**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Friday, December 1, 2023 at 10:00 A.M.

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  **JP MORRELL**  Councilmember-At-Large |  | **VICE PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |

**ROLL CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

**INVOCATION**

PASTOR BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

JOSEPH I. GIARRUSSO III

COUNCILMEMBER DISTRICT “A”

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[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

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| --- |
| *PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.* |

1. **APPROVAL OF THE MINUTES** **– November 2, 2023 and November 16, 2023.**

**Annotation:**

**TO BE APPROVED.**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS**
2. **SECOND ORDER OF BUSINESS**
3. **THIRD ORDER OF BUSINESS**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF &**

**COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **December 1, 2023**:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Energy Smart Program Year 12 Annual Report, UD-08-02

and UD-17-03

1. Electric and Gas Formula Rate Plan Compliance Filing,

submitted pursuant to Resolution R-23-491, UD-18-07

1. 2023 Compliance Report for Joint Docket Nos. EL18-152

and ER23-816 as submitted to the Federal Energy Regulatory Commission

1. Comments, UD-18-01

**Other Communication**

1. Comments, submitted by Alliance for Affordable Energy,

UD-18-01

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the**

**Classified Pay Plan (HDLC/VCC)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of November 13, 2023, as outlined below:

**NEW CLASSIFICATIONS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Class Code | Class Title | **From:**  **Grade/Step** | Annual | Jan  2024\* | Annual |
| C4280 | Historic Preservation Building Inspector | 63/34 | $49,273 | 63/36 | $50,513 |
| C4281 | Historic Preservation Building Inspector, Senior (Non-Exempt) | 66/34 | $53,086 | 66/36 | $54,421 |
| C4282 | Historic Preservation Building Inspector, Principal (Non-Exempt) | 68/34 | $55,791 | 68/36 | $57,194 |
| C4283 | Historic Preservation Building Inspector, Supervisor (Exempt) | 78/32 | $69,771 | 78/34 | $71,526 |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the**

**Classified Pay Plan (Fire)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of November 13, 2023, as outlined below:

**New Classification:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Code | **New Classification** | Grade | Grade/Step Hiring Rate | January 2024\* |
| C7228 | Fire Supply and Maintenance Technician (Non-Exempt) | 61 | 61/36  $48,064 Annually | 61/38  $49,273 Annually |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the**

**Classified Pay Plan (Juvenile Justice Intervention Center)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of November 13, 2023, as outlined below:

**ITEM: HIRING RATES:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Code | **Class Title** | **Grade/Step**  **Annual** | **Grade/Step**  **Annual** | Annual |
| C6081 | Juvenile Justice Center Residential Life Superintendent | 87/24  $78,999 | 87/39  $95,181 | 87/41  $97,575 |
| C6080 | Juvenile Justice Center Supportive Services Superintendent | 87/24  $78,999 | 87/39  $95,181 | 87/41  $97,575 |

**From: To: Maximum**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the**

**Classified Pay Plan (Sewerage and Water Board)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of November 13, 2023, as outlined below:

**ITEM: HIRING RATES:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Code | **New Classification** | Grade Step  Annual | To: 2023  Grade/Step  Hiring Rate | Jan 24\* Grade/Step  AnnualMaximum |
| C3094 | Utility Service Manager | 88/13  $70,643 | 88/24  $80,987 | 88/26  $83,024 |
| C3095 | Utility Senior Services Manager | 94/13  $81,999 | 94/24  $94,006 | 94/26  $96,370 |
| C3036 | Utility Services Administrator | 98/13  $90,567 | 98/24  $103,828 | 98/26  $106,440 |
| C3038 | Utility Senior Service Administrator | 104/13  $105,126 | 104/24  $120,519 | 104/26  $123,551 |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval and the assistance in the withdrawal of this pay plan **Amendment to the Classified Pay Plan (Fire)** as approved by the Civil Service Commission at its meeting of November 13, 2023 for withdrawal of the previously approved class of Fire Services Officer following a request by the Fire Department, as outlined below:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Code | **New Classification** | Grade | Grade/Step  Hiring Rate | FLSA Status |
| C7225 | Fire Services | 67 | 67/36  $55,791 Annually | Non-Exempt |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. *(See Motion No. M-23-451).***

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval an **Amendment to the**

**Classified Pay Plan (Automotive Retention Pay)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of

November 13, 2023, as outlined below:

**Special Rate of Pay: Automotive Retention Pay**

Employees in the classifications of Automotive Technician I, Automotive Technician II, Automotive Mechanic, Assistant, and Automotive Mechanic (Journeyman) are eligible for a special compensation upon completion of one year of service. Employees become eligible for a payment of $3,500 after twelve months of employment.

