# THE COUNCIL City of New Orleans

# **HELENA MORENO**

Councilmember-At-Large

# JP MORRELL

Councilmember-At-Large

JOSEPH I. GIARRUSSO III

LESLI D. HARRIS

FREDDIE KING III

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR. Councilmember District A Councilmember District B Councilmember District C Councilmember District E

# **AGENDA**

Regular Meeting of the City Council to be held in City Hall Council Chamber on Thursday, February 13, 2025, at 10:00 A.M.

**PRESIDENT** JP MORRELL Councilmember-At-Large



VICE PRESIDENT **HELENA MORENO** 

Councilmember-At-Large

**ROLL CALL** AISHA R. COLLIER ASSISTANT CLERK OF COUNCIL

# **INVOCATION**

**BISHOP BRANDON BOUTIN** UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

# PLEDGE OF ALLEGIANCE

EUGENE J. GREEN, JR. COUNCILMEMBER DISTRICT "D"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/

#### PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

# APPROVAL OF THE MINUTES

1. Meetings of – January 9, 2025, and January 30, 2025.

Annotation:

TO BE APPROVED.

# SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION – KIRSHA KAECHELE, FOUNDER AND CREATIVE DIRECTOR OF MATERIAL INSTITUTE

# **Brief:**

Recognizing the Material Institute for fostering community and cultivating freedom of expression in the fields of music, fashion and gardening.

# **Annotation:**

(Cm. Green)

TO APPEAR.

2. SECOND ORDER OF BUSINESS – PRESENTATION – ELISA MUNOZ, DIRECTOR, XULA FATE (FOOD ADVOCACY TRAINING AND EDUCATION)

**SPEAKERS:** 

ELISA MUNOZ, DIRECTOR

**MEAH PORE** 

**SEAN BENTON** 

KHALIL MILLER

**MA'AT FIRVEN** 

#### **Brief:**

Engaging students in food policy advocacy to help them advocate for their future.

#### **Annotation:**

(Cms. Thomas and Harris)

TO APPEAR.

3. THIRD ORDER OF BUSINESS - PRESENTATION —ZULU SOCIAL AID AND PLEASURE CLUB HONORABLE ELROY JAMES, PRESIDENT; CLARENCE BECKNELL, ZULU HISTORIAN AND KING-ELECT RODNEY P. MASON, JR.; MYSTIC KREWE OF FEMME FATALE'S KIMBERLY EARLY, PRESIDENT AND DR. TAKEISHA C. DAVIS, CAPTAIN; AND 2025 MARDI GRAS QUEENS: KREWE OF ALLA QUEEN ALLA XCIII GIAN L. DURAND; KREWE OF BABYLON QUEEN; KREWE OF BACCHUS QUEEN; KREWE OF CARROLLTON QUEEN MIA ROSE ADAMS; KREWE OF CHAOS QUEEN; KREWE OF CHOCTAW PRINCESS CHOCTAW MADELYN G. ROPER; KREWE OF CLEOPATRA QUEEN LII CLEOPATRA GRETA GLOVEN; KREWE OF D'ETAT QUEEN; KREWE OF DRUIDS QUEEN; KREWE OF ENDYMION QUEEN LIX EMILY LOUSTEAU; MYSTIC KREWE OF FEMME FATALE OUEEN YOLANDA M. SINGLETON; KREWE OF FRERET **QUEEN XIII CARLYLE HEBERT RYAN; KREWE OF HERMES QUEEN; KREWE OF IRIS OUEEN DR. KIM LAGRAIZE BENT; KREWE OF KING ARTHUR OUEEN XLVII TAMMY** HARPER SULLIVAN; LEGION OF MARS QUEEN XII MADIGAN MCDONOUGH SPIERS; KREWE OF MID-CITY QUEEN XCI MARYANN CIASTON; KREWE OF MORPHEUS **OUEEN XXII CHRISTINA WALLS; KREWE OF MUSES OUEEN; KREWE OF NEFERTITI** QUEEN NEFERTITI V SERENA WILLIAMS-NOBLES; KREWE OF NOMTOC QUEEN LIV TERRI WILLIAMS; KREWE OF OKEANOS QUEEN; KREWE OF ORPHEUS QUEEN; KREWE OF OSHUN OUEEN XXVI CAYLA BEAN; KREWE OF PROTEUS OUEEN; KREWE OF PONTCHARTRAIN QUEEN XLX KRISTEN POUEY BARTON; KREWE OF PYGMALION OUEEN XXV KAELYN KELLOGG; KREWE OF REX OUEEN; KNIGHTS OF SPARTAN SOCIETY QUEEN JESSICA TARANTO; KREWE OF THOTH QUEEN LXXVII MIA ANGELE GONZALES; KREWE OF TUCKS OUEEN LVII ELLIE PLATT; ZULU SOCIAL AID AND PLEASURE CLUB QUEEN ZULU KRISTEN B. MASON

### **Brief:**

Recognition of the Zulu Social Aid and Pleasure Club and its 2025 Mardi Gras Court, Mystic Krewe of Femme Fatale, and the 2025 Mardi Gras Queens for their community involvement and their reign as Crown Jewels.

Annotation: (Cm. Morrell) TO APPEAR.

# **CONSENT AGENDA**

# 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

# **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **February 13, 2025**:

# Communications from Entergy New Orleans, LLC ("ENO")

- 1. Environmental Adjustments for the February 2025 Billing Cycle, UD-18-07
- 2. Purchased Gas Adjustments for the February 2025 Billing Cycle, UD-18-07
- 3. Purchased Power Cost Recovery Adjustments for the February 2025 Billing Cycle, UD-18-07
- 4. Fuel Adjustments for the February 2025 Billing Cycle, UD-18-07
- 5. New Orleans Power Station ("NOPS") 4<sup>th</sup> Quarter 2024 Usage Report, submitted pursuant to Resolution R-21-153
- 6. Annual Compliance Filing on Distributed Energy Resources, submitted pursuant to Resolution R-21-
- 7. Request for Approval of a Demand Response Battery Storage Pilot Program, UD-22-03
- 8. NOPS 2025 Estimated Operation and Maintenance Expenditures, submitted pursuant to Resolutions R-19-78

#### **Annotation:**

MAY BE RECEIVED.

# 2. COMMUNICATION – FROM LATOYA CANTRELL, MAYOR, CITY OF NEW ORLEANS

#### **Brief:**

Submitting Tyra Johnson Brown, Director of Housing Policy and Community Development, to serve as her appointee to the Housing Trust Fund Advisory Committee, pursuant to Ordinance No. 30,072.

# **Annotation:**

MAY BE RECEIVED.

# 3. COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and Digital Engineering & Imaging, Inc. (DEI), a completed contract summary form and contract, pursuant to Rule 57.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT AND SPECIAL DEVELOPMENT PROJECTS COMMITTEE.

