

THE COUNCIL
City of New Orleans

JP MORRELL
Councilmember-At-Large

HELENA MORENO
Councilmember-At-Large

JOSEPH I. GIARRUSSO III
Councilmember District A

LESLI D. HARRIS
Councilmember District B

FREDDIE KING III
Councilmember District C

EUGENE J. GREEN, JR.
Councilmember District D

OLIVER M. THOMAS, JR.
Councilmember District E

AGENDA

Regular Meeting of the City Council
to be held in City Hall Council Chamber
on Thursday, December 18, 2025 at 9:00 AM

PRESIDENT
JP MORRELL
Councilmember-At-Large



VICE PRESIDENT
HELENA MORENO
Councilmember-At-Large

ROLL CALL
LORA W. JOHNSON
CLERK OF COUNCIL

INVOCATION
CAPTAIN AARON CARLTON
UNITED STATES NAVY CHAPLAIN

PRESENTATION OF COLORS
JOINT COLOR GUARD

PLEDGE OF ALLEGIANCE
PETTY OFFICER 1ST CLASS BRIAN HIGGS
UNITED STATES COAST GUARD

NATIONAL ANTHEM
MARINE FORCES RESERVE FORCE BAND QUINTET
LED BY: SGT WESTON MCCALL

PUBLIC E-COMMENT FORMS ARE AVAILABLE AT <https://council.nola.gov/home/>

PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **December 18, 2025**:

Communications from Entergy New Orleans, LLC (“ENO”)

1. Updated Resilience and Storm Hardening Cost Recovery Rider Filing, submitted pursuant to Resolution R-24-625, UD-21-03

Communications from Delta New Orleans Gas Company, LLC

1. Purchased Gas Adjustments for the December 2025 Billing Cycle, UD-18-07
2. Supplemental Correction Report, UD-18-07

Other Communications

Comments, submitted by the Together New Orleans, UD-18-03

Annotation:

MAY BE RECEIVED.

Attachments:

[Erin Spears](#)

[No. 1 Entergy Comm. - Kevin T. Boleware, Manager - Regulatory Affairs, Schedule EFRP-7 Update](#)

[No. 1 Entergy Comm. Delta NO Gas Comp. LLC - Carrie R. Tournillon, Partner - DNO December 2025 PGA and Supplemental Correction Report](#)

[No. 2 Entergy Comm. Delta NO Gas Comp. LLC - Carrie R. Tournillon, Partner, Supplemental Correction Report- December 2025 PGA Filing](#)

[Other Comm Entergy No. 1. Nathalie Jordi, Together New Orleans - UD-18-03](#)

2. COMMUNICATION - FROM ZACHARY SMITH, OWNER | ZACH SMITH, CONSULTING & DESIGN

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision to deny the requested appeal of ARC denial of new construction of an 81,258 SF five-story hotel on vacant lot fronting Elysian Fields Avenue, Royal and Chartres Street for property located at **621 Elysian Fields Avenue**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 1/8/26).

Attachments: [Zacdhary Smith - HDLC Appeal - 621 Elysian Fields Avenue](#)

3. COMMUNICATION - FROM MARY GRACE VERGES, AIA, SHERMAN STRATEGIES, LLC ON BEHALF OF GEORGE DAVID JOHNSON, OWNER

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision to deny the proposed demolition for property located at **1120 Jena Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 1/8/26).

Attachments: [Mary Grace Wright - HDLC appeal 1120 Jena Street](#)

4. COMMUNICATION - FROM CAROLYN M. STRINGER, CHIEF OPERATIONS MANAGER, CHIEF ADMINISTRATIVE OFFICE, BENEFITS ADMINISTRATION DIVISION, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and UnitedHealthCare Services, Inc., and a completed contract summary form, pursuant to Rule 57.

Annotation:

Amendment No. 6

MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

(See Motion No. M-25-635).

Attachments: [Carolyn M. Stringer UnitedHealthCare Services Inc](#)

5. COMMUNICATION - FROM WINSTON C. FIORE, DIRECTOR OF LAND USE & CONSTITUENT AFFAIRS LIAISON, COUNCILMEMBER FREDDIE KING III, DISTRICT “C”

Brief:

Transmitting the Mayor's Office of Economic Developments recommendation of disapproval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application Renewal Application : **RTA Application Renewal Application #20161122, 111 Iberville Street, 111 Iberville, LLC.**

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 1/8/26).

Attachments: [RTA - Report 111 Iberville Street - District C](#)

6. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

Brief:

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Communication - Amy B. Trepagnier, Personnel Director - Council NOPD Data November 2025](#)

7. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

Brief:

Submitting for Council approval: Amendments to the Classified Pay Plan (Sewerage and Water Board - Pay Grade Adjustment) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of December 12, 2025.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Attachments: [Amy Trepagner - Sewerage and Water Board - Pay Grad Adjustment - Water Purification Manager](#)

8. **COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

Brief:

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: RTA Application #20250123, 4417 Dryades Street, 4417 Dryades Street, LLC

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 1/8/26).

Attachments: [RTA - Report - 4417 Dryades Street](#)

9. **COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

Brief:

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: RTA Application #20220126, 1401 Delachaise Street, GD1, LLC

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 1/8/26).

Attachments: [RTA - Report - 1401 Delachaise Street](#)

10. COMMUNICATION - FROM LATOYA CANTRELL, MAYOR, CITY OF NEW ORLEANS

Brief:

Submitting a letter outlining the reasons for her veto of Ordinance No. 30530 M.C.S. (Calendar No. 35,253) and Ordinance No. 30531 M.C.S. (Calendar No. 35,254).

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 12/18/25 for reconsideration of Calendar No. 35,253, Ordinance No. 30530 M.C.S. and Calendar No. 35,254, Ordinance No. 30531 M.C.S.).

Attachments: [Mayor Cantrell Veto Letter](#)

11. COMMUNICATION - FROM DR. MARC BEHAR, HOMEOWNER 1422 JACKSON AVENUE

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision to approve an elevator being placed on the exterior of 1410 Jackson Avenue

Annotation:

MAY BE RECEIVED. (Hearing date set for 1/8/26) .

