayou	500
CBNO/MAC Foundation DBA Committee for a Better New Orleans	500
Court Watch NOLA	500
Dancing Grounds	500
Empower You Nola	500

Faubourg Marigny Improvement Association	500
Festivals for Good Corporation	500
Friends of Codey's NOLA	500
Friends of Treme Culture	1,000
Help Other People Endure Inc.	892
Heroes of New Orleans	750
Holy Faith Temple Baptist Church	500
IGL Foundation	500
Johnny Jackson Jr. Foundation	500
Krewe of Pyros Foundation, Inc.	500
Louisiana Center for Children's Rights	1,000
Mystic Krewe of Conus	500
New Orleans Jazz & Heritage Foundation	500
New Hope Community Dev. Organization (NHCDO)	5,000
New Orleans Airlift	500
New Orleans Ballet Association	1,000
New Orleans Military and Maritime Academy	500
New Orleans Recreation Dev. Commission (NORD-C)	1,000
New Orleans Regional Black Chamber of Commerce - NORBCC	500
NOLAKEYS	1,000
Old Algiers Main Street Corporation	500
Q.U.E.E.N.S. (Qualifying Undisputed Existence, Excellence, & Noble Standards)	1,000
Rebuilding Together New Orleans, Inc.	500
Roots of Music Inc.	500
Saul's Light Foundation	500
The 18th Ward	500
The First 72+	1,000
The Level Up Campaign	500
ToolBank USA Inc.	1,000
Ubuntu Village NOLA	500
Unchained Realities Inc.	500
Westbank Ques Foundation Inc.	3,500
Zulu Community Services Foundation	<u>500</u>
<b>Total Grant Funds</b>	<b>\$32,142</b>

**District D – Eugene J. Green, Jr.**

Bastion Community of Resilience	<u>\$1,000</u>
Capoeira & Brazilian Cultural Arts Center	1,000
Community Visions Unlimited	1,000

Corporate Internship & Leadership Institute	1,000
Dancing Grounds	1,000
Faubourg Marigny Improvement Association	1,250
Heart N Hands	1,000
Holy Faith Temple Baptist Church	1,000
Illuminating the Youth	1,000
Johnny Jackson, Jr. Foundation	1,750
Justice Angels	1,000
Kemper & Leila Williams Foundation d/b/a The Historic New Orleans Collection	1,000
Koats for Kids	1,000
Krewe of Red Beans (Trinity City Comic)	2,142
Le Sanctuary, Inc.	1,000
Louis Armstrong Family Services	1,750
Melia Subdivision Association	1,000
New Orleans Ballet Association	1,000
NOLAKEYS	1,000
NOLA Tree Project (formerly Hike for KaTREEena)	500
One Book One New Orleans	1,000
People Program, Inc.	1,000
Peoples Housing, Inc.	1,000
Pontchartrain Conservancy	1,000
Reaching for the Stars Foundation	1,500
Rebuilding Together New Orleans, Inc.	1,250
Roots of Music, Inc.	1,000
ToolBank USA, Inc.	1,000
University of New Orleans Research & Technology Foundation, Inc.	<u>1,000</u>
<b>Total Grant Funds</b>	<b>\$32,142</b>

**District E - Oliver M. Thomas, Jr.**

	<b><u>Approved</u></b>
Anthony Bean Community Theater and Acting School	\$1,500
A'sani Heartbeat	1,500
BENOLA, Inc.	500
Black Film Festival of New Orleans	500
Brothers Empowered to Teach Initiative	1,000
Center for the Innovative Training of Youth d/b/a STEM NOLA	1,000
Crown Community Garden	500
Culture Aid NOLA	500
Dancing Ground	500
Daughters Beyond Incarceration	1,500