# 4. COMMUNICATION – FROM MICHELE D. ALLEN-HART, GENERAL COUNSEL AND DEPUTY DIRECTOR OF AVIATION-LEGAL AFFAIRS, NEW ORLEANS AVIATION BOARD

#### **Brief:**

Submitting the New Orleans Aviation Board (NOAB) Member Attendance Record for the year 2024 and membership list.

#### **Annotation:**

MAY BE RECEIVED.

# 5. COMMUNICATION – FROM KC GUIDRY, EXECUTIVE DIRECTOR, FRENCH MARKET CORPORATION

#### **Brief:**

Submitting the 2024 French Market Corporation (FMC) Board Attendance record.

### **Annotation:**

MAY BE RECEIVED.

# 6. COMMUNICATION – FROM RENEE' LIVIOUS, MANAGEMENT DEVELOPMENT SPECIALIST II, OFFICE OF THE INDEPENDENT POLICE MONITOR, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed Amendment #4 Professional Services Agreement between the City of New Orleans and Crouch Law LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

# 7. COMMUNICATION – FROM RENEE' LIVIOUS, MANAGEMENT DEVELOPMENT SPECIALIST II, OFFICE OF THE INDEPENDENT POLICE MONITOR, CITY OF NEW ORLEANS

# **Brief:**

Submitting a proposed Professional Service Agreement between the City of New Orleans and S.R. Williams Consulting LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

# **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

# 8. COMMUNICATION – FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed agreement between the City of New Orleans and FAST Enterprise LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

# **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET, AUDIT, AND BOARD OF REVIEW COMMITTEE.

# 9. COMMUNICATION – FROM JP MORRELL, CITY COUNCIL PRESIDENT, CITY OF NEW ORLEANS

#### **Brief:**

Nominating Tashia Gaspard, Community Advocate, to the Housing Trust Fund Advisory Committee on behalf of Councilmember JP Morrell, City Council President, per Section 70-415.342 of the City Code.

#### **Annotation:**

MAY BE RECEIVED.

# 10. COMMUNICATION – FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE AND SUSTANABILTY, CITY OF NEW ORLEANS

# **Brief:**

Submitting a proposed professional services agreement between the City of New Orleans and Louisiana Coastal Protection and Restoration Authority, a completed contract summary form, pursuant to Rule 57.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE CLIMATE CHANGE AND SUSTANABILTY COMMITTEE.

# 11. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Fire)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 3, 2025, as outlined below:

# **New Classification:**

Class Code	New Classification:	Grade /Step Hiring Rate
C7229	Fire Training Technician	61/40 \$50,513

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 12. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Fire)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 3, 2025, as outlined below:

# **Revised Special Rate of Pay:**

# From:

5. Fire Department employees working at New Orleans International Airport who are certified as an Emergency Medical Technician, Advanced shall receive five (5) percent over their normal rate of pay when so assigned.

#### To:

5. Fire Department employees working at New Orleans International Airport who are certified as an Emergency Medical Technician shall receive 5 percent over their normal rate of pay when so assigned or as an Emergency Medical Technician, Advanced shall receive 7.5 percent over their normal rate of pay when so assigned.

At the request of the Fire Department, the Civil Service Commission approved the aforementioned pay plan amendment that would incentivize Firefighters who are certified as an Emergency Medical Technician or Emergency Medical Technician, Advanced to work at the airport.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 13. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting for Council approval Amendment to the Classified Pay Plan (Professional Certification Pay) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 3, 2025, as outlined below:

# Amended Special Rate of Pay: Strikethroughs are deleted.

Exempt Employees, with the approval of their appointing authority may be granted a 5% increase in pay upon completion of a professional certification that is directly related to the employee's work. This is a

one-time premium pay to recognize the additional education and training acquired by an employee. This will not apply to multiple certifications earned in the same field of professional work.

For purposes of this incentive pay, a professional certification shall be considered:

- A third-party attestation of an individual's level of knowledge or proficiency in a certain industry or profession.
- Certifications must be granted by authorities in the field, such as professional societies and universities, or by private certificate granting agencies. Certifications must be time-limited; some expire after a period of time (e.g., the lifetime of a product that required certification for use), while others can be renewed indefinitely as long as certain requirements are met. Renewal usually requires ongoing education to remain up-to-date on advancements in the field, evidenced by earning the specified number of continuing education credits (CECs), or continuing education units (CEUs), from approved professional development courses
- The professional certification cannot be a minimum qualification for the employee's current position or have been used for extraordinary qualifications pay.

#### Notes:

- Professional Certification pay may not be granted if it was a requirement for entry into a job series.
- The Professional certification cannot have been required for placement into a special assignment for which the employee is currently receiving special assignment pay.
- Employees are limited to one premium regardless of the number of certifications earned.
- The special rate of pay in pro-rated over a year, is not paid in a lump sum, and will be removed from terminal leave calculations.
- This special rate of pay shall be removed if the certification is allowed to lapse. Employees are required to notify their Human Resources Manager immediately if their certification lapses. Failure to remove the special rate of pay in a timely manner will result in a retroactive pay decrease.
- The effective date of this special rate shall be the first Sunday of the month following the submission of this form and a copy of the certification to Civil Service.
- The Director of Personnel shall reserve the right to determine a qualifying certification under these guidelines.
- Certifications must require a minimum of fifteen (15) Continuing Education Hours per year to be considered Professional.

Following departmental requests, the Civil Service Commission approved the aforementioned pay plan amendment to expand the use of Professional Certification Pay to expand the use of professional certification pay to all employees whether exempt or non- exempt. It is the intent of this special rate of pay to encourage investment in employee training and development with the intent of improving the performance of the City Workforce and enhancing the services provided by the City Government.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 14. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Notary Pay)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 3, 2025, as outlined below:

# **Amended Special Rate of Pay:**

#### From:

Any non-exempt employee who is assigned notary duties and is commissioned by the State of Louisiana shall receive five (5) percent over their normal rate of pay.

**To:** Employees at pay grade 88 and below who are assigned notary duties and are commissioned by the State of Louisiana shall receive five (5) percent over their normal rate of pay.