Attachments: [Dr Marc Behar HDLC appeal of 1410 Jackson Avenue](#)

12. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s (HDLC) denial of an application for demolition through raising a Contributing rated, Raised Basement, single-family residential building located in the Uptown partial control local historic district for the property located at **5326 Prytania Street**.

Annotation:

MAY BE RECEIVED

Attachments: [Yvette Jet HDLC Report 5326 Prytania St City Council Appeal Report](#)

13. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s (HDLC)

decision to make “no recommendation” regarding the nomination to the National Register of Historic Places of **5 South Roadway Street, West End Lake Shore Park**.

Annotation:
MAY BE RECEIVED.

Attachments: [Eleanor Burke HDLC Report 5 south Roadway City Council Appeal Report](#)

14. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:
Submitting a report regarding an appeal of the Historic District Landmarks Commission’s (HDLC) denial of three applications to construct 10’-0” high fencing at the properties located at **3513, 3517 and 3531 Chartres Street**.

Annotation:
MAY BE RECEIVED.

Attachments: [Eleanor Burke HDLC Report 3513-21 Chartres Street City Council Appeal Report](#)

15. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

Brief:
Submitting the November 2025 documentation of all encampment clean-up efforts as required by Section 82-703.

Annotation:
MAY BE RECEIVED.

Attachments: [Jennifer Avegno - November 2025 Encampment Report](#)

16. REPORT - OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS’ OFFICE

Brief:
Submitting the Orleans Public Defender’s Office's October 2025 Budget report pursuant to City Code § 2-63.

Annotation:
MAY BE RECEIVED.

Attachments: [Dannielle Berger - OPD Report](#)

17. REPORT - OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT (OPCD)

Brief:

Submitting the Orleans Parish Communication District's report for November 2025, in accordance with Section 2-63 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Cassandra B Robert - 2025.OPCD Monthly Report 11.30.2025 - Final 1 of 2](#)
 [Cassandra B Robert - 2025.OPCD Monthly Reporting 11.30.2025 - Final 2 of 2](#)

18. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the Land Use Barriers Study, in accordance with Section 5-402(3)(f) of the Home Rule Charter of the City of New Orleans.

Annotation:

MAY BE RECEIVED.

Attachments: [Robert Rivers - Land Use Barriers Study Transmittal Letter 1 of 3](#)
 [Robert Rivers - LUB Combined Attachments 3 of 3](#)
 [Robert Rivers - LUB Study Final 2 of 3](#)

19. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

Brief:

Transmitting the Council Research Office report regarding demolition application #25-34630-DEMO for the property located at **1822-1824 Frenchmen Street - Council District D.**

Annotation:

MAY BE RECEIVED.

Attachments: [Anita Curran - Demolition Report - 1822-1824 Frenchmen Street](#)

20. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Zoning Docket Numbers 60/25 - Cm. Thomas; 61/25 - Cm. Giarrusso; Cn. Deadline 2/16/26 - FOR INFORMATIONAL PURPOSES: Mandatory Inclusionary Zoning (MIZ) Market Feasibility Analysis.. The recommendation of the City Planning Commission being "ADOPTED". (Cn. Deadline N/A).

Annotation:
MAY BE RECEIVED. (Hearing Date Set For 1/8/26).

Attachments: [Robert Rivers - CPC - Transmittal letter for 11-11-25 CPC meeting](#)

21. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

Brief:
Transmitting the Council Research Office report regarding demolition application #25-34040-DEMO for the property located at **1709-1711 Marais Street - Council District C.**

Annotation:
MAY BE RECEIVED.

Attachments: [Anita Curran - Demolition Report - 1709-1711 Marais Street Final](#)

22. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:
Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny new construction of an 81,258 SF five-story hotel building on vacant lot fronting Elysian Fields Avenue, Royal and Chartres Street for property located at **621 Elysian Fields Avenue.**

Annotation:
MAY BE RECEIVED.

Attachments: [Eleanor Burke HDLC Report 621 Elysian Fields Avenue](#)

23. CAL. NO. 35,302 - BY: COUNCILMEMBER MORRELL

Brief:
An Ordinance to amend and reordain Section 154-777 of the Code of the City of New Orleans to align fees for non-consensual towing and recovery with the annual rates set by the Louisiana Public Service Commission; and otherwise to provide with respect thereto.

Annotation:
(This matter was introduced 11/6/25).
(Referred to the Governmental Affairs Committee).
(Governmental Affairs Committee recommended approval).

Attachments: [35302](#)

24. CAL. NO. 35,309 - BY: COUNCILMEMBER GIARRUSSO

Brief:

An Ordinance to establish a conditional use to permit a gas station in a HU-B1 Historic Urban Neighborhood Business District, on Square 460, Plot A, in the Second Municipal District, bounded by Orleans Avenue, Moss Street, Saint Peter Street, and Hagan Street (**Municipal Address: 3340 Orleans Avenue**); and otherwise to provide with respect thereto. **Zoning Docket No. 57/25**

Annotation:

(This matter was introduced 11/20/25).

Attachments: [35309](#)

25. RESOLUTION - NO. R-25-626 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

IN RE: DIRECTING ENTERGY NEW ORLEANS, INC TO INVESTIGATE AND REMEDIATE ELECTRIC SERVICE DISRUPTIONS AND COMPLAINTS AND TO ESTABLISH MINIMUM ELECTRIC RELIABILITY PERFORMANCE STANDARDS AND FINANCIAL PENALTY MECHANISMS

RESOLUTION AND ORDER REGARDING ELECTRIC SERVICE DISRUPTIONS AND COMPLAINTS

DOCKET NO. UD-17-04

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-626](#)

26. RESOLUTION - NO. R-25-627 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

RESOLUTION AND ORDER ESTABLISHING A DOCKET AND PROCEDURAL SCHEDULE WITH RESPECT TO THE APPLICATION OF ENTERGY NEW ORLEANS, LLC FOR CERTIFICATION OF COSTS RELATED TO HURRICANE FRANCINE

DOCKET UD-25-02

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and

Sustainability Committee recommended approval).

