

# **THE COUNCIL City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

## **COMPLETED AGENDA**

Regular Meeting of the City Council  
**held in City Hall Council Chamber**  
on Thursday September 7, 2023 at 10:15 A.M.

**PRESIDENT  
JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT  
HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
EUGENE J. GREEN, JR.  
COUNCILMEMBER DISTRICT "D"

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DURING COUNCIL PROCEEDINGS.*

1. **APPROVAL OF THE MINUTES** - August 10, 2023 and August 24, 2023.

**Annotation:**  
**APPROVED.**

## **SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - PRESENTATION - LESTER "Bo" McCaleb**

**Brief:**

Recognizing and honoring Lester "Bo" McCaleb for his accomplishments. Bo is an American-Macedonian and former professional basketball player. He represented the senior Macedonian national team internationally and played briefly for the New Orleans Pelicans. He was born and raised in New Orleans, Louisiana where he attended O. Perry Walker High School. He also was a student athlete at the University of New Orleans, playing basketball with the Privateers. During his college years, he was named the Sun Belt Conference Player of the Year in 2007. As a basketball professional his career record is unequivocal: a record leader in steals, EuroLeague Final Four player, Italian League Cup and Supercup winner. McCaleb was named the Italian League MVP. He also won the EuroLeague's Alphonso Ford Trophy. He is an impeccable man, who walks humbly!

**Annotation:**  
**ELECTRONICALLY SUBMITTED.**  
**(Cm. King).**  
**APPEARED.**

2.     **SECOND ORDER OF BUSINESS - PRESENTATION - COACH WILLIAM MONTGOMERY, LARRY BARBINO, NORD, RHONDA LEE (MONTGOMERY'S DAUGHTER), ERNESTINE MONTGOMERY (MONTGOMERY'S SISTER), ISAAC KNAPPER OF THE CRESCENT CITY BOXING CLUB AND BOXER JAYDANIEL WILLIAMS**

**Brief:**

Recognizing Coach William Montgomery for his retirement as the head boxing coach of the New Orleans Recreation Development Commission (NORD). Coach Montgomery has mentored and rescued generations of youth for more than 25 years and worked with NORD to outfit the Milne Recreation Center with a boxing ring. He also established boxing programs at Louisiana State Penitentiary at Angola and Dixon Correctional Institute in Jackson.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
**(Cms. Green and Moreno).**  
**APPEARED.**

3.     **THIRD ORDER OF BUSINESS**

## CONSENT AGENDA

### 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **September 7, 2023:**

#### **Communications from Entergy New Orleans, LLC ("ENO")**

1. Environmental Adjustments for the September 2023 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the September 2023 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the September 2023 Billing Cycle, UD-18-07
4. Fuel Adjustments for the September 2023 Billing Cycle, UD-18-07
5. Final Formula Rate Plan Rate Adjustments, UD-18-07
6. 2023 Annual Gas Report, submitted pursuant to Resolution R-05-18 and R-06-401
7. Formula Rate Plan Extension Proposal, UD-18-07
8. New Orleans Power Station O&M Expenditures, submitted pursuant to Resolutions R-19-78 and R-21-153

#### **Other Communications**

1. Petition for Intervention, submitted by the Alliance for Affordable Energy, UD-23-01
2. Findings and Recommendations for Sewerage and Waterboard Appeals, submitted by Hammerman & Gainer, LLC

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

2. **COMMUNICATION - FROM LORETTA KATHERINE HARMON, PRESIDENT,  
LKHARMON, ARCHITECTS**

**Brief:**

Requesting to appeal the Vieux Carré Commission's decision of "**denial**" to retain painted brick and mounted gas heaters for property located at **711 Bourbon Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (*Hearing Date Set For 9/21/23*).**

3. **COMMUNICATION - FROM ELIZABETH BRUSSEAU, M.P.S., DEPUTY  
DIRECTOR FOR CITY COUNCIL RELATIONS, OFFICE OF MAYOR LATOYA  
CANTRELL**