Following departmental requests, the Civil Service Commission approved the aforementioned pay plan amendment to expand the use of the special rate of pay applicable to licensed notaries for exempt employees who are not at a senior level.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 15. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

# **Brief:**

Submitting for Council approval **Amendment to the Civil Service Rule VIII (Union Business)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 3, 2025, as outlined below:

New Rule VIII, Section 12 Union Business

Where a labor union has qualified as an exclusive bargaining agent, as defined in the New Orleans City Code, an employee who is an official representative of that union will be considered working, and no leave shall be reported, when the employee conducts union business during their regular work hours, subject to the following conditions:

- a) The union business conducted by the employee must be limited to any of the following activities:
- 1) participating in collective bargaining between the City and the Union;
- 2) participating in meetings of a committee established by the applicable collective bargaining agreement or the Civil Service Commission;
- 3) consulting with the City, or its representatives, about the enforcement of any provisions of the applicable collective bargaining agreement or Civil Service Rules;
- 4) transmitting authorized Union communications to the City's representatives;
- 5) assisting other employees with filing grievances and/or Civil Service appeals or participating in the grievance process as a Union representative;
- 6) attending Civil Service employee appeal hearings of bargaining unit members subject to Civil Service Rule II, § 4.9;
- 7) investigating potential grievances and Civil Service appeals; and
- 8) representing employees during meetings with supervisors or the appointing authority, pre-termination hearings, or grievance hearings.
- b) The employee must have requested and received authorization in writing from the appointing authority to conduct the union business.
- c) Leave shall be reported when the union official conducts internal union business during work hours, such as soliciting members, electing union officials, or collection of dues, unless the work time spent conducting this internal union business is de minimis.

Following a request from the Chief Administrative Office, the Civil Service Commission approved the aforementioned addition to the Civil Service Rules to provide for the work of certain employees engaged in union activities to be counted as regular work hours.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 16. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting for Council approval Amendment to the Classified Pay Plan (Mardi Gras Special Rate of Pay Amendment), in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of February 3, 2025, as outlined below:

Amended Special Rate of Pay: Strikethroughs are deleted. Additions are in **bold**.

# SPECIAL RATE OF PAY – EXTENDED SPECIAL EVENT MARDI GRAS

1. Any non-exempt employee assigned duties performing or directly supporting Mardi Gras field operations may, at the approval of their Appointing Authority, receive ten (10) percent above their normal rate of pay for all hours worked while directly engaged in such duties.

- 2. The Chief Administrative Officer or other executive authority shall be responsible for maintaining policies and procedures for documenting, evaluating, and approving eligibility for this special rate of pay.
- 3. The application of this special rate of pay shall begin no earlier than two weeks prior to Mardi Gras Day and shall end on Mardi Gras Day-Ash Wednesday. The specific start date shall be designated each year by the Chief Administrative Officer or other executive authority in accordance with the Mardi Gras schedule and shall be submitted in writing to the Personnel Director.

Following a request from the Chief Administrative Officer, the Civil Service Commission approved the aforementioned pay plan amendment to change the end date for the existing Mardi Gras Special Rate of Pay from Mardi Gras Day to Ash Wednesday. It is the intent of this special rate of pay amendment to cover employees involved in cleanup and other related activities the day after Mardi Gras. We are requesting for the effective date of the amendment to be the date of Civil Service Commission approval on February 3, 2025 so as to include the 2025 Mardi Gras season.

#### Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 17. COMMUNICATION – FROM ETHAN CARTWRGHT, INNOVATION MANAGER, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS

# **Brief:**

Submitting a proposed agreement between the City of New Orleans and the Orleans Parish Sheriff's Office, a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

# 18. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

# **Brief:**

Submitting the Monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

# **Annotation:**

MAY BE RECEIVED.

# 19. COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed Non-Exclusive Franchise Agreement between the City of New Orleans and River Birch, LLC, a completed contract summary form, pursuant to Rule 57.

#### Annotation:

MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANTATION AND ENVIRONMENT COMMITTEE.

# 20. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 184/23, 1611 Audubon St. – Cm. Giarrusso; 36/24, 1433 Dauphine St. - Cm. King; 37/24, 1305 Saint Roch Ave. – Cm. King; 38/24, 237 Morgan St. – Cm. King; Cn. Deadline 4/14/25.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 2/27/25).

# 21. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting Zoning Docket Numbers 3/25 – Cm. Harris; 8/25 – Cm. King; 9/25 – Cm. King; 10/25 – Cm. Green; Cn. Deadline 4/14/25.

# **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 2/27/25).

# 22. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting a report for 1718-1720 Lapeyrouse Street relative to an appeal of City Council Motion M-24-493, which created the Non-Commercial Short Term Rental Special Exception Interim Zoning District to permit a non-commercial short-term rental in an HU-RD2 Historic Urban Two-Family Residential District. IZD No. 001/25. The City Planning Commission staff recommends "DENIAL". (Cm. Green, Cn. Deadline 4/14/25).

# **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 2/27/25).

# 23. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

# **Brief:**

Transmitting a report for 343 South Cortez Street, relative to an appeal of City Council Motion M-24-493, which created the Non-Commercial Short Term Rental Special Exception Interim Zoning District to permit a non-commercial short-term rental in an HU-RD2 Historic Urban Two-Family Residential District. IZD No. 002/25. The City Planning Commission staff recommends "DENIAL". (Cm. Giarrusso, Cn. Deadline 4/14/25).

# **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 2/27/25).

# 24. REPORT – OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS

#### **Brief:**

Submitting the expenditure and personnel report for December 2024 on behalf of Municipal and Traffic Court, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

#### **Annotation:**

MAY BE RECEIVED.

# 25. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting the February monthly report for the Budget, Audit and Board of Review Committee.

#### **Annotation:**

MAY BE RECEIVED.

# 26. REPORT – OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY

#### **Brief:**

Submitting the Orleans Parish District Attorney's monthly budget report for December 2024.

# **Annotation:**

MAY BE RECEIVED.

# 27. REPORT – OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

#### **Brief:**

Submitting the Quarterly Report on Construction Contracts for the Sewerage and Water Board of New Orleans information and updates on construction contracts for Q4 (October, November, December) 2024, pursuant to La. R.S. §33:4091(B)

# **Annotation:**

MAY BE RECEIVED.

# 28. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 185/23, 2110 Barracks St. – Cm. Green; 39/24, 1230 North Galvez St. Apt. 1A - Cm. Green; 40/24, 1705 Pauger St. – Cm. King; 41/24, 2616 Magazine St. – Cm. Harris; Cn. Deadline 4/14/25.

# **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 2/27/25).

# 29. MOTION - NO. M-25-62 - BY: COUNCILMEMBER GREEN

#### **Brief:**

Ratifying, confirming and approving the appointment of Deshanda Firmin (vice Steven Kennedy), nominee of the councilmember representing District D, as a member of the Industrial Development Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on January 1, 2031.

#### Annotation:

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 30. MOTION - NO. M-25-70 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Roger H. Ogden (vice self), as a member of the New Orleans Aviation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2029.

#### **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 31. MOTION - NO. M-25-71 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

# **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Octave J. Francis, III (vice self), as a member of the New Orleans Aviation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2029.

#### **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 32. MOTION - NO. M-25-72 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's appointment of Mariah Moore (vice Mark Raymond), as a member of the Regional Transit Authority, effective upon approval by the Council of the City of New Orleans.

#### **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 33. MOTION - NO. M-25-73 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Douglas Thornton (vice self), as a member of the New Orleans Aviation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

# **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 34. MOTION - NO. M-25-74 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Roger Watkins (vice self), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2028.

