

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

**COMPLETED AGENDA**

Regular Meeting of the City Council  
**held in City Hall Council Chamber**  
on Thursday, March 21, 2024 at 10:15 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
LESLI D. HARRIS  
COUNCILMEMBER DISTRICT "B"

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## SPECIAL ORDERS OF BUSINESS

1. FIRST, SECOND AND THIRD ORDERS OF BUSINESS - PRESENTATION -  
DR. JENNIFER AVEGNO, DIRECTOR OF THE NEW ORLEANS DEPARTMENT  
OF HEALTH, DR. JORDAN VAUGHN, PUBLIC HEALTH CLINICAL  
DIRECTOR - NEW ORLEANS HEALTH DEPARTMENT, DR. DWIGHT  
MCKENNA, ORLEANS PARISH CORONER, DR. JEREMY DUMAS, CHIEF  
MEDICAL OFFICER, INCLUSIVCARE, DR. ERIC GRIGGS, ACCESS  
HEALTH LOUISIANA, DR. VALENTINE NFONSAM, CHAIR OF LSU  
SURGERY DEPARTMENT AND REPRESENTATIVES FROM THE LOUISIANA  
CANCER CENTER, TULANE MEDICAL CENTER, OCHSNER HEALTH, TOURO  
LCMC HEALTH, AND PROSTATE AND COLON CANCER SURVIVORS.  
HONOREES:  
FRANK ROBERTSON - COUNCILMEMBER-AT-LARGE JP MORRELL  
AUGUSTA MALVEAUX - COUNCILMEMBER-AT-LARGE HELENA MORENO  
ERNEST SHILOH, JR. - COUNCILMEMBER DISTRICT "C" FREDDIE KING  
III  
THE BENJAMIN & YANCEY FOUNDATION - COUNCILMEMBER DISTRICT "D"  
EUGENE J. GREEN, JR.  
KARA JOHNSON - COUNCILMEMBER DISTRICT "E" OLIVER M. THOMAS,  
JR.

**Brief:**

Recognizing various medical professionals, support  
organizations, survivors, and service agencies for their  
community involvement and engagement during Prostate and  
Colon Cancer Awareness Month.

**Annotation:**

(Cm. Green).  
APPEARED.

## CONSENT AGENDA

### 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **March 21, 2024:**

#### **Other Communications**

1. Objections to the Advisors' Third Set of Data Requests, submitted by Delta States Utilities NO, LLC, UD-24-01
2. Stakeholder Scenario and Strategy, submitted by the Office of Resilience and Sustainability, UD-23-01
3. Petition for Late Intervention, submitted by Healthy Gulf, UD-24-01

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

### 2. COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and Digital Engineering & Imaging, Inc. (DEI), including a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(See Motion No. M-24-98).**

**3. COMMUNICATION - FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and Sasaki Associates, Inc., including a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

**(See Motion No. M-24-97).**

**4. COMMUNICATION - FROM CARRIE COTTONE, PH.D., ASSISTANT DIRECTOR, NEW ORLEANS MOSQUITO, TERMITE AND RODENT CONTROL BOARD, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Cypress Biosafety, LLC, including a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

**(See Motion No. M-24-99).**

**5. COMMUNICATION - FROM ELDRIDGE A. MORRIS, RISK MANAGER, RISK MANAGEMENT DIVISION, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Hammerman & Gainer (HGI), including a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

6. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF  
PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting a proposed Amendment #2 Professional Services Agreement between the City of New Orleans and IAS Law LLC, represented by Imtiaz Siddique, Authorized Agent, including a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT  
COMMITTEE.**

**(See Motion No. M-24-100).**

7. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF  
PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting a proposed Amendment #2 Professional Services Agreement between the City of New Orleans and Jay Ginsberg, including a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT  
COMMITTEE.**

**(See Motion No. M-24-101).**

8. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF  
PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendment to the  
Classified Pay Plan (Health/EMS)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 8, 2024, as outlined below:

**New Classification:**

Class Code	Class Title	Grade /Step	Annual
C5190	Emergency Medical Technician, Recruit	58/18	\$35,673

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

9. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the Classified Pay Plan (Police/Crime Lab)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 8, 2024, as outlined below:

**New Classifications:**

Class Code	Class Title/FLSA Status	Grade /Step	Annual
C5260	Forensic Quality Assurance Manager (Exempt)	83/43	\$90,567
C5261	Latent Print Supervisor (Exempt)	82/40	\$85,112

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

10. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the Classified Pay Plan (S&WB Legal)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 8, 2024, as outlined below:

**New Classifications:**

Class Code	Class Title	Pay Grade	Hiring Rate Salary	Exemption Status
C7015	Paralegal Supervisor	73/31	\$60,859	Non-Exempt
C7016	Legal Administrative Supervisor	71/31	\$57,909	Non-Exempt

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

11. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the Classified Pay Plan (Mosquito Control)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 8, 2024, as outlined below:

**ITEM: TITLE, PAY GRADE AND HIRING RATE CHANGE:**

Class Code	From Class Title	Grade /Step	Annual	To: Class Title	Grade/ Step	Annual
C5428	Field Operations Supervisor (Mosquito Control Exempt)	87/15	\$70,643	Mosquito Control Operations and Maintenance Supervisor (Non-Exempt)	75/31	\$63,960

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**12. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Annual Leave Use)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 8, 2024, as outlined below:

**Rule VIII, ANNUAL AND OTHER FORMS OF LEAVE**

(Additions are in bold and underlined. Deletions have been ~~strike-through~~)

**Section 1.5 Annual Use:**

- (a) The minimum charge against annual leave shall be fifteen (15) minutes (one-quarter of an hour) for non-exempt employees only, (amended February 17, 2014).
- (b) In computing annual leave taken by an employee, each deduction shall be made from accrued annual leave for only that time which the employee is



absent but is scheduled to work. (amended April 20, 1995)

- (c) Accumulated annual leave may be used only after completion of ~~twenty-six~~ eight consecutive weeks of service. Employees who are reinstated following a break in service must also complete ~~twenty-six~~ eight consecutive weeks following such reinstatement before being eligible to use annual leave. Annual leave is not paid to employees who are terminated before ~~twenty-six~~ eight consecutive weeks of service. Employees who are laid off before the completion of the ~~twenty-sixth~~ eighth week of service shall be paid for earned and accumulated annual leave.