Attachments: [R-25-627](#)

27. RESOLUTION - NO. R-25-628 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING AND THOMAS

Brief:

IN THE MATTER OF EX PARTE APPLICATION OF ENTERGY NEW ORLEANS, LLC TO THE COUNCIL OF THE CITY OF NEW ORLEANS FOR APPROVAL OF THE FINANCING PLAN TO ISSUE NEW FIRST MORTGAGE BONDS, OTHER DEBT SECURITIES, AND NEW PREFERRED SECURITIES

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-628](#)

28. RESOLUTION - NO. R-25-629 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

IN RE: 2024 TRIENNIAL INTEGRATED RESOURCE PLAN OF ENTERGY NEW ORLEANS, INC.

DOCKET NO. UD-23-01

RESOLUTION AND ORDER ACCEPTING AND APPROVING ENTERGY NEW ORLEANS, LLC'S 2024 TRIENNIAL INTEGRATED RESOURCE PLAN

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-629](#)

29. RESOLUTION - NO. R-25-630 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

IN RE: 2024 TRIENNIAL INTEGRATED RESOURCE PLAN OF ENTERGY NEW ORLEANS, INC.

RESOLUTION AND ORDER APPROVING IMPLEMENTATION PLANS FOR ENTERGY SMART PROGRAM YEARS 16-18

DOCKET NO. UD-23-01

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-630](#)

30. RESOLUTION - NO. R-25-631 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:

RULEMAKING PROCEEDING

TO ESTABLISH RENEWABLE PORTFOLIO STANDARDS

RESOLUTION AND ORDER SUBSTANTIALLY APPROVING ENTERGY NEW ORLEANS, LLC'S RCPS COMPLIANCE PLAN COVERING COMPLIANCE YEARS 2026-2028

DOCKET NO. UD-19-01

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-631](#)

31. MOTION - NO. M-25-632 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

Authorizing the President of the Council to sign a contract with Legend Consulting Group to provide consulting services to the Council in electric and gas utility regulatory matters for a one year period beginning January 1, 2026, for maximum compensation of \$2,237,500 for said year.

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [M-25-632](#)

32. MOTION - NO. M-25-633 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS, KING AND THOMAS

Brief:

Authorizing the President of the Council to sign a contract with Dentons US LLP to provide electric

and/or natural gas regulatory consulting services to the Council in electric and gas utility regulatory matters for a one year period beginning January 1, 2026, for a maximum compensation of \$3,537,500.00 for said year.

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [M-25-633](#)

33. MOTION - NO. M-25-634 - BY: COUNCILMEMBERS MORRELL, MORENO, KING AND THOMAS

Brief:

Authorizing the President of the Council to sign a contract with Auzenne & Associates, LLC, Jeffrey Gulin, and Calvin Johnson for a period not to exceed one year beginning January 1, 2026, with a maximum compensation of \$70,000 per agreement for said year.

Annotation:

(This matter was introduced on 12/18/25).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [M-25-634](#)

34. MOTION - NO. M-25-635 - BY: COUNCILMEMBERS MORRELL, KING, GREEN AND HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 6 to the Professional Service Agreement between the City of New Orleans and UnitedHealthcare Services, Inc.; and authorizing the President of the Council to sign the Amendment No. 6 to the Professional Service between the City of New Orleans and UnitedHealthcare Services, Inc. (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-635 w-Contract](#)

35. MOTION - NO. M-25-636 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 5 to the contract between the City of New Orleans and i3 Software & Services, LLC; and authorizing the President of the Council to sign Amendment No. 5 to the contract between the City of New Orleans and i3 Software & Services, LLC

(Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-636 w-Contract](#)

36. MOTION - NO. M-25-637 - BY: COUNCILMEMBERS MORRELL, KING, GREEN AND HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 1 to the contract between the City of New Orleans and G.E.C., Inc.; and authorizing the President of the Council to sign the Amendment No. 1 to the contract between the City of New Orleans and G.E.C., Inc. (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-637 w-Contract](#)

37. MOTION - NO. M-25-638 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 1 to the contract between the City of New Orleans and N. Harris Computer Corporation; and authorizing the President of the Council to sign Amendment No. 1 to the contract between the City of New Orleans and N. Harris Computer Corporation (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-638 w-Contract](#)

38. MOTION - NO. M-25-639 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the contract between the City of New Orleans and Bayou Tree Inc.; and authorizing the President of the Council to sign Amendment No. 4 to the contract between the City of New Orleans and Bayou Tree Inc. (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

Area A, Amendment 4.

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-639 w-Contract](#)

39. MOTION - NO. M-25-640 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to AMENDMENT No. 2 to the contract between the City of New Orleans and H&O Investment, LLC.; and authorizing the President of the Council to sign Amendment No. 2 to the contract between the City of New Orleans and H&O Investment, LLC. (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

Area B, Amendment 2.

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-640 w-Contract](#)

40. MOTION - NO. M-25-641 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the contract between the City of New Orleans and Bayou Tree Inc.; and authorizing the President of the Council to sign Amendment No. 4 to the contract between the City of New Orleans and Bayou Tree Inc. (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

Area B, Amendment 4.

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-641 w-Contract](#)

41. MOTION - NO. M-25-642 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to AMENDMENT No. 2 to the contract between the City of New Orleans and H&O Investments, LLC.; and authorizing the President of the Council to sign Amendment No. 2 to the contract between the City of New Orleans and H&O Investments, LLC. (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

Area A, Amendment 2

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-642 w-Contract](#)

42. MOTION - NO. M-25-643 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the contract between the City of New Orleans and N. Harris Computer Corporation; and authorizing the President of the Council to sign Amendment No. 4 to the contract between the City of New Orleans and N. Harris Computer Corporation (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-643 w-Contract](#)

43. MOTION - NO. M-25-644 - BY: COUNCILMEMBERS MORRELL, KING, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 2 to the Professional Services Agreement between the City of New Orleans and FAST Enterprise, LLC RFP No. 1699 Municipal Revenue Collection System for Sales Tax and related Revenue; and authorizing the President of the Council to sign Amendment No. 2 to the Professional Services Agreement between the City of New Orleans and Fast Enterprise, LLC RFP No. 1699 Municipal Revenue Collection System for Sales Tax and related Revenue (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-644 w-Contract](#)

44. MOTION - NO. M-25-645 - BY: COUNCILMEMBERS MORRELL, KING, GREEN AND HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Agreement between the City of New Orleans and IV Waste, LLC; and authorizing the President of the Council to sign the Agreement between the City of New Orleans and IV Waste, LLC (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-645 w-Contract](#)

45. MOTION - NO. M-25-647 - BY: COUNCILMEMBER MORENO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Ariane Walker Greenidge (vice Dr. Tamika Duplessis) as a member of the Sewerage and Water Board, representing District E, effective upon approval by the Council of the City of New Orleans, to serve a term ending on May 22, 2029.