#### **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 35. MOTION - NO. M-25-75 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Mark Heck (vice self), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2028.

#### **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 36. MOTION - NO. M-25-76 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

# **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Christopher Hammond (vice self), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2028.

# **Annotation:**

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

# 37. MOTION - NO. M-25-77 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Akeisha Tircuit (vice self), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2028.

#### Annotation:

(This matter was introduced 2/13/25).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

#### 1. EXECUTIVE SESSION

# **Brief:**

Executive session to discuss the following litigation:

- Orleans Parish School Board v. City of New Orleans, et al., Civil District Court for the Parish of Orleans, Case No. 2019-5174, Judge Nicole Sheppard
- Henry Consulting LLC v. The New Orleans City Council, Civil District Court for the Parish of Orleans, Case No. 24-11139, Judge Paulette Irons
- Rice Group LLC v. The New Orleans City Council, Civil District Court for the Parish of Orleans, Case No. 24-06729, Judge Jennifer Medley

# **Annotation:**

SESSION TO BE HELD.

# **REGULAR AGENDA**

#### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

#### DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

#### POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

#### 1. LEGISLATIVE GROUPING

a. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"

#### **Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of **approval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20240043, 3535 Magazine Street, VRE 3535 Magazine Street LLC.** 

#### **Annotation:**

(Communication received 1/30/25).

#### b. RESOLUTION – NO. R-25-96 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

• A resolution approving the RTA Application #20240043, 3535 Magazine Street, VRE 3535 Magazine Street LLC.

#### **Annotation:**

# 2. CONSIDERATION OF MASTER PLAN RECOMMENDATIONS BY THE CITY PLANNING COMMISSION

# **Brief:**

Consideration of the recommendations for proposed future land use map amendments to the Master Plan Flum, as adopted by the City Planning Commission at its meeting of January 7, 2025.

#### **Annotation:**

(Cn. deadline for adoption of Master Plan Ordinance 3/16/25.) (Report received 1/30/25).

# 3. COMMUNICATION – FROM JP MORRELL, CITY COUNCIL PRESIDENT, CITY OF NEW ORLEANS

#### **Brief:**

Requesting a hearing date for the appointment of Leo Marsh, Advocacy and Community Engagement Manager for the New Orleans Area Habitat for Humanity to the Housing Trust Fund Advisory Committee on behalf of Councilmember JP Morrell, City Council President, per Section 70-415.342 of the City Code.

#### **Annotation:**

WITHDRAWAL REQUESTED.

#### 4. LEGISLATIVE GROUPING

# a. DEMOLITION APPLICATION – OF BJ'S SERVICE GROUP, INC

# **Brief:**

Application #24-34086-DEMO (DEMO-RSF2) for a demolition permit requiring City Council review and approval for the following property located at 2121-2123 S. Robertson Street, Council District B.

#### **Annotation:**

(Cm. Harris, District B, Cn. Deadline 3/16/25). (Communication received 1/9/25).

# b. MOTION (LYING OVER) – NO. M-25-40 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Approving the demolition request of BJ's SERVICE GROUP, INC., for the property located on 2121-2123 South Robertson Street.

#### **Annotation:**

# c. MOTION (LYING OVER) – NO. M-25-41 – BY: COUNCILMEMBER HARRIS

# **Brief:**

Denying the demolition request of BJ's SERVICE GROUP, INC., for the property located on 2121-2123 South Robertson Street.

# **Annotation:**

(This matter was introduced 1/30/25).

# 5. DEMOLITION APPLICATION – OF CARLOS HAMPTON, HAMP'S ENTERPRISE, LLC

#### **Brief:**

Application #24-34761-DEMO (DEMO-RSFD) for a demolition permit requiring City Council review and approval for the following property located at 2225 N. Derbigny Street, Council District D.

# **Annotation:**

(Cm. Green, District D, Cn Deadline 3/16/25). (Communication received 1/30/25).

#### 6. LEGISLATIVE GROUPING

# a. EXTENSION REQUEST – OF J. NICOLE WEBRE, WEBRE CONSULTING

#### **Brief:**

Requesting an extension of time for a conditional use for Zoning Docket No. 106/19, Ordinance No. 28,298 M.C.S., pursuant to Article 4, Section 4.3.H.1(b) and 4.3.H.2(b) of the Comprehensive Zoning Ordinance (CZO) for property located at **4439 Canal Street**.

#### **Annotation:**

(Cm. Giarrusso, District A). (Communication received 1/9/25).

# b. MOTION NO. M-25-63 – BY: COUNCILMEMBER GIARRUSSO

# **Brief:**

Approving and granting the extension request for one year for property located at 4439 Canal Street.

# **Annotation:**

# 7. ZONING DOCKET NO. 93/24 - City Council Motion M-24-376

# **Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to create "Ice Manufacturing and Vending Machines" as principal and accessory uses in all non-residential zoning districts except for the HU-B1A Historic Urban Neighborhood Business District. The recommendation of the City Planning Commission being "FOR DENIAL".

#### **Annotation:**

(All Cms. Deadline for Council action 3/10/25).

# 8. LEGISLATIVE GROUPING

#### a. ZONING DOCKET NO. 95/24 - CITY COUNCIL MOTION NO. M-23-146

#### **Brief:**

Requesting an Amendment to text the of Article 25 of the Comprehensive Zoning Ordinance to permit the reduction in size of legally non-conforming electronic billboards and billboards created under the processes outlined in Section 25.7 of the Comprehensive Zoning Ordinance without affecting their non-conforming status. In considering the request, the City Planning Commission is also directed to make changes to Section 24.14 of the Comprehensive Zoning Ordinance to resolve any conflict created. The proposed text change would affect legally non-conforming billboard procedures that are applied citywide. The recommendation of the City Planning Commission being "FOR APPROVAL".

#### **Annotation:**

(All Cms. Deadline for Council action 3/10/25).

# b. MOTION (LYING OVER) – NO. M-25-42 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Approving the applicant's request for ZD 95/24.

# **Annotation:**

# 9. ZONING DOCKET NO. 96/24 – CITY COUNCIL MOTION NO. M-24-492

# **Brief:**

Requesting an Amendment to the text of Article 21, Section 21.8.C.18.r of the Comprehensive Zoning Ordinance to remove special exceptions from block limitations.

