# THE COUNCIL City of New Orleans

# **HELENA MORENO**

Councilmember-At-Large

#### JP MORRELL

Councilmember-At-Large

JOSEPH I. GIARRUSSO III LESLI D. HARRIS

FREDDIE KING III

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR. Councilmember District A Councilmember District B Councilmember District C Councilmember District E

# **COMPLETED AGENDA**

Regular Meeting of the City Council held in City Hall Council Chamber on Thursday, July 25, 2024 at 10:14 A.M.

**PRESIDENT HELENA MORENO** Councilmember-At-Large



VICE PRESIDENT JP MORRELL

Councilmember-At-Large

**ROLL CALL** AISHA R. COLLIER ASSISTANT CLERK OF COUNCIL

# **INVOCATION**

PASTOR BRANDON BOUTIN UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

# PLEDGE OF ALLEGIANCE

EUGENE J. GREEN, JR. COUNCILMEMBER DISTRICT "D"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/

# SPECIAL ORDERS OF BUSINESS

# CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on July 25, 2024:

# Communications from Entergy New Orleans, LLC ("ENO")

- 1. 2024 Report of Avoided Costs Data, submitted pursuant to Section 210 of the Public Utility Regulatory Act
- Securitized Storm Cost Recovery Rider Semi-annual Trueup Filing, submitted pursuant to Resolution R-15-193, UD-14-01
- 3. Correction Filing, UD-24-01

#### Other Communications

- 1. Proposed Resilience Metrics and Enforcement Mechanism, submitted by Alliance for Affordable Energy, UD-21-03
- 2. Investigation and Review of ENO's 2024 Electric and Gas Formula Rate Plan Evaluation Filings, submitted by Dentons, pursuant to Resolution R-19-457 and R-20-344, UD-18-07
- 3. Rebuttal Testimony Correction, submitted on behalf of Delta States Utilities, LLC, UD-24-01
- 4. Unopposed Motion to Modify Procedural Schedule, submitted by Dentons, UD-24-01

#### Annotation:

ELECTRONICALLY SUBMITTED. RECEIVED.

# 2. COMMUNICATION - FROM JEFFREY SCHWARTZ, DIRECTOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed agreement between the City of New Orleans and Rooted School Foundation, a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE. (See Motion No. M-24-295).

3. COMMUNICATION - FROM TONI THOMPSON, REAL ESTATE ADMINISTRATOR, DEPARTMENT OF PROPERTY MANAGEMENT

#### Brief:

Submitting a proposed contract between the City of New Orleans and 4747 Earhart Blvd LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE. (See Motion No. M-24-297).

4. COMMUNICATION - FROM CUONG V. VU, NEW ORLEANS POLICE DEPARTMENT

# Brief:

Submitting a proposed agreement between the City of New Orleans and Saltus Technologies, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE. (See Motion No. M-24-296).

5. COMMUNICATION - FROM BYRNE N. SHERWOOD III, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed Amendment #4 of the Professional Services Agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE. (See Motion No. M-24-298).

6. COMMUNICATION - FROM BYRNE N. SHERWOOD III, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed Amendment #6 of the Professional Services Agreement between the City of New Orleans and Davillier Law Group, L.L.C., a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

ELECTRONICALLY SUBMITTED

RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE. (See Motion No. M-24-300).

7. COMMUNICATION - FROM ANDY KOPPLIN, CHAIR, BIODISTRICT NEW ORLEANS

#### Brief:

Submitting on behalf of the board of directors for the BioDistrict New Orleans for review and approval of the strategic master plan as required by Cooperative Endeavor Agreement (K23-088) with the City of New Orleans.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT AND SPECIAL DEVELOPMENT PROJECTS COMMITTEE.

8. COMMUNICATION - FROM SCOTT SPIVEY, PROGRAM MANAGER, HAMMERMAN & GAINER, LLC

#### Brief:

Submitting findings and recommendations of Hammerman & Gainer, LLC as Contractor for Sewerage and Water Board Appeals to the New Orleans City Council after completion of eighteen hearings for Second Quarter 2024, and requesting this to be filed into the records and distributed to Council for consideration.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

9. COMMUNICATION - FROM BYRNE N. SHERWOOD III, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed Amendment #12 of the Professional Services Agreement between the City of New Orleans and Phelps Dunbar, L.L.P., a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE. (See Motion No. M-24-299).

10. COMMUNICATION - FROM JEFFREY SCHWARTZ, DIRECTOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS

### Brief:

Submitting a proposed agreement between the City of New Orleans and New Orleans Career Center, a completed contract summary form, and the related Motion, pursuant to Rule 57.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE. (See Motion No. M-24-294).

11. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### Brief:

Submitting for Council approval Amendment to the Classified Pay Plan (Sewerage and Water Board) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 12, 2024, as outlined below:

# New Classification:

Class Code	New Classification	Grade/Step Hiring Rate
C3472	Utility Security Supervisor	78/23 \$62 <b>,</b> 390

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

12. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### Brief:

Submitting for Council approval Amendment to the Classified Pay Plan (Sewerage and Water Board) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 12, 2024, as outlined below:

# New Classification:

Class Code	New Classification	Grade/Step Hiring Rate
C3471	Utility Business Services Manager (Exempt)	96/27 \$102 <b>,</b> 546

# Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 13. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

# Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Aviation) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 12, 2024, as outlined below:

# Hiring Rates:

Class Code	Class Title	From Grade/ Step			Annual Salary
C8043	Airport Technician I	62/23	\$41 <b>,</b> 925	62/31	\$46,306
C8044	Airport Technician II	68/23	\$48 <b>,</b> 665	68/31	\$53 <b>,</b> 750
C8045	Airport Technician III	71/23	\$52 <b>,</b> 431	71/31	\$57 <b>,</b> 909
	Airport Skilled Maintenance Supervisor	72/29	\$57 <b>,</b> 909	72/37	\$63 <b>,</b> 960
	Airport Technician Specialist	74/23	\$56 <b>,</b> 488	74/31	\$62 <b>,</b> 390
	Airport Principal Maintenance Supervisor	75/29	\$62 <b>,</b> 390	75/37	\$68,909
	Airport Assistant Maintenance Manager	77/31	\$67 <b>,</b> 218	77/39	\$74 <b>,</b> 242
	Airport Electrical Services Manager Title Change: Airport Maintenance Services Manager	90/25	\$86,176	90/31	\$92,845
	Airport Operations Analyst	94/21	\$90 <b>,</b> 567	94/27	\$97 <b>,</b> 575
	Airport Senior Services Manager	99/15	\$95 <b>,</b> 181	99/21	\$102 <b>,</b> 546

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

14. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Offices of Homeland Security and Emergency Preparedness) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 12, 2024, as outlined below:

# Hiring Rates:

Class Code		From Grade/ Step		To: Grade/ Step	Annual
	Hazard Mitigation Coordinator	81/15	\$60 <b>,</b> 859	81/33	\$76 <b>,</b> 109
	Hazard Mitigation Administrator	96/15	\$88 <b>,</b> 344	96/27	\$102 <b>,</b> 546

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

15. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Health) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 12, 2024, as outlined below:

# New Special Rate of Pay:

Employees of the Department of Health who actively and successfully participate in a professional development program designed to enhance professional capabilities related to public health service delivery shall receive 1.25% percent over their normal rate of pay when so designated. This special rate of pay will sunset on November 30, 2027 unless the Center for Disease Control's grant funding is renewed beyond that date.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 16. COMMUNICATION - FROM AMBER MILES, PROJECT COORDINATOR, SOLAR ALTERNATIVES

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "denial" of the application for the installation of street facing solar panels for property located at 3132 Laurel Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 8/8/24).

