

**THE COUNCIL  
City of New Orleans**

**MATTHEW WILLARD  
Councilmember-At-Large**

**JP MORRELL  
Councilmember-At-Large**

**AIMEE McCARRON  
Councilmember District A**

**LESLI D. HARRIS  
Councilmember District B**

**FREDDIE KING III  
Councilmember District C**

**EUGENE J. GREEN, JR.  
Councilmember District D**

**JASON HUGHES  
Councilmember District E**

**AGENDA**

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Thursday, May 21, 2026 at 10:00 AM

**PRESIDENT  
JP MORRELL  
Councilmember-At-Large**



**VICE PRESIDENT  
MATTHEW WILLARD  
Councilmember-At-Large**

**ROLL CALL  
AISHA R. COLLIER  
CLERK OF COUNCIL**

**INVOCATION  
BISHOP TYRONNE JEFFERSON  
ABUNDANT LIFE TABERNACLE**

**PLEDGE OF ALLEGIANCE  
JP MORRELL  
COUNCILMEMBER-AT-LARGE**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT  
<https://council.nola.gov/home/>**

---

*PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.*

---

## CONSENT AGENDA

### 1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on May 21, 2026:

#### **Communications from Entergy New Orleans, LLC**

1. Post-Testimony Brief, UD-18-03
2. Twelfth Annual Post-Miso-Integration Monitoring Report, UD-11-01
3. Second Quarter 2026 Accelerated Resilience Program Report, submitted pursuant to Resolution R-24-625, UD-21-03

#### **Other Communications**

1. Post-Testimony Brief, submitted by Alliance for Affordable Energy, UD-18-03
2. Post-Testimony Brief, submitted by Together New Orleans, UD-18-03
3. Post-Testimony Brief, submitted by SunConnect, UD-18-03
4. Post-Testimony Brief, submitted by Air Products and Chemicals Inc., UD-18-03
5. Post-Testimony Brief, submitted by Dentons US LLP, UD-18-03
6. Petition for Intervention, submitted by Grid Alternatives, UD-24-02

#### **Annotation:**

**MAY BE RECEIVED.**

#### **Attachments:**

[Entergy - Memo - Erin Spears, Chief of Staff & Counsel, CURO](#)  
[Entergy No. 1. Edward R. Wicker, Jr., Assistant General Counsel - ENO Post-Testimony Brief Re Consol Billing UD-18-03](#)  
[Entergy No. 2. Sharonda Williams, VP, Regulatory & Public Affairs, ENOs Twelfth Post-MISO Integration Report](#)  
[Entergy No. 3. Sharonda Williams, VP - Regulatory & Public Affairs - Quarterly Accelerated Resilience Program Monitoring Report](#)  
[Entergy Other Nos. 1-3. Jesse George, New Orleans Policy Director, Alliance for Affordable Energy - UD-18-03](#)  
[Entergy Other No. 4. Carrie R. Tournillon, Partner, Air Products Initial Brief - UD-18-03](#)  
[Entergy Other No. 5. Jay Beatmann, Post Testimony Brief UD-18-03](#)  
[Entergy Other No. 6. Alexandra M. Wyatt, National Policy Counsel - 2026-05-05](#)  
[GRID Alternatives Petition for Intervention in CNO Docket UD-24-02](#)

2. **COMMUNICATION - FROM JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

**Brief:**

Submitting the April 2026 documentation of all encampment clean-up efforts as required by Section 82-703.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Communication - Jennifer Avegno, MD, Director of Health, CNO - 04. April 2026 Encampment Report](#)

3. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (**Health-EMS**) **Hiring Rates: Emergency Medical Technician, Emergency Medical Technician, Advanced, Emergency Medical Technician, Paramedic, Emergency Medical Coordinator, Assistant, Emergency Medical Coordinator** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of May 8, 2026.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:**     [Communication - Amy B. Trepagnier, Director of Personnel - CouncilEMS](#)