**Brief:**

Submitting a proposed agreement pursuant to Rule 57, between the City of New Orleans and IPL North America, Inc, to extend the contract who provides curbside recycling carts, a completed contract Summary Form and the related Motion.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (*See Motion No. M-23-399*).**

4. **COMMUNICATION - FROM ELIZABETH BRUSSEAU, M.P.S., DEPUTY  
DIRECTOR FOR CITY COUNCIL RELATIONS, OFFICE OF MAYOR LATOYA  
CANTRELL**

**Brief:**

Submitting a motion pursuant to Rule 57, allowing the Sanitation Department to enter into a 3<sup>rd</sup> amendment to a contract with MDL Enterprises. MDL provides roll-off truck service with operator to supplement the Department of Sanitation's operation.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (*See Motion No. M-23-400*).**

5. **COMMUNICATION - FROM ELIZABETH W. BRUSSEAU, M.P.S., DEPUTY DIRECTOR FOR CITY COUNCIL RELATIONS, OFFICE OF MAYOR LATOYA CANTRELL**

**Brief:**

Submitting a motion pursuant to Rule 57, permitting entrance into a memorandum of understanding between the City and JPSO for the disbursement of State of Louisiana Gulf Coast High Intensity Drug trafficking Area (HIDTA) program funds (not to exceed \$47,700), the MOU has a duration of 2 years.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (See Motion No. M-23-401).**

6. **REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 63/23 - All Cms., 64/23 - Cm. Harris, 66/23 - Cm. King and 67/23 - Green, Cn. Deadline 11/6/23.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 9/21/23).**

7. **REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Transmitting the Street Name Change for 002/23 - Cm. Harris, Cn. Deadline **None**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 9/21/23).**

8. CAL. NO. 34,342 - BY: COUNCILMEMBER GREEN

**Brief:**

An Ordinance to effect a Zoning Change from a LI Light Industrial District to an MU-1 Medium Intensity Mixed-Use District for the entirety of Square 1804, in the Third Municipal District, bounded by Franklin Avenue, Abundance Street, Agriculture Street, and Eads Street (**Municipal Addresses: 2905-2941 Franklin Avenue**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 42/23**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(90 Day, Cn. Deadline 10/25/23).**

**(Cn. Deadline 10/19/23).**

**ADOPTED. ORD. NO. 29634 M.C.S.**

9. CAL. NO. 34,343 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a Conditional Use to permit the retail sale of packaged alcoholic beverages in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 256, Parcel 2 or Lots A and 37, in the First Municipal District, bounded by Howard Avenue, Baronne Street, O'Keefe Avenue, and Julia Street (**Municipal Address: 929 Howard Avenue**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 43/23**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(90 Days, Cn. Deadline 10/25/23).**

**(Cn. Deadline 10/19/23).**

**ADOPTED. ORD. NO. 29635 M.C.S.**

10. CAL. NO. 34,344 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to amend and reordain **Article 17, Section 17.3.A - Table 17-1** Permitted and Conditional Uses and any corresponding charts and tables of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to add "broadcasting studio" as a permitted use in the CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District. The text amendment will affect regulations that are applied to the CBD-5 District, which is in the Central Business District and encompasses Lafayette Square and much of the surrounding area; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 46/23)**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
**(90 Day, Cn. Deadline 10/25/23).**  
**(Cn. Deadline 10/19/23).**  
**ADOPTED. ORD. NO. 29636 M.C.S.**

11. MOTION (LYING OVER) - NO. M-23-385 - BY: COUNCILMEMBERS GIARUSSO AND MORENO

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and re-ordaining Ordinance No. M.C.S. 4264, as amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to consider amending the Accessory Structures and Uses of Mechanical Equipment to add minimum distance, height, and sealing requirements for electrical back-up generators.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
**(Council Rule 34. Postponement Deadline 12/22/23).**  
**(Referred to the Quality of Life Committee).**  
**(Quality of Life Committee recommended approval).**  
**ADOPTED.**



**12. MOTION - NO. M-23-397 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Ratifying, confirming and approving the reappointment of Cherie Teamer Henley, as a member of the Industrial Development Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on January 1, 2029.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

***(Questionnaire received. Governmental Affairs Committee recommended approval).***

**ADOPTED.**

**13. MOTION - NO. M-23-399 - BY: COUNCILMEMBERS THOMAS AND GREEN  
(BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment to the bid contract between the Department of Sanitation and IPL North America, Inc.; and authorizing the President of the Council to sign the Amendment to the bid contract between the Department of Sanitation and IPL North America, Inc.