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-647 w-Questionnaire](#)

46. MOTION - NO. M-25-648 - BY: COUNCILMEMBERS MORRELL, KING, GREEN AND HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 3 to the contract between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign the Amendment No. 3 the contract between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit A).

Annotation:

(This matter was introduced on 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-648 w-Contract](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.
AND THE CONSENT AGENDA WAS ADOPTED.*

1. EXECUTIVE SESSION

Brief:

Executive session to discuss the following litigation:

- Council of the City of New Orleans v. Edward Wisner Donation, et al., Case No. 2022-06765, Civil District Court for the Parish of Orleans, Section L-6, Judge Kern A. Reese

Annotation:

SESSION TO BE HELD.

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

1. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM CLAIRE BYUN, DIRECTOR OF LAND USE, COUNCILMEMBER JOSEPH I. GIARRUSO, DISTRICT "A"

Brief:

Transmitting the Mayor's Office of Economic Developments recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20240290, 628 Jefferson Avenue, Yvonne Cazalot.**

Annotation:

(Communication received on 11/20/25).

Attachments: [Communication - Claire Byun, Communications and Land Use Director, Cn. District A - 628 Jefferson - hearing request](#)

2. b. RESOLUTION (LYING OVER) - NO. R-25-601 - BY: COUNCILMEMBER GIARRUSSO

Brief:

A resolution approving the **RTA Application #20240290, 628 Jefferson Avenue.**

Annotation:

(This matter was introduced 12/4/25).

Attachments: [R-25-601](#)

3. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

Brief:

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: RTA Application #20230182, 2400 Napoleon Avenue. 2400 Napoleon Avenue, LLC

Annotation:

(Communication received 12/4/25).

Attachments: [RTA - Report - 2400 Napoleon Ave - Application 20230182 - MAY BE REC 12-4](#)

4. **b. RESOLUTION - NO. R-25-649 - BY: COUNCILMEMBER HARRIS**

Brief:

A resolution approving the RTA Application #20230182, 2400 Napoleon Avenue.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [R-25-649](#)

5. **HEARING - 2026-2030 CAPITAL IMPROVEMENT PLAN AMENDMENT**

Brief:

Requesting an Amendment to the 2026-2030 Capital Improvement Plan report to act as a supplemental public hearing for five additional capital improvement project requests received after the deadline for submission.

Annotation:

(All Cms.).

(Report received on 11/20/25).

TO BE HELD.

Attachments: [REPORT - CIP Amendment Report - October 2025 Requests - Final Staff Report](#)

6. **a. LEGISLATIVE GROUPING - DEMOLITION APPLICATION - OF EDDRIN WILLIAMS, ON BEHALF OF CRAIG MICKLEBERRY**

Brief:

Transmitting demolition application #25-34630-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at 1822-1824 Frenchmen Street, Council District D.

Annotation:

(Cm. Green, Cn. Deadline 1/18/26).

(Communication received 12/4/25).

(Report Received 12/18/25).

Attachments: [DEMO - 1822-1824 Frenchmen Street](#)
[Anita Curran - Demolition Report - 1822-1824 Frenchmen Street](#)

7. **b. MOTION - NO. M-25-663 - BY: COUNCILMEMBER GREEN**

Brief:

Approving the applicant’s demolition request for property located at **1822-1824 Frenchmen Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-663](#)

8. **a. LEGISLATIVE GROUPING - DEMOLITION APPLICATION - OF JONES AMBRA ON BEHALF OF BRITTANY R. MAJOR**

Brief:

Transmitting demolition application #**25-34040 DEMO (DEMO-RSF2)** requiring City Council review and approval for the following property located at **1709 Marais Street, Council District C**.

Annotation:

(Cm. King, Cn. Deadline 1/18/26).

(Communication received 12/4/25).

Attachments: [Demo- 1709-11 Marais St - Reprinted - Jones Ambra](#)
[Anita Curran - Demolition Report - 1709-1711 Marais Street Final](#)

9. **b. MOTION - NO. M-25-657 - BY: COUNCILMEMBER KING**

Brief:

Approving the applicant’s demolition request for property located at **1709-1711 Marais Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-657](#)

10. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF ZACHARY SMITH, OWNER | ZACH SMITH, CONSULTING & DESIGN**

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision of “**denial**” of the demolition application for property located at **5326 Prytania Street**.

Annotation:

(Cm. Harris, Cn. Deadline 2/2/26).

(Communication received 12/4/25).

(Report received 12/18/25).

Attachments: [COMMUNICATION - Zach Smith - 5326 Prytania HDLC Appeal Letter - 11.13.2025 1 of 2](#)
[Yvette Jet HDLC Report 5326 Prytania St City Council Appeal Report](#)

11. b. MOTION - NO. M-25-653 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant’s request and overruling the decision of the Commission for property located at **5326 Prytania Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-653](#)

12. c. MOTION - NO. M-25-650 - BY: COUNCILMEMBER HARRIS

Brief:

A motion denying the request for property located at **5326 Prytania Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-650](#)

13. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF ZELLA V. MAY, Z GROUP, LLC

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision to deny the proposed construction of a 33,664-square-foot, five-story hotel on a vacant parking lot located at **1516 Erato Street**.

Annotation:

(Cm. Harris, Cn. Deadline 12/21/25).

(Communication received 11/6/25).