Dinerral Shavers Educations Fund (Girls NOLA)	500
Diversitea Divas	500
Empower You Nola	1,000
Friends of Codey's NOLA	600
Friends of Treme Culture	1,000
GNO-ABO Charitable & Educational Foundation, Inc.	500
Greater St. Stephen BC	1,500
Heart N Hands	1,000
Help Other People Endure, Inc.	500
The Milane Inspiration Center (Citywide Youth & Families Summit)	700
Innocence Project New Orleans	500
Johnny Jackson Jr. Foundation	2,500
Krewe of Pyros Foundation, Inc.	1,000
Louis Armstrong Family Services	1,500
Melia Subdivision Association	1,000
NAACP (National Assoc. for the Advancement of Colored People Afro Academic, Cultural, Technological, and Scientific Olympics)	1,000
National Association for African American Economic Dev.	500
New Hope Community Dev. Organization	1,000
New Orleans Culinary and Hospitality Institute	500
New Orleans Regional Black Chamber of Commerce	1,000
NOLAKEYS	1,000
NORD – New Orleans Recreation Dev. Commission (Bonart Booster Club (Equipment & Uniform - Holiday in the Park)	6,500
People Program, Inc.	500
Reaping the Harvest Fall Gospel	2,020
ReNEW-Reinventing Education	1,000
Rich Family Ministries	1,000
Royal Outreach	500
STEM Heads	500
The Level Up Campaign	500
The Split Second Foundation, Inc.	500
ToolBank USA, Inc.	500
Ubuntu Village NOLA	1,000
Unchained Realities, Inc.	500
United Way of Southeast Louisiana	1,000
VIET	1,000
Young Aspirations Young Artist, Inc. (YAYA, Inc.)	500

Young Leadership Council (YEP)	1,500
Zulu Community Services Foundation	<u>5,000</u>
<b>Total Grant Funds</b>	<b>\$52,320</b>

**Annotation:**

(This matter was introduced 9/19/24) .

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25) .

**79. MOTION - NO. M-24-497 - BY: COUNCILMEMBER MORENO**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to amend Article 13, Suburban Neighborhoods Residential Districts, to allow large-scale principal solar energy systems as a use in the Single-Family Residential (S-RS) district, as well as any other appropriate districts in Article 13 or in any other Articles of the Comprehensive Zoning Ordinance.

**Annotation:**

(This matter was introduced 9/19/24) .

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25) .

**80. RESOLUTION - NO. R-24-498 - BY: COUNCILMEMBER MORENO**

**Brief:**

A RESOLUTION recognizing National Hispanic Heritage Month 2024 in the City of New Orleans.

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**81. MOTION - NO. M-24-499 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Directing the New Orleans Health Department to investigate and study any delay of care issues related to the classification of Mifepristone and Misoprostol as dangerous Schedule IV controlled substances. This may include but is not limited to:

- Surveying and consulting physicians, pharmacists, and patients regarding their ability to access Mifepristone and Misoprostol when needed for medically necessary and legal uses.
- Working with hospitals, physicians, public health entities, and data scientists to review medical and electronic health records to determine whether quality and timeliness of care is impacted by the classification of Mifepristone and Misoprostol as Schedule IV Controlled Substances.

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**82. MOTION - NO. M-24-500 - BY: COUNCILMEMBERS MORENO, HARRIS AND KING**

**Brief:**

Directing City Planning Commission to conduct a public hearing and (1) compile and summarize previous studies executed as well as any advisory reports on the improvement of Canal Street between Claiborne Avenue and the Mississippi River to determine trends and key recommendations/findings, (2) highlight any recommendations from the 2018 City Planning Commission *Canal Street Study* that have been adopted or implemented to date including any works in progress, and 3) analyze and update new aspects of such listed in this motion.

**Annotation:**

**(This matter was introduced 9/19/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).**

**83. MOTION - NO. M-24-526 - BY: COUNCILMEMBER MORENO**

**Brief:**

A motion suspending Rule 1 of the Rules and Regulations of the City Council and establishing the Regular Council Meetings schedule for the year 2025.

**Annotation:**

**(This matter was introduced 9/19/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).**

**84. MOTION - NO. M-24-527 - BY: COUNCILMEMBER MORENO**

**Brief:**

A motion adopting the Holiday Schedule for City Government for the Year 2025.