The amendment to Article 21, On-Site Development Standards, Section 21.8.C.18.r is to read as follows (text that is to be deleted is shown as strikethroughs).

r. Any property owner may request a special exception from an applicable block limitation, provided that no more than two (2) special exceptions may be in effect within any block at one time. All applications for a special exception shall include a Project Neighborhood Participation Program (Project NPP), conducted in accordance with Section 4.2.D.2, except that the mailed notice to owners of record required by Section 3.3.B.2.b shall be limited to properties located within one hundred (100) feet of the property lines of the subject property. Said request shall be submitted to the Executive Director of the City Planning Commission, who shall review and make recommendations to the ZD 096/24 2 City Council relative to the special exception request. The City Planning staff shall render its recommendations within sixty days of receipt, using the following review standards:

- i. Is the requested increase compatible with the surrounding land use and structures?
- ii. Are there unique geographic considerations which would mitigate the impact of an additional non-commercial short tern rental within the block?
- iii. Are there unique use conditions in the surrounding areas which would be well-served by or mitigate—the impact of an additional non-commercial short term rental use within the block?
- iv. Will the additional non-commercial short term rental use increase traffic and safety hazards?
- v. Will the additional non-commercial short term rental use create parking issues around the block or in the surrounding areas?
- vi. Will the additional non-commercial short term rental use impair the health, safety and welfare of the neighboring properties?

The council shall have sixty (60) days from the receipt of the recommendation to approve, deny, or modify the special exception request by motion. The granting of a special exception shall not entitle the applicant to a short-term rental permit unless the applicant otherwise complies with the permitting requirements set forth in the Code. A special exception granted pursuant to the subsection shall lapse in the event the holder of the permit transfers the property subject to the special exception or if the owner's permit is revoked. In the event the Council denies a request for a special exception within a particular block, the applicant may not reapply for a special exception for a period of two years.

#### **Annotation:**

(All Cms. Deadline for Council action 3/10/25).

# 10. ZONING DOCKET NO. 97/24 – CITY COUNCIL MOTION NO. M-24-493

# **Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 19 to create a new Interim Zoning District called the Non-Commercial Short-Term Rental Special Exception Interim Zoning District, the intent of which is to prohibit the issuance of any Non-Commercial Short Term Rental by special exception as specified in Article 21, Section 21.8.C.18.R. The recommendation of the City Planning Commission being "FOR APPROVAL".

#### **Annotation:**

(All Cms. Deadline for Council action 3/10/25).

# 11. LEGISLATIVE GROUPING

#### a. ZONING DOCKET NO. 104/24 - ORLEANS PARISH SCHOOL BOARD

# **Brief:**

Requesting an Amendment to Ordinance No. 25,090 MCS (Zoning Docket 098/12) to permit the expansion of the Mary McLeod Bethune Elementary Charter School campus to include a portion of the adjacent Lots E, F, G, H, I, and K (a portion of proposed Lot 2-A) for use as an accessory parking lot in an OS-N Neighborhood Open Space District, on Square 2149, Lots 1-A, E, F, G, H, I, and K (proposed Lot 2-A) in the Third Municipal District, bounded by West Saint Roch Avenue, Humanity Street, and Clermont Drive (Municipal address(es): The municipal address of the school is 2401 Humanity Street. The municipal address of the expansion site is 3425 West Saint Roch Avenue. The recommendation of the City Planning Commission being "NONE".

# **Annotation:**

(Cm. Green, District D, Deadline for Council action 3/10/25).

# b. MOTION – NO. M-25-101 – BY: COUNCILMEMBER GREEN

### **Brief:**

Denying the applicant's request for **ZD 104/24**.

#### **Annotation:**

# 12. ZONING DOCKET NO. 105/24 - 621 Elysian Fields Group, LLC

#### **Brief:**

Requesting a Conditional Use to permit a hotel over 10,000 square feet in floor area in the HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 152, Lot 93-A, in the Third Municipal District, bounded by Elysian Fields Avenue, Chartres Street, Royal Street, and Marigny Street (Municipal Addresses: 613-621 Elysian Fields Avenue, 2221 Chartres Street, and 2210 Royal Street). The recommendation of the City Planning Commission being "FOR DENIAL".

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/10/25). DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

#### 13. LEGISLATIVE GROUPING

# a. ZONING DOCKET NO. 1/25 - NOLA COMMERCIAL PROPERTIES, LLC

#### **Brief:**

Requesting an Amendment to Ordinance No. 29,547 MCS (Zoning Docket 021/23) to permit the conditional use of a bar in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 636, Lot C1, in the Third Municipal District, bounded by North Claiborne Avenue, Pauger Street, North Robertson Street, and Saint Anthony Street (Municipal Address(es): 1830-1840 North Claiborne Avenue and 2224 Pauger Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to eight (8) provisos.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

#### b. MOTION – NO. M-25-82 – BY: COUNCILMEMBER KING

#### **Brief:**

Approving the applicant's request for **ZD** 1/25, subject to eight (8) provisos.

# Annotation:

# 14. ZONING DOCKET NO. 2/25 - QUENTELLA M. RICHARDS

# **Brief:**

Requesting a Zoning change from an HI Heavy Industrial District to a C-2 Auto-Oriented Commercial District, on Square 720, Lot 22, in the Third Municipal District, bounded by Kentucky Street, North Claiborne Avenue, Poland Avenue, North Derbigny Street (Municipal Address: 1600 Kentucky Street). The recommendation of the City Planning Commission being "FOR APPROVAL".

#### **Annotation:**

(Cm. Green, District D, Deadline for Council action 3/31/25).

# 15. LEGISLATIVE GROUPING

# a. ZONING DOCKET NO. 5/25 - EPHRAIM C. OPARA, JR.

# **Brief:**

Requesting a Conditional use to permit a single-family residence in a GPD General Planned Development District, on Square 168, Lot 37-A or Lots 36, 37, and 38, Riverside Subdivision, in the Fifth Municipal District, bounded by Paul Street, Woodland Highway, Bryson Street, and Henderson Street (Municipal Address: 3710 Paul Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to one waiver (1) and three (3) provisos.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

#### b. MOTION – NO. M-25-83 – BY: COUNCILMEMBER KING

# **Brief:**

Approving the applicant's request for **ZD** 5/25, subject to one waiver (1) and three (3) provisos.

#### **Annotation:**

# a. ZONING DOCKET NO. 6/25 - TRI-MEG PROPERTIES, LLC

# **Brief:**

Requesting a Conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 611, Lot 2, in the Second Municipal District, bounded by N. Saint Patrick St., Iberville St., Bienville Ave., N. Bernadotte St. (Municipal Address: 4705 Iberville St). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to (2) two provisos.

#### **Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 3/31/25).

# b. MOTION – NO. M-25-64 – BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Approving and granting the applicant's request for **ZD 06/25**, subject to (2) two provisos.

#### **Annotation:**

(This matter was introduced 2/13/25).

# 17. ZONING DOCKET NO. 7/25 - SANKOFA COMMUNITY DEVELOPMENT CORPORATION

#### **Brief:**

Requesting a Conditional use to permit an accessory parking lot in an HU-RD2 Historic Urban Two-Family Residential District, on Square 424, Lot 2, in the Third Municipal District, bounded by Forstall Street, Marais Street, Reynes Street, and Saint Claude Avenue (Municipal Address: 1122 Forstall Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to (1) one proviso.