Attachments: [Zella V May HDLC appeal 1516 Erato St HDLC Report - 1516 Erato Street](#)

14. b. MOTION - NO. M-25-652 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant’s request and overruling the decision of the Commission for property located at **1516 Erato Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-652](#)

15. **c. MOTION - NO. M-25-651 - BY: COUNCILMEMBER HARRIS**

Brief:

A motion denying the request for property located at **1516 Erato Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-651](#)

16. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF WILLIAM L. MIZELL, STONE PIGMAN WALTHER WITTMANN LLC**

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision of “**no recommendation**” regarding the nomination of 5 South Roadway Street, West End Lake Shore Park to the National Register of Historic Places.

Annotation:

(Cm. Giarrusso, Cn. Deadline 2/2/26).

(Communication received 12/4/25).

Attachments: [COMMUNICATION - William L. Mizell - Ltr to Lora Johnson NOCC re HDLC Decision re N. Roadway 11.13.25 Eleanor Burke HDLC Report 5 south Roadway City Council Appeal Report](#)

17. **b. MOTION - NO. M-25-654 - BY: COUNCILMEMBER GIARRUSSO**

Brief:

Granting the applicant’s request and overruling the “no recommendation” of the Historic District Landmarks Commission for property located at **5 South Roadway Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-654](#)

18. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH CONSULTING DESIGN**

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision of denial to increase the height of the existing 7-foot fence to 10 ft. for the property located at **3513 Chartres Street**.

Annotation:

(Cm. King, Cn. Deadline 1/4/26).
(Communication received on 11/20/25).
(Report Received 12/18/25).

Attachments: [Communication - Ron Loesel, Governmental Affairs Lead Consultant, HDLC Appeal - 3513 Chartres](#)
 [Eleanor Burke HDLC Report 3513-21 Chartres Street City Council Appeal Report](#)

19. b. MOTION - NO. M-25-660 - BY: COUNCILMEMBER KING

Brief:

Granting the applicant’s request and modifying HDLC decision, such that the applicant may build a fence up to 10’-0” subject to the Comprehensive Zoning Ordinance and any variance they may subsequently obtain from the Board of Zoning Adjustments for property located at **3513 Chartres Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-660](#)

20. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH CONSULTING DESIGN

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision of denial to increase the height of the existing 7-foot fence to 10 ft. for the property located at **3517 Chartres Street**.

Annotation:

(Cm. King, Cn. Deadline 1/4/26).
(Communication received on 11/20/25).
(Report received 12/18/25).

Attachments: [Communication - Ron Loesel, Governmental Affairs Lead Consultant, HDLC Appeal - 3517 Chartres](#)
 [Eleanor Burke HDLC Report 3513-21 Chartres Street City Council Appeal Report](#)

21. b. MOTION - NO. M-25-659 - BY: COUNCILMEMBER KING

Brief:

Granting the applicant’s request and modifying HDLC decision, such that the applicant may build a fence up to 10’-0” subject to the Comprehensive Zoning Ordinance and any variance they may subsequently obtain from the Board of Zoning Adjustments for property located at **3517 Chartres Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-659](#)

22. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH CONSULTING DESIGN**

Brief:

Requesting to appeal the Historic District Landmarks Commission’s decision of denial to increase the height of the existing 7-foot fence to 10 ft. for the property located at **3521 Chartres Street**.

Annotation:

(Cm. King, Cn. Deadline 1/4/26).
(Communication received on 11/20/25).
(Received report 12/18/25).

Attachments: [Communication - Ron Loesel, Governmental Affairs Lead Consultant, HDLC Appeal - 3521 Chartres HDLC](#)
 [Eleanor Burke HDLC Report 3513-21 Chartres Street City Council Appeal Report](#)

23. **b. MOTION - NO. M-25-658 - BY: COUNCILMEMBER KING**

Brief:

Granting the request and modifying HDLC decision, such that the applicant may build a fence up to 10’-0” subject to the Comprehensive Zoning Ordinance and any variance they may subsequently obtain from the Board of Zoning Adjustments for property located at **3521 Chartres Street**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-658](#)

24. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 49/25 - CITY COUNCIL MOTION NO. M-25-380**

Brief:

Requesting an Amendment to the text of Articles 1, 2, 3, 4, 19, and 26 of the Comprehensive Zoning Ordinance in order to streamline administrative processes, clarify unclear provisions, codify evolving practices, and consider the amendments included in Exhibit A, attached to City Council Motion No. M-25-380. The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

Annotation:

(All Cms., Cn. Deadline 1/19/26).

Attachments: [ZD049-25 Final Staff Report with attachments](#)

25. **b. MOTION - NO. M-25-662 - BY: COUNCILMEMBER GIARRUSSO**

Brief:

Approving the applicant’s request with modifications as set forth in Exhibit A for **ZD 49/25**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-662](#)

26. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 50/25 - CITY COUNCIL MOTION NO. M-25-396

Brief:

Requesting an Amendment to the text of Article 18 of the Comprehensive Zoning Ordinance to establish the Fairgrounds District overlay, including the area upon which the Fair Grounds Race Course & Slots currently sits, generally bounded by Gentilly Boulevard, Belfort Street/Avenue, Trafalgar Street, Desaix Boulevard, St. Louis Cemetery No. 3, St. Vincent Street, Verna Court, and Fortin Street, to maintain current and historical fairground and racetrack opportunities. For all lots within the boundaries, the following uses are to be allowable as conditional uses:

- Fairgrounds; and
- Racetrack

The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

Annotation:

(Cm. Giarrusso, Cn. Deadline 1/19/26).