1. The initial payments from this rule shall commence either:
   1. One year after November 13, 2023, the date of adoption of this amendment to the pay plan by the Civil Service Commission for all eligible employees;

**or**

* 1. After the employee reaches one year tenure, whichever is later.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval an **Amendment to the**

**Classified Pay Plan (Real Time Crime Center Special Rate of Pay)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of November 13, 2023, as outlined below:

**Special Rate of Pay: Real Time Crime Center**

Employees of the Office of Homeland Security who are assigned to the Public Safety Support Services Unit and are currently certified as a Certified Real Time Crime Center Professional (RCCP) awarded by the National Real Time Crime Center Association (NRTCCA) shall receive five (5) percent over their normal rate of pay when so assigned.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF**

**PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval an **Amendment to the Civil Service Rules (Bonus Annual Leave Day)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of June 23, 2023, as outlined below:

**Rule VIII, Section 1.2 Bonus Annual Leave Day** (Additions are in bold)

1. **Regular public safety employees who successfully complete a voluntary annual physical agility exam approved by the Personnel Director shall receive one (1) bonus annual leave day per calendar year. Employees must be employed in a position in a job series for which an agility exam is required for entrance into that job series.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM TRACY DAVID MADISON, SECRETARY, BOARD**

**OF LIQUIDATION, CITY DEBT**

**Brief:**

Submitting the Board of Liquidation, City Debt resolution adopted on November 15, 2023, recommending to the City Council a millage levy of 16.5 mills to service the bonded debt of the City during the year 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM JEFFREY SCHWARTZ, DIRECTOR OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS | MAYOR LATOYA CANTRELL**

**Brief:**

Submitting the Office of Economic Development recommendation for the following PILOT application:

**River District - Shell Gulf of Mexico Headquarters Development Project**

* Cypress Lauricella RD 2A, LLC (Applicant)
* OED Recommends Approval
* Project Overview: Shell will relocate its Gulf of Mexico operations headquarters to a new 142,000 square-foot multi-floor building in the emerging River District neighborhood alongside the Morial Convention Center.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT AND CHIEF OF ELECTIONS OFFICER**

**Brief:**

Submitting recommended Polling location changes to the City Council in collaboration with Councilmembers Giarrusso, Green and King.

**Annotation:**

**MAY BE RECEIVED. *(See Motion No. M-23-545).***

1. **REPORT – OF THE DIRECTOR OF THE VIEUX CARRÉ COMMISSION**

**Brief:**

Submitting the report detailing an appeal of the Vieux Carré Commission’s (VCC) decision of **“denial”** of permits regarding gas lighting and copper cap flashing at **625 Dauphine Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING**

**COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 74/23 – Cm. Giarrusso, 78/23 – Cm. Thomas, 80/23 – All Cms., 83/23 – Cm. Harris, 84/23 – Cm. Harris, 85/23 – Cm. Harris, Cn. Deadline 1/30/24, For Information Proposes Only: Property Disposition 2/23: Tulane University - Consideration of the long term lease of the 300 block of the S. Liberty Street Right-of-Way in the First Municipal District of the City of New Orleans, Parish of Orleans, State of Louisiana, between Squares 339 and 334 and bounded by Gravier Street and Tulane Avenue. To be leased to Tulane University for use as a pedestrian walkway with occasional vehicular traffic for deliveries as needed. The City Planning Commission recommendation being ***“FOR APPROVAL”,*** subject to one (1) proviso. ***(Cm. Harris, Cn. Deadline None),*** For Information Purposes Only: Property Acquisition 3/23: Housing Authority of New Orleans - A request by Housing Authority of New Orleans (“HANO”) for the exchange of four portions of ground in the 3rd M.D., Columbia Parc, to be dedicated to the public as rights-of-way identified as a (1) portion of Jumonville Street between Senate Street and Foy Street (between Squares 2683 and 2862, and Squares 2687 and 2688); (2) a portion of Caton Street between Jumonville and St. Bernard Ave. (between Sq. 2683 and Sq. 2687); (3) a portion of Foy Street between Jumonville St. and Duplessis Street (between Squares 2687 and 2688); and (4) a portion of Duplessis Street between Foy Street and Milton Street (between Squares 2687 and 2673) to be transferred by HANO to the City of New Orleans. The City Planning Commission recommendation being ***“FOR APPROVAL”,*** subject to one (1) proviso. ***(Cm. Green, Cn. Deadline None)*** and Street Name Change 4/23: Council District “E” - Consideration of the renaming of Hayne Boulevard from Paris Road to the Industrial Canal and from the Industrial Canal to SUNO Knights Drive (formerly Press Drive) to Lincoln Beach Boulevard. The City Planning Commission recommendation being ***“FOR APPROVAL”***. ***(Cms. Green and Thomas, Cn. Deadline N/A).***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. *(Suggested Hearing Date Set For 12/14/23).***