#### **Section 1.6 Annual Leave at time of Separation**

Upon an employee's death, termination of employment or entry into active duty with the Armed forces of the United States, after completion of ~~twenty-six (26)~~ eight consecutive weeks of service under current employment with the City, all accrued annual leave shall be paid to the employee...

The aforementioned Annual leave rule amendments were approved by the Civil Service Commission for the purpose of allowing for the possible use of annual leave after 8 weeks of service in lieu of 26 weeks. This will provide employees potentially earlier access to annual leave benefits and mitigate the use of an employee being put in a no pay leave status if an annual leave day is required.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

13. COMMUNICATION - FROM PAULO ROSA

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLIC) decision to allow retention of the demolition in excess of the approved drawings and levy a fine of \$10,000 for property located at **2430 N. Rampart Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 4/4/24).**

14. COMMUNICATION - FROM DAVID O'REILLY

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLIC) decision of "**denial**" of the application for retention of the fence and gate at the front of the building for located at **518 S. Rampart Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 4/4/24).**

15. REPORT - OF KIRSHELLE MCGOWAN, DEPUTY POLICE MONITOR,  
OFFICE OF THE INDEPENDENT POLICE MONITOR

**Brief:**

Submitting the data report for the Office of the Independent Police Monitor (OIPM) for the month of February 2024, in compliance with Ordinance Calendar No. 33,818 - 29130.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED.**

**16. REPORT - OF ELIZABETH BOYER, ORLEANS PARISH SHERIFF'S OFFICE**

**Brief:**

Submitting the monthly budget reporting template for the Orleans Parish Sheriff's Office for January and February.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

**17. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 15/24 - Cm. Harris, 19/24 - Cm. Thomas, 20/24 - Cm. Thomas, 22/24 - Cm. King, 24/24 - Cm. Harris, 25/24 - Cm. King, 26/24 - Cm. Harris, 27/24 - Cms. All, 28/24 - Cm. Harris, Cn. Deadline 5/20/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED. (Hearing Date Set For 4/4/24).**

**18. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER - NEW ORLEANS CITY COUNCIL**

**Brief:**

Submitting the Disadvantaged Business Enterprise (DBE) Participation Goals and Attainment Rates Report for the Council's professional service contracts granted in 2023, in accordance with City Code section 70-467.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

**19. CAL. NO. 34,555 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordain Article 12, Section 12.2.B.3 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to allow drive-through facilities to operate in conjunction with fast-food restaurants, in addition to pharmacies; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 86/23**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(This matter was introduced 2/22/24).**

**(90 Days, Cn. Deadline 5/1/24).**

**(Cn. Deadline 4/18/24).**

**ADOPTED. ORD. NO. 29850 M.C.S.**

**20. CAL. NO. 34,556 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend Ordinance No. 26,762 MCS (Zoning Docket No. 094/15) to permit a fast-food restaurant with drive-through facilities in an HU-MU Historic Urban Neighborhood Mixed-Use District and the HUC Historic Urban Corridor Use Restriction Overlay District on Square 303, Lot 19-A, in the Second Municipal District, bounded by Canal, North Tonti, North Miro and Iberville Streets **(Municipal Addresses: 2321-2323 Canal Street)**; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 87/23**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(This matter was introduced 2/22/24).**

**(90 Days, Cn. Deadline 5/1/24).**

**(Cn. Deadline 4/18/24).**

**ADOPTED. ORD. NO. 29851 M.C.S.**

21. CAL. NO. 34,558 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to effect a zoning change from an HU-RD1 Historic Urban Two-Family Residential District to a C-1 General Commercial District on Square F, Vendome Place, Pt. Lot H, in the Sixth Municipal District, bounded by South Norman C. Francis Parkway, Grape Street, Martin Luther King Jr. Boulevard, and Vendome Place (**Municipal Addresses: 1601-1603 South Norman C. Francis Parkway**); and otherwise to provide with respect thereto. **ZONING DOCKET NO. 91/23**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

(This matter was introduced 2/22/24).

(90 Days, Cn. Deadline 5/1/24).

(Cn. Deadline 4/18/24).

**ADOPTED. ORD. NO. 29853 M.C.S.**

22. CAL. NO. 34,560 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 709, Lot 17, in the First Municipal District, bounded by South Telemachus Street, Canal Street, Cleveland Avenue, and South Genois Street (**Municipal Address: 130 South Telemachus Street**); and otherwise to provide with respect thereto. **ZONING DOCKET NO. 1/24**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

(This matter was introduced 2/22/24).

(90 Days, Cn. Deadline 5/1/24).

(Cn. Deadline 4/18/24).

**ADOPTED. ORD. NO. 29855 M.C.S.**

23. CAL. NO. 34,561 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit a small child-care center in an HU-RD2 Historic Urban Two-Family Residential District, on Square 32, Lots 11 through 14, in the Fifth Municipal District, bounded by Olivier Street, Alix Street, Pelican Avenue, and Vallette Street (**Municipal Address: 342 Olivier Street**); and otherwise to provide with respect thereto. **ZONING DOCKET NO. 3/24**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(This matter was introduced 2/22/24).**

**(90 Days, Cn. Deadline 5/1/24).**

**(Cn. Deadline 4/18/24).**

**ADOPTED. ORD. NO. 29856 M.C.S.**

24. CAL. NO. 34,562 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD1 Historic Urban Two-Family Residential District, on Square 77, Lot 15-A, in the Seventh Municipal District, bounded by Saint Charles Avenue, Cherokee Street, Hampson Street, and Lowerline Street (**Municipal Address: 7457 Saint Charles Avenue**); and otherwise to provide with respect thereto. **ZONING DOCKET NO 4/24**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(This matter was introduced 2/22/24).**

**(90 Days, Cn. Deadline 5/1/24).**

**(Cn. Deadline 4/18/24).**

**ADOPTED. ORD. NO. 29857 M.C.S.**

25. CAL. NO. 34,563 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit a fast food restaurant with drive-through facilities in a C-3 Heavy Commercial District and the SC Suburban Corridor Use Restriction Overlay District, on Lot 2-A-1 on Square ES-1, Section C, Elmwood Subdivision, in the Fifth Municipal District, bounded by Behrman Highway, Behrman Avenue, Bender Boulevard, and the Donner Canal (**Municipal Address: 4001 Behrman Highway**); and otherwise to provide with respect thereto. **ZONING DOCKET NO 5/24**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

(This matter was introduced 2/22/24).

(90 Days, Cn. Deadline 5/1/24).