#### **Annotation:**

(Cm. Thomas, District E, Deadline for Council action 3/31/25).

# 18. STREET NAME CHANGE: 1/24

#### **Brief:**

Requesting consideration of renaming the entirety of General Meyer Avenue to Rudy Lombard Avenue and Taza Green Avenue. The proposed would rename the section of General Meyer Avenue running from Behrman Avenue to Sullen Place, roughly 3.5 miles, to Rudy Lombard Avenue. And the section running from Sullen Place to Bennett Street, roughly 0.6 miles, to Taza Green Avenue. The name changes would affect about three hundred and sixty-two (362) lots of record. The recommendation of City Planning Commission being "FOR DENIAL".

#### **Annotation:**

(Cm. King, District C, Cn. Deadline N/A).

#### 19. LEGISLATIVE GROUPING

# a. NSTR SPECIAL EXCEPTION NO. 173/23 – CONRAD BARRE

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2516 Myrtle St.** on **Square 9**. The City Planning Commission staff recommended **DENIAL**.

#### **Annotation:**

(Cm. Green, District D, Deadline for Council action 3/10/25).

#### b. MOTION – NO. M-25-104 – BY: COUNCILMEMBER GREEN

#### **Brief:**

Granting the request of **CONRAD BARRE** for the property located on **Square 9** and bearing municipal address **2516 Myrtle Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

### c. MOTION – NO. M-25-105 – BY: COUNCILMEMBER GREEN

# **Brief:**

Denying the request of **CONRAD BARRE** for the property located on **Square 9** and bearing municipal address **2516 Myrtle Street** (the "Property").

#### Annotation:

# a. NSTR SPECIAL EXCEPTION NO. 175/23 – LARRY J. COSSE, JR.

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1123 Gordon St.** on **Square 434**. The City Planning Commission staff recommended **APPROVAL**.

# **Annotation:**

(Cm. Thomas, District E, Deadline for Council action 3/10/25).

# b. MOTION – NO. M-25-79 – BY: COUNCILMEMBER THOMAS

#### **Brief:**

Granting the request of LARRY COSSE, JR. for the property located on Square 434 and bearing municipal address 1123 Gordon Street (the "Property").

# **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 177/23 – THOMAS BEN HENNINGTON, III

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1523 Saint Ann Street** on **Square 179**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

# b. MOTION – NO. M-25-94 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **THOMAS BEN HENNINGTON**, **III** for the property located on **Square 179** and bearing municipal address **1523 Saint Ann Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

# c. MOTION – NO. M-25-95 – BY: COUNCILMEMBER KING

# **Brief:**

Denying the request of **THOMAS BEN HENNINGTON**, **III** for the property located on **Square 179** and bearing municipal address **1523 Saint Ann Street** (the "Property").

# **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 178/23 – KIMBERLY CUTRER

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1508 Saint Ann Street** on **Square 180**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

# b. MOTION – NO. M-25-92 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **KIMBERLY CUTRER** for the property located on **Square 180** and bearing municipal address **1508 Saint Ann Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

# c. MOTION – NO. M-25-93 – BY: COUNCILMEMBER KING

# **Brief:**

Denying the request of **KIMBERLY CUTRER** for the property located on **Square 180** and bearing municipal address **1508 Saint Ann Street** (the "Property").

#### **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 179/23 – CONRAD P. SHELBY

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 2245 Carondelet Street on Square 243. The City Planning Commission staff recommended APPROVAL.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 3/31/25).

#### b. MOTION – NO. M-25-65 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the request of **CONRAD P. SHELBY** for the property located on **Square 243** and bearing municipal address **2245 Carondelet Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

#### 24. NSTR SPECIAL EXCEPTION NO. 180/23 – DAVID W. MACHADO

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1144 Melpomene Street on Square 153. The City Planning Commission staff recommended APPROVAL.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 3/31/25).

#### 25. NSTR SPECIAL EXCEPTION NO. 181/23 – MANUEL DELGADO

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1506 Saint Philip Street** on **Square 178**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

# a. NSTR SPECIAL EXCEPTION NO. 182/23 – OCTAVIA D. FORTIER

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1927 Washington Avenue, Apartment A on Square 275. The City Planning Commission staff recommended DENIAL.

# **Annotation:**

(Cm. Harris, District B, Deadline for Council action 3/31/25).

# b. MOTION – NO. M-25-97 – BY: COUNCILMEMBER HARRIS

# **Brief:**

Granting the request of **OCTAVIA D. FORTIER** for the property located on **Square 275** and bearing municipal address **1927 Washington Avenue**, **Apartment A** (the "Property").

# **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 183/23 – JONATHAN BRUCE

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at <u>820 Homer Street, Apartment 2B</u> on Square 146. The City Planning Commission staff recommended DENIAL.

# **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25). (Technical correction may be needed).

# b. MOTION – NO. M-25-89 – BY: COUNCILMEMBER KING

# **Brief:**

Granting the request of **JONATHAN BRUCE** for the property located on **Square 146** and bearing municipal address **822 Homer Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25). (Technical correction may be needed).

# c. MOTION – NO. M-25-88 – BY: COUNCILMEMBER KING

# **Brief:**

Denying the request of **JONATHAN BRUCE** for the property located on **Square 146** and bearing municipal address **822 Homer Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25). (Technical correction may be needed).

# 28. NSTR SPECIAL EXCEPTION NO. 15/24 – ERROLL E. AUDRICT, JR.

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1925 **Iberville Street** on **Square 244**. The City Planning Commission staff recommended **DENIAL**.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 2/3/25). PAST DEADLINE.

# a. NSTR SPECIAL EXCEPTION NO. 18/24 – EMILE J. FISHER

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4916 Lafaye St.** on **Square 49**. The City Planning Commission staff recommended **DENIAL**.

# **Annotation:**

(Cm. Green, District D, Deadline for Council action 2/17/25). ON DEADLINE.

# b. MOTION – NO. M-25-102 – BY: COUNCILMEMBER GREEN

# **Brief:**

Granting the request of **EMILE J. FISHER** for the property located on **Square 49** and bearing municipal address **4916 Lafaye Street** (the "Property").

# **Annotation:**

(This matter was introduced 2/13/25).

# c. MOTION – NO. M-25-103 – BY: COUNCILMEMBER GREEN

#### **Brief:**

Denying the request of EMILE J. FISHER for the property located on Square 49 and bearing municipal address 4916 Lafaye Street (the "Property").

#### **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 25/24 – MAXINE HOOKFIN PHILLIPS

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 3340 Louisiana Avenue Parkway on Square C. The City Planning Commission staff recommended DENIAL.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 3/31/25).

#### b. MOTION – NO. M-25-67 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the request of MAXINE HOOKFIN PHILLIPS for the property located on Square C and bearing municipal address 3340 Louisiana Avenue Parkway (the "Property").