1. **CAL. NO. 34,464 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinanceto amend and reordain **Articles 7, 8, 11, 13, 14, 15, 20, 21 and 26** of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to expand the definition and use standards for community solar opportunities; and otherwise to provide with respect thereto. ***(ZONING DOCKET NO. 55/23)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(90 Day, Cn. Deadline 1/17/24).***

***(Cn. Deadline 1/4/24).***

1. **CAL. NO. 34,470 - BY: COUNCILMEMBERS HARRIS AND MORRELL (BY REQUEST)**

**Brief:**

An Ordinanceto provide for the establishment of the RDNI Municipal Economic Development District in the City of New Orleans, State of Louisiana, comprised of the immovable property described in Exhibit B (the “RDNI Site”); designating the governing authority of RDNI Municipal Economic Development District; providing for the publication of this ordinance; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/1/24).***

***(Governmental Affairs Committee recommended approval).***

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

**REGULAR AGENDA**

***LAND USE MATTERS***

***ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.***

***All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.***

***No ceding of public speaking time is permitted.***

1. **LEGISLATIVE GROUPING**

**1a. VCC APPEAL - OF DANIEL E. DAVILLIER, DAVILLIER LAW GROUP, LLC**

**Brief:**

Requesting to appeal the Vieux Carré Commission’s decision of **“denial”** of applications for permits for gas lighting and copper cap flashings for property located at **625 Dauphine Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 12/17/23).***

***(Communication received at the meeting of 11/2/23).***

***(Report received on today’s Consent Agenda).***

**1b. MOTION – NO. M-23-539 – BY: COUNCILMEMBER KING**

**Brief:**

Granting and approving the applicant’s request for the property located at **625 Dauphine Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **ZONING DOCKET NO. 65/23 - City Council Motion No. M-23-Z**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 9 Historic Core Neighborhood Residential Districts to create a new zoning classification, VCR-3, and to make associated zoning map changes to effectuate the new zoning district. The purpose of VCR-3 is to allow a mix of primarily residential uses, limited to singles, doubles, educational, and cultural uses. When compared to VCR-1 and VCR-2, VCR-3 is intended to promote educational and cultural uses that are compatible with residential use. The proposed text change could affect districts in the Vieux Carré. The recommendation of the City Planning Commission being ***“FOR DENIAL”****.*

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Morrell, Cn. Deadline 1/1/24).***

1. **ZONING DOCKET NO. 72/23 – XAVIER UNIVERSITY OF LOUISIANA**

**Brief:**

Requesting to amend Xavier University’s Institutional Master Plan to permit an increase in floor area and a waiver of the height limit for a new dormitory. The Main Campus is generally bounded by South Carrollton Avenue, Washington Avenue, and Howard Avenue/Interstate 10, and Norman C. Franics Parkway. The proposed building addresses include **4701 Drexel Drive, 4700 Dixon Street, 953 South Clark Street, 960 South Genois Street,** located on Square 699, Lot Z-2, in the First Municipal District, bounded by Drexel Drive, Dixon Street, South Clark Street, and South Genois Street. The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to one (1) proviso**.**

**Annotation:**

**SUBMITTED ELECTRONICALLY.**

***(Cm. Harris, District B, Cn. Deadline 1/15/24).***

1. **ZONING DOCKET 75/23 – DANA PAYTON**

**Brief:**

Requesting a Conditional Use to permit a childcare center (large) in an S-RD Suburban Two-Family Residential District located Rosedale, Square 17, Lot 10-A and 7-A, in the Third Municipal District, bounded by Dale Street, America Street, Dreux Avenue, and Prentiss Avenue **(Municipal Address: 4629 Dale Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to fourteen (14) provisos and three (3) waivers**.**

**Annotation:**

**SUBMITTED ELECTRONICALLY.**

***(Cm. Thomas, District E, Cn. Deadline 1/15/24).***

1. **ZONING DOCKET NO. 76/23 – KAZI-NIA BAPTIST CHURCH**

**Brief:**

Requesting a Zoning Change from an S-RD Suburban Two-Family Residential District to an S-B2 Suburban Pedestrian-Oriented Corridor Business District, on Square 1692, Lot 1, in the Third Municipal District, bounded by Piety Street, Industry Street, Agriculture Street, and Desire Parkway **(Municipal Addresses: 2801-2803 Piety Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”*.**

**Annotation:**

**SUBMITTED ELECTRONICALLY.**

***(Cm. Green, District D, Cn. Deadline 1/15/24).***

1. **LEGISLATIVE GROUPING**

**6a. ZONING DOCKET NO. 77/23 - Liberty Street Cottages, LLC**

**Brief:**

Requesting a Conditional Use to permit an established multi-family dwellings in an HU-RD2 Historic Urban Two-Family Residential District, on Square 556, Lots 23 and 24 or the rear portions of Lots 1, 2, 3, 4, and 5, part of Lot 23, and Lot 24, in the Sixth Municipal District, bounded by South Liberty Street, Louisiana Avenue, Delachaise Street and La Salle Street **(Municipal Address(es): 3417-3423 South Liberty Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”,***subject to four (4) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 1/1/24).***