#### 17. COMMUNICATION - FROM JOHN W. MARTELLO AND JULIE A. MARTELLO

# Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "denial" of the application for retention of the applied ornamentation, applied decorative cornices, the newel posts as built, and the replacement handrails as installed for property located at 1734 Josephine Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 8/8/24).

# 18. COMMUNICATION - FROM ANNE E. KIRKPATRICK, SUPERINTENDENT, NEW ORLEANS POLICE DEPARTMENT

#### Brief:

Submitting information concerning the adoption of new Rules and Regulations relative to the staffing and operations of the Public Integrity Bureau, in compliance with the City Code Section  $2-1000\,(d)$  and Section  $90-43\,(e)$ , and pursuant to Ordinance No.  $29132\,MCS$ .

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

(See Resolution No. R-24-306).

# 19. COMMUNICATION - FROM FREDA RICHARDSON-TAYLOR, MBA, DEPUTY DIRECTOR OF FINANCE/COMPTROLLER

#### Brief:

Submitting the Report of Outstanding Invoices as of June 30, 2024.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set for 7/25/24 meeting). (Regular Agenda, Item #1).

20. COMMUNICATION - FROM E. TATE FUSELIER, OPERATIONS, BINOLA - BUILT IN NEW ORLEANS DBA, CENTRAL CITY MILLWORKS, LLC

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "denial" of the retention of the HVAC platforms, and "approval" of the retention of the inappropriate vinyl windows, except for the first two windows on the left elevation (1 on the first-floor and 1 on the second-floor), the first three windows on the right elevation (1 on the first-floor and 2 on the second-floor), and the four upper windows towards the rear of the right elevation (2 on the second-floor and 2 on the third-floor) for property located at 721 Seventh Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 8/8/24).

21. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

# Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 39/23, 903 Saint Ferdinand St. - Cm. King; 40/23, 1302 Barracks St. - Cm. King; 41/23, 4203 Burgundy St. - Cm. King; 42/23, 2525 Chartres St - Cm. King; 43/23, 710 Octavia St. - Cm. Giarrusso; 44/23, 636 N. Hennessey St. - Cm. Giarrusso; 45/23, 822 Desire St. - Cm. King; 46/23, 134 S. Scott St. - Cm. Giarrusso; 47/23, 1421 Royal St. - Cm. King; 48/23, 1318 Marigny St. - Cm. King, Cn. Deadline is 9/23/24.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 8/8/24).

# 22. REPORT - OF KIRSCHELLE MCGOWAN, DEPUTY POLICE MONITOR, OFFICE OF THE INDEPENDENT POLICE MONITOR

#### Brief:

Submitting a report for the month of June 2024, providing the Council with the data in accordance with City Code Section 2-62, No. 29130 (Calendar No. 33,818).

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 23. REPORT - OF JONATHAN HARRIS, CHIEF OF STAFF TO THE CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS

#### Brief:

Submitting the Chief Administrative Office transmittal letter and quarterly reports for passenger vehicles, owned or leased by the City for the fourth quarter of 2023 and first quarter of 2024, pursuant to Chapter 2, Article IX, Section 2-902 of the City Code.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 24. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

#### Brief:

Submitting the Legislative Storm Report for rainstorms that occurred on July 5, 2024, in accordance with Revised Statute 33:4091(F).

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 25. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

#### Brief:

Submitting the Legislative Storm Report for the flash flood warning that occurred on July 9, 2024, in accordance with Revised Statute 33:4091(F).

#### Annotation:

ELECTRONICALLY SUBMITTED. RECEIVED.

# 26. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

#### Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 49/23, 3723 Annunciation St. - Cm. Harris; 50/23, 1738 Allen St. - Cm. Green; 51/23, 1017 Henriette Delille St. - Cm. King; 52/23, 1850 Burgundy St. - Cm. King; 53/23, 2235 Chartres St., Apt. 2A - Cm. King; 54/23, 1818 Esplanade Ave., Apt. 1A - Cm. Green; 55/23, 1524 Governor Nicholls St. - Cm. King; 56/23, 1633 Bordeaux St. - Cm. Harris; 57/23, 1234 Magazine St. - Cm. Harris; 58/23, 5454 Hawthorne Pl. - Cm. Giarrusso; 59/23, 2411 Saint Philip St. - Cm. Green; 60/23, 2419 Pine St. - Cm. Giarrusso; 61/23, 2224 N Rampart St. - Cm. King; 62/23, 1510 Governor Nicholls St. - Cm. King; 63/23, 931 Touro St. - Cm. King; 64/23, 1924 Saint Claude Ave - Cm. King and 65/23, 3026 Annunciation St. - Cm. Harris, Cn. Deadline is 9/23/24.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 8/8/24).

# 27. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

#### Brief:

Submitting the Legislative Storm Report for the flash flood warning issued on on July 11 and 12, 2024, and flood advisory issued on July 13, 2024, in accordance with Revised Statute 33:4091(F).

# Annotation:

ELECTRONICALLY SUBMITTED. RECEIVED.

# 28. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

### Brief:

Transmitting Zoning Docket Numbers 53/24 - Cm. King; 54/24 - Cm. Green; 55/24 - All Cms.; and 56/24 - Cm. Thomas; Cn. Deadline 9/23/24.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 8/8/24).

# 29. REPORT - OF CARMEN ROBINSON, ASSISTANT CFO, NEW ORLEANS AVIATION BOARD

#### Brief:

Submitting the end of Quarter Report - Financial Activity for the New Orleans Aviation Board (NOAB) for the quarter ending 6/30/24, pursuant to City Code Section 22-52.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 30. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

#### Brief:

Submitting the Legislative Storm Report for the flash flood warnings that occurred on July 17, 2024 and July 18, 2024, in accordance with Revised Statute 33:4091(F).

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 31. MOTION - NO. M-24-294 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the New Orleans Career Center; and authorizing the President of the Council to sign the contract between the City of New Orleans and the New Orleans Career Center (Exhibit "A").

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Budget Committee recommended approval). ADOPTED.

# 32. MOTION - NO. M-24-295 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to the Amendment No. 1 to the subrecipient agreement between the City of New Orleans and Rooted School Foundation; and authorizing the President of the Council to sign the Amendment No. 1 to the subrecipient agreement between the City of New Orleans and Rooted School Foundation (Exhibit "A").

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Budget Committee recommended approval). ADOPTED.

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS: Giarrusso, Green, Harris, Morrell, Thomas - 5

NAYS: 0

ABSENT: King, Moreno - 2

AND THE CONSENT AGENDA WAS ADOPTED.

# 1. EXECUTIVE SESSION

# Brief:

Executive session to discuss the litigation captioned *Council of the City of New Orleans v. Edward Wisner Donation*, et al., Case No. 2022-6775, Division L-6, Civil District Court for the Parish of Orleans, Judge Kern Reese.

Annotation: ELECTRONICALLY SUBMITTED. SESSION HELD.

# REGULAR AGENDA

1. COMMUNICATION - FROM TYLER RUSSELL, DIRECTOR, MAYOR'S OFFICE OF COMMUNITY ASSETS & INVESTMENT, CITY OF NEW ORLEANS

#### Brief:

Submitting the City of New Orleans' Housing Ecosystem Plan, a multi-year strategy to increase affordability and stability in the city's housing market. The plan was prepared for the City's Office of Community Assets and Investment and the City's Office of Community Development by Thomas Consulting Group and HR&A Advisors.

### Annotation:

ELECTRONICALLY SUBMITTED. RECEIVED.

#### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

# 1. City Code Section 2-551 Vendor Payment Accounting Hearing

### Brief:

Finance Department and procuring departments presenting on report of outstanding vendor invoices and why invoices have not been paid within the requisite 30 days.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Communication received at the meeting of 7/25/24.) HEARING HELD.