(Cn. Deadline 4/18/24).

**ADOPTED. ORD. NO. 29858 M.C.S.**

26. CAL. NO. 34,564 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 129, Lot 12, in the Seventh Municipal District, bounded by Oak Street, Adams Street, Hillary Street, and Zimpel Street (**Municipal Addresses: 7634 Oak Street and 1125 Adams Street**); and otherwise to provide with respect thereto. **ZONING DOCKET NO. 6/24**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

(This matter was introduced 2/22/24).

(90 Days, Cn. Deadline 5/1/24).

(Cn. Deadline 4/18/24).

**ADOPTED. ORD. NO. 29859 M.C.S.**

**27. CAL. NO. 34,565 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 195, Lot P or Lots 5 and 6, in the First Municipal District, bounded by Terpsichore Street, Euterpe Street, Prytania Street, and Saint Charles Avenue (**Municipal Address: 1518 Terpsichore Street**); and otherwise to provide with respect thereto.  
**ZONING DOCKET NO. 8/24**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(This matter was introduced 2/22/24).**

**(90 Days, Cn. Deadline 5/1/24).**

**(Cn. Deadline 4/18/24).**

**ADOPTED. ORD. NO. 29860 M.C.S.**

**28. MOTION (LYING OVER) - NO. M-24-67 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the law enforcement agreement between the City of New Orleans and LexisNexis Coplogic Solutions Inc.; and authorizing the President of the Council to sign the law enforcement agreement between the City of New Orleans and the LexisNexis Coplogic Solutions Inc. (Exhibit "A").

**Annotation:**

**(This matter was introduced 2/22/24).**

**(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).**

**(Referred to the Criminal Justice Committee).**

**(Criminal Justice Committee recommended approval).**

**ADOPTED.**



29. MOTION - NO. M-24-103 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Thelma French (representing community {TCA}), as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2024.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
*(Questionnaire received).*  
*(Governmental Affairs Committee recommended approval).*  
ADOPTED.

30. MOTION - NO. M-24-105 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Mary G. Pettingill (vice Robert Becnel), as a member of the New Orleans Building Corporation, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
*(Questionnaire received).*  
*(Governmental Affairs Committee recommended approval).*  
ADOPTED.

31. MOTION - NO. M-24-106 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Ronald P. McClain (representing mental health), vice Rochelle Dunham), as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2024.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
*(Questionnaire received).*  
*(Governmental Affairs Committee recommended approval).*  
ADOPTED.

32. MOTION - NO. M-24-107 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, KING AND THOMAS

**Brief:**

Directing the Council Utilities Regulatory Office to transmit the list of Qualified Respondents to Entergy New Orleans, LLC and shall post the list on the Council's website, in accordance with the Rules.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
*(Utility, Cable, Telecommunications and Technology Committee recommended approval).*  
ADOPTED.

33. RESOLUTION - NO. R-24-108 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, KING AND THOMAS

**Brief:**

RESOLUTION AND ORDER RATIFYING THE DECISIONS OF THE SWBNO  
APPEAL MANAGER

**Annotation:**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a  
specific date, this matter will be postponed indefinitely  
and removed from future agendas pursuant to Council Rule 34  
if not acted upon before 7/19/24).*

*(Utility, Cable, Telecommunications and Technology  
Committee recommended approval).*

ADOPTED.

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE  
PROPER AGENCY.

YEAS: Giarrusso, Green, Harris, King, Moreno, Thomas - 6

NAYS: 0

ABSENT: Morrell - 1

AND THE CONSENT AGENDA WAS ADOPTED.

## REGULAR AGENDA

### 1. LEGISLATIVE GROUPING

#### 1a. COMMUNICATION – FROM WINSTON FIORE, DIRECTOR OF LAND USE & CONSTITUENT AFFAIRS LIAISON, COUNCILMEMBER FREDDIE KING III, DISTRICT “C”

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of **disapproval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Applications:

- RTA Application Renewal #20141425, 939 Iberville Street, French Quarter Apartments Limited Partnership (Revised March 5, 2024)

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Communication received at the meeting of 3/7/24).*

HEARING HELD.

#### 1b. RESOLUTION (LYING OVER) – NO. R-24-71 – BY: COUNCILMEMBER KING

**Brief:**

A resolution approving the RTA Renewal Application #20141425, 939 Iberville Street.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 2/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).*

ADOPTED, AS AMENDED.

**1c. AMENDMENT TO RESOLUTION NO. R-24-71 - BY: COUNCILMEMBER KING**

**Brief:**

1. In the second recital, delete "R-20-10" and insert "R-11-517" in lieu thereof.
2. In the third recital, after the words "recommends denial of the", insert the words "renewal of the".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED.**

LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR  
THEREAFTER.

All public comments on land use items are subject to City Council  
Rule 10.1B, whereby each land use matter is limited to a maximum  
public comment period of 20 minutes, with speakers being limited  
to two minutes, per item.

No ceding of public speaking time is permitted.

1. HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS, LEAD  
CONSULTANT, ZACH SMITH CONSULTING & DESIGN

**Brief:**

Requesting to appeal the Historic District Landmarks  
Commission's (HDLC) decision of "**denial**" of the application  
for demolition of the building by raising the building for  
located at **1517 Broadway Street**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Communication received at the meeting of 2/22/24).

(Report received at the meeting of 3/7/24).

(Cm. Giarrusso, District A, Cn. Deadline 4/7/24).

CONTINUED TO THE MEETING OF 4/4/24.

2. HDLC APPEAL - OF ALVIN C. MIESTER, III, LAW OFFICES OF  
SHER GARNER CAHILL RICHTER KLEIN & HILBERT, L.L.C.

**Brief:**

Requesting to appeal the Historic District Landmarks  
Commission's (HDLC) decision of "**denial**" of the application  
for demolition of a Contributing rated, raised basement,  
two-family building to grade for the property located at  
**2502 Jefferson Avenue**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Communication received at the meeting of 2/22/24).

(Report received at the meeting of 3/7/24).

(Cm. Giarrusso, District A, Cn. Deadline 4/7/24).

CONTINUED TO THE MEETING OF 4/4/24.

3. HDLC APPEAL - OF ZACH SMITH, ZACH SMITH CONSULTING & DESIGN

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "**approval**" of the raising of the building less 12 (twelve) inches of the proposed drawings and "**denial**" of the removal of the historic wood casement windows for the property located at **27 Newcomb Boulevard**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Communication received at the meeting of 2/22/24).*

*(Report received at the meeting of 3/7/24).*

*(Cm. Giarrusso, District A, Cn. Deadline 4/7/24).*

CONTINUED TO THE MEETING OF 4/4/24.