**6b. MOTION – NO. M-23-543 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant’s Conditional Use request on **ZD NO. 77/23** for the properties located at **3417-3423 South Liberty Street**, subject to four (4) provisos set forth by the City Planning Commission**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **LEGISLATIVE GROUPING**

**7a. ZONING DOCKET NO. 79/23 – EMILE VIRGADAMO**

**Brief:**

Requesting a Conditional Use to permit a wireless telecommunications antennas, facilities, and tower exceeding 65’ in height in a C-1 General Commercial District. A portion of Lot A on Square 523, in the Seventh Municipal District, bounded by Airline Highway, Edinburgh Street, and Live Oak Street **(Municipal Address: 9375 Airline Highway)**. The recommendation of the City Planning Commission being ***“FOR DENIAL”.***

**Annotation:**

**SUBMITTED ELECTRONICALLY.**

***(Cm. Giarrusso, District A, Cn. Deadline 1/15/24).***

**7b. MOTION – NO. M-23-541 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Overruling and approving the applicant’s Conditional Use request on **ZD NO. 79/23** for the property located at **9375 Airline Highway.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **LEGISLATIVE GROUPING**

**8a. ZONING DOCKET NO. 81/23 – OKRA PROPERTIES, LLC**

**Brief:**

Requesting a Conditional Use to permit a bed and breakfast (principal) in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 760, a portion of Lot 18, Lot 19 and Lot Part C, in the First Municipal District, bounded by South Carrollton Avenue, Baudin Street, D’hemecourt Street, and South Pierce Street **(Municipal Addresses: 4320-4322 South Carrollton Avenue)**. The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to two (2) provisos**.**

**Annotation:**

**SUBMITTED ELECTRONICALLY.**

***(Cm. Giarrusso, District A, Cn. Deadline 1/15/24).***

**8b. MOTION – NO. M-23-542 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant’s Conditional Use request on **ZD NO. 81/23** for the property located at **4320-4322 South Carrollton Avenue**, subject to two (2) provisos contained in the City Planning Commission’s report and a third proviso as stated below:

\* \* \*

**3.** Residential Short Term Rental or Commercial Short Term Rental use shall not be permitted.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **LEGISLATIVE GROUPING – 2024 BUDGET MATTERS**

**9a. CAL. NO. 34,448 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinanceto provide an Operating Budget of Revenues for the City of New Orleans for the Year 2024 in accordance with Sections 3-116, 4-206(1)(f) and 6-102 of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

**9b. CAL. NO. 34,449 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinanceto provide an Operating Budget of Expenditures for the City of New Orleans for the Year 2024 in accordance with Sections 3-115, 4-206(1)(f) and 6-102(3) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

**9c. CAL. NO. 34,450 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinanceto provide a Capital Budget for the year 2024 in accordance with the provisions of Section 3-117 and 4-206(1)(f) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

**9d. CAL. NO. 34,455 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to adopt the New Orleans Tourism and Cultural Fund’s “Tourism and Cultural Economy Program,” “Proposed Grant Scoring Matrix,” and budget for the year 2024, to be administered by New Orleans Tourism and Cultural Fund to: (1) provide services and financial support to the culture-bearers and cultural economy of New Orleans, including, without limitation, the people, enterprises, and communities that transform cultural skills, knowledge, and ideas into economically productive goods, services, and places, and (2) enhance tourism in New Orleans by strengthening the cultural economy, which attracts tourists to New Orleans, supporting events and festivals, for the year 2024; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

**9e. CAL. NO. 34,456 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinanceto adopt the Downtown Development District’s 2024 Plan to provide additional capital and special services, facilities, and improvements for the Downtown Development District (“District”) of the City of New Orleans (“City”) for the year 2024; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

**9f. MOTION (LYING OVER) - NO. M-23-498 – BY: COUNCILMEMBER**

**GIARRUSSO (BY REQUEST)**

**Brief:**

Recommending projects to be funded for the remaining four years of the Five-Year Capital Program (2025-2028).

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9g. MOTION (LYING OVER) - NO. M-23-499 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the Operating Budget of the New Orleans Aviation Board for the Year 2024.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9h. MOTION (LYING OVER) - NO. M-23-500 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the Operating Budget of the Delgado-Albania Plantation Commission for the Year 2024.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9i. MOTION (LYING OVER) - NO. M-23-501 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the Operating Budget of the French Market Corporation for the Year 2024.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9j. MOTION (LYING OVER) - NO. M-23-502 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the Operating Budget of the New Orleans Municipal Yacht Harbor Management Corporation for the Year 2024.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9k. MOTION (LYING OVER) - NO. M-23-503 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the Operating Budget of the Orleans Parish Communication District for the Year 2024.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9l. MOTION (LYING OVER)- NO. M-23-504 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the Operating Budget of the New Orleans Building Corporation for the Year 2024.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

**9m. MOTION (LYING OVER) - NO. M-23-505 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Authorizing the Clerk of Council staff to make any necessary technical, typographical, mathematical, and/or structural adjustments to any ordinances, motions, and amendments related to the adoption of the 2024 budget. This motion allows for the assurance of accuracy and the elimination of errors.