Attachments: [ZD050-25 Final Staff Report](#)

27. b. MOTION - NO. M-25-646 - BY: COUNCILMEMBER GIARRUSSO

Brief:

A motion approving and granting the request for **ZD 50/25**, subject to the following modifications to the use tables as set out in the report:

<u>Uses</u>	<u>Uses</u>	<u>Use Standards</u>
RESIDENTIAL USE		
Dwelling, Single-Family	C1	Article 5
Dwelling, Two-Family	C1	Article 5
Dwelling, Townhouse	C1	Article 5
Dwelling, Multi-Family	C1	Article 5
<u>Dwelling, Small Multi-Family Affordable</u>	<u>C1</u>	<u>Article 5</u>
COMMERCIAL USE		
Fairgrounds	C	Section 20.3.CC
Racetrack	C	Section 20.3.VV

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-646](#)

28. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 55/25 - ORLEANS PARISH SCHOOL BOARD

Brief:

Requesting a Conditional Use to permit a secondary educational facility in an HU-RD2 Historic Urban Two-Family Residential District, on Square 12, Lots 1 through 7, A, B, C, and D, in the Sixth Municipal District, bounded by Annunciation, Nashville, Arabella and Laurel (**Municipal Address(es): 5703 Annunciation and 401 Nashville Avenue**). The recommendation of the City Planning Commission being “**FOR APPROVAL**”, subject to two (2) waivers and four (4) provisos.

Annotation:

(Cm. Giarrusso, Cn. Deadline 1/19/26).

Attachments: [ZD055-25 Final Granicus](#)

29. b. MOTION - NO. M-25-668 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Approving the applicant’s request, subject to the two waivers and four provisos stated within the City Planning Commission report and four additional provisos listed in the motion for **ZD 55/25**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-668](#)

30. c. MOTION - NO. M-25-667 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Denying the applicant’s request and overruling the City Planning Commission for **ZD 55/25**.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-667](#)

31. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 58/25 - DAUPHINE RESTAURANT, LLC (DBA CAPULET)

Brief:

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to add “reception facility” as a Conditional Use in the HM-MU Historic Marigny/Treme/Bywater Mixed-Use District subject to the use standards in Section 20.3.WW and as defined in Article 26. The proposed text amendment would affect properties located in HM-MU Historic Marigny/Treme/Bywater Mixed-Use Districts citywide. The recommendation of the City Planning Commission being “**FOR APPROVAL**”.

Annotation:

(Cm. King, Cn. Deadline 1/19/26).

Attachments: [ZD058-25 jb FINAL](#)

32. b. MOTION (LYING OVER) - NO. M-25-602 - BY: COUNCILMEMBER KING

Brief:

Approving the applicant's request for **ZD 58/25**.

Annotation:

(This matter was introduced 12/4/25).

Attachments: [M-25-602](#)

33. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 59/25 - 3014 DAUPHINE, LLC

Brief:

Requesting a Conditional Use to permit a reception facility in the HM-MU Historic Marigny/Tremé/Bywater Mixed-Use District (**Municipal addresses: 3010-3014 Dauphine Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to one (1) waiver and three (3) provisos.

Annotation:

(Cm. King, Cn. Deadline 1/19/26).

Attachments: [ZD059-25 FINAL with attachments](#)

34. b. MOTION (LYING OVER) - NO. M-25-603 - BY: COUNCILMEMBER KING

Brief:

Approving the applicant’s request for **ZD 59/25**, subject to one (1) waiver and three (3) provisos.

Annotation:

(This matter was introduced 12/4/25).

Attachments: [M-25-603](#)

35. FOR RECONSIDERATION BY REASON OF THE MAYOR’S VETO-ORD. NO. 30530 M.C.S. (AS AMENDED) - CAL. NO. 35,253 - BY: COUNCILMEMBER GIARRUSSO

Brief:

An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026 in accordance with Sections 3-116, 4-206(1)(f), and 6-102 of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/25).

VOTE ON THE QUESTION: "SHALL THE ORDINANCE PASS, THE OBJECTION OF THE

MAYOR NOTWITHSTANDING?" (GREEN VOTE OVERRULES - RED VOTE SUSTAINS)

Attachments: [35253](#)

36. FOR RECONSIDERATION BY REASON OF THE MAYOR'S VETO-ORD. NO. 30531 M.C.S. (AS AMENDED) - CAL. NO. 35,254 - BY: COUNCILMEMBER GIARRUSSO

Brief:

An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026 in accordance with Sections 3-115, 4-206(1)(f), and 6-102(3) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/25).

VOTE ON THE QUESTION: "SHALL THE ORDINANCE PASS, THE OBJECTION OF THE MAYOR NOTWITHSTANDING?" (GREEN VOTE OVERRULES - RED VOTE SUSTAINS)

Attachments: [35254](#)

37. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/7/23).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [34385](#)

38. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

(This matter was introduced on 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [LO M-23-426](#)

39. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [LO M-23-427](#)

40. a. LEGISLATIVE GROUPING - CAL. NO. 35,093 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)

Brief:

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 - 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 4/10/25).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [35093](#)

41. b. MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)

Brief:

Directing City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

Annotation:

(This matter was introduced 4/24/25).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [LO M-25-254](#)

42. CAL. NO. 35,103 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 4/24/25).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [35103](#)

43. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING

Brief:

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/8/25).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [35117](#)

44. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING

Brief:

An Ordinance to require the criminal justice agencies to use the City’s current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/28/25).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [35127](#)

45. CAL. NO. 35,284 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (CEA) between the City of New Orleans (“City”) and University Medical Center Management Corporation (UMC), relative to the public purpose of reducing community violence by supporting a Hospital Violence Intervention Program (HVIP) that provides intervention services to patients at the trauma center who have been shot as a result of gun violence, desire to modify the provisions of the CEA and extend the term thereof for an additional 1 year, as more fully set forth in the Amendment No. 1 as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/25).

Attachments: [35284](#)

46. a. LEGISLATIVE GROUPING - CAL. NO. 35,303 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain Section 154-1087 of the Code of the City of New Orleans related to rates for metered parking on city streets; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 11/6/25).

(Referred to the Governmental Affairs Committee).

(Governmental Affairs Committee recommended approval).

Attachments: [35303](#)

47. b. AMENDMENT TO ORD. CAL. NO. 35,303 - BY: COUNCILMEMBER MORRELL

Brief:

An amendment to Ord. Cal. No. 35,303 to specify the bounding area subject to the higher rate for metered parking and to correct errors in formatting.

Annotation:

(This matter was introduced 12/18/25).

(Governmental Affairs Committee recommended approval).