**Annotation:**

**(This matter was introduced 9/19/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).**



**85. MOTION - NO. M-24-535 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 3 to the Professional Services Agreement between the City of New Orleans and Materials Management Group, Inc.; and authorizing the President of the Council to sign the Amendment No. 3 to the contract between the City of New Orleans and Materials Management Group, Inc. (Exhibit "A").

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**86. MOTION - NO. M-24-540 - BY: COUNCILMEMBER KING**

**Brief:**

Directing the City Planning Commission, pursuant to Section 5-404(4) of the Home Rule Charter of the City of New Orleans, to conduct a public hearing, receive public comment, and provide recommendations to the City Council, regarding modifications to Ordinance No. 24,079 M.C.S., providing for the adoption of the Master Plan (also known as "Plan for the 21<sup>st</sup> Century: New Orleans 2030"), relative to the desired future land use map (hereinafter "FLUM") proposed modifications in Planning Districts 12 and 13 listed within this motion.

**Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

**87. RESOLUTION - NO. R-24-541 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Approving the following grants for funding by City Council /Cox Communications Louisiana Community Grant Program, subject to the organization's continued eligibility pursuant to the guidelines:

**At-Large 1: (Moreno):**

<b>Organization</b>	<b>Amount</b>
A'sani Heartbeat	\$ 2,000.00
Girls Play Trumpets Too	\$ 2,000.00
Help Other People Endure, Inc.	\$ 2,000.00
Johnny Jackson Jr. Foundation	\$ 2,000.00
Leona Tate Foundation for Change, Inc.	\$ 2,000.00
National Coalition of 100 Black Women - Greater New Orleans Chapter, Inc.	\$ 2,000.00
New Orleans Film and Video Society, Inc.	\$ 2,000.00
New Orleans Pride Center	\$ 2,000.00
ToolBank USA, Inc.	\$ 2,000.00
Young Aspirations Young Artists, Inc.	\$ 2,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**At Large 2: (Morrell)**

<b>Organization</b>	<b>Amount</b>
Ballerina's of the Bayou	\$ 1,000.00
Common Ground Relief	\$ 500.00
Fielkow-Chase Family Youth Education Initiative d/b/a The Starting Block	\$ 2,500.00
Gentilly Festival, Inc.	\$ 2,500.00
House of Faith Non-Denomination Ministries	\$ 1,000.00
Louis Armstrong Family Services	\$ 1,000.00
Mystic Krewe of Conus	\$ 555.00
National Coalition of 100 Black Women - Greater New Orleans Chapter, Inc.	\$ 750.00
New Orleans Arts and Cultural Host Committee	\$ 1,000.00
New Orleans Citizen Diplomacy Council d/b/a Global New Orleans	\$ 1,000.00
Point Productions, LLC	\$ 2,500.00
South Coast Code	\$ 445.00
SPROUT NOLA Farm	\$ 1,000.00
The Level Up Campaign	\$ 1,000.00

The Urban Conservancy	\$ 1,000.00
ToolBank USA, Inc.	\$ 750.00
Trinity Church and Trinity School	\$ 1,500.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District “A”: (Giarrusso)**

<b>Organization</b>	<b>Amount</b>
Coalition to Restore Coastal Louisiana	\$ 500.00
Community Sailing New Orleans, Inc.	\$ 500.00
Diversitea Divas	\$ 500.00
Girls on the Run of New Orleans	\$ 500.00
Girls Play Trumpets Too	\$ 500.00
Good Shepherd Nativity Mission School, Inc.	\$ 1,250.00
Help Other People Endure, Inc.	\$ 500.00
Hispanic Chamber of Commerce of Louisiana	\$ 1,250.00
Junior Achievement of Greater New Orleans	\$ 500.00
Le Sanctuary, Inc.	\$ 500.00
Louisiana Center for Children's Rights	\$ 1,250.00
NAACP ACT-SO	\$ 500.00
New Orleans Arts and Cultural Host Committee	\$ 1,000.00
New Orleans Pride Center	\$ 1,250.00
Noble Minds Institute for Whole Child Learning	\$ 1,000.00
NOLArts Learning Center	\$ 500.00
Pontchartrain Conservancy	\$ 1,250.00
Son of a Saint	\$ 500.00
Start the Adventure in Reading, Inc.	\$ 500.00
STEM NOLA	\$ 500.00
The 18th Ward	\$ 500.00
The Urban Conservancy	\$ 500.00
ToolBank USA, Inc.	\$ 1,000.00
Troy Andrews Foundation	\$ 500.00
United Negro College Fund, Inc.	\$ 1,250.00
Youth Empowerment Project	\$ 1,000.00
Youth Stop, Inc.	\$ 500.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District “B”: (Harris)**