#### 2a. AD VALOREM TAX EXEMPTION REVOCATION - 7001 LAWRENCE ROAD

#### Brief:

A public hearing to consider revocation of the ad valorem tax exemption for immovable property located at **7001 Lawrence Road (The Willows Apartments)** pursuant to Section 150-90 of the Code of the City of New Orleans.

At the conclusion of the hearing, the Council may consider a resolution to revoke the tax exemption beginning in tax year 2025, until reinstated in accordance with law.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Thomas, Cn. District E).

(Report received at the meeting of 7/11/24). HEARING HELD.

# 2b. RESOLUTION - NO. R-24-316 - BY: COUNCILMEMBER THOMAS

#### Brief:

A RESOLUTION, to revoke the ad valorem tax exemption pursuant to Section 150-90 of the Code of the City of New Orleans for the parcel of immovable property at 7001 Lawrence Road in the Third Municipal District on Square 7, Lake Willow Lot 1-D-1 owned by MOF - Preservation of Affordability Corp.

# Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

3a. HDLC APPEAL - OF REBECCA HURST GIERGER, SHERMAN STRATEGIES, LLC, ON BEHALF OF HEATHER GORMAN, METROSTUDIO

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of demolition of the existing structure for property located at 2428 Napoleon Avenue.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, Cn. District B, Cn. Deadline 8/4/24). (Communication received at the meeting of 6/20/24). (Report received on 7/11/24 Consent Agenda). HEARING HELD.

3b. MOTION - NO. M-24-312 - BY: COUNCILMEMBER HARRIS

#### Brief:

Overruling and approving the applicant's request for demolition for property located at 2428 Napoleon Avenue.

# Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

4a. HDLC APPEAL - OF BRIAN J. GILLE, AIA, NCARB, BRIAN GILLE, ARCHITECTS, LIMITED

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of demolition for more than 50% of the roof area for property located at 5920 Hurst Street.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, Cn. District A, Cn. Deadline 8/4/24). (Communication received at the meeting of 6/20/24). (Report received on 7/11/24 Consent Agenda). HEARING HELD.

#### 4b. MOTION - NO. M-24-311 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Overruling and approving the applicant's request for demolition for property located **5920 Hurst Street**, subject to the design and demolition scheme illustrated in Exhibit A.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

### 5a. ZONING DOCKET NO. 38/24 - CITY COUNCIL MOTION NO. M-24-91

#### Brief:

Requesting an Amendment to Article 26, Section 26.6 of the Comprehensive Zoning Ordinance to read as follows (additions to the current text of CZO are underlined: deletions are shown as strikethroughs) and to amend the use standards for "wine shop" in Article 20, Section 20.3.PPP accordingly.

An establishment whose principal business is the sale of wine made from grapes, and where the sales of wine made from grapes (for on or off-premises consumption) occupies produces seventy-five (75) percent or more of the gross floor area revenue for said establishment., where only wine made from grapes and/or food products are sold or served for consumption on or off premises, where fifty (50) percent or more of the publicly accessible gross floor area is used to display wines for retail sale, but where neither live entertainment nor gambling are provided, where package liquor products are not advertised outside nor off the premises in any place visible from the exterior of the premises, and where smoking is prohibited in all indoor areas. Wine shops may sell food, beer, liquor, and other alcoholic beverages aside from wine, but the onsite consumption of beer, wine and liquor shall not occupy more than twenty-five (25) percent of the gross floor public area of the establishment. Alcohol products shall not be advertised in any place visible from the exterior of the premises. The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cms. All, Cn. Deadline 8/5/24). HEARING HELD.

#### 5b. MOTION - NO. M-24-313 - BY: COUNCILMEMBER HARRIS

#### Brief:

Approving the applicant's request for **ZD NO. 38/24**, subject to the following additional modifications:

1. Article 26, Section 26.6 shall read as follows, in lieu of the City Planning Commission recommendation found on pages 9 and 10 of their report:

#### 26.6 DEFINITIONS

Wine Shop. An establishment whose principal business is the sale of wine made from grapes, and, where the sales of wine made from grapes (for on or off-premises consumption) occupies produces seventy-five (75) percent or more of the publicly accessible gross floor area revenue for said establishment, where only wine made from grapes and/or food products are sold or served for consumption on or off premises, where fifty (50) percent or more of the publicly accessible gross floor area is used to display wines for retail sale, but where neither live entertainment nor gambling are provided, where package liquor products are not advertised outside nor off the premises in any place visible from the exterior of the premises, and where smoking is prohibited in all indoor areas. Aside from wine, wine shops may sell food and beer, but on-site consumption shall not occupy more than twenty-five (25) percent of the publicly accessible gross floor area of the establishment. Alcohol products shall not be advertised in any place visible from the exterior of the premises. Wine shops are prohibited from selling lottery tickets or tobacco products.

2. Article 20.3.PPP shall read as follows, in lieu of the City Planning Commission recommendation found on page 10 of their report:

# **Article 20.3.PPP WINE SHOP**

- 1. Hours of operation are limited to 8:00 a.m. to 9:00 p.m. Sunday through Wednesday, and 8:00 a.m. to 10:00 p.m. Thursday through Saturday, unless otherwise extended by the provisions of a conditional use.
- 2. A wine shop shall not exceed 2,500 square feet in gross floor area.

- 3. Wine shops shall submit a summary of the number and location of places of worship, educational facilities, and parks and playgrounds within three hundred (300) feet of the proposed location to the Department of Safety and Permits.
- 4. The publicly accessible gross floor area which may be used for the service and/or on-site consumption of wine, beer, made from grapes and/or food products is limited to fifteen (15) twenty-five (25) percent, not to exceed three hundred (300) six hundred twenty-five (625) square feet.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

6. ZONING DOCKET NO. 39/24 - OWEN RILEY INVESTMENTS, LLC

#### Brief:

Requesting a Conditional Use to permit a bar in an HU-MU Historic Urban Neighborhood Mixed-Use District and an AC-1 Arts and Culture Overlay District, on Square 344, Lot 20-A or 20, in the Second Municipal District, bounded by North Broad Street, Barracks Street, North Dorgenois Street, and Governor Nicholls Street (Municipal Addresses: 1234-1236 North Broad Street). The recommendation of the City Planning Commission being "NO RECOMMENDATION".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 7a. ZONING DOCKET NO. 40/24 - 1901 SOPHIE, LLC

#### Brief:

Requesting a Conditional Use to permit a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 143, Lot 21-22, in the Fourth Municipal District, bounded by Sophie Wright Place, Saint Mary Street, Camp Street and Saint Andrew Street (Municipal Addresses: 1901-1907 Sophie Wright Place and 1130 Saint Mary Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to three (3) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/5/24). HEARING HELD.

# 7b. MOTION - NO. M-24-314 - BY: COUNCILMEMBER HARRIS

#### Brief:

Denying the applicant's request for ZD NO. 40/24.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

# 7c. SUBSTITUTE MOTION - NO. M-24-314 - BY: COUNCILMEMBER HARRIS

#### Brief:

Approving and granting the applicant's request for **ZD NO**. **40/24** subject to the three (3) provisos as provided in the City Planning Commission report.

# Annotation:

# ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

# 8a. ZONING DOCKET 45/24 - CAR WASH BLUES, LLC

#### Brief:

Requesting a Conditional Use to permit the expansion of a car wash in a HU-MU Historic Urban Neighborhood Mixed Use District, on the entirety of Square 69, Lots X-1-A or Lots 17-C, X, M, B, 15, part of 16 and a portion of South Front Street in the Sixth Municipal District, bounded by Tchoupitoulas Street, Joseph Street, and Octavia Street (Municipal Addresses: 5514-5516, 5518-5520, 5522-5524 Tchoupitoulas Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to three (3) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, Cn. District A, Cn. Deadline 8/19/24). HEARING HELD.