**Annotation:**

***(Council Rule 34. Postponement Deadline 1/5/24).***

***(Public Works Committee recommended approval).***

**ADOPTED.**

**14. MOTION - NO. M-23-400 - BY: COUNCILMEMBERS THOMAS AND GREEN  
(BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment to the bid contract between the Department of Sanitation and MDL Enterprises, LLC; and authorizing the President of the Council to sign the Amendment to the bid contract between the Department of Sanitation and MDL Enterprises, LLC.

**Annotation:**

***(Council Rule 34. Postponement Deadline 1/5/24).***

***(Public Works Committee recommended approval).***

**ADOPTED.**

15. MOTION - NO. M-23-401 - BY: COUNCILMEMBERS THOMAS AND GREEN  
(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the memorandum of understanding between the City of New Orleans and JPSO; and authorizing the President of the Council to sign the memorandum of understanding between the City of New Orleans and JPSO (Exhibit A).

**Annotation:**

*(Council Rule 34. Postponement Deadline 1/5/24).*

*(Public Works Committee recommended approval).*

ADOPTED.

16. MOTION - NO. M-23-402 - BY: COUNCILMEMBER HARRIS

**Brief:**

Ratifying, confirming and approving the appointment of Alex Glaser (vice Judy Barrasso), as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

ADOPTED.

17. MOTION - NO. M-23-407 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Michael Bagneris, as a member of the New Orleans Aviation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

**Annotation:**

*(Council Rule 34. Postponement Deadline 1/5/24).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

ADOPTED.

**18. MOTION - NO. M-23-408 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of John G. Boyd, as a member of the Central Business District Historic District Landmarks Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**(Council Rule 34. Postponement Deadline 1/5/24).  
(Questionnaire received. Governmental Affairs Committee recommended approval).  
ADOPTED.**

**19. MOTION - NO. M-23-409 - BY: COUNCILMEMBERS MORRELL (BY REQUEST) AND MORENO**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Gregory W. Carroll (vice Joseph Nicolosi), as a member of the New Orleans Aviation Board representing the City of Kenner (Louisiana), effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

**Annotation:**

**(Council Rule 34. Postponement Deadline 1/5/24).  
(Questionnaire received. Governmental Affairs Committee recommended approval).  
ADOPTED.**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS: Green, Harris, King, Moreno, Thomas - 5*

*NAYS: 0*

*ABSENT: Giarrusso, Morrell - 2*

*AND THE CONSENT AGENDA WAS ADOPTED.*

## 1. EXECUTIVE SESSION

### **Brief:**

PURSUANT TO LOUISIANA REVISED STATUTE 42:16 AND 42:17(A)(2), THE COUNCIL OF THE CITY OF NEW ORLEANS MAY CONVENE IN EXECUTIVE SESSION DURING ITS SEPTEMBER 7, 2023 REGULAR MEETING FOR THE PURPOSE OF DISCUSSING THE FOLLOWING PROSPECTIVE AND CURRENT LITIGATION:

- *Samantha Hignell-Stark; White Spider Rental Concierge, LLC; Russel Frank; Samantha and Bob McRaney; and Jimmie Taylor v. City of New Orleans*, Civ. Action No. 19-cv-13773, consolidated with *Kurt Klebe v. City of New Orleans*, Civ. Action No. 22-2991, United States District Court for the Eastern District of Louisiana, Judge Ivan L.R. Lemelle
- *Voice of the Experienced v. Hon. Latoya Cantrell, in Her Official Capacity*, Case No. 23-10324, Civil District Court for the Parish of Orleans, Judge Kern Reese

### **Annotation:**

**ELECTRONICALLY SUBMITTED.  
SESSION HELD.**

# REGULAR AGENDA

## 1. LEGISLATIVE GROUPING

### 1a. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI HARRIS, DISTRICT "B"

#### **Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of **disapproval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement application:

- RTA #20220510, 1306 Magazine Street, Summit NOLA IV LLC

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

*(Communication received at the meeting of 8/10/23).*

CONTINUED TO THE MEETING OF 9/21/23.