4. **COMMUNICATION - FROM RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of a de-facto denial, for property located at **1537-1539 Euterpe Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/4/26).**

**Attachments:**     [Communication - HDLC APPEAL - 1537-1539 Euterpe St. - Ron Loesel, Governmental Affairs, Lead Consultant](#)

5. **COMMUNICATION - FROM ABIGAIL VIENNE, CHIEF PERFORMANCE OFFICER, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Wexford Health Sources, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**(See Motion No. M-26-199).**

**Attachments:**     [Communication - Abigail Vienne, Chief Performance Officer, Wexford Contract](#)

6. **COMMUNICATION - FROM KIA WILSON, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Granicus, LLC and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Communication - Kia Wilson, Department of Safety & Permits - Granicus](#)

7. **REPORT - OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT (OPCD)**

**Brief:**

Submitting the Orleans Parish Communication District's report for April 30, 2026, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Cassandra B. Robert, MBA, Finance Manager - 04.30.2026 OPCD Cover Letter](#)

**8. REPORT - OF KIAH HOWARD, COMMUNITY ENGAGEMENT SPECIALIST, OFFICE OF THE INDEPENDENT POLICE MONITOR**

**Brief:**

Submitting a report for the month of April 2026, providing the Council with the data in compliance with Ordinance No. 29130 (Calendar No. 33,818).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Kiah Howard, Community Engagement Specialist - OIPM Report April 2026](#)

**9. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's no action vote regarding an appeal of ARC recommendations for the renovation of a Contributing rated, two-story, multi-family residential building including infilling the rear galleries for the property located at **1537-1539 Euterpe Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Eleanore Burke, Deputy Director -1537-39 Euterpe Street](#)

**10. REPORT - OF KAITLIN TYMRAK, P.E., INTERIM GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the two severe thunderstorm warnings and one flash flood warning that was issued during May 8-9, 2026, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Kaitlin Tymrak, P.E., Interim General Superintendent - Legislative Storm Report](#)

**11. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 22/26 - Cm. McCarron; 23/26 - Cm. McCarron; 37/26 - All Cms.; 43/26 - Cm. Harris; 44/26 - Cm. Harris; 45/26 - Cm. Green; Cn. Deadline 7/20/26.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/4/26).**

**Attachments:**     [Report - CPC Transmittal 4-28-26](#)

**12. MOTION - NO. M-26-200 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, GREEN AND HUGHES (BY REQUEST)**

**Brief:**

Confirming Susannah Kirby as the Director of the Department of Safety and Permits, in accordance with Section 4-106 of the Home Rule Charter.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-200 w-CS - LS - Questionnaire](#)

**13. MOTION - NO. M-26-201 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, GREEN AND HUGHES (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No.3 to the contract between the City of New Orleans and Hammerman & Gainer, LLC; and authorizing the President of the Council to sign Amendment No. 3 to the contract between the City of New Orleans and Hammerman & Gainer, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-201w-Agreement](#)

**14. MOTION - NO. M-26-202 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, GREEN AND HUGHES (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No.5 to the contract between the City of New Orleans and Environmental Systems Research Institute, Inc.; and authorizing the President of the Council to sign Amendment No. 5 to the contract between the City of New Orleans and Environmental Systems Research Institute, Inc. (Exhibit A).

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-202 w-Agreement](#)

**15. MOTION - NO. M-26-204 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Ratifying, confirming and approving the appointment of Ayame Dinkler, (vice Lisa Mazique), nominee of the District B councilmember, as a member of the Industrial Development Board, effective upon approval by the Council of the City of New Orleans, for a term ending January 1, 2029.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-204 w-Questionnaire](#)

**16. MOTION - NO. M-26-205 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the reappointment of Ryan King, nominee of the New Orleans Chamber of Commerce, as a member of the Downtown Development District effective upon approval by the Council of the City of New Orleans, to serve a term ending August 8, 2030.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-205 w-Questionnaire](#)

**17. MOTION - NO. M-26-206 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the reappointment of Kenneth Rubenstein, nominee of State Representative Alonzo Knox, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans, to serve a term ending August 8, 2030.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-206 w-Questionnaire](#)