4. LEGISLATIVE GROUPING

4a. CBDHDLIC APPEAL - OF WENDY KERRIGAN, ATELIER DESIGN

**Brief:**

Requesting to appeal the Central Business District Historic District Landmarks Commission's decision of "**de-facto denial**" of the retention of installation of inappropriate permanent roll-down storm shutters at penthouse window openings of a Contributing rated three-story, mixed-use building in deviation of a Certificate of Appropriateness for the property located at **333 Saint Joseph Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Communication received at the meeting of 2/22/24).*

*(Report received at the meeting of 3/7/24).*

*(Cm. Harris, District B, Cn. Deadline 4/7/24).*

**HEARING HELD.**

4b. MOTION - NO. M-24-114 - BY: COUNCILMEMBER HARRIS

**Brief:**

Denying the applicant's request of the retention of installation of inappropriate permanent roll-down storm shutters at penthouse window openings of a Contributing rated three-story, mixed-use building in deviation of a Certificate of Appropriateness for the property located at **333 Saint Joseph Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

**ADOPTED.**



5. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT APPEAL - OF ZACHARY SMITH, OWNER | ZACH SMITH CONSULTING & DESIGN

**Brief:**

Requesting to appeal the University Area Off-Street Parking Interim Zoning District for property located at **27 Newcomb Boulevard**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline N/A).*

*(Communication received at the meeting of 3/7/24).*

**CONTINUED TO THE MEETING OF 4/4/24.**

6. ZONING DOCKET NO. 2/24 - CITY COUNCIL MOTION NO. M-23-525

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to address regulatory and administrative barriers experienced by early child care and education (ECE) providers, to streamline the zoning approval process and expedite the expansion of ECE facilities in New Orleans, and to make recommendations for other amendments. This includes consideration of the following changes:

- Consider the creation of a single "child care center" use standard in lieu of a small and large designation;
- Change the use permissions to make small and large child care centers permitted uses in additional residential and non-residential zoning districts;
- Change the definition to make small and large child care centers a permitted accessory use for all institutional uses;
- Modify the non-conforming use regulations to permit under-utilized school buildings to be converted to child care centers without a conditional use approval;
- Eliminate the variance requirements for a child care center that reuses an existing building in a residential district;

- Modify or reduce use standards and parking requirements for child care centers; and
- Reduce lot size, setback, and bulk and yard requirements for child care centers in residential zoning districts.

The proposed text changes would affect regulations that are applied **CITY-WIDE**. The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(All Cms., All Districts, Cn. Deadline 5/6/24).*

**CONTINUED TO THE MEETING OF 4/4/24.**

**7. LEGISLATIVE GROUPING**

**7a. ZONING DOCKET NO. 9/24 - XAVIER UNIVERSITY OF LOUISIANA**

**Brief:**

Requesting a Zoning change from an EC Educational Campus District to a C-3 Heavy Commercial District and an amendment to the text of the Comprehensive Zoning Ordinance to exempt this property from the EC Enhancement Corridor Design Overlay District and the HUC Historic Urban Corridor Use Restriction Overlay District, on Square 772, a portion of Lot X (proposed to be re-subdivided into Lot X1), in the First Municipal District, bounded by South Carrollton Avenue, Palmetto Street, Short Street, and Interstate 10 (**Municipal Address: 3801 South Carrollton Avenue**). The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**", approving the zoning change to a C-3 District but limiting it to an area not to exceed 10,000 square feet, and approving the removal of this property from the EC Design Overlay District and the HUC Use Restriction Overlay District.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 5/6/24).*

**HEARING HELD.**

**7b. MOTION - NO. M-24-117 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant's Zonjng Change request for **Zoning Docket No. 9/24**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

**ADOPTED.**

**8. ZONING DOCKET NO. 12/24 - SALGADO ADGENOR**

**Brief:**

Requesting a Conditional Use to permit a bar over 3,000 square feet in floor area in an HMC-1 Historic Marigny/Tremé/Bywater Commercial District and an AC-1 Arts and Culture Diversity Overlay District. The petitioned property is located on Square 6, Lot 4 and Pt. Lots 5 and 6 or Lot 4, the greater portion of Lot 5, and an undesignated lot, in the Third Municipal District, bounded by Chartres Street, Frenchmen Street, Decatur Street, and Elysian Fields Avenue **(Municipal Addresses: 2100-2102 Chartres Street and 525-535 Frenchmen Street)**. The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 4/22/24).*

**CONTINUED TO THE MEETING OF 4/4/24.**

9. ZONING DOCKET NO. 16/24 - DOMINICI PROPERTIES, LLC

**Brief:**

Requesting a Conditional Use to permit a single-family residence in a GPD General Planned Development District, located on Square 167, Lots 11, 12, and 13 or Lot 11-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Cleveland Avenue, Rankin Street, and Paul Street (**Municipal Address: 3439 Bryson Street**). The recommendation of the City Planning Commission being "NO RECOMMENDATION".

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 4/22/24).*

CONTINUED TO THE MEETING OF 4/18/24.

10. ZONING DOCKET NO. 17/24 - DOMINICI PROPERTIES, LLC

**Brief:**

Requesting a Conditional Use to permit a single-family residence in a GPD General Planned Development District, located on Square 167, Lots 14 and 15 or Lot 14-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Cleveland Avenue, Rankin Street, and Paul Street (**Municipal Address: 3435 Bryson Street**). The recommendation of the City Planning Commission being "NO RECOMMENDATION".

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 4/22/24).*

CONTINUED TO THE MEETING OF 4/18/24.

11. ZONING DOCKET NO. 18/24 - DOMINICI PROPERTIES, LLC

**Brief:**

Requesting a Conditional Use to permit a single-family residence in a GPD General Planned Development District, located on Square 167, Lots 16 and 17 or Lot 16-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Cleveland Avenue, Rankin Street, and Paul Street (**Municipal Address: 3429 Bryson Street**). The recommendation of the City Planning Commission being "**NO RECOMMENDATION**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 4/22/24).*

CONTINUED TO THE MEETING OF 4/18/24.