#### 8b. MOTION - NO. M-24-302 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Approving and granting the applicant's request for **ZD NO**. **45/24**, subject to the three (3) provisos contained in the City Planning Commission's report, and the following two (2) provisos:

\* \* \*

- 4. Any structure or building fronting Tchoupitoulas Street shall have a setback of at least six feet and a front elevation of no more than 15 feet and six inches. Notwithstanding the foregoing, the front elevation of any structure or building fronting Tchoupitoulas Street may exceed 15 feet and six inches provided that the setback is increased in equal measure.
- 5. The height of any building or structure shall not exceed 35 feet.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

# 9. ZONING DOCKET NO. 46/24 - 3667-3669 TCHOUPITOULAS STREET, LLC

#### Brief:

Requesting a Conditional Use to permit a reception facility with outdoor live entertainment (secondary use) in an HU-MU Historic Urban Neighborhood Mixed-Use District and the EC Enhancement Corridor Design Overlay District, on Square 107, Lot 19-A, in the Sixth Municipal District, bounded by Tchoupitoulas Street, Amelia Street, Annunciation Street, and Antonine Street (Municipal Address: 3667 Tchoupitoulas Street). The recommendation of the City Planning Commission being "NO RECOMMENDATION".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, Cn. District B, Cn. Deadline 8/19/24). CONTINUED TO THE MEETING OF 8/8/24.

10a. ZONING DOCKET NO. 47/24 - OUR LADY OF LOURDES, NEW ORLEANS, LOUISIANA, INC

#### Brief:

Requesting a Conditional Use to permit a grocery store over 10,000 square feet in floor area and a Conditional Use to permit the retail sale of packaged alcoholic beverages in a HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 584, Lot 24A, in the Sixth Municipal District, bounded by Freret Street, Napoleon Avenue, Jena Street, and La Salle Street (Municipal Addresses: 2428 Napoleon Avenue, 2419-2437 Jena Street and 4400 Freret Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to two (2) waivers and seven (7) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, Cn. District B, Cn. Deadline 8/19/24). HEARING HELD.

10b. MOTION - NO. M-24-315 - BY: COUNCILMEMBER HARRIS

#### Brief:

Approving and modifying the applicant's request for **ZD NO**. **47/24**, subject to four (4) waivers and five (5) provisos set forth below:

# **WAIVERS**:

- 1. The applicant shall be granted a waiver of **Article 12, Section 12.3.A.1.c** *Front Yard Build to Line Requirement* of the Comprehensive Zoning Ordinance, which requires nonresidential property build 0 ft to 10 ft from the property line in the HU-MU District to allow a 175 feet setback from the Jena Street property line.
- 2. The applicant shall be granted a waiver of **Article 22, Section 22.4.B.1** *Maximum Vehicle Parking Limitations* of the Comprehensive Zoning Ordinance, which requires new vehicle parking spaces do not exceed one-hundred fifty percent (150%) of the required minimum to allow for up to one hundred (100) spaces.
- 3. The applicant shall be granted a waiver of **Article 12, Section 12.3.B.1** of the Comprehensive Zoning Ordinance, which requires a clearly identifiable entry from the public sidewalk at the Napoleon elevation, to allow a clearly identifiable pedestrian access to building entrance from the Napoleon sidewalk as well as a clearly identifiable pedestrian access to the building entrance from Freret Street.

4. The applicant shall be granted a waiver of **Article 12, Section 12.3.B.1.d** of the Comprehensive Zoning Ordinance, which requires the ground floor of newly constructed commercial buildings to contain a minimum transparency of fifty percent (50%) on the primary façade side, to allow twelve percent (12%) transparency on the Napoleon façade, twenty percent (20%) on the Freret façade, and forty-two (42%) on the parking entrance façade.

# **PROVISOS**:

- 1. In accordance with **Article 12, Section 12.3.B.2.a** and **Section 12.3.B.2.b** of the Comprehensive Zoning Ordinance, the use shall be in accordance with the following use building design standards: Windows and doors shall have raised elements to create shadow and articulation. In addition, three-dimensional elements, such as balconies and bay windows, shall be incorporated to provide dimensional elements on a façade.
  - Windows shall be set back into or projected out from the façade to provide façade depth and shadow and a consistent style. Façades shall be designed to be viewed from multiple directions with consistent materials and treatments that wrap around all facades.
- 2. In accordance with **Article 23, Section 23.3.B** and **Section 23.4**, the applicant shall submit an updated detailed landscape plan prepared by a licensed Louisiana landscape architect, subject to review and approval of the City Planning Commission staff, indicating the following:
  - (a) The genus, species, size, location, quantity, and irrigation of all proposed plant materials within both the site and the street right-of-way adjacent to the site, with applicable remarks and details; and
  - (b) Approval from the staff of the Department of Parks and Parkways of all street trees planted within the public right-of-way adjacent to the petitioned site.
- 3. The applicant shall submit plans showing new vehicle parking spaces of no less than seventy-five (75) spaces and up to one hundred (100) spaces.
- 4. The conditional use request to permit grocery stores over 10,000 square feet and retail sales of packaged alcohol in a grocery store under 20,000 square feet which also requires a conditional use in an HU-MU Historic Urban Mixed-Use District is contingent upon the approval of the demolition permit.
- 5. The Department of Safety and Permits shall issue no building permits or licenses for this project until final development plans are approved by the City Planning Commission and recorded with the Office of Conveyances. Failure to complete the conditional use process by properly recording plans within one year or failure to request an administrative extension as provided for in **Article 4**, **Section 4.3.H.2** of the Comprehensive Zoning Ordinance will void the conditional use.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

# 11. ZONING DOCKET NO. 48/24 - ZACHARY SMITH

#### Brief:

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to create use standards and permissions for "ice storage machines," as follows:

- Amend Article 21, Section 21.6.S of the Comprehensive Zoning Ordinance to make a distinction between ice machines and propane storage machines and to create separate standards for ice machines and propane storage machines.
- Amend Article 20, Section 20.3 to add Section 20.3.ZZZ for ice storage machines as a principal use with use standards.
- Amend the use permissions for all commercial zoning districts to include "ice storage machines (principal use)" as a permitted use.

The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.
(All Cms., Cn. Deadline 8/19/24).
CONTINUED TO THE MEETING OF 8/8/24.

# 12. ZONING DOCKET NO. 51/24 - CITY COUNCIL MOTION M-24-142

#### Brief:

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to amend the boundaries of the RDO-1 Residential Diversity Overlay District to add the entirety of the Lower Ninth Ward and Holy Cross areas, and the area bounded by Saint Bernard Avenue, North Broad Street, Florida Avenue, the Industrial Canal, Saint Claude Avenue, Elysian Fields Avenue, and North Claiborne to Saint Bernard Avenue, to allow limited low-intensity commercial use of buildings having certain historic commercial and architectural characteristics, facilitating economic development opportunities for small business owners. The recommendation of the City Planning Commission being "FOR APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. King, Green and Thomas, Districts C, D and E, Cn. Deadline 9/9/24).

CONTINUED TO THE MEETING OF 8/8/24.

# 13. PRESERVING RESIDENTIAL CHARACTER INTERIM ZONING DISTRICT APPEAL (IZD NO. 1-24) - OF ZACHARY SMITH CONSULTING & DESIGN

#### Brief:

Requesting an appeal pursuant to the Preserving Residential Character Interim Zoning District to permit a commercial short-term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District for IZD No. 1-24. The City Planning Commission recommended APPROVAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24). (Report received at the meeting of 7/11/24). CONTINUED TO THE MEETING OF 8/8/24.