Attachments: [35303 Amendment](#)

48. CAL. NO. 35,310 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an Amendment to the Subrecipient Agreement (“Agreement”) between the Chief Administrative Office (CAO) and State of

Louisiana Office of Juvenile Justice to continue to implement the “Juvenile Electronic Monitoring Program,” and to extend the Subrecipient Agreement’s term for one (1) year and twelve (12) days as more fully set forth in the form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 11/20/25).

Attachments: [35310](#)

49. CAL. NO. 35,316 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement (CEA) between the City of New Orleans (“City”), and Volunteers of America Southeast Louisiana, Inc., relative to public purpose of providing medical respite to unhoused individuals in New Orleans by managing and reserving four (4) respite beds to provide respite care to the unhoused population in New Orleans, desire to modify the provisions of the CEA and extend the term thereof for an additional 12 months as more fully set forth in the Amendment No. 2 form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 11/20/25).

Attachments: [35316](#)

50. CAL. NO. 35,321 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City) and Health Care for the Homeless Advisory Board, represented by Antoinette Joiner, Chairperson (the “HCHAB” or “Contractor”), relative to a cooperative endeavor agreement in support of the City’s Healthcare for the Homeless program, desire to modify the provisions of the CEA and extend the term thereof for an additional 5 years, as more fully set forth in the Amendment No. 1 in the form attached hereto as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/4/25).

Attachments: [35321](#)

51. CAL. NO. 35,322 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to provide for the designation of public property within a specified area of the City of New Orleans as a temporary "Special Event Clean Zone" during the time period beginning at 6:00 a.m., Monday, April 13, 2026, and ending at 6:00 p.m., Monday, April 20, 2026, relative to the use of these

public areas in conjunction with the 2026 French Quarter Festival (FQF) AND during the time period beginning at 6:00 a.m., Monday, July 27, 2026, and ending at 6:00 p.m., Monday, August 3, 2026, relative to the use of these areas in conjunction with the 2026 Satchmo SummerFest (SSF), ("the Effective Period") and related activities and events produced by French Quarter Festivals, Incorporated (FQFI); to provide for the temporary prohibition of certain commercial activities in the Special Event Clean Zone unless approved, sanctioned or authorized by the City or as set forth in "Sponsor's" (as defined, below) special event permit, if and as applicable; to provide for the establishment of one or more public participation areas; to provide for the establishment of fines and penalties for violations of this ordinance; to establish the Special Event Clean Zone within the area bounded by the area generally bounded by the east bank of the Mississippi River, Orange Street, Tchoupitoulas Street, Calliope Street, Rampart Street, and Esplanade Avenue, including Woldenberg Riverfront Park, Spanish Plaza, Louis Armstrong Park, Crescent Park, the Louisiana State Museum's New Orleans Jazz Museum at the Mint, Governor Nicholls Wharf Park and the airspace above the specified boundaries; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/4/25).

Attachments: [35322](#)

52. CAL. NO. 35,324 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

Brief:

An Ordinance to respond to the current budget challenges facing the City of New Orleans through a temporary prohibition on spending any funds received from the Sewerage & Water Board of New Orleans ("SWBNO"), American Rescue Plan Act ("ARPA"), Council of the City of New Orleans v. Edward Wisner Donation, et al., Case No. 2022-06765, Civil District Court for the Parish of Orleans ("Wisner litigation"), or any other new sources of revenue; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/4/25).

Attachments: [35324](#)

53. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made "No Recommendation").

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-182 Lying Over](#)

54. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-183 Lying Over](#)

55. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-184 Lying Over](#)

56. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-186 Lying Over](#)

57. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-187 Lying Over](#)

58. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-189 Lying Over](#)

59. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-235 Lying Over](#)

60. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-236 Lying Over](#)

61. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-238 Lying Over](#)

62. MOTION (LYING OVER) - NO. M-25-239 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-239 Lying Over](#)

63. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

Annotation:

(This matter was introduced 5/22/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-288 Lying Over](#)

64. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN, THOMAS AND KING

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

Annotation:

(This matter was introduced 8/21/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 1/8/26.

Attachments: [M-25-435 Lying Over](#)

65. RESOLUTION (LYING OVER) - NO. R-25-604 - BY: COUNCILMEMBER MORRELL

Brief:

A RESOLUTION requesting the Industrial Development Board of the City of New Orleans consider changes to its by-laws to increase transparency, maximize stakeholder engagement, and ensure economic development projects provide a strong financial return that benefits both businesses and residents.

Annotation:

(This matter was introduced on 12/4/25).

Attachments: [R-25-604 Lying Over](#)

66. MOTION - NO. M-25-615 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS, KING AND THOMAS

Brief:

Tabulating the votes cast **FOR and AGAINST HOME RULE CHARTER (SECTION 5-404)**

PROPOSITION in the Election held on Saturday, November 15, 2025.

VOTES FOR: 38,897

VOTES AGAINST: 16,772

TOTAL VOTES: 55,669

MAJORITY OF VOTES: **FOR**: 38,897

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-615 w-Official Tabulation Results](#)

67. MOTION - NO. M-25-616 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, MORENO AND HARRIS

Brief:

Tabulating the votes cast **FOR and AGAINST HOME RULE CHARTER (ARTICLE IV, SECTION 4-406) PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 38,146

VOTES AGAINST: 17,405

TOTAL VOTES: 55,551

MAJORITY OF VOTES: **FOR**: 38,146

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-616 w-Official Tabulation Results](#)

68. MOTION - NO. M-25-617 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Tabulating the votes cast **FOR and AGAINST LAKEWOOD CRIME PREVENTION AND IMPROVEMENT DISTRICT PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 375

VOTES AGAINST: 12

TOTAL VOTES: 387

MAJORITY OF VOTES: **FOR:** 375

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-617 w-Official Tabulation Results](#)

69. MOTION - NO. M-25-618 - BY: COUNCILMEMBER THOMAS

Brief:

Tabulating the votes cast **FOR and AGAINST SPRING LAKE SUBDIVISION IMPROVEMENT DISTRICT PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 137

VOTES AGAINST: 43

TOTAL VOTES: 180

MAJORITY OF VOTES: **FOR:** 137

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-618 w-Official Tabulation Results](#)