**18. MOTION - NO. M-26-207 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the appointment of Michael DiSimone, nominee of the Louisiana Restaurant Association, fulfilling the unexpired term of Miles Tully, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans, to serve a term ending August 8, 2028.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-207 w-Questionnaire](#)

**19. MOTION - NO. M-26-208 - BY: COUNCILMEMBER HUGHES (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Margaret Washington as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council (community representative for victims and survivors), effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2026.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-208 w-LS - Questionnaire](#)

**20. MOTION - NO. M-26-209 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's the appointment of Pike Howard (vice Elizabeth Boh) (representing the New Orleans Business Council), as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2026.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-209 w-LS - Questionnaire](#)

**21. MOTION - NO. M-26-210 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Renard Thomas (vice Troy Glover) as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council (citizen representative-reentry), effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2026.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-210 w-LS - Questionnaire](#)

**22. MOTION - NO. M-26-211 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Austin Lavin (vice Andrea Neighbours) as a member of the New Orleans Public Library, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2034.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-211 w-LS - Questionnaire](#)

**23. MOTION - NO. M-26-212 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Joseph Wilson (vice Xavier Angel) as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-212 w-LS - Qustionnaire](#)

**24. MOTION - NO. M-26-213 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Adrian Bruneau (vice Sophia Harris Vorhoff) as a member of the Regional Planning Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-213 w-Questionnaire](#)

**25. MOTION - NO. M-26-214 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Dernell Johnson (vice Vonda Flentroy-Rice) as a member of the New Orleans Public Library effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2033.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-214 w-Questionnaire](#)

**26. MOTION - NO. M-26-215 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Richard Freeman (vice Victor Jones) as a member of the Audubon Commission effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2031.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-215 w-LS - Questionnaire](#)

**27. MOTION - NO. M-26-216 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Amanda Berger (vice Frances Fayard) as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2031.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-216 w-LS - Questionnaire](#)

**28. MOTION - NO. M-26-217 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Thelma French (representing community TCA) as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2026.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-217 w-LS - Questionnaire](#)

**29. MOTION - NO. M-26-223 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Tracie Haydel Griffin (vice Minh Thanh Ngyuen) as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-223 w-LS - Questionnaire](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.  
AND THE CONSENT AGENDA WAS ADOPTED.*

# REGULAR AGENDA

## *PUBLIC COMMENT RULES*

*All public comment shall comply with the following Council Rules:*

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

## *DEFERRAL RULES*

*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*

## *POSTPONEMENT RULES*

*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.*

### **1. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM WINSTON FIORE, CHIEF OF STAFF, LAND USE, COUNCILMEMBER FREDDIE KING III, DISTRICT “C”**

#### **Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250130, 1419-1421 Dauphine Street, 1419-1421 Dauphine Street, LLC.**

#### **Annotation:**

**(Communication received on 4/9/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 12/17/26.**

**Attachments:**     [RTA - 1419-1421 Dauphine Street](#)

### **2. b. RESOLUTION (LYING OVER) - NO. R-26-168 - BY: COUNCILMEMBER KING**

#### **Brief:**

A resolution granting the **RTA Application #20250130, 1419-1421 Dauphine Street.**

#### **Annotation:**

**(This matter was introduced on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 12/17/26.**

**Attachments:**     [LO R-26-168](#)

3. **HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to defer action on the application to a future Commission meeting to allow the applicant additional time to meet with surrounding neighbors and community stakeholders to discuss the overall redevelopment proposal details further for property located at **6309-6311 S. Claiborne Avenue**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**

[Ron Loesel - HDLC Appeal 6309-6311 S Claiborne Ave](#)

[Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

4. **HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to defer action on the application to a future Commission meeting to allow the applicant additional time to meet with surrounding neighbors and community stakeholders to discuss the overall redevelopment proposal details further for property located at **6307-6309 S. Miro Street**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**