**Annotation:**

***(Council Rule 34. Postponement Deadline: 2/22/24).***

1. **CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY**

**REQUEST)**

**Brief:**

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

1. **CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND**

**GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

***(Quality of Life Committee recommended approval).***

***(Technical needed).***

1. **LEGISLATIVE GROUPING**

**12a. CAL. NO. 34,308 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING**

**Brief:**

An Ordinance to amend and reordain Sections 82-410 and 82-412 to increase penalties and to provide relative to food waste and distribution of food under or adjacent to an overpass or elevated roadway or within or adjacent to any encampment area; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Referred to the Quality of Life Committee).***

**12b. AMENDMENT TO ORDINANCE CAL. NO. 34,308 - BY: COUNCILMEMBER GREEN**

**Brief:**

(1) On page 1, line 2, insert the following at the beginning of paragraph (a):

“The first offense shall result in a warning citation.”

(2) On page 1, line 2, replace “The penalty for each” with “Each subsequent”

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

1. **CAL. NO. 34,347 - BY: COUNCILMEMBERS MORENO AND MORRELL**

**Brief:**

An Ordinanceto amend the enabling legislation for the New Orleans Tourism and Cultural Fund (Ordinance No. 14,118, M.C.S., as amended by Ordinance No. 28,341, M.C.S.) to impose a local participation goal for any program submitted by the Corporation, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/8/23).***

***(Referred to the Economic Development Committee).***

**ON DEADLINE.**

1. **LEGISLATIVE GROUPING**

**14a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO,**

**HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

**14b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/19/24).***

**14c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD),the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide.

Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/19/24).***

1. **CAL. NO. 34,393 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS,**

**MORENO, MORRELL, GREEN, THOMAS AND KING**

**Brief:**

An Ordinance to add section 2-672 to the Code of the City of New Orleans to require the Law Department to produce and transmit a monthly report regarding contracts in progress including but not limited to, when the contract was requested or received, the type and amount of the contract, the Law Department employee assigned to the contract, the status and date of completion of the contract, and otherwise to provide with respect thereto**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

1. **CAL. NO. 34,440 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinanceto authorize the placement of honorary street dedication signage for Art Neville and his brothers along the 1000 and 1100 blocks of Valence Street; to provide for the payment of costs for the creation, installation, and removal of signage; and to otherwise provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 2/16/24).***

1. **CAL. NO. 34,441 - BY: COUNCILMEMBERS GIARRUSSO AND HARRIS**

**Brief:**

An Ordinance to amend and reordainArticle 18, Section 18.2.Z Purpose Of The University Area Off-Street Parking Overlay District and Section 18.30 University Area Off-Street Parking Overlay District of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) the intent of which is to require off-street vehicular parking for certain increases in the number of existing bedrooms and bathrooms, (i) to expand the area of applicability to include additional neighborhoods, including parts of neighborhoods bounded by Front Street, Jefferson Avenue, South Claiborne Avenue, Toledano Street, Earhart Boulevard and South Carrollton Avenue; (ii) redefine “bedroom” to include a window or a door that opens to a space other than another sleeping room, bathroom or toilet room, and require that every shared bedroom be at least 50 sq. ft. for each occupant; (iii) lower the threshold for off-street parking requirement for new construction or renovations from four bedrooms and three bathrooms to three bedrooms and two bathrooms; (iv) redefine “full bathroom” to include a bathtub and/or shower; (v) require new construction or renovation to include a common room which cannot be a bedroom; (vi) require that new parking spaces be a minimum of 8 ½ feet wide by 18 feet long; (vii) prohibit tandem parking; (viii) recognize possible shared parking arrangements between adjacent lots; and (ix) prohibit the raising of structures to accommodate off-street parking, for all properties located in the area generally bounded by Cecil Street to Monticello Avenue, Monticello Avenue, to Leake Avenue, to River Drive, to Riverview Drive, to East Drive, to Tchoupitoulas Street, turning south on State Street, turning east on Front Street, turning north on Nashville Avenue, turning east on Tchoupitoulas, turning north on Jefferson Avenue, turning east on South Claiborne Avenue, turning north on Toledano Street, connecting to Washington Avenue, turning west on Earhart Boulevard, turning north on South Carrollton Avenue, turning west on Tulane Avenue/Airline Highway connecting to Palmetto Street, to Northline Street, to Monticello, to Cecil Street; and otherwise to provide with respect thereto.  ***(ZONING DOCKET NO. 45/23)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(90 Days, Cn. Deadline 1/3/24).***