# 14. NSTR SPECIAL EXCEPTION NO. 8/23 - ANNE M. GIBSON

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1930 Robert Street on Square 528. The City Planning Commission staff recommended APPROVAL.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/19/24). CONTINUED TO THE MEETING OF 8/8/24.

# 15a. NSTR SPECIAL EXCEPTION NO. 9/23 - ALEXANDRIA ROBINSON

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 2037 Independence Street on Square 1003. The City Planning Commission staff recommended *DENIAL*.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 8/19/24).
CONTINUED TO THE MEETING OF 8/8/24.

# 15b. MOTION (LYING OVER) - NO. M-24-292 - BY: COUNCILMEMBER GREEN

#### Brief:

Denying the applicant's request for the property located at Square Number 1003 and bearing municipal address 2037 Independence Street (the "Property").

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

CONTINUED TO THE MEETING OF 8/8/24.

# 16. NSTR SPECIAL EXCEPTION NO. 10/23 - BARBARA B. GAIENNIE

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1029 Jena Street on Square 261. The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/19/24). CONTINUED TO THE MEETING OF 8/8/24.

# 17. NSTR SPECIAL EXCEPTION NO. 12/23 - JESSE KYLE WHITEFIELD

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2420 Laurel Street** on **Square 98.** The City Planning Commission staff recommended **APPROVAL.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/19/24).
CONTINUED TO THE MEETING OF 8/8/24.

### 18. NSTR SPECIAL EXCEPTION NO. 13/23 - ELIZABETH BERZAS

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1036 Napoleon Avenue on Square 261. The City Planning Commission staff recommended APPROVAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/19/24).
CONTINUED TO THE MEETING OF 8/8/24.

#### 19. NSTR SPECIAL EXCEPTION NO. 15/23 - TERRENCE A. DAVIS

### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **719 Valmont Street** on **Square 184**. The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/19/24).
CONTINUED TO THE MEETING OF 8/8/24.

# 20. NSTR SPECIAL EXCEPTION NO. 17/23 - DANIEL R. BORST

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4146 Bienville Avenue** on **Square 557**. The City Planning Commission staff recommended **DENIAL**.

Due to the delay in invoicing, the application was processed prior to fee payment, as the inability to pay was of no fault of the applicant at the time. The applicant has since received an invoice and was provided sufficient time to pay the fee, but has not rendered payment as of the Recommendation deadline. The City Planning Commission is recommending a deferral of this item until payment is received.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 21. NSTR SPECIAL EXCEPTION NO. 18/23 - JASMINE LEWIS

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2118 Philip Street** on **Square 300.** The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 22. NSTR SPECIAL EXCEPTION NO. 19/23 - ELISE M. PIERSON

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **518 Hillary Street** on **Square 63.** The City Planning Commission staff recommended **DENIAL.** 

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 23. NSTR SPECIAL EXCEPTION NO. 20/23 - AUDRICK JUNEAU, JR.

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 932 Spain Street on Square 274. The City Planning Commission staff recommended DENIAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

### 24. NSTR SPECIAL EXCEPTION NO. 21/23 - ADRIENNE G. LABAUVE

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **808 Washington Avenue** on **Square 94.** The City Planning Commission staff recommended **DENIAL.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 25. NSTR SPECIAL EXCEPTION NO. 22/23 - SOFIA SUNSHINE MARQUEZ

### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2901 Laurel Street** on **Square 116.** The City Planning Commission staff recommended **DENIAL.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

#### 26. NSTR SPECIAL EXCEPTION NO. 23/23 - LISA BRIGHT ORWIG

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **923 Saint Roch Avenue** on **Square 276**. The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 27. NSTR SPECIAL EXCEPTION NO. 24/23 - ANGELES P. BLALOCK

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3400 Napoleon Avenue** on **Square 746.** The City Planning Commission staff recommended **APPROVAL.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

# 28. NSTR SPECIAL EXCEPTION NO. 25/23 - MYA THORNBURGH

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2830 Desoto Street** on **Square 379.** The City Planning Commission staff recommended **APPROVAL.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

# 29. NSTR SPECIAL EXCEPTION NO. 26/23 - BRET BODIN

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1133 Governor Nicholls Street on Square 110. The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

## 30. NSTR SPECIAL EXCEPTION NO. 27/23 - JOHN TUTRONE

### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **432 Bouny Street** on **Square 7.** The City Planning Commission staff recommended **DENIAL.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

# 31. NSTR SPECIAL EXCEPTION NO. 28/23 - AINSLEY MATICH

## Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1529 Louisa Street** on **Square 655.** The City Planning Commission staff recommended **APPROVAL.** 

## Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

## 32. NSTR SPECIAL EXCEPTION NO. 29/23 - JULIA LEBLANC

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 2500 Octavia Street, Apt. 2A on Square 649. The City Planning Commission staff recommended APPROVAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

## 33. NSTR SPECIAL EXCEPTION NO. 30/23 - LORRAINE RAMONA FRENCH

## Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 2512 N. Rampart Street on Square 276. The City Planning Commission staff recommended APPROVAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 34. NSTR SPECIAL EXCEPTION NO. 31/23 - STEPHAN WARNER SCHOEN

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 817 N. Villere Street, Unit B on Square 179. The City Planning Commission staff recommended DENIAL.

## Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

## 35. NSTR SPECIAL EXCEPTION NO. 32/23 - AHMED ABDOURAMANE

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 2256 Urquhart Street on Square 493. The City Planning Commission staff recommended DENIAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

## 36. NSTR SPECIAL EXCEPTION NO. 33/23 - JEREMIAH A. JOHNSON

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **934 Spain Street** on **Square 274.** The City Planning Commission staff recommended **DENIAL**.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

## 37. NSTR SPECIAL EXCEPTION NO. 34/23 - ROY I. OLSEN

## Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **972 Picheloup Place** on **Square C.** The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

## 38. NSTR SPECIAL EXCEPTION NO. 35/23 - NICOLINA J. TYLER

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **923 Piety Street** on **Square 285.** The City Planning Commission staff recommended **DENIAL**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

### 39. NSTR SPECIAL EXCEPTION NO. 36/23 - LITOURI SMITH

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 2613 Dryades Street, Apt. A on Square 274. The City Planning Commission staff recommended DENIAL.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

## 40. NSTR SPECIAL EXCEPTION NO. 37/23 - MICHAEL DALLE-MOLLE

## Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 3323 Burgundy Street on Square 285. The City Planning Commission staff recommended DENIAL.

## Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/9/24).
CONTINUED TO THE MEETING OF 8/8/24.

## 41. NSTR SPECIAL EXCEPTION NO. 38/23 - ALMA KAY METTZ ALPAUGH

#### Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **718 Eleonore Street** on **Square 23.** The City Planning Commission staff recommended **APPROVAL.** 

## Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24). CONTINUED TO THE MEETING OF 8/8/24.

# 42. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

## Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

## Annotation:

(Quality of Life Committee recommended approval). (Technical needed).

43a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/7/23). CONTINUED TO THE MEETING OF 8/8/24.

43b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23). CONTINUED TO THE MEETING OF 8/8/24.

# 43c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

## Annotation:

ELECTRONICALLY SUBMITTED. (This matter was introduced 9/21/23). CONTINUED TO THE MEETING OF 8/8/24.

44. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

## Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

# 45. CAL. NO. 34,699 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 3401 Saint Charles Avenue; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED. ORD. NO. 29983 M.C.S.

# 46. CAL. NO. 34,700 - BY: COUNCILMEMBER KING (BY REQUEST)

## Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 940 Frenchmen Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED. ORD. NO. 29984 M.C.S.