12. LEGISLATIVE GROUPING

12a. ZONING DOCKET NO. 21/24 - CITY COUNCIL MOTION M-23-556

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to permit by-right dwellings above the ground floor in all commercial and institutional zoning districts. The proposed text amendment would affect regulations that are applied to all commercial and institutional zoning districts. The recommendation of the City Planning Commission being "**FOR APPROVAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(All Cms., All Districts, Cn. Deadline 5/6/24).*

CONTINUED TO THE MEETING OF 4/4/24.

12b. MOTION - NO. M-24-115 - BY: COUNCILMEMBER HARRIS

**Brief:**

Motion approving the favorable recommendation of approval by the City Planning Commission for **Zoning Docket No. 21/24** is hereby granted.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

CONTINUED TO THE MEETING OF 4/4/24.

**13. LEGISLATIVE GROUPING**

**13a. STREET NAME CHANGE 4/23 - LINCOLN BEACH BOULEVARD**

**Brief:**

Requesting the consideration of the renaming of Hayne Boulevard from Paris Road to the Industrial Canal and from the Industrial Canal to SUNO Knights Drive (formerly Press Drive) to Lincoln Beach Boulevard. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cms. Green and Thomas, Districts D and E, Cn. Deadline N/A).*

**HEARING HELD.**

**13b. MOTION (LYING OVER) - NO. M-23-566 - BY: COUNCILMEMBERS  
THOMAS AND GREEN**

**Brief:**

Motion stating that the favorable recommendation of approval by the City Planning Commission for **Street Name Change 4/23** is hereby granted.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 12/14/23).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).*

**ADOPTED.**

**14. CAL. NO. 34,198 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 26-15 of the Code of the City of New Orleans, relative to the City of New Orleans' amendments to the adopted International Building Code, 2015 Edition; to amend therein the Stormwater Code of the City of New Orleans, which includes permitting and submittal requirements, removal of bonding requirements, fees, plan review, and various standards relative thereto; and otherwise provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 5/25/23).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/22/23).*

*(Technical needed).*

**CONTINUED TO THE MEETING OF 5/2/24.**

**15. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

*(Quality of Life Committee recommended approval).*

*(Technical needed).*

**CONTINUED TO THE MEETING OF 4/4/24.**



**16. LEGISLATIVE GROUPING**

**16a. CAL. NO. 34,557 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to amend and reordain Article 21 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to consider regulations for hours of operation and density for parklets that are on blocks that are not zoned commercial or mixed use from corner to corner and to consider amending the "DISTRICT" column associated with the permitted temporary use for Parklets in Table 21-3 in Section 21.8.C, and to amend Section 21.8.C.16; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 90/23**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 2/22/24).*

*(90 Days, Cn. Deadline 5/1/24).*

*(Cn. Deadline 4/18/24).*

**ADOPTED. ORD. NO. 29852 M.C.S.**

**16b. CAL. NO. 34,568 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain sections 146-592, 146-595, and 146-599 of the City Code to allow for more than one parklet per block face; to allow for both a parklet and sidewalk café at same location; to provide for a temporary waiver of the initial parklet right-of-way usage fee; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 2/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).*

**ADOPTED. ORD. NO. 29862 M.C.S.**

17. LEGISLATIVE GROUPING

17a. CAL. NO. 34,559 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 150, Lots A and B or 1 and 2 (proposed Lot A-1), in the Fifth Municipal District, bounded by Red Allen Way, Teche Street, Homer Street, and Nunez Street (**Municipal Addresses: 401-405 Red Allen Way**); and otherwise to provide with respect thereto. ZONING DOCKET NO. 95/23

**Annotation:**

ELECTRONICALLY SUBMITTED.

(This matter was introduced 2/22/24).

(90 Days, Cn. Deadline 5/1/24).

(Cn. Deadline 4/18/24).

ADOPTED, AS AMENDED. ORD. NO. 29854 M.C.S.

17b. AMENDMENT TO ORDINANCE CALENDAR NUMBER 34,559 - BY: COUNCILMEMBER KING

**Brief:**

1. In Section 1, on page 3, after line 44, insert the following additional provisos:

7. The applicant shall submit a noise abatement plan to the Director of Safety and Permits, and all other relevant City agencies, for approval.
8. The applicant shall submit a security operation plan to the Director of Safety and Permits, and all other relevant City agencies, for approval.
9. Short Term Rentals are prohibited unless approved by City Council to permit Short Term Rentals for this property.
10. Smoking is permitted only in the designated smoking area located in the outside courtyard.
11. On-site micro-brewing and micro-distillery facilities are prohibited.

12. The exterior doors that abut or face any public rights of way shall be kept in the closed position after sunset each day.
13. Speakers shall not be attached to any exterior surface of the building. Any source of amplified music must be directed to the interior of the establishment.
14. The developer shall install “Be a Good Neighbor” signage at every entrance and exit.
15. The developer and its commercial tenants are prohibited from obtaining a “parklet” permit.
16. If a sidewalk café permit is obtained, any tables and chairs shall be removed from the sidewalk by sunset each day.
17. The developer shall maintain privacy screening in the rear of the building on every level. Besides fire escapes, outdoor stairwells are prohibited. Egress at the rear of the building shall not be obstructed.
18. Any source of amplified sound shall be turned off in all exterior spaces, including any courtyard, patio, or pool area, between 8 p.m. and 10 a.m. Monday through Thursday and 10 p.m. to 10 a.m. Friday through Sunday, and City holidays.
19. The developer shall make readily available the contact information for an individual who may be reached immediately, on a 24-hour basis, to receive and address complaints within 30 minutes of receipt. The contact information shall be posted on the property and on the website of the hotel.
20. The hotel lobby shall be staffed 24 hours a day.
21. The pool is permitted to be open only from the hours of 10 a.m. to 8 p.m. Monday through Thursday, and 10 a.m. to 10 p.m. Friday through Sunday, and City holidays.
22. The developer shall maintain the fencing surrounding the property.
23. Any dumpster on the property shall be kept adjacent to the driveway near Teche Street, as laid out in the final development plans. A second dumpster may not be

added and placed within 50 feet of any other neighboring property. Any grease trap shall be placed as close as technically feasible to the dumpster.

24. The hotel bar shall close to the public (excluding hotel guests and commercial tenants) by 12:00 a.m. Sunday through Thursday and by 3 a.m. Friday and Saturday.