***(Cn. Deadline 12/14/23).***

1. **CAL. NO. 34,446 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinanceto amend and reordain section 70-7 of the Code of the City of New Orleans to prohibit the expenditure or transfer of moneys from or between city funds and funding subgroups, except when expressly authorized by, and in strict accordance with, a budget ordinance, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 2/16/24).***

1. **CAL. NO. 34,451 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to levy ad valorem taxes upon the assessed value of all property, real, personal, and mixed, subject to taxation in the City of New Orleans and relative to the levy of ad valorem taxes on property located in special development and security districts in the City of New Orleans for the year **2024**, to adjust millage rates for the year **2024**, and to reallocate the tax receipts for a state millage; and otherwise to provide with respect thereto

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

1. **CAL. NO. 34,453 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to levy fees on property located in special security and improvement taxing districts in the City of New Orleans for the year **2024**; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

***(Referred to the Budget Committee).***

1. **CAL. NO. 34,454 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 2-1103 of the Code of the City of New Orleans, setting fees for notarial services and related costs; and otherwise to provide with respect thereto

**Annotation:**

***(Council Rule 34. Postponement Deadline 2/22/24).***

1. **CAL. NO. 34,462 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinanceto rescind Ord. No. 29,670 M.C.S. to correct an unintentional error in the recitals and to re-authorize the placement of honorary street dedication signage for Henry “Professor Longhair” Roeland Byrd, along the 1600, 1700, and 1800 blocks of Terpsichore Street, from St. Charles Avenue to Oretha Castle Haley Boulevard: and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/1/24).***

1. **CAL. NO. 34,465 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinanceto provide for the designation of public property within specified areas of the City of New Orleans as a temporary “Clean Zone” during the time period beginning at 6:00 a.m., Monday, April 8, 2024, and ending at 6:00 p.m., Monday, April 15, 2024, relative to the use of these public areas in conjunction with the 2024 French Quarter Festival (FQF) and during the time period beginning at 6:00 a.m., Monday, July 29, 2024, and ending at 6:00 p.m., Monday, August 5, 2024, relative to the use of these areas in conjunction with the 2024 Satchmo SummerFest (SSF) and related activities and events produced by French Quarter Festivals, Incorporated (FQFI); to provide for the temporary prohibition of certain permits within the Clean Zone areas; to provide for the temporary prohibition of transaction of certain business and/or commercial activity in the Clean Zone areas; to provide for the establishment of one or more public participation areas; to provide for the establishment of fines and penalties for violations of this ordinance; to establish the Clean Zone as: 1) the area within the French Quarter, as defined in Section 166-2 of the Code of the City of New Orleans, and 2) the area generally bounded by the east bank of the Mississippi River, Orange Street, Tchoupitoulas Street, Calliope Street, Rampart Street, and Elysian Fields Avenue, including Woldenberg Riverfront Park, Spanish Plaza, Louis Armstrong Park, Crescent Park, the Louisiana State Museum’s New Orleans Jazz Museum at the Mint, and the airspace above the specified boundaries; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/1/24).***

1. **CAL. NO. 34,468 - BY: COUNCILMEMBERS HARRIS, MORENO, MORRELL**, **GIARRUSSO, KING, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto authorize the disposition by the City of New Orleans (the "**City**") of a certain parcel of immovable property designated as Lot S-1 and situated in Squares 305, 332, and 341 in the First Municipal District of the City of New Orleans, Parish of Orleans, State of Louisiana, which property is defined as the "**City Exchange Land**" in the Act of Exchange as **Exhibit A** the ("**Act of Exchange**"), in exchange for a certain parcel of immovable property owned by the State of Louisiana (the "**State**") designated as Lot C-2 and situated in Squares 333 and 340, and the portion of Liberty Street that runs between such squares, in the First Municipal District of the City of New Orleans, which property is defined as the "**State Exchange Land**" in the Act of Exchange; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/1/24).***

1. **CAL. NO. 34,471 - BY:** **COUNCILMEMBERS GIARRUSSO, MORENO, GREEN**

**AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023”, to appropriate State Act funds to the Office of Economic Development within the Office of the Mayor for the Fresh Stop Market initiative dedicated to healthy food access and education in the Lower Ninth Ward Community; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/1/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

1. **CAL. NO. 34,472 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN**

**AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29266 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023”, to appropriate State Act funds to the Office of Economic Development within the Office of the Mayor for the Fresh Stop Market initiative dedicated to healthy food access and education in the Lower Ninth Ward Community; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/1/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