### 1b. RESOLUTION (LYING OVER) – NO. R-23-379 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

A resolution Approving RTA Application #20210510, 1306 Magazine Street, Summit NOLA IV LLC.

#### **Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 12/22/23).*

CONTINUED TO THE MEETING OF 9/21/23.

LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR  
THEREAFTER.

All public comments on land use items are subject to City  
Council Rule 10.1B, whereby each land use matter is limited to  
a maximum public comment period of 20 minutes, with speakers  
being limited to two minutes, per item.

No ceding of public speaking time is permitted.

1. LEGISLATIVE GROUPING

1a. DEMOLITION REQUEST - OF LYNNETTE GORDON, SPECTRUM DESIGNS,  
LLC

**Brief:**

Transmitting the application documents for a demolition  
permit requiring City Council review and approval for the  
following property:

- 1432 Touro Street, 23-15675-DEMO-RSFD - Council  
District "C"

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/10/23).

(Communication received at the meeting of 7/27/23).

(Report received at the meeting of 8/10/23).

ON DEADLINE.

HEARING HELD.

1b. MOTION - NO. M-23-405 - BY: COUNCILMEMBER KING

**Brief:**

Approving the demolition request for the property located at  
1432 Touro Street and authorizing the Department of Safety  
and Permits to issue a demolition permit for said property.

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/5/24).

ADOPTED.

**2. LEGISLATIVE GROUPING**

**2a. DEMOLITION REQUEST - OF DEBBIE CHAMPAGNE**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- **2431 Philip Street - 23-21599-DEMO - Council District "B"**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**HEARING HELD.**

**2b. MOTION - NO. M-23-415 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the demolition request for the property located at **2431 Philip Street** and authorizing the Department of Safety and Permits to issue a demolition permit for said property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

**3. LEGISLATIVE GROUPING**

**3a. DEMOLITION REQUEST - OF DEBBIE CHAMPAGNE**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1715-1717 Touro Street - 23-21669-DEMO - Council District "D"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**HEARING HELD.**

**3b. MOTION - NO. M-23-412 - BY: COUNCILMEMBER GREEN**

**Brief:**

Approving the demolition request for the property located at **1715-1717 Touro Street** and authorizing the Department of Safety and Permits to issue a demolition permit for said property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**



**4. LEGISLATIVE GROUPING**

**4a. DEMOLITION REQUEST - OF DEBBIE CHAMPAGNE**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1113-15 Music Street - 23-21611 - DEMO (DEMO-RSF2) - Council District "C"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**HEARING HELD.**

**4b. MOTION - NO. M-23-406 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the demolition request for the property located at **1113-1115 Music Street** and authorizing the Department of Safety and Permits to issue a demolition permit for said property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

5. HDLC APPEAL - OF JOHN C. WILLIAMS, ARCHITECTS, LLC

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" for the removal of the decorative awning at the first floor of a contributing rated, four-story hotel - the façade of the Aster for property located at **711 Canal Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline, 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

CONTINUED TO THE MEETING OF 9/21/23.