25. Ten (10) of the twenty (20) required parking spaces shall be provided on-site for the sole and permanent use of the subject mixed-use retail, apartment, and hotel occupancies located at 401-405 Red Allen Way. The remaining ten (10) parking spaces shall be permanently utilized for the hotel occupancy located at 820 Teche. A recorded parking covenant or agreement shall be filed with the Department of Safety and Permits and the Office of Conveyances. Such encumbrance shall be valid for the total period that the use for which the parking is needed is in existence. If the off-site parking is no longer available, the use has one-hundred eighty (180) days from that date to accommodate all required off-street parking or to apply for a variance. If the use is unable to accommodate the parking or fails to apply for a variance, then the certificate of occupancy will be revoked. The certificate of occupancy may be reinstated when the required parking is provided, a variance is approved, or a new parking agreement is filed with the Department of Safety and Permits and the Office of Conveyances.

Annotation:

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

ADOPTED.

18. LEGISLATIVE GROUPING

18a. CAL. NO. 34,566 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 150, Lots B, 23, and 24 (proposed Lot 23-A), in the Fifth Municipal District, bounded by Teche Street, Homer Street, Red Allen Way, and Nunez Street (**Municipal Addresses: 820-828 Teche Street**); and otherwise to provide with respect thereto. ZONING DOCKET NO. 94/23

**Annotation:**

ELECTRONICALLY SUBMITTED.

(This matter was introduced 2/22/24).

(90 Days, Cn. Deadline 5/1/24).

(Cn. Deadline 4/18/24).

ADOPTED, AS AMENDED. ORD. NO. 29861 M.C.S.

18b. AMENDMENT TO ORDINANCE CALENDAR NUMBER 34,566 - BY: COUNCILMEMBER KING

**Brief:**

1. In Section 1, on page 3, after line 48, insert the following additional provisos:

7. The applicant shall submit a noise abatement plan to the Director of Safety and Permits, and all other relevant City agencies, for approval.

8. The applicant shall submit a security operation plan to the Director of Safety and Permits, and all other relevant City agencies, for approval.

9. Short Term Rentals are prohibited unless approved by City Council to permit Short Term Rentals for this property.

10. Smoking is permitted only in the designated smoking area located in the outside courtyard.

11. On-site micro-brewing and micro-distillery facilities are prohibited.

12. The exterior doors that abut or face any public rights of way shall be kept in the closed position after sunset each day.
13. Speakers shall not be attached to any exterior surface of the building. Any source of amplified music must be directed to the interior of the establishment.
14. The developer shall install “Be a Good Neighbor” signage at every entrance and exit.
15. The developer and its commercial tenants are prohibited from obtaining a “parklet” permit.
16. The developer shall maintain privacy screening in the rear of the building on every level. Besides fire escapes, outdoor stairwells are prohibited. Egress at the rear of the building shall not be obstructed.
17. Any source of amplified sound shall be turned off in all exterior spaces, including any courtyard, patio, or pool area, between 8 p.m. and 10 a.m. Monday through Thursday and 10 p.m. to 10 a.m. Friday through Sunday, and City holidays.
18. The developer shall make readily available the contact information for an individual who may be reached immediately, on a 24-hour basis, to receive and address complaints within 30 minutes of receipt. The contact information shall be posted on the property and on the website of the hotel.
19. The hotel lobby shall be staffed 24 hours a day.
20. The pool is permitted to be open only from the hours of 10 a.m. to 8 p.m. Monday through Thursday, and 10 a.m. to 10 p.m. Friday through Sunday, and City holidays.
21. The developer shall maintain the fencing surrounding the property.

**22. Any dumpster on the property shall be kept adjacent to the driveway near Teche Street, as laid out in the final development plans. A second dumpster may not be added and placed within 50 feet of any other neighboring property. Any grease trap shall be placed as close as technically feasible to the dumpster.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/21/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).***

**ADOPTED.**

- 19. CAL. NO. 34,571 - BY: COUNCILMEMBERS HARRIS, MORENO (BY REQUEST), MORRELL, GIARRUSSO, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to authorize the revocation by the City of certain public rights of way located adjacent to the Caesars Superdome in New Orleans, Louisiana, and to authorize the disposition by the City of New Orleans (the "City") of certain land, including the aforesaid public rights of way, and improvements thereon, located adjacent to the Caesars Superdome in New Orleans, Louisiana, which property is defined as the "City Exchange Land" in the Act of Revocation of Street Dedication and Act of Exchange attached hereto as Exhibit A the ("Act of Exchange"), in exchange for immovable property owned by the State of Louisiana (the "State") designated as Parcel A in Square 340, Parcel C in Square 333, and the portion of Liberty Street that runs between such squares, in the First Municipal District of the City of New Orleans, which property is defined as the "State Exchange Land" in the Act of Exchange; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

**ADOPTED. ORD. NO. 29863 M.C.S.**

20. CAL. NO. 34,574 - BY: COUNCILMEMBERS KING AND HARRIS (BY REQUEST)

**Brief:**

An Ordinance to adopt and ordain Article XXIII of Chapter 30 of the Code of the City of New Orleans regarding the permitting for film projects to establish permits and fees for certain applications related to filming; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 2/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).*

(Referred to the Community Development and Criminal Justice Committees).

CONTINUED TO THE MEETING OF 4/18/24.

21. LEGISLATIVE GROUPING

21a. CAL. NO. 34,595 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

An Ordinance calling for an election on November 5, 2024, at which the electors of the City of New Orleans shall be asked to approve an amendment to Article II, Section 2-202 of the Home Rule Charter adding worker's rights to the municipal bill of rights, and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 2/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).*

ADOPTED, AS AMENDED. ORD. NO. 29864 M.C.S.



**21b. AMENDMENT TO CALENDAR NO. 34,595 - BY: COUNCILMEMBER MORENO**

**Brief:**

1. On page 1 of Exhibit A, on the third line of the second-to-last unnumbered paragraph, delete "\$\_\_\_\_\_" and insert the following:  
  
    **"approximately \$44,000"**
2. On page 1 of Exhibit A, delete the last unnumbered Paragraph.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED.**

**22. LEGISLATIVE GROUPING**

**22a. CAL. NO. 34,596 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the acquisition of a portion of Square RP-6X, Lot 6A/6B, in the First Municipal District, bounded by Annunciation Street, Thalia Street, the Pontchartrain Expressway, Tchoupitoulas Street, and Melpomene Street (Municipal Address: 28726 Melpomene Street, - hereinafter referenced as "the Portion of Square RP-6X") by the City of New Orleans from the Ernest N. Morial New Orleans Exhibition Hall Authority; authorizing the dedication of the Portion of Square RP-6X as a public right-of-way for the relocation of a portion of the Melpomene Street right-of-way, located in the First Municipal District, between Squares RP-6X and RP-5X, bounded by Annunciation and Tchoupitoulas Streets, hereinafter referenced as "the Melpomene Street Portion"; revoking the street dedication of the Melpomene Street Portion; authorizing the transfer of the Melpomene Street Portion from the City of New Orleans ("City") to the

Ernest N. Morial New Orleans Exhibition Hall Authority in exchange for the Portion of Square RP-6X; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 2/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).*

CONTINUED TO THE MEETING OF 4/4/24.