1. **CAL. NO. 34,478 - BY: COUNCILMEMBERS KING AND GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinanceto authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (the “Agreement”) between the City of New Orleans (the “City”) and the New Orleans African American Museum (“NOAAM”) for a term greater than one year, for the public purpose of beautification, human services, and education in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,479 - BY: COUNCILMEMBERS KING AND GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (the “Agreement”) between the City of New Orleans (the “City”) and Preservation Hall Foundation, Inc. (the “Contractor” or “PHF”) for a term greater than one year, for the public purpose of recreation, beautification, human services, and/or education in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,482 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 3 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and the Board of Supervisors of Louisiana State University and Agricultural and Mechanical College, herein represented by Louisiana State University Health Sciences Center – New Orleans, relative to increasing the availability, acceptability, and use of COVID-19 public health information and services by racial and ethnic minorities and other vulnerable populations in the City of New Orleans, to modify the provisions thereof for an additional 1 year, as more fully set forth in the Amendment No. 3 form as Exhibit “1” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,483 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and the New Orleans Community Support Foundation, relative to increasing the availability, acceptability, and use of COVID-19 public health information and services by racial and ethnic minorities and other vulnerable populations in Orleans Parish, to modify the provisions thereof and extend the term thereof for an additional 1 year, as more fully set forth in the Amendment No. 2 form as Exhibit “1” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,484 - BY: COUNCILMEMBERS GIARRUSSO AND MORENO (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 2-63 through 2-85 of the Code of the City of New Orleans, to amend Section 2-63 to impose budget submission and monitoring requirements on certain agencies that are involved in the criminal legal system and are funded in part or wholly by City funds, reserve the remaining sections of Article III of Chapter 2 of the City Code, and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,485 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to ordain “Division 3 – Revocation of Tax Exemptions” in Chapter 150, Article II and to ordain “Division 6 – Department of Code Enforcement” in Chapter 2, Article VI of the Code of the City of New Orleans to provide relative to the revocation and reinstatement of ad valorem tax exemptions for certain residential occupancy owned by nonprofit corporations or associations; to establish related reporting requirements for the Department of Code Enforcement; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,486 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Lyons Recreation Center located at 624 Louisiana Avenue, New Orleans, Louisiana, in conjunction with the Wild Tchoupitoulas Indians Holiday Party for Austerlitz Street Baptist Church Seniors on Sunday, December 17, 2023 from 5:00 p.m. to 9:00 p.m., and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,487 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around A.L. Davis Playground located at 2600 LaSalle Street, New Orleans, Louisiana, in conjunction with the Love Covers a Multitude of Sins Holiday Giveaway on Saturday, December 23, 2023 from 11:00 a.m. to 2:00 p.m., and otherwise to provide with respect thereto

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,488 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and re-ordain Article XII of Chapter 146 of the Code of the City of New Orleans in its entirety to provide relative to street renaming and to replace the temporary honorary street dedication provisions of the Code with a simplified procedure for the dedication of honorary intersections; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **LEGISLATIVE GROUPING**

**36a. CAL. NO. 34,489 - BY:** **COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to ordain Section 2-8.2 of the Code of the City of New Orleans to require provisions relative to the Council in certain contracts for legal services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

**36b. AMENDMENT TO ORDINANCE CAL. NO. 34,489 - BY: COUNCILMEMBER MORRELL**

**Brief:**

1. On page 2, after line 20, insert the following:

“(c) In addition to any other legally required authorizations, no waiver of a conflict of interest involving any contract governed by subsection (a) shall become effective unless approved by resolution of the Council.”

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **CAL. NO. 34,490 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain sections 26-6, 26-76, 26-150, 26-151, 26-240-, 26-243, 26-406, 26-416, 26-446, 26-652, 54-151, 66-258, 66-416, 70-415.126 through 70-415.129, 70‑415.266, and 82-320 of the Code of the City of New Orleans to reflect the establishment of the department of code enforcement in the Home Rule Charter; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,491 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”), the River District Neighborhood Investors, LLC (“RDNI”), the New Orleans Exhibition Hall Authority Economic Development District (“District”), and the RDNI Municipal Economic Development District (“Municipal RDNI District”), collectively referred to as “Parties,” for a term greater than one year, for the public purpose of creating a large scale multi-faceted mixed use economic development project comprised of mixed income housing, retail, sports, and entertainment venues, office space, hotels, public open spaces, and cultural facilities; to encourage inclusive economic growth and economic mobility by creating new jobs, revitalizing neighborhoods, investing in people and in priority industries, and creating systems to thrive; and generally promoting the economic development of the City of New Orleans, as more fully detailed in the CEA form as Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,492 - BY: COUNCILMEMBERS KING, MORENO, THOMAS, MORRELL AND GREEN**