**6. LEGISLATIVE GROUPING**

**6a. HDLC APPEAL - OF ROB SCHAFER**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "approval" for the relocation of solar panels as per option 1 submitted by the applicant for the property located at **1221 Carondelet Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline, 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**WITHDRAWN.**

**6aa. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a revised report regarding an appeal of the Historic District Landmarks Commission's (HDLC) approval of the relocation of solar panels as per option 2 for the property located at **1221 Carondelet Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED.**

**6b. MOTION - NO. M-23-416 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Overruling and granting the relocation of the solar panels for property located at **1221 Carondelet Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED, AS AMENDED.**

7. LEGISLATIVE GROUPING

7a. HDLC APPEAL - OF ANNIE G. MCBRIDE, STONE PIGMAN

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition for the property located at **3012-14 Lowerline Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline, 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**HEARING HELD.**

7b. MOTION - NO. M-23-417 - BY: COUNCILMEMBER HARRIS

**Brief:**

Overruling and granting the applicant's request for the property located at **3012-14 Lowerline Street** and authorizing the Department of Safety and Permits to issue a demolition permit for said property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

**8. LEGISLATIVE GROUPING**

**8a. HDLC APPEAL - OF ANNIE G. MCBRIDE, STONE PIGMAN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition for the property located at **3016-18 Lowerline Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline, 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**HEARING HELD.**

**8b. MOTION - NO. M-23-418 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Overruling and granting the applicant's request for the property located at **3016-18 Lowerline Street** and authorizing the Department of Safety and Permits to issue a demolition permit for said property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

9. LEGISLATIVE GROUPING

9a. HDLC APPEAL - OF ANNIE G. MCBRIDE, STONE PIGMAN

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition for the property located at **7716-18 Colapissa Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline, 10/8/23).*

*(Communication received at the meeting of 8/24/23).*

*(Report received at the meeting of 8/24/23).*

**HEARING HELD.**

9b. MOTION - NO. M-23-419 - BY: COUNCILMEMBER HARRIS

**Brief:**

Overruling and granting the applicant's request for the property located at **7716-7718 Colapissa Street** and authorizing the Department of Safety and Permits to issue a demolition permit for said property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

**10. LEGISLATIVE GROUPING**

**10a. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT  
APPEAL - OF NATISHA WELLS**

**Brief:**

Requesting to appeal the parking requirements of the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **3037-3039 Eagle Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline N/A).*

*(Communication received at the meeting of 8/24/23).*

**HEARING HELD.**

**10b. MOTION - NO. M-23-410 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant's appeal request for property located at **3037-3039 Eagle Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

11. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT  
APPEAL - OF DAVID N. GRIENER, JR. & DIANE E. MIPRO

**Brief:**

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **4127 Fontainebleau Drive**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline N/A).*

*(Communication received at the meeting of 8/24/23).*

CONTINUED TO THE MEETING OF 9/21/23.

12. SHORT TERM RENTAL INTERIM ZONING DISTRICT APPEAL - DOCKET  
NO. 3/23

**Brief:**

Requesting an appeal of the Historic Urban Neighborhood Short Term Interim Zoning District to permit one (1) commercial short-term rental in an HU-MU Historic Urban Mixed-Use District and Commercial Short Term Rental Interim Zoning District, on Square 113, Lot 29, bounded by Tchoupitoulas Street, Milan Street, Annunciation Street and Marengo Street (Municipal Address: **4139 Tchoupitoulas Street**). The recommendation of the City Planning Commission Staff being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/25/23).*

*(Report received at the meeting of 7/27/23).*

CONTINUED TO THE MEETING OF 9/21/23.



**13. LEGISLATIVE GROUPING**

**13a. ZONING DOCKET NO. 37/23 - HEBP HOLDINGS, LLC**

**Brief:**

Requesting a Conditional Use to permit a mini-warehouse in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 173, Lots 1, 2, 3, and 4 or Lots 12, 13, 14, and 15, in the Fifth Municipal District, bounded by Newton Street, L.B. Landry Avenue, Diana Street, and Lebeuf Street (Municipal Address: **1531 Newton Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 10/9/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**13b. MOTION (LYING OVER) - NO. M-23-389 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the applicant's Conditional Use request on **ZD NO. 37/23.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**14. ZONING DOCKET 45/23 - CITY COUNCIL MOTION M-23-162**