70. MOTION - NO. M-25-619 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Tabulating the votes cast **FOR and AGAINST UPPER AUDUBON SECURITY DISTRICT PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 254

VOTES AGAINST: 64

TOTAL VOTES: 318

MAJORITY OF VOTES: **FOR:** 254

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-619 w-Official Tabulation Results](#)

71. MOTION - NO. M-25-620 - BY: COUNCILMEMBER KING

Brief:

Tabulating the votes cast **FOR and AGAINST FRENCH QUARTER ECONOMIC DEVELOPMENT DISTRICT PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 491

VOTES AGAINST: 75

TOTAL VOTES: 566

MAJORITY OF VOTES: **FOR**: 491

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-620 w-Official Tabulation Results](#)

72. MOTION - NO. M-25-621 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL AND THOMAS

Brief:

Tabulating the votes cast **FOR and AGAINST AFFORDABLE HOUSING PROJECTS PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 36,117

VOTES AGAINST: 20,783

TOTAL VOTES: 56,900

MAJORITY OF VOTES: **FOR**: 36,117

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-621 USE w-Official Tabulation Results](#)

73. MOTION - NO. M-25-622 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL AND THOMAS

Brief:

Tabulating the votes cast **FOR and AGAINST DRAINAGE AND STORMWATER MANAGEMENT PROJECTS PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 44,189

VOTES AGAINST: 12,232
TOTAL VOTES: 56,421
MAJORITY OF VOTES: **FOR:** 44,189

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-622 w-Official Tabulation Results](#)

74. MOTION - NO. M-25-623 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Tabulating the votes cast **FOR and AGAINST CITY INFRASTRUCTURE PROJECTS PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 43,677
VOTES AGAINST: 13,192
TOTAL VOTES: 56,869
MAJORITY OF VOTES: **FOR:** 43,677

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-623 w-Official Tabulation Results](#)

75. MOTION - NO. M-25-624 - BY: COUNCILMEMBER HARRIS

Brief:

Tabulating the votes cast **FOR and AGAINST BROADMOOR NEIGHBORHOOD IMPROVEMENT DISTRICT PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR: 707
VOTES AGAINST: 271
TOTAL VOTES: 978
MAJORITY OF VOTES: **FOR:** 707

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-624 w-Official Tabulation Results](#)

76. MOTION - NO. M-25-625 - BY: COUNCILMEMBER KING

Brief:

Tabulating the votes cast **FOR and AGAINST TALL TIMBERS CRIME PREVENTION AND IMPROVEMENT DISTRICT PROPOSITION** in the Election held on Saturday, November 15, 2025.

VOTES FOR 257

VOTES AGAINST: 154

TOTAL VOTES: 411

MAJORITY OF VOTES: **FOR**: 257

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-625](#)

77. MOTION - NO. M-25-655 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Directing the City Planning Commission to conduct a public hearing to consider renaming the approximate entirety of 0.3 miles of West Robert E. Lee Boulevard, bounded by Hammond Highway, Regent Street, and Pontchartrain Boulevard, to Leonard Lane.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-655](#)

78. MOTION - NO. M-25-656 - BY: COUNCILMEMBER MORRELL

Brief:

A motion rescinding Motion No. M-25-504, suspending Rule 1 of the Rules and Regulations of the City Council and establishing the Regular Council Meetings schedule for the year 2026.

Annotation:

(This matter was introduced 12/18/25).

Attachments: [M-25-656](#)

79. MOTION - NO. M-25-661 - BY: COUNCILMEMBER MORRELL

Brief:

Authorizing the President of the Council to execute an amendment to the agreement with HGI to extend the term of the agreement on a month-to-month basis through December 31, 2026 and to increase the maximum compensation by \$3.4 million for said year.

Annotation:
(This matter was introduced 12/18/25).

Attachments: [M-25-661](#)

80. RESOLUTION - NO. R-25-664 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:
RESOLUTION AND ORDER ADOPTING RESILIENCE POLE METRICS
RESILIENCE PROJECT AND EVENT REPORTING AND OTHER METRICS

DOCKET UD-21-03

Annotation:
(This matter was introduced on 12/18/25).

Attachments: [R-25-664](#)

81. RESOLUTION - NO. R-25-665 - BY: COUNCILMEMBER HARRIS

Brief:
A RESOLUTION calling an election in the Garden District's Security District for Saturday, June 27, 2026.

Annotation:
(This matter was introduced on 12/18/25).

Attachments: [R-25-665](#)

82. RESOLUTION - NO. R-25-669 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN AND THOMAS

Brief:
RESOLUTION AND ORDER APPROVING A DER PROGRAM
TO ENHANCE DISTRIBUTED ENERGY RESOURCES

DOCKET UD-24-02

Annotation:
(This matter was introduced on 12/18/25).

Attachments: [R-25-669](#)

90. ORDINANCES ON FIRST READING

SPECIAL ORDERS OF BUSINESS

1. **FIRST, SECOND AND THIRD ORDERS OF BUSINESS - PRESENTATION - MAJOR GENERAL DAVID MIZE, USMC RET., CHAIRMAN OF THE MAYOR'S MILITARY ADVISORY COMMITTEE**

**LT GEN LEN ANDERSON, CDR MARFORRES/MARFORSOUTH
MG JUSTIN SWANSON, CG, 377TH TSC
BG JOHN PLUNKETT, LA NATIONAL GUARD
CAPT ANDREW MCGINLY, CO, NAS JRB
CAPT. ULYSSES MULLINS, CHIEF OF STAFF, HEARTLAND DISTRICT, USCG
COL DAVID ANDERSON, CO, 159TH FIGHTER WING
CAPT GREG CALLAGHAN, CDR, SECTOR NEW ORLEANS AND CAPTAIN OF THE PORT FOR NEW ORLEANS
JACKSON SMITH, CEO OF BASTION AND FORMER CAPT USMC
COL RET PETER CREAN, VP, NATIONAL WWII MUSEUM**

Brief:

Presenting Military Appreciation Day in the City of New Orleans. Celebrating the Military and acknowledging its service to our Country.

Annotation:

**(Cm. Morrell).
TO APPEAR.**

Attachments: [OOBs - Military Day](#)