[Ron Loesel - HDLC Appeal 6307-6309 S Miro St](#)

[Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

5. **HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the request for demolition to grade based on the building's fair to good condition and minimal alterations for property located at **3100 Calhoun Street**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**

[Ron Loesel - HDLC Appeal - 3100 Calhoun St](#)

[Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

6. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 14/26 - 2400 NAPOLEON AVENUE, LLC**

**Brief:**

Requesting an Amendment to Ordinance No. 29,359 MCS (Zoning Docket 084/22, which granted a conditional use to permit a reception facility over 10,000 square feet in an HU-MU Historic Urban Neighborhood Mixed-Use District) to permit a Planned Development authorizing a Live Performance Venue located on, Square 584, Lot 1A-3, in the Sixth Municipal District, bounded by La Salle Street, Freret Street, Jena Street, and Napoleon Avenue (**Municipal Address: 2400 Napoleon Avenue**). The recommendation of the City Planning Commission being of **"Effective Denial for Lack of Legal Majority" per Section 4.2.D.3.c.**

**Annotation:**

**(Cm. Harris, Cn. Deadline 5/25/26).**

**Attachments:**

[ZD NO. 14/26](#)

7. **b. MOTION - NO. M-26-196 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and modifying the applicant's request on **ZD No. 14/26**.

**Annotation:**

**(This matter was introduced on 5/21/26).**

**Attachments:**

[M-26-196](#)

8. **ZONING DOCKET NO. 24/26 - ERNEST N. MORIAL NEW ORLEANS EXHIBITION HALL AUTHORITY**

**Brief:**

Requesting a text amendment to **Article 18** of the Comprehensive Zoning Ordinance to establish a new overlay district called the Convention Center Hotel Overlay District affecting the area generally bounded by Convention Center Boulevard, Andrew Higgins Drive, South Peters Street, and the Mississippi River Heritage Park. The overlay district would create new regulations affecting the permitted land uses, allowable building heights, floor area ratio (FAR) limits, design standards, bicycle parking requirements, loading space requirements, curb cut allowances, signage restrictions, and exterior lighting requirements. The entirety of Squares 12-A, 24-A, 25, and a portion of the Public Street, situated in the First Municipal District, generally bounded by Convention Center Boulevard, Andrew Higgins Drive, South Peters Street, and the Mississippi River Heritage Park (**Municipal Addresses: 1000 South Peters Street, 1001 Convention Center Boulevard, 1040 South Peters Street, John Churchill Chase Street between South Peters Street and Convention Center Boulevard**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**

(Cm. Harris, Cn. Deadline 7/6/26).

**Attachments:**     [ZD NO. 24/26](#)

9. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 26/26 - 420 JULIA PROPERTY HOLDER, LLC**

**Brief:**

Requesting a conditional use permit a social club in CBD-6 Urban Core Neighborhood Intensity Mixed-Use District located on, Square 123, Lot SE, in the First Municipal District, bounded by Constance Street, Julia Street, Saint Joseph Street, and Tchoupitoulas Street (**Municipal Address(es): 420 Julia Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to two (2) provisos.

**Annotation:**

(Cm. Harris, Cn. Deadline 5/25/26).

**Attachments:**     [ZD NO. 26/26](#)

10. **b. MOTION - NO. M-26-222 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and modifying with additional provisos the applicant’s request on **ZD No. 26/26**.

**Annotation:**

(This matter was introduced on 5/21/26).

**Attachments:**     [M-26-222](#)

11. **ZONING DOCKET NO. 31/26 - JOSEPH H. BABINGTON ET AL.**

**Brief:**

Requesting a Conditional Use to permit a commercial short term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District and the Transient Lodging Interim Zoning District, on Square 24, Lot 2, in the Fourth Municipal District, bounded by Third Street, Tchoupitoulas Street, Rousseau Street, and Fourth Street (**Municipal Address(es): 424-428 Third Street**). The recommendation of the City Planning Commission being **“FOR DENIAL”**.