## **Annotation:**

(This matter was introduced 2/13/25).

## 31. NSTR SPECIAL EXCEPTION NO. 26/24 – LANCE THOMAS

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **324 North Prieur Street** on **Square 243**. The City Planning Commission staff recommended **DENIAL**.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 3/31/25).

# a. NSTR SPECIAL EXCEPTION NO. 27/24 – NATASHIA PARKER-JAMES

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1361 Columbus Street on Square 503. The City Planning Commission staff recommended APPROVAL.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

## b. MOTION – NO. M-25-90 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of NATASHIA PARKER-JAMES for the property located on Square 503 and bearing municipal address 1361 Columbus Street (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

#### c. MOTION – NO. M-25-91 – BY: COUNCILMEMBER KING

#### **Brief:**

Denying the request of NATASHIA PARKER-JAMES for the property located on Square 503 and bearing municipal address 1361 Columbus Street (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

# 33. NSTR SPECIAL EXCEPTION NO. 28/24 – ROBERT CHRISTOPHER CONGER

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1600 Saint Roch Avenue** on **Square 744**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. Green, District D, Deadline for Council action 3/31/25).

# a. NSTR SPECIAL EXCEPTION NO. 29/24 – JONATHAN J. ATKINSON

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1809 North Rampart Street** on **Square 377**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

## b. MOTION – NO. M-25-87 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **JONATHAN J. ATKINSON** for the property located on **Square 377** and bearing municipal address **1809 North Rampart Street** (the "Property").

## **Annotation:**

(This matter was introduced 2/13/25).

# c. MOTION – NO. M-25-86 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the request of **JONATHAN J. ATKINSON** for the property located on **Square 377** and bearing municipal address **1809 North Rampart Street** (the "Property").

## **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 30/24 – EMMANUEL OKOGU

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **317 North Miro Street** on **Square 301**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 3/31/25).

## b. MOTION – NO. M-25-66 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the request of **EMMANUEL OKOGU** for the property located on **Square 301** and bearing municipal address **317 North Miro Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

## 36. LEGISLATIVE GROUPING

# a. NSTR SPECIAL EXCEPTION NO. 31/24 – BRADLEY K. DRUDE

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1921 Dublin Street** on **Square 256**. The City Planning Commission staff recommended **DENIAL**.

#### **Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 3/31/25).

## b. MOTION – NO. M-25-69 – BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Granting the request of **BRADLEY K. DRUDE** for the property located on **Square 256** and bearing municipal address **1921 Dublin Street** (the "Property").

## **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 32/24 – NIA JOSEPHINE STARR

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **8313 Nelson Street** on **Square 357**. The City Planning Commission staff recommended **DENIAL**.

## **Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 3/31/25).

# b. MOTION – NO. M-25-68 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Granting the request of **NIA JOSEPHINE STARR** for the property located on **Square 357** and bearing municipal address **8313 Nelson Street** (the "Property").

# **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 33/24 – EBONY C. MERCADEL

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1407 Saint** Anthony Street on Square 621. The City Planning Commission staff recommended DENIAL.

#### **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

## b. MOTION – NO. M-25-85 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **EBONY C. MERCADEL** for the property located on **Square 621** and bearing municipal address **1407 Saint Anthony Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

## c. MOTION – NO. M-25-84 – BY: COUNCILMEMBER KING

#### **Brief:**

Denying the request of **EBONY C. MERCADEL** for the property located on **Square 621** and bearing municipal address **1407 Saint Anthony Street** (the "Property").

#### **Annotation:**

(This matter was introduced 2/13/25).

## 39. NSTR SPECIAL EXCEPTION NO. 34/24 – VICTORIA L. MAYBERRY

#### **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2700 Aubry Street** on **Square 1534**. The City Planning Commission staff recommended **APPROVAL**.

### **Annotation:**

(Cm. Green, District D, Deadline for Council action 3/31/25).

# 40. NSTR SPECIAL EXCEPTION NO. 35/24 – KRISTY RAMSEY

# **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2216 North Robertson Street** on **Square 617**. The City Planning Commission staff recommended **DENIAL**.

# **Annotation:**

(Cm. King, District C, Deadline for Council action 3/31/25).

# 41. CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

#### **Annotation:**

(Quality of Life Committee recommended approval). (Technical correction needed).

# a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

## **Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

### **Annotation:**

(This matter was introduced 9/7/23).

# b. MOTION (LYING OVER) – NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

## **Annotation:**

(This matter was introduced 9/21/23).

# c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

## **Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

## **Annotation:**

# a. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

## **Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 6/6/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# b. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)

## **Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 6/20/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# c. AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

## **Brief:**

An amendment to change the notification timeframe for outlets reporting manager changes.

#### **Annotation:**

(This matter was introduced 7/25/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# a. CAL. NO. 34,869 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Sections 26-14 through 26-19 and 26-21 through 26-23 and amendments thereto; of the Code of the City of New Orleans, relative to the adoption and amendments of building codes, roofing inspections, technical amendments, and code year updates; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 10/10/24). DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

## b. AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING

#### **Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).
DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# c. SUBSTITUTE AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING

## **Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

#### Annotation:

(This matter was introduced 11/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# a. CAL. NO. 34,872 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to amend and re-ordain section 150-953 of the Code of the City of New Orleans to provide for the issuance of a probationary occupational license in connection with the issuance of a probationary alcohol permit; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# b. AMENDMENT TO ORD. CAL. NO. 34,872 - BY: COUNCILMEMBER KING

#### **Brief:**

An amendment to add a 2-year sunset provision to the Code amendment effectuated by this ordinance

## Annotation:

(This matter was introduced 1/30/25).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# c. CAL. NO. 34,873 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to ordain, and amend and reordain sections 10-107 and 10-132, respectively, of the Code of the City of New Orleans to establish a probationary alcoholic beverage permit and a procedure for the issuance of a probationary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 10/10/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

## d. AMENDMENT TO ORD. CAL. NO. 34,873 - BY: COUNCILMEMBER KING

#### **Brief:**

An amendment to add a 2-year sunset provision to the Code amendments effectuated by this ordinance

# **Annotation:**

(This matter was introduced 1/30/25).

DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

# a. CAL. NO. 34,935 – BY: COUNCILMEMBER KING

### **Brief:**

An Ordinance to amend and reordain Sections 26-14 through 26-19 and 26-21 through 26-23 and amendments thereto; of the Code of the City of New Orleans, relative to the adoption and amendments of building codes, roofing inspections, technical amendments, and code year updates; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 11/21/24). DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

## b. AMENDMENT TO ORD. CAL. NO. 34,935 - BY: COUNCILMEMBER KING

#### **Brief:**

An amendment to allow the Department of Safety and Permits to promulgate rules and regulations and to clarify deadlines related to permit approvals from certain city Boards and Commissions.