**22b. AMENDMENT TO CALENDAR NO. 34,596 - BY: COUNCILMEMBER HARRIS**

**Brief:**

1. On page 3, in Section 3, delete lines 13-15 and replace them with the following:

"(2) The street relocation plan must be approved by the Louisiana Department of Transportation and Development."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

CONTINUED TO THE MEETING OF 4/4/24.

**23. CAL. NO. 34,598 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 166-154 of the Code of the City of New Orleans, relative to violations and penalties, to incorporate changes in La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276), including increase of maximum monetary to provide with respect thereto.

**Annotation:**

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

(Quality of Life Committee recommended approval).

ADOPTED. ORD. NO. 29865 M.C.S.

**24. CAL. NO. 34,599 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 84-23 of the Code of the City of New Orleans, relative to general enforcement to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La Acts, No. 304 (H.B. 276), including increase of maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

(Quality of Life Committee recommended approval).

ADOPTED. ORD. NO. 29866 M.C.S.

**25. CAL. NO. 34,600 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 84-133 of the Code of the City of New Orleans, relative to general enforcement to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La Acts, No. 304 (H.B. 276), including increase of maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

(Quality of Life Committee recommended approval).

ADOPTED. ORD. NO. 29867 M.C.S.

**26. CAL. NO. 34,601 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 1-13 of the Code of the City of New Orleans, relative to general enforcement to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La Acts, No. 304 (H.B. 276), including increase of maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

(Quality of Life Committee recommended approval).

ADOPTED. ORD. NO. 29868 M.C.S.

27. CAL. NO. 34,602 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the United States Department of Transportation, Federal Highway Administration (the "USDOT"), for a term greater than one year, for the public purpose of developing a Comprehensive Safety Plan to address traffic safety on the roadways of the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29869 M.C.S.**

**28. CAL. NO. 34,603 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), National Parent Leadership Institute, INC., and New Orleans Business Alliance, relative to provide 20 weeks of 3-hour sessions, once a week, to parents in order to help parents become better leaders for their children and families, to modify the provisions thereof and extend the term thereof for an additional 2 years, 9 months, as more fully set forth in the Amendment No. 1 form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29870 M.C.S.**

**29. CAL. NO. 34,605 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the Downtown Development District for the City of New Orleans (the "DDD") for a term greater than one year, for the public purpose of redesigning and redeveloping Harmony Circle, the circular park located within Tivoli Circle, a traffic roundabout in downtown New Orleans situated at the intersections of St. Charles Avenue, Andrew Higgins Boulevard, and Howard Avenue in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29871 M.C.S.**

30. CAL. NO. 34,606 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

An Ordinance to amend Ordinance No. 29,735 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024" to appropriate unassigned fund balance to the Mayor's Office of Workforce Development Youth Works Summer Jobs Program to provide for an increase in youth participants; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29872 M.C.S.**

31. CAL. NO. 34,607 - BY: COUNCILMEMBERS GIARRUSSO, MORENO AND HARRIS

**Brief:**

An Ordinance to amend Ordinance No. 29,736 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024" to appropriate funds to the Mayor's Office of Workforce Development, Youth Works Summer Jobs Program to provide an increase of youth participants; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29873 M.C.S.**



32. CAL. NO. 34,608 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Article XVII of Chapter 154 of the Code of the City of New Orleans, to collect a fee for inspection certificates, set forth in Section 154-1307, to reduce the fee collected by the department of public works from the operator of permitted satellite inspection stations for inspection certificates for all vehicles except commercial vehicles, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29874 M.C.S.**

33. CAL. NO. 34,609 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to ordain Section 70-415.282.1 of the Code of the City of New Orleans relative to ensuring adequate drainage infrastructure funding, consistent with the 2019 Fair Share Agreement; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29875 M.C.S.**

**34. CAL. NO. 34,610 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around A.L. Davis Park located at 2600 LaSalle Street, New Orleans, Louisiana, in conjunction with the R.E.A.L./Mardi Gras Indian Council Super Sunday Festival on Friday, March 15 at 6:00 a.m. to Sunday, March 17 at 6:00 p.m.; and otherwise to provide with respect thereto

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**WITHDRAWN.**

**35. CAL. NO. 34,611 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Lyons Center located at 624 Louisiana Avenue, New Orleans, Louisiana, in conjunction with the Benjamin Franklin Elementary and Middle School Family Dance on Friday, March 1 from 4:00 p.m. to 10:00 p.m.; and otherwise to provide with respect thereto

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29876 M.C.S.**

**36. CAL. NO. 34,612 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 29,737 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2024", to effect the following change to the 2024 Capital Budget: to de-appropriate funds from the Chief Administrative Office, the Department of Property Management, the Department of Public Works, the New Orleans Health Department, the New Orleans Fire Department, the New Orleans Mosquito Termite and Rodent Control Board, the New Orleans Public Library, the New Orleans Recreation Development Commission, and Stormwater and Green Infrastructure; to appropriate funds to the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, the Department of Sanitation, the New Orleans Fire Department, the New Orleans Mosquito Termite and Rodent Control Board, the New Orleans Recreation Development Commission, and Stormwater and Green Infrastructure; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Fiscal Note received).**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).***

**CONTINUED TO THE MEETING OF 4/4/24.**

**37. CAL. NO. 34,613 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the 900 block of N Robertson \_\_\_\_\_ in New Orleans, Louisiana in conjunction with the Kerry "Fatman" Hunter Repast event on Saturday, February 24, 2024, from 6:00 a.m. to 8:00 p.m., to specify the duration and boundaries of said waiver; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

*(Technical needed); the word "Street" is missing.*

**ADOPTED. ORD. NO. 29877 M.C.S.**

**38. CAL. NO. 34,614 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS, GREEN, THOMAS, MORRELL AND KING**

**Brief:**

An Ordinance to amend and reordain sections 70-415.327, 70-415.328 and 70-415.329 of the Code of the City of New Orleans to change the name of the Affordable and Workforce Housing Gap Financing Fund; to expand the purpose of the fund; to require annual appropriations to the fund; to require additional reporting; to require the appointment of an advisory committee and establish the duties and rules for such committee; and to otherwise provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

**ADOPTED. ORD. NO. 29878 M.C.S.**

34. MOTION (LYING OVER) - NO. M-24-85 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the Lease Agreement between the City of New Orleans and 1615 Poydras Tower, LLC; and authorizing the President of the Council to sign the Lease Agreement between the City of New Orleans and 1615 Poydras Tower, LLC (Exhibit A).