**Annotation:**

**(Cm. Harris, Cn. Deadline 6/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [ZD NO. 31/26](#)

12. **ZONING DOCKET NO. 38/26 - MICHAEL SULLIVAN AND DANELLE SULLIVAN**

**Brief:**

Requesting a conditional use to permit a commercial short-term rental in an M-MU Maritime Mixed-Use District and the Transient Lodging Interim Zoning District located on Lots 18, Lake Catherine Land Company-Three, in the Third Municipal District (**Municipal Address(es): 25800 Chef Menteur Highway**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to two (2) provisos.

**Annotation:**

**(Cm. Hughes, Cn. Deadline 7/6/26).**

**REFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [ZD NO. 38/26 FR](#)

**13. ZONING DOCKET NO. 39/26 - ART HOUSE NOLA, INC. AND GET THE GORILLA, LLC**

**Brief:**

Requesting an amendment to Ordinance No. 26,276 MCS (Zoning Docket 123/14) to permit a planned development authorizing the expansion of an indoor amusement facility, located on Square 337, Lots 3A and 3-A1, in the Second Municipal District, bounded by North Broad Street, North Dorgenois Street, Saint Peter Street, and Toulouse Street (**Municipal address: 636-650 North Broad Street**). The recommendation of the City Planning Commission being “**FOR APPROVAL**”, subject to two (2) exceptions and five (5) provisos.

**Annotation:**

**(Cm. King, Cn. Deadline 7/6/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [ZD NO. 39/26](#)

**14. ZONING DOCKET NO. 40/26 - 2613 MARAIS, LLC**

**Brief:**

Requesting a conditional use to permit a commercial short-term rental (CSTR) in an HU-MU Historic Urban Neighborhood Mixed-Use District and the Transient Lodging Interim Zoning District, located on Square 487, Lot 4, in the Third Municipal District, bounded by Franklin Avenue, Marais Street, Port Street, and Iroquois Street (**Municipal addresses: 2613-2615 Marais Street**). The recommendation of the City Planning Commission being “**FOR APPROVAL**”.

**Annotation:**

**(Cm. King, Cn. Deadline 7/6/26).**

**WITHDRAWAL REQUESTED.**

**Attachments:**     [ZD NO. 40/26](#)

**15. ZONING DOCKET NO. 41/26 - CITY COUNCIL MOTION M-26-72**

**Brief:**

Requesting a zoning change from S-RS Single-Family Residential District to any zoning designation that encourages commercial use and is compatible with the NC Neighborhood Commercial Future Land Use Map designation of the subject area, including but not limited to S-B1 Suburban Business District, S-B2 Pedestrian-Oriented Corridor Business District, and C-1 General Commercial District, located on all lots and rights-of-way currently zoned S-RS Single Family Residential District, in the Fifth Municipal District, bounded by Behrman Place, Holiday Drive, General De Gaulle Drive, the Algiers Canal, and the former Brechtel Golf Course. The recommendation of the City Planning Commission being “**FOR APPROVAL**”.

**Annotation:**

**(Cm. King, Cn. Deadline 7/6/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [ZD NO. 41/26](#)

**16. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [34385](#)

**17. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced on 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [M-23-426 Lying Over](#)

**18. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [M-23-427 Lying Over](#)

**19. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [35117](#)

**20. CAL. NO. 35,384 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

An Ordinance to reform and provide for the sustainability of the city’s sanitation services by amending and reordaining Sections 138-57, 138-58, 138-59, 138-61, and 138-63 of the Code of the City of New Orleans to amend the city’s sanitation fees and provide relative to the scope thereof; to expressly authorize initiatives intended to augment services by providing for periodic no-cost access to city transfer stations; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 3/12/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [35384](#)