# 47. CAL. NO. 34,701 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 520 Fourth Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED. ORD. NO. 29985 M.C.S.

# 48. CAL. NO. 34,702 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1525 Prytania Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

# Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED. ORD. NO. 29986 M.C.S.

# 49. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

## Brief:

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

# 50a. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

CONTINUED TO THE MEETING OF 8/22/24.

# 50b. AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

## Brief:

- 1. On page 2, on lines 18 and 19 delete the words "annually upon renewal or upon request of the department".
- 2. On page 2, on line 17 insert the word "immediately".

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

# 51a. CAL. NO. 34,709 - BY: COUNCILMEMBER HARRIS

### Brief:

An Ordinance to amend and reordain Articles 14, 15 and 17 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to permit by-right dwellings above the ground floor in all commercial and institutional zoning districts; and otherwise to provide with respect thereto.

(ZONING DOCKET NO. 21/24)

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(90 Days, Cn. Deadline 7/31/24).

(Cn. Deadline 7/25/24).

ADOPTED, AS AMENDED. ORD. NO. 29987 M.C.S.

# 51b. SUBSTITUTE AMENDMENT TO CAL. NO. 34,709 - BY: COUNCILMEMBER HARRIS

## Brief:

- 1. Section 1, page 2, line 15, delete " $\underline{\mathbf{C}}$ " from the S-LP column.
- 2. Section 1, page 2, line 15, delete "P" from the S-LM column.
- 3. Section 1, page 2, line 15, in the Use Standards column, insert "Section 20.3.UUU".
- 4. Section 2, page 3, line 15, delete 'C' in the EC and MC columns.
- 5. Section 2, page 3, line 15, in the Use Standards column, insert "Section 20.3.UUU".
- 6. Section 2, page 4, line 47, following "Lennox" delete "Drive" and insert in lieu thereof "Boulevard".
- 7. Section 3, page 5, line 15, in the Use Standards column, insert "Section 20.3.UUU".

#### Annotation:

# ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

## 52a. CAL. NO. 34,710 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to establish a conditional use to permit a motor vehicle service and repair facility (minor) in an MU-1 Medium Intensity Mixed-Use District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Square 603, Lots X, Y, and Z, in the First Municipal District, bounded by Tulane Avenue, South Broad Street, Baudin Street, and South White Street (Municipal Addresses: 2701-2717 Tulane Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 32/24)

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(90 Days, Cn. Deadline 9/4/24).

(Cn. Deadline 8/22/24).

ADOPTED, AS AMENDED. ORD. NO. 29988 M.C.S.

## 52b. AMENDMENT TO CAL. NO. 34,710 - BY: COUNCILMEMBER HARRIS

## Brief:

- 1. Page 1, in the third WHEREAS paragraph, delete "2024." and insert "2024; and" in lieu thereof.
- 2. Page 1, after the end of the third WHEREAS paragraph, and before the beginning of SECTION 1, insert the following new paragraph:

WHEREAS, this ordinance further adds the eight provisos that City Planning Commission staff recommended in their report to be included, if Zoning Docket Number 32/24 were to be approved at the Commission's March 26 meeting.

Section 1, page 2, line 6, delete "proviso" and insert "provisos" in lieu thereof.

3. Section 1, page 2, delete the entirety of lines 8 and 9 and insert the following in lieu thereof:

# PROVISOS:

- 1. The plans submitted to the City Planning Commission for final approval shall indicate permeable open space in compliance with Article 15, Section 15.3.A.1 of the Comprehensive Zoning Ordinance.
- 2. The plans submitted to the City Planning Commission for final approval shall indicate setbacks in compliance with **Article 15**, **Section 15.3.A** of the Comprehensive Zoning Ordinance.
- 3. In accordance with Article 23, Section 23.3.B and Section 23.4, the applicant shall submit an updated detailed landscape plan prepared by a licensed Louisiana landscape architect, subject to review and approval of the City Planning Commission staff, indicating the following:
  - a) The genus, species, size, location, quantity, and irrigation of all proposed plant materials within both the site and the street right-ofway adjacent to the site, with applicable remarks and details.
  - b) Approval from the staff of the Department of Parks and Parkways of all street trees planted within the public right-of-way adjacent to the petitioned site.
- 4. The plans submitted to the City Planning Commission for final approval shall comply with curb cuts standards of **Article 22**, **Section 22.11.B** of the Comprehensive Zoning Ordinance.
- 5. The applicant shall secure the approval of the Department of Public Works for any improvements to the adjacent public right-of-way, including sidewalks, curbing, and curb cuts, and any other modifications to the surrounding public rights-of-way. When submitting plans to the City Planning Commission for final approval, the applicant shall provide documentation of all required approvals by the Department of Public Works.

- 6. The Department of Safety and Permits shall issue no building permits or licenses for this project until final development plans are approved by the City Planning Commission and recorded with the Office of Conveyances. Failure to complete the conditional use process by properly recording plans within one year or failure to request an administrative extension as provided for in Article 4, Section 4.3.H.2 of the Comprehensive Zoning Ordinance will void the conditional use.
- 7. In accordance with Article 22 of the Comprehensive Zoning Ordinance, the plans submitted to the City Planning Commission for final approval shall indicate the location and dimensions of all offstreet parking spaces subject to review and approval of the City Planning Commission staff. The final site plans shall indicate that the area used for off-street parking that are in excess of the requirements of Article 22, Section 22.4 (Table 22-1) shall be constructed of permeable paving.
- 8. The plans submitted to the City Planning Commission for final approval shall reflect the main entry point at the south entrance along Baudin Street with Tulane Avenue as an exit only, and north Baudin Street as the primary exit.
- 9. The sale of new or used tires is prohibited.

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED.

# 53. CAL. NO. 34,714 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 3535 Magazine Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED. ORD. NO. 29989 M.C.S.

### 54a. CAL. NO. 34,715 - BY: COUNCILMEMBERS MORENO AND MORRELL

#### Brief:

An Ordinance to ordain section 70-822 of the Code of the City of New Orleans to establish a minimum pay rate for musicians and musical performances paid using public funds; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Referred to the Economic Development Committee). ADOPTED, AS AMENDED. ORD. NO. 29990 M.C.S.

# 54b. AMENDMENT TO ORD. CAL. NO. 34,715 - BY: COUNCILMEMBER MORENO

## Brief:

On page 1, after the fifth WHEREAS paragraph, insert the following:

WHEREAS, unions - such as the American Federation of Musicians and membership therein - are critical for musicians' ability to pursue collective bargaining for better wages, benefits, and working conditions; and

2) On page 3, line 40, after "compensation," insert the following:

or at a reduced rate,

3) On page 4, lines 47-49, delete the last sentence in its entirety and insert the following in lieu thereof:

The first adjustment shall become effective on January 1, 2026 using the Consumer Price Index figures provided for the preceding calendar year, and on January 31 each year

thereafter.

- On page 4, after line 49, insert the following language:
  - (g) When the city, a political subdivision established in the Home Rule Charter, or a city-owned corporation expends public funds for a musical performance, each entity shall submit a quarterly report to the Clerk of Council listing the name of the musician or musical act, the duration of the musical performance, and the amount of compensation provided to the musician or musical act as well as any additional compensation provided for services including but not limited to loading, unloading, and soundcheck."

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

55. CAL. NO. 34,716 - BY: COUNCILMEMBER KING (BY REQUEST)

### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1929 Marais Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED. ORD. NO. 29991 M.C.S.

56a. CAL. NO. 34,718 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

#### Brief:

An Ordinance to amend and reordain section 70-415.248 of the Code of the City of New Orleans to add additional purposes to the Ad Valorem Property Tax Enforcement Fund; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED, AS AMENDED. ORD. NO. 29992 M.C.S.