**Brief:**

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to modify Article 18, Section 18.30, the University Area Off-Street Parking Overlay District, the intent of which is to require off-street vehicular parking for certain increases in the number of existing bedrooms and bathrooms, (i) to expand the area of applicability to include additional neighborhoods, including parts of neighborhoods bounded by Front Street, Jefferson Avenue, South Claiborne Avenue, Toledano Street, Earhart Boulevard and South Carrollton Avenue; (ii) redefine "bedroom" to include a window or a door that opens to a space other than another sleeping room, bathroom or toilet room, and require that every shared bedroom be at least 50 sq. ft. for each occupant; (iii) lower the threshold for off-street parking requirement for new construction or renovations from four bedrooms and three bathrooms to three bedrooms and two bathrooms; (iv) redefine "full bathroom" to include a bathtub and/or shower; (v) require new construction or renovation to include a common room which cannot be a bedroom; (vi) require that new parking spaces be a minimum of 8 ½ feet wide by 18 feet long; (vii) prohibit tandem parking; (viii) recognize possible shared parking arrangements between adjacent lots; and (ix) prohibit the raising of structures to accommodate off-street parking. The proposed text changes would affect properties located in the area generally bounded by: Cecil Street to Monticello Avenue, Monticello Avenue, to Leake Avenue, to River Drive, to Riverview Drive, to East Drive, to Tchoupitoulas Street, turning south on State Street, turning east on Front Street, turning north on Nashville Street, turning east on Tchoupitoulas, turning north on Jefferson Avenue, turning east on South Claiborne Avenue, turning north on Toledano Street, connecting to Washington Avenue, turning east on Earhart Boulevard, turning north on South Carrollton Avenue,

turning east on Tulane Avenue/Airline Highway connecting to Palmetto Street, to Northline Street, to Monticello Avenue, to Cecil Street. The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cms. Giarrusso and Harris, Districts A and B, Cn. Deadline 10/23/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**15. LEGISLATIVE GROUPING**

**15a. ZONING DOCKET NO. 52/23 - ROCHELLE BREHM AND NANCY DUPUY**

**Brief:**

Requesting a Conditional Use to permit an accessory bed and breakfast in an HU-RD2 Historic Urban Two-Family Residential District and the Bed and Breakfast Interim Zoning District, located on Square 703, Lot A-2, in the Sixth Municipal District, bounded by Milan Street, South Derbigny Street, General Taylor Street, and South Roman Street (Municipal Address: **3101 Milan Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to two (2) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/9/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**15b. MOTION (LYING OVER) - NO. M-23-382 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant's Conditional Use request on **ZD NO. 52/23**, subject to two (2) provisos set forth by the City Planning Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**16. LEGISLATIVE GROUPING**

**16a. ZONING DOCKET 57/23 - JACOB MAY**

**Brief:**

Requesting a Conditional Use to permit an accessory bed and breakfast in an HU-RD2 Historic Urban Two-Family Residential District, located on Square 131, Lot B, in the Fourth Municipal District, bounded by Constance Street, Second Street, Third Street, and Magazine Street (**Municipal Address: 2527 Constance Street**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/23/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**16b. MOTION - NO. M-23-420 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Denying the applicant's Conditional Use request on **ZD NO. 57/23.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**17. LEGISLATIVE GROUPING**

**17a. ZONING DOCKET 59/23 - JCROMIG INVESTMENTS, LLC**

**Brief:**

Requesting a Conditional Use to permit the expansion of the floor area of an established multi-family dwelling in HU-RD2 Historic Urban Two-Family Residential District located on Square 46, Lot A, in the Seventh Municipal District, bounded by Adams Street, Benjamin Street, Dominican Street, and Hillary Street (**Municipal Address: 301 Adams Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**" subject to four (4) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 10/23/23).*  
**HEARING HELD.**

**17b. MOTIION - NO. M-23-411 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting and approving the applicant's Conditional Use request on **ZD NO. 59/23**, subject to the four (4) provisos contained in the City Planning Commission's report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*  
**ADOPTED.**

**18. LEGISLATIVE GROUPING**

**18a. ZONING DOCKET 60/23 - JESSE LAMARCA**

**Brief:**

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-B1 Historic Urban Neighborhood Business District located on Square 538, Lot A-1 or 1A, in the Third Municipal District, bounded by Poland Avenue, Urquhart Street, Kentucky Street, and North Villere Street (**Municipal Addresses: 1301-1303 Poland Avenue**). The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 10/23/23).*