**21. CAL. NO. 35,432 - BY: COUNCILMEMBERS HARRIS, MCCARRON, KING, GREEN, HUGHES, MORRELL AND WILLARD**

**Brief:**

An Ordinance to establish Division 56 of Chapter 70, Article III of the Code of the City of New Orleans to create the 2026 Caesars Lease Rent Strip Sale Proceeds Fund, dedicated to housing the City's proceeds anticipated from the sale of certain future lease payments from Jazz Casino Company, L.L.C. for the Caesars New Orleans Casino, to create restrictions on expenditures; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35432](#)

**22. CAL. NO. 35,434 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (CEA) between the City of New Orleans ("City"), and Ubuntu Village NOLA, relative to reducing crime and incarceration through the INSTEAD Program which focuses on youth and adults who have been arrested but not adjudicated for nonviolent offenses and have underlying behavioral health challenges, desire to modify the provisions of the CEA and extend the term thereof for an additional one year, as more fully set forth in the Amendment No. 1 as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [35434](#)

**23. CAL. NO. 35,435 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026", to appropriate grant funds **to the** to promote healthy behaviors and access to high quality healthcare. The grant supports the Health Department with providing these services through community outreach staff; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**(Technical Correction needed).**

**Attachments:**     [35435](#)

**24. CAL. NO. 35,436 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate grant funds to the Health Department to promote healthy behaviors and access to high quality healthcare. The grant supports the Health Department with providing these services through community outreach staff; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35436](#)

**25. CAL. NO. 35,437 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate private grant funds to the Health Department from the Robert Wood Johnson grant for operating expense; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35437](#)

**26. CAL. NO. 35,438 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD, AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate private grant funds to the Health Department from the Robert Wood Johnson grant for operating expense; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35438](#)

**27. CAL. NO. 35,439 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate private grant funds to the New Orleans Health Department’s Office of Violence Prevention for professional services related to violence prevention and victim support initiatives.; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35439](#)

**28. CAL. NO. 35,440 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate private grant funds to the New Orleans Health Department’s Office of Violence Prevention for professional services related to violence prevention and victim support initiatives; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35440](#)

**29. CAL. NO. 35,441 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to transfer funds in Personal Services and Other Operating from the Department of Public Works to the Police Department for Grounds Transportation; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35441](#)

**30. CAL. NO. 35,442 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to transfer funds within the NORDC FY 2026 budget from Personnel Services to Other Operating Expenses to correct a classification error and allow the funds to be used for operational, programmatic, and facility maintenance needs without increasing the overall budget; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35442](#)

**31. CAL. NO. 35,443 - BY: COUNCILMEMBERS HARRIS AND KING (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate funds to allow the City of New Orleans to implement components of the French Quarter Economic Development District’s 2026 adopted budget; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35443](#)

**32. CAL. NO. 35,444 - BY: COUNCILMEMBERS HARRIS AND KING (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate funds to allow the City of New Orleans to implement components of the French Quarter Economic Development District’s 2026 adopted budget; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35444](#)

**33. CAL. NO. 35,445 - BY: COUNCILMEMBERS GREEN AND HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 30,532 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2026”, to effect the following change to the 2026 Capital Budget: to de-appropriate funds from the Department of Public Works and the Department of Property Management; to appropriate funds to the Chief Administrative Office; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [35445](#)

**34. MOTION - NO. M-26-197 - BY: COUNCILMEMBER WILLARD**

**Brief:**

Ratifying, confirming and approving the appointment of Arthur Morrell (vice Holly Sharp), as a member of the Parking Facilities Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2029.

**Annotation:**

**(This matter was introduced 5/21/26).**

**Attachments:**     [M-26-197](#)

**35. MOTION - NO. M-26-198 - BY: HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval the following amendments to the Classified Pay Plan (**Health/EMS**), Hiring Rates: **Emergency Medical Technician, Emergency Medical Technician, Advanced, Emergency Medical Technician, Paramedic, Emergency Medical Coordinator, Assistant, Emergency Medical Coordinator** as adopted by the Civil Service Commission at its meeting of May 8, 2026, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective May 24, 2026.