**Brief:**

An Ordinanceto amend and reordain sections 110-212, 110-214, and 110-215 of the Code of the City of New Orleans regarding mobile foot, pushcart and animal drawn food vending to reduce the number of available permits; to require specific means of display of permits; to expand operation hours; to prohibit blocking of wheelchair access; to prohibit sales to customers in vehicles; to prohibit the use of open flames; to rescind the entitlement to some permits by certain vendors; to require a lottery for the issuance of new permits; to limit the number of new permits issued; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,493 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and the New Orleans Family Justice Center, relative to the Advocacy Initiated Response Program, to modify the provisions thereof and extend the term thereof for an additional 5 years, as more fully set forth in the Amendment No. 2 form as Exhibit “1” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **MOTION (LYING OVER) - NO. M-23-451 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendment to the Classified Pay Plan **(Fire)** as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective October 8, 2023.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 2/2/24).***

1. **RESOLUTION - NO. R-23-537 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving a PILOT term sheet agreement for the property located at Convention Center Boulevard, at the corner of Henderson and Euterpe Streets (301 Race Street, 1455 S. Peters Street, and 1465 S. Peters Street), as further described in the legal description, Exhibit A, owned by Cypress Lauricella RD 2A, LLC for construction of the Shell project as authorized under Act 212 of the 2023 Regular Legislative Session, the Council after consideration of the recommendation of the Mayor’s Office of Economic Development.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **RESOLUTION - NO. R-23-538 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

Adopting the Flood Loss Outreach and Awareness Taskforce (FLOAT) Lake Pontchartrain, Louisiana Area CRA Users Group 2022 Floodplain and Stormwater Management Plan for Public Information (PPI) for the purpose of providing consistent, reliable information to the residents and businesses of New Orleans regarding the threat of flood risk and how property owners and residents can help prevent flood loss, and to earn additional CRS points to assist in maintaining or improving the City's CRS flood insurance premium discount.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **MOTION - NO. M-23-540 - BY:** **COUNCILMEMBERS THOMAS AND GIARRUSSO (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between Department of Public Works and HNTB Corporation, and authorizing the President of the Council to sign the amendment to the professional services agreement between Department of Public Works and HNTB Corporation.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **MOTION - NO. M-23-544 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Stating that the Mayor with the aid of the Chief Administrative Officer shall evaluate and provide recommendations to the Council relative to amending the unclassified pay plan to increase the minimum annual salaries of the attorneys in the Law Department to align with current legal industry standards and ensure competitiveness.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **MOTION - NO**. **M-23-545 - BY: COUNCILMEMBERS GIARRUSSO AND GREEN**

**Brief:**

Establishing the following permanent polling location, shown under the “New Site” column of the table below as the official polling places for the below identified precincts within the Parish of Orleans for future elections, including the upcoming March 23, 2024 municipal primary and presidential preference election:

|  |  |  |
| --- | --- | --- |
| **Ward/Precinct** | **Original Site** | **New Site** |
| 9/30 | N.O. Baptist Theological Seminary  3939 Gentilly Blvd. | Edward Hynes Charter - Parkview  4617 Mirabeau Ave. |
| 9/30A | N.O. Baptist Theological Seminary  3939 Gentilly Blvd. | Edward Hynes Charter - Parkview  4617 Mirabeau Ave. |
| 9/31 | N.O. Baptist Theological Seminary  3939 Gentilly Blvd. | Edward Hynes Charter - Parkview  4617 Mirabeau Ave. |
| 9/31A | N.O. Baptist Theological Seminary  3939 Gentilly Blvd. | Edward Hynes Charter - Parkview  4617 Mirabeau Ave. |
| 9/31B | N.O. Baptist Theological Seminary  3939 Gentilly Blvd. | Bethany United Methodist  4533 Mendez St. |
| 9/31D | N.O. Baptist Theological Seminary  3939 Gentilly Blvd. | Bethany United Methodist  4533 Mendez St. |
| 14/21 | St. Rita Catholic School  65 Fontainebleau Dr. | Lafayette Academy Lower School  2727 S. Carrollton Ave. |
| 14/24A | St. Rita Catholic School  65 Fontainebleau Dr. | Lafayette Academy Lower School  2727 S. Carrollton Ave. |
| 14/25 | St. Rita Catholic School  65 Fontainebleau Dr. | Lafayette Academy Lower School  2727 S. Carrollton Ave. |
| 16/7 | St. Rita Catholic School  65 Fontainebleau Dr. | Lafayette Academy Lower School  2727 S. Carrollton Ave. |
| 16/8 | St. Rita Catholic School  65 Fontainebleau Dr. | Lafayette Academy Lower School  2727 S. Carrollton Ave. |
| 16/9 | St. Rita Catholic School  65 Fontainebleau Dr. | Lafayette Academy Lower School  2727 S. Carrollton Ave. |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **ORDINANCES ON FIRST READING**

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