# 56b. AMENDMENT TO ORDINANCE CAL. NO. 34,718 - BY: COUNCILMEMBER GIARRUSSO

## Brief:

 On page 2, line 15, after the word "collections," add the words, "and any other City Council approved purpose,"

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

## 57a. CAL. NO. 34,727 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

An Ordinance to amend Ordinance No. 29,735 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024" to appropriate funds from the Ad Valorem Property Tax Enforcement Fund to the Chief Administrative Office Miscellaneous to provide for funding to the Sewerage and Water Board of New Orleans for the purpose of hiring an outside contractor to audit the billing current billing system; and otherwise to provide with respect thereto.

#### Annotation:

## ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED, AS AMENDED. ORD. NO. 29993 M.C.S.

# 57b. AMENDMENT TO ORDINANCE CAL. NO. 34,727 - BY: COUNCILMEMBER GIARRUSSO

## Brief:

- 1. On page 1, in the Preamble, remove the phrase: "Chief Administrative Office Miscellaneous to provide for funding to the Sewerage and Water Board of New Orleans for the purpose of hiring an outside contractor to audit the billing current billing system" and replace with "Council Other Operating and Debt Service to provide additional support to address issues with the Sewerage and Water Board of New Orleans billing system".
- 2. On page 1 in the WHEREAS paragraph, delete "the Sewerage and Water Board to assist in" and replace with "address issues with the Sewerage and Water Board billing system, including".

## Annotation:

#### ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24). ADOPTED.

# 57c. CAL. NO. 34,728 - BY: COUNCILMEMBER GIARRUSSO

## Brief:

An Ordinance to amend Ordinance No. 29,736 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024" to appropriate funds from the Ad Valorem Property Tax Enforcement Fund to the Chief Administrative Office Miscellaneous to provide for funding to the Sewerage and Water Board of New Orleans for the purpose of hiring an outside contractor to audit the billing current billing system; and otherwise to provide with respect thereto.

#### Annotation:

# ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED, AS AMENDED. ORD. NO. 29994 M.C.S.

# 57d. AMENDMENT TO ORDINANCE CAL. NO. 34,728 - BY: COUNCILMEMBER GIARRUSSO

## Brief:

- 1. On page 1, in the preamble, remove the phrase: "Chief Administrative Office Miscellaneous to provide funding to the Sewerage and Water Board of New Orleans for the purpose of hiring an outside contractor to audit the billing current billing system" and replace with "Council Other Operating and Debt Service to provide additional support to address issues with the Sewerage and Water Board of New Orleans billing system".
- On page 1 in the WHEREAS paragraph, delete "the Sewerage and Water Board to assist in" and replace with "address issues with the Sewerage and Water Board billing system, including".
- 3. On page 2, delete lines 11-13, and insert the following in lieu thereof:

 THE COUNCIL

 200 - OTHER OPERATING
 \$3,000,000

 600 - DEBT SERVICE
 \$ 500,000

TOTAL \$3,500,000

#### Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

# 58. CAL. NO. 34,729 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1009 Poydras Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED. ORD. NO. 29995 M.C.S.

# 59. CAL. NO. 34,732 - BY: COUNCILMEMBERS HARRIS AND GREEN (BY REQUEST)

## Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 5 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and The University of New Orleans, relative to the restoration of the City's infrastructure damaged as a result of Hurricane Katrina, including roads, the storm water drainage system, water distribution lines, sanitary sewer collection lines, and Americans with Disabilities Act ("ADA") compliant curb ramps, all in furtherance of the Joint Infrastructure Recovery Request ("JIRR") Program, to modify the provisions thereof, as more fully set forth in the Amendment No. 5 form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED. ORD. NO. 29996 M.C.S.

# 60. CAL. NO. 34,733 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to extend the effectiveness of Ordinance No. 29,529 M.C.S., establishing the "Preserving Residential Character Interim Zoning District," which temporarily prohibits the issuance of any new permits or licenses or the receipt of applications for new permits or licenses for Commercial Short Term Rentals in certain zoning districts within a specific geographical area; and otherwise to provide with respect thereto.

#### Annotation:

## ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED. ORD. NO. 29997 M.C.S.

## 61. CAL. NO. 34,734 BY: COUNCILMEMBER HARRIS

### Brief:

An Ordinance to extend the effectiveness of Ordinance No. 29,530 M.C.S., establishing the "Bed and Breakfast Interim Zoning District," which ensures that bed and breakfast establishments are compatible with and preserve the character and integrity of neighborhoods citywide by temporarily designating Bed and Breakfasts as a conditional use; and otherwise to provide with respect thereto.

#### Annotation:

## ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED. ORD. NO. 29998 M.C.S.

# 62. CAL. NO. 34,735 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and the Sewerage and Water Board of New Orleans ("SWBNO"), relative to ensuring consistency in permitting requirements by adding the SWBNO to the City's Land Management Software ("LAMA"), to modify the provisions thereof and extend the term thereof for an additional two years, as more fully set forth in the Amendment No. 1 hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED. ORD. NO. 29999 M.C.S.

63. CAL. NO. 34,736 - BY: COUNCILMEMBERS GIARRUSSO AND THOMAS (BY REQUEST), MORRELL, HARRIS, KING AND GREEN

### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an amendment to a Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and Together New Orleans to extend the term for an additional two years, for the public purpose of developing eight resilience hubs or Community Lighthouses, powered by solar and battery power across the city and to aid in emergency preparedness in cases of extreme weather and grid power outages, as more fully detailed in the Cooperative Endeavor Agreement hereto as Exhibit "A" and the Amendment No. 1 to the Cooperative Endeavor Agreement hereto as Exhibit "B"; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED. ORD. NO. 30000 M.C.S.

## 64. CAL. NO. 34,740 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City"), and The Split Second Foundation, Inc. ("SSF") for six (6) years, for the public purpose of providing comprehensive wellness, rehabilitation, mental health, and workforce development programs tailored to the unique needs and abilities of individuals with disabilities residing in the New Orleans East community, as more fully detailed in the Cooperative Endeavor Agreement hereto as Exhibit "A"; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED. ORD. NO. 30001 M.C.S.

## 65. CAL. NO. 34,741 - BY: COUNCILMEMBER MORRELL

### Brief:

An Ordinance to amend and reordain sections 34-1, 34-3, 34-21, 34-28, and 34-33 of the Code of the City of New Orleans to provide relative to the wording of definitions, including the definition of marching band; to submission of parade lineup forms and related application materials to additional agencies; to animals prohibited on a parade route; to the use of prohibited throws, including confetti; to the regulation of prohibited items on a Carnival parade route; to establish section 34-21.1 of the Code of the City of New Orleans to provide relative to horses participating in a carnival parade; and otherwise to provide with respect thereto.

## Annotation:

## ELECTRONCIALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED, AS AMENDED. ORD. NO. 30002 M.C.S.

## 66. CAL. NO. 34,742 - BY: COUNCILMEMBER KING

#### Brief:

An Ordinance to amend and reordain section 34-4 of the Code of the City of New Orleans relative to the schedule of Carnival parades to move the scheduled parade date for the ALLA carnival organization to the Wednesday preceding Mardi Gras Day; and otherwise to provide with respect thereto.

#### Annotation:

### ELECTRONCIALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Joint Governmental Affairs - Quality of Life Committee recommended approval).

ADOPTED. ORD. NO. 30003 M.C.S.

## 67. CAL. NO. 34,743 - BY: COUNCILMEMBER MORENO

### Brief:

An Ordinance to ordain section 154-867 of the Code of the City of New Orleans to establish a short-term parking fee waiver in the rights of way surrounding City Hall during early voting periods; and otherwise to provide with respect thereto.