**Annotation:**

**(This matter was introduced 5/21/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [M-26-198](#)

**36. MOTION - NO. M-26-199 - BY: COUNCILMEMBERS HARRIS AND KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No.1 to the contract between the City of New Orleans and Wexford Health Sources, Inc.; and authorizing the President of the Council to sign the Amendment No. 1 to the contract between the City of New Orleans and Wexford Health Sources, Inc. (Exhibit A).

**Annotation:**

**(This matter was introduced 5/21/26).**

**Attachments:**     [M-26-199 w-Agreement](#)

**37. MOTION - NO. M-26-203 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Ratifying, confirming and approving the appointment of Stephanie Burks (vice Scott Polakoff), nominee of the District B councilmember, as a member of the Downtown Development District, effective August 8, 2026 upon approval by the Council of the City of New Orleans, to serve a term ending August 8, 2031.

**Annotation:**

**(This matter was introduced 5/21/26).**

**GOVERNMENTAL AFFAIRS COMMITTEE RECOMMENDED APPROVAL.**

**Attachments:**     [M-26-203 w-LS - Questionnaire](#)

**38. RESOLUTION - NO. R-26-218 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Approving the completed Louisiana Compliance Questionnaire prepared by the Department of Finance as part of the 2025 annual audit.

**Annotation:**

**(This matter was introduced 5/21/26).**

**Attachments:**     [R-218](#)

**39. MOTION - NO. M-26-219 - BY: COUNCILMEMBERS MORRELL AND WILLARD**

**Brief:**

Appointing Councilmember Freddie King III (vice Oliver Thomas) to the district councilmember seat of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council.

**Annotation:**

**(This matter was introduced on 5/21/26).**

**Attachments:**     [M-26-219](#)

**40. RESOLUTION - NO. R-26-220 - BY: COUNCILMEMBERS MCCARRON, MORRELL, WILLARD, HARRIS, GREEN, KING AND HUGHES**

**Brief:**

**RESOLUTION AND ORDER ESTABLISHING RULEMAKING TO CONSIDER REVISING THE INTEGRATED RESOURCE PLAN RULES WITH RESPECT TO DISTRIBUTED ENERGY RESOURCES  
DOCKET NO. UD-26-01**

**Annotation:**

**(This matter was introduced 5/21/26).**

**Attachments:**     [R-26-220](#)

**41. RESOLUTION - NO. R-26-221 - BY: COUNCILMEMBERS MORRELL AND WILLARD**

**Brief:**

Stating that the application deadline for Caesars New Orleans Casino Community Support Grant and the City Council/Cox Communications Louisiana's Community Grant is Friday, July 10, 2026.

**Annotation:**

**(This matter was introduced 5/21/26).**

**Attachments:**     [R-26-221](#)

**42. ORDINANCES ON FIRST READING**

# **SPECIAL ORDERS OF BUSINESS**

## **1. FIRST ORDER OF BUSINESS - PRESENTATION - NATIONAL WATER SAFETY MONTH**

### **Speakers:**

**Dr. Jennifer Avegno, Deputy Mayor of Health & Human Services**

**William Johnson, Injury Prevention Manager, New Orleans Health and Human Services**

**Department**

**Taylor Beaudoin, Injury Prevention Senior Analyst, New Orleans Health and Human Services**

**Department**

**Anthony T. Davis, Director, Office of Code Enforcement**

**Larry Barabino, CEO, New Orleans Recreation Development Commission**

### **Brief:**

May is National Water Safety Month and the New Orleans Health and Human Services Department, New Orleans Recreation Development Commission and Department of Code Enforcement will share updates on the City's efforts, including Big Easy Swim Easy, to ensure water safety and prevent injury and death this summer and year-round. Big Easy Swim Easy is a water safety and drowning prevention initiative launched by the City in 2024. This important safety initiative represents a coordinated effort across City departments and partner organizations. During this session, department leadership will discuss the need for such an initiative, outline their respective roles, present mid-program outcomes, and offer recommendations for future efforts.

### **Annotation:**

**(Cm. Willard).**

**TO APPEAR.**