#### **Annotation:**

(This matter was introduced 1/30/25). DEFERRAL REQUESTED TO THE MEETING OF 2/27/25.

## 47. CAL. NO. 34,974 - BY: COUNCILMEMBER KING (BY REQUEST)

## **Brief:**

An Ordinance authorizing the acquisition by the City of New Orleans from Maumas Partners LP of a portion of Jennifer Street between Maumas Street and Foley Lane; a portion of Foley Lane between Jennifer Street and Kathleen Street; a portion of Kathleen Street between Maumas Avenue and Foley Lane; a portion of Jefferson Lane between Kathleen Street and Amanda Street; and a portion of Amanda Street between Maumas Avenue and Jefferson Lane, in the Fifth Municipal District, City of New Orleans, Orleans Parish, Louisiana, bounded by portions of Jennifer Street, Foley Lane, Kathleen Street, Jefferson Lane, and Amanda Street bounded by Maumas Street, Mabel Street, Gulf Intracoastal Waterway/Louisiana Highway No. 406 and Hayes Street (the "Maumas Partners Property"); authorizing the dedication of the Maumas Partners Property as public right-of-way, in exchange the City of New Orleans transfers to Maumas portions of Lot 14A in Square 53, Portions of Lot 8A-27A in Square 54A; Portions of Lots20A-27A in Square 64A in the Fifth Municipal District, City of New Orleans, bounded by Maumas Street, Mabel Street, Gulf Intracoastal Waterway/Louisiana Highway No. 406, and Hayes Street; authorizing the transfer of City Owned Property from the City of New Orleans to Maumas Partners LP in exchange for the Maumas Partners Property; and otherwise provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/9/25). (Technical correction needed).

# 48. CAL. NO. 34,976 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST) Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the Louisiana Department of Children and Family Services for a term greater than one year, for the public purpose of the providing residents with application assistance for public benefit programs in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form Exhibit "A"; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/30/25).

# 49. CAL. NO. 34,977 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and Ochsner Clinic Foundation ("Ochsner Baptist"), relative to implement and maintain the Family Connects newborn home visiting program, to modify the provisions thereof and extend the term thereof for an additional 5 years, as more fully set forth in the Amendment No. 1 form Exhibit "A" and made a part hereof; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/30/25).

## 50. CAL. NO. 34,978 - BY: COUNCILMEMBERS MORRELL AND KING

#### **Brief:**

An Ordinance to amend and reordain section 162-660 of the Code of the City of New Orleans to update technical requirements for taxicab security systems; and otherwise to provide with respect thereto.

## **Annotation:**

# 51. CAL. NO. 34,979 - BY: COUNCILMEMBER MORRELL

## **Brief:**

An Ordinance to suspend the enforcement of Section 34-21.1 of the Code of the City of New Orleans for the 2025 carnival parade season; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/30/25).

# 52. CAL. NO. 34,980 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025", to appropriate grant funds to the Office of Youth and Families for a joint initiative between Children & Nature Network, National League of Cities and KABOOM to advance equitable access to nature everywhere children live, learn, and play; and otherwise to provide with respect thereto.

### **Annotation:**

(This matter was introduced 1/30/25). (Fiscal Note Received).

# 53. CAL. NO. 34,981 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## **Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to appropriate grant funds to the Office of Youth and Families for a joint initiative between Children & Nature Network, National League of Cities and KABOOM to advance equitable access to nature everywhere children live, learn, and play; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/30/25). (Fiscal Note Received).

# 54. CAL. NO. 34,982 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

## **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Gulf Coast Gun Busters, to dispose of confiscated weapons from the New Orleans Police Department's Central Evidence and Property Section("CE&P), term greater than one year, for the public purpose of protecting Citizens, as more fully detailed in the Cooperative Endeavor Agreement form Exhibit "A"; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/30/25).

# 55. CAL. NO. 34,983 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

### **Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to move funds within the Office of Inspector General from appropriation 200 - Other Operating to 100 - Personal Services to pay personnel expenses in FY 2025; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 1/30/25). (Fiscal Note Received).

## 56. MOTION – NO. M-25-78 – BY: COUNCILMEMBER MORRELL

#### **Brief:**

Requesting and authorizing the President of the Council to sign an amendment to the Agreement dated April 15, 2020 (City Contract No. K20-299) between the City of New Orleans, through its City Council, and Granicus, Inc. extending the term of the Agreement for a period of one year, and providing any other provisions deemed necessary or advisable to comply with law and to effectuate the intent of this motion.

## **Annotation:**

## 57. RESOLUTION – NO. R-25-80 – BY: COUNCILMEMBER MORRELL

## **Brief:**

Supporting krewedelusion's historic efforts to foster an inclusive and expressive Carnival paradigm, including this year's mini parade on February 15, 2025 and looks forward to a full restoration of the krewedelusion parade in 2026.

## **Annotation:**

(This matter was introduced 2/13/25).

#### 58. MOTION – NO. M-25-81 – BY: COUNCILMEMBER KING

#### **Brief:**

Directing the City Planning Commission to conduct a public hearing to consider renaming approximately 0.6 miles of General Meyer Avenue between Sullen Place and Bennett Street to Reverend Taza Green Sr Avenue.

#### **Annotation:**

(This matter was introduced 2/13/25).

# 59. MOTION – NO. M-25-98 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Motion stating having ensured that all areas of expertise and experience required in City Code section 70-415.342 are represented, the following persons are hereby appointed to serve as members of the Housing Trust Fund Advisory Committee to advise the Council concerning appropriations from the New Orleans Housing Trust Fund and shall submit reports thereon to the Council as provided in Code section 70-415.342:

- 1. Tyra Brown Johnson, appointment nominee of the Mayor
- 2. Maxwell Ciardullo, appointment nominee of the City Council Quality of Life Committee Chair
- 3. Asali Ecclesiastes, appointment nominee of the City Council Community Development Committee Chair
- 4. Tashia Gaspard, appointment nominee of the City Council President, such nominee having lived experience being unhoused or living in a low-income or other affordable housing unit
- 5. Andreanecia Morris, appointment nominee of Greater New Orleans Housing Alliance
- 6. Monique Blossom, appointment nominee of Louisiana Fair Housing Action Center
- 7. Amanda Golob, appointment nominee of Southeast Louisiana Legal Services

### **Annotation:**

60.	RESOLUTION – NO. R-25-99 – BY: COUNCILMEMBER MORRELL
	Brief:
	Mourning the loss of Ms. Annette Tassin.

# **Annotation:**

(This matter was introduced 2/13/25).

# 61. RESOLUTION – NO. R-25-100 – BY: COUNCILMEMBER MORRELL

## **Brief:**

Mourning the loss of the indelible, vivacious, caring, and vibrant Pableaux Johnson.

## **Annotation:**

(This matter was introduced 2/13/25).

# 62. ORDINANCES ON FIRST READING