### Annotation:

## ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Joint Governmental Affairs - Quality of Life Committee recommended approval).

ADOPTED, AS AMENDED. ORD. NO. 30004 M.C.S.

68a. CAL. NO. 34,744 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the Environmental Protection Agency ("EPA") to the Office of Resilience and Sustainability for the Solid Waste Infrastructure Program; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

CONTINUED TO THE MEETING OF 8/8/24.

68b. CAL. NO. 34,745 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the Environmental Protection Agency ("EPA") to the Office of Resilience and Sustainability for the Solid Waste Infrastructure Program; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

69a. CAL. NO. 34,746 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds to the Office of Resilience and Sustainability for the Energy Efficiency and Conservation Block Grant, the purpose of the grant is to create a city-wide educational and outreach campaign for low-to-moderate income households to upgrade their homes and reduce energy burden; and otherwise to provide with respect thereto.

### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

CONTINUED TO THE MEETING OF 8/8/24.

69b. CAL. NO. 34,747 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds to the Office of Resilience and Sustainability for the Energy Efficiency and Conservation Block Grant, the purpose of the grant is to create a city-wide educational and outreach campaign for low-to-moderate income households to upgrade their homes and reduce energy burden; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

70a. CAL. NO. 34,748 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the United States Department of Agriculture to the Office of Resilience for the New Orleans Municipal & Community Partnership for Reducing Food Waste Grant, the purpose of the grant is to enter into cooperative agreements to develop and test strategies for planning and implementing municipal compost and food waste reduction plans; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received) .

CONTINUED TO THE MEETING OF 8/8/24.

70b. CAL. NO. 34,749 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the United States Department of Agriculture to the Office of Resilience for the New Orleans Municipal & Community Partnership for Reducing Food Waste Grant, the purpose of the grant is to enter into cooperative agreements to develop and test strategies for planning and implementing municipal compost and food waste reduction plans; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

# 71a. CAL. NO. 34,750 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate unspent funds in FY 2023 to Mosquito Control Board to complete the purchase of the warehouse located at 5700 Hayne Boulevard; and otherwise to provide with respect thereto.

### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

CONTINUED TO THE MEETING OF 8/8/24 AND REFERRED TO THE BUDGET COMMITTEE.

# 71b. CAL. NO. 34,751 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate unspent funds in FY 2023 to Mosquito Control Board to complete the purchase of the warehouse located at 5700 Hayne Boulevard; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

CONTINUED TO THE MEETING OF 8/8/24 AND REFERRED TO THE BUDGET COMMITTEE.

# 72. CAL. NO. 34,752 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to move funds within the Office of Police and Secondary Employment from appropriation 200 - Other Operating to 100 - Personal Services; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

CONTINUED TO THE MEETING OF 8/8/24 AND REFERRED TO THE BUDGET COMMITTEE.

73. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

## Brief:

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

# 74. MOTION (LYING OVER) - NO. M-24-286 - BY: COUNCILMEMBER THOMAS

#### Brief:

Designating the intersection of North Galvez Street and Fats Domino Avenue as the "Pastor Fred Luter, Jr. Honorary Intersection" pursuant to Section 146-762 of the Code of the City of New Orleans.

#### Annotation:

### ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

ADOPTED.

# 75. MOTION - NO. M-24-296 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

## Brief:

Adding the President of the Council as a signatory to Amendment No. 10 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC; and authorizing the President of the Council to sign Amendment No. 10 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC (Exhibit "A").

## Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

# 76. MOTION - NO. M-24-297 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

### Brief:

Adding the President of the Council as a signatory to the Lease Agreement between the City of New Orleans and 4747 Earhart Blvd LLC; and authorzing the President of the Council to sign the Lease Agreement between the City of New Orleans and 4747 Earhart Blvd LLC (Exhibit "A").

### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).

ADOPTED.

# 77. MOTION - NO. M-24-298 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit "A").

## Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).

# 78. MOTION - NO. M-24-299 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P.; and authorizing the President of the Council to sign Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P. (Exhibit "A").

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).

CONTINUED TO THE MEETING OF 8/8/24.

# 79. MOTION - NO. M-24-300 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

## Brief:

Adding the President of the Council as a signatory to Amendment No. 6 to the professional services agreement between the City of New Orleans and Davillier Law Group, LLC; and authorizing the President of the Council to sign Amendment No. 6 to the professional services agreement between the City of New Orleans and Davillier Law Group, LLC (Exhibit "A").

## Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).

# 80. MOTION - NO. M-24-301 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to Amendment No. 5 to the professional services agreement between the City of New Orleans and Cornerstone Government Affairs, Inc.; and authorizing the President of the Council to sign Amendment No. 5 to the professional services agreement between the City of New Orleans and Cornerstone Government Affairs, Inc.

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Joint Governmental Affairs - Quality of Life Committee recommended approval).

ADOPTED.

## 81. MOTION - NO. M-24-303 - BY: COUNCILMEMBER KING

## Brief:

Directing the City Planning Commission to conduct a public hearing to consider zoning map amendments for the properties that are the subject of the Master Plan Future Land Use Map amendment applications numbers PD13-02 through PD13-14 to change their current zoning districts to RRE Rural Residential Estate Districts or S-RS Single-Family Residential Districts, if not so currently zoned.

## Annotation:

## ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

# 82. MOTION - NO. M-24-304 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to the professional services agreement between the Commission and Jay A. Ginsberg; and authorizing the President of the Council to sign the professional services agreement between the Commission and Jay A. Ginsberg.

### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Joint Governmental Affairs - Quality of Life Committee recommended approval).

ADOPTED.

# 83. MOTION - NO. M-24-305 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to the professional services agreement between the Commission and IAS LAW, LLC; and authorizing the President of the Council to sign the professional services agreement between the Commission and IAS LAW, LLC.

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Joint Governmental Affairs - Quality of Life Committee recommended approval).

ADOPTED.

# 84. RESOLUTION - NO. R-24-306 - BY: COUNCILMEMBERS HARRIS AND THOMAS (BY REQUEST)

#### Brief:

Ratifying and approving the amendments to NOPD Policy Chapters 52.1, 16.1, and 52.4 (the "Policies") in accordance with Section 2-1000 of the Code of the City of New Orleans.

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

# 85. MOTION - NO. M-24-307 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

## Brief:

Ratifying, confirming, and approving the Mayor's appointment of Annie Irvin (vice Lee Bressler), as a member of the Historic District Landmarks Commission representing Carrollton, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

## Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

CONTINUED TO THE MEETING OF 8/22/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

# 86. MOTION - NO. M-24-308 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### Brief:

Ratifying, confirming, and approving the Mayor's appointment of Clarice Kirkland (vice Raquel Dufauchard Baptiste), as a member of the board of the New Orleans Public Library, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2031.

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

CONTINUED TO THE MEETING OF 8/22/24.

87. RESOLUTION - NO. R-24-309 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN AND THOMAS

### Brief:

RESOLUTION AND ORDER ESTABLISHING A COMMENT PERIOD RELATED TO THE IMPLEMENTATION OF IDLE FEES ON THE USE OF ELECTRIC VEHICLE CHARGING INFRASTRUCTURE

DOCKET UD-18-01

## Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED.

88. RESOLUTION - NO. R-24-310 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN AND THOMAS

Brief:

RESOLUTION AND ORDER

COMMUNITY SOLAR PROGRAM IMPLEMENTATION

DOCKET NO. UD-18-03

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

ADOPTED, AS AMENDED.

## 89. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 34,753 THRU 34,768

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.

 $g:\langle clerk\_of\_council \rangle council \langle council \rangle agenda \rangle 2024 \rangle 07-25-2024 - comp.docx$