<b>Organization</b>	<b>Amount</b>
Eden House	\$ 1,000.00
Le Sanctuary, Inc.	\$ 2,000.00

Loyola University New Orleans	\$ 10,000.00
The Urban Conservancy	\$ 1,000.00
The Water Collaborative of Greater New Orleans	\$ 1,000.00
ToolBank USA, Inc.	\$ 1,000.00
Trinity Church and Trinity School	\$ 2,000.00
Upturn Arts	\$ 2,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District “C”: (King)**

<b>Organization</b>	<b>Amount</b>
Algiers Charter School Association	\$ 500.00
By Grace	\$ 500.00
Empower You Nola	\$ 500.00
Faubourg St. Roch Improvement Association	\$ 1,000.00
Friends of Treme Culture	\$ 500.00
Goddess Reaching Out Outreach	\$ 500.00
Good Shepherd Nativity Mission School, Inc.	\$ 500.00
IGL Foundation	\$ 500.00
InspireNola Schools	\$ 7,000.00
Jump N For The Future - The Robert Pack Organization	\$ 2,000.00
New Hope Community Development Organization	\$ 2,500.00
Point Productions, LLC	\$ 500.00
Step Foundation, Inc.	\$ 500.00
Unchained Realities Inc.	\$ 500.00
Westbank Ques Foundation Inc.	\$ 2,500.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District “D”: (Green)**

<b>Organization</b>	<b>Amount</b>
Dillard University	\$ 1,500.00
Faubourg St. Roch Improvement Association	\$ 1,000.00
Fielkow-Chase Family Youth Education Initiative d/b/a The Starting Block	\$ 2,500.00
George Washington Carver High School	\$ 2,000.00
Girls Play Trumpets Too	\$ 2,000.00
Leona Tate Foundation for Change, Inc.	\$ 1,000.00
McDonogh 35 Alumni Association	\$ 3,500.00
New Hope Community Development Organization	\$ 1,500.00
New Orleans Pride Center	\$ 1,500.00
Scholarship Foundation of the Sigma Lambda Chapter of Alpha Phi	\$ 2,500.00

Alpha	
United Negro College Fund, Inc.	\$ 1,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District “E”: (Thomas)**

<b>Organization</b>	<b>Amount</b>
Bon Temps Studios of Louisiana	\$ 1,000.00
Common Ground Relief	\$ 700.00
Concerned Citizens for A Better Algiers, Inc.	\$ 1,000.00
CultivatingYouth.org	\$ 700.00
District 2 Community Enhancement Corporation	\$ 1,000.00
Don’t Stop Dreaming	\$ 500.00
Illuminating the Youth	\$ 2,000.00
Johnny Jackson Jr. Foundation	\$ 2,500.00
Leona Tate Foundation for Change, Inc.	\$ 2,000.00
Louisiana Center for Children's Rights	\$ 1,500.00
Love Your Neighbor NOLA	\$ 1,000.00
Lower 9th Ward Neighborhood Empowerment Network Association	\$ 700.00
lowernine.org	\$ 500.00
National Coalition of 100 Black Women - Greater New Orleans Chapter, Inc.	\$ 500.00
Step Foundation Inc.	\$ 1,000.00
The Level Up Campaign	\$ 500.00
The Split Second Foundation	\$ 500.00
The Water Collaborative of Greater New Orleans	\$ 900.00
Voices in the Dark Repertory Theatre Company	\$ 500.00
Youth Empowerment Project	\$ 1,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**88. ORDINANCES ON FIRST READING**