**Annotation:**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

*(Referred to the Criminal Justice Committee).*

*(Criminal Justice Committee recommended approval).*

CONTINUED TO THE MEETING OF 4/18/24.

39. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

**Brief:**

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

CONTINUED TO THE MEETING OF 4/4/24.

40. MOTION - NO. M-24-96 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 5 to the contract between the City of New Orleans and Hammerman & Gainer; and authorizing the President of the Council to sign the Amendment No. 5 to the contract between the City of New Orleans and Hammerman & Gainer (Exhibit A).

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
(The Public Works Committee recommended approval).  
ADOPTED.

41. MOTION - NO. M-24-97 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between the City of New Orleans and Sasaki Associates, Inc.; and authorizing the President of the Council to sign the amendment to the professional services agreement between the City of New Orleans and Sasaki Associates, Inc.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
(The Public Works Committee recommended approval).  
ADOPTED.

**42. MOTION - NO. M-24-98 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between the City of New Orleans and Digital Engineering & Imaging, Inc.; and authorizing the President of the Council to sign the amendment to the professional services agreement between the City of New Orleans and Digital Engineering & Imaging, Inc.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
(The Public Works Committee recommended approval).  
ADOPTED.

**43. MOTION - NO. M-24-99 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Cypress Biosafety Consulting, LLC; and authorizing the President of the Council to sign the contract between the City of New Orleans and Cypress Biosafety \_\_\_\_\_ (Exhibit A).

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
(Technical correction needed).  
(The Public Works Committee recommended approval).  
ADOPTED.

**44. MOTION - NO. M-24-100 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 2 to the Professional Services Agreement between the City and IAS LAW, LLC; and authorizing the President of the Council to sign the Amendment No. 2 to the Professional Services Agreement between the City and IAS LAW, LLC.

**Annotation:**

*(This matter was introduced 3/21/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).  
ADOPTED.*

**45. MOTION - NO. M-24-101 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 2 to the Professional Services Agreement between the City and Jay A. Ginsberg; and authorizing the President of the Council to sign the Amendment No. 2 to the Professional Services Agreement between the City and Jay A. Ginsberg.

**Annotation:**

*(This matter was introduced 3/21/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).  
(Referred to the Climate Change Committee).  
ADOPTED.*



**46. MOTION - NO. M-24-102 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Olin Parker (vice Katherine Baudouin), as a member of the New Orleans Recreation Development Commission representing the Orleans Parish School Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire at the discretion of the Orleans Parish School Board.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
*(Questionnaire received).*  
*(Governmental Affairs Committee recommendation: "None").*  
**ADOPTED.**

**47. MOTION - NO. M-24-104 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Jon Johnson (vice Dianne Alexander), as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2030.

**Annotation:**

*(This matter was introduced 3/21/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*  
*(Questionnaire received).*  
*(Governmental Affairs Committee recommendation: "None").*  
**ADOPTED.**

**48. MOTION - NO. M-24-109 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the 2<sup>nd</sup> Amendment of the Non Emergency Demolition contract between the City and Durr Heavy Construction, LLC; and authorizing the President of the Council to sign the 2<sup>nd</sup> Amendment between the City and Durr Heavy Construction, LLC.

**Annotation:**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

*(The Public Works Committee recommended approval).*

**ADOPTED.**

**49. MOTION - NO. M-24-110 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the 2<sup>nd</sup> Amendment of the Emergency Demolition contract between the City and Durr Heavy Construction, LLC; and authorizing the President of the Council to sign the 2<sup>nd</sup> Amendment between the City and Durr Heavy Construction, LLC.

**Annotation:**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

*(The Public Works Committee recommended approval).*

**ADOPTED.**

50. MOTION - NO. M-24-111 - BY: COUNCILMEMBER MORENO

**Brief:**

Directing the Department of Public Works to take all steps necessary to create a master plan for city lighting that includes full lighting inventory and finds effective solutions for reducing outages including the reduction the theft of copper wiring from the city's street lighting system.

**Annotation:**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

*(Referred to the Climate Change Committee).*

CONTINUED TO THE MEETING OF 4/4/24.

51. MOTION - NO. M-24-112 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO

**Brief:**

Requesting and authorizing the President of the Council to execute a third amendment to the professional services agreement between the City Council of New Orleans and Barrasso Usdin Kupperman Freeman & Sarver, L.L.C., extending the term of the agreement for one year and increasing the maximum compensation payable under the agreement by \$250,000 to ensure continuity of services during the extension term, and containing such other provisions as may be necessary or desirable to accomplish the purposes of this Motion.

**Annotation:**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

ADOPTED.

**52. MOTION - NO. M-24-113 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 2 to the contract between the City of New Orleans and Global Solutions Group, Inc.; and authorizing the President of the Council to sign the Amendment No. 2 to the contract between the City of New Orleans and Global Solutions Group, Inc. (Exhibit A).

**Annotation:**

*(This matter was introduced 3/21/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).  
CONTINUED TO THE MEETING OF 4/4/24.*

**53. MOTION - NO. M-24-116 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Designating the intersection of Oretha Castle Haley Boulevard and Jackson Avenue as the "Big Chief Bo Dollis, Sr. Honorary Intersection" pursuant to Section 146-762 of the Code of the City of New Orleans.

**Annotation:**

*(This matter was introduced 3/21/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).  
ADOPTED.*

54. RESOLUTION - NO. R-24-118 - BY: COUNCILMEMBER GREEN

**Brief:**

A RESOLUTION calling an election in the Lakeshore Crime Prevention District for Saturday, November 5, 2024.

**Annotation:**

*(This matter was introduced 3/21/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/19/24).*

ADOPTED.

55. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 34,616 THRU 34,629

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.