**HEARING HELD.**

**18b. MOTIION - NO. M-23-413 - BY: COUNCILMEMBER GREEN**

**Brief:**

Approving the applicant's Zoning Change request on **ZD NO. 60/23**, subject to the modification of the City Planning Commission's report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

**19. LEGISLATIVE GROUPING**

**19a. ZONING DOCKET 61/23 - T M F HOTEL PROPERTIES, LLC**

**Brief:**

Requesting a Conditional Use to permit a large child-care center in an HU-RD2 Historic Urban Two-Family Residential District located on Square 115, Lots 4 or 17 and 14 or 16, in the First Municipal District, bounded by Terpsichore Street, Annunciation Street, Constance Street, and Melpomene Street (**Municipal Address: 917 Terpsichore Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**" subject to fifteen (15) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/23/23).*

**HEARING HELD.**

**19b. MOTIION - NO. M-23-421 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting and approving the applicant's Conditional Use request on **ZD NO. 61/23**, subject to the fifteen (15) provisos set forth by the City Planning Commission's report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/5/24).*

**ADOPTED.**

**20. ZONING DOCKET 62/23 - CITY COUNCIL MOTION NO. M-23-208**

**Brief:**

Requesting a Text Amendment to the Comprehensive Zoning Ordinance (CZO) to amend Article 19 to establish a new Interim Zoning District (IZD) to be named the *Commercial Short-Term Rental Interim Zoning District*, the intent of which is to prohibit the use Short-Term Rental, Commercial and Hostels as allowable uses within all areas of the city, and to limit the development of Timeshares with the following considerations:

- Instituting a cap of no more than one unit or 25% of total dwelling units on a lot or a single building constructed across lot lines, whichever is greater, to be permitted to be included within a Timeshare Plan within a Timeshare Building.
- In the CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, a Timeshare Building shall only be permitted when the total number of dwelling units is at least ten and the Mandatory Inclusionary Zoning regulations of Article 28 are triggered, and an Affordable Housing Unit is provided as required by law. This cap shall not apply to the VCE Vieux Carré Entertainment District, to structures which front on Canal Street between the Mississippi River and Rampart Street, the EC Educational Campus District, MC Medical Campus District, LS Life Science District, or the MI Maritime Industrial District Commercial and Recreational Subdistrict. The proposed text amendment would affect regulations that are applied to all zoning districts. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(All Cms., All Districts, Cn. Deadline 10/23/23).**

**CONTINUED TO THE MEETING OF 9/21/23.**



**21. CAL. NO. 34,017 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain section 34-1.1 of the Code of the City of New Orleans to require annual reporting to City Council of the mayor's Mardi Gras advisory council's recommendations; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Referred to the Governmental Affairs Committee).*

*(Council Rule 34. Postponement Deadline 5/5/23).*

**ADOPTED. ORD. NO. 29633 M.C.S.**

**22. LEGISLATIVE GROUPING**

**22a. CAL. NO. 34,188 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to ordain section 10-107 of the Code of the City of New Orleans to establish a temporary alcoholic beverage permit; to amend and reordain section 10-132 to establish a procedure for the issuance of a temporary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 9/8/23).*

**CONTINUED INDEFINITELY.**

**22b. CAL. NO. 34,332 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to amend section 150-953 of the Code of the City of New Orleans to establish a probationary occupational license; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

**CONTINUED INDEFINITELY.**

**23. CAL. NO. 34,198 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 26-15 of the Code of the City of New Orleans, relative to the City of New Orleans' amendments to the adopted International Building Code, 2015 Edition; to amend therein the Stormwater Code of the City of New Orleans, which includes permitting and submittal requirements, removal of bonding requirements, fees, plan review, and various standards relative thereto; and otherwise provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 9/22/23).*

*(Technical needed).*

**CONTINUED TO THE SECOND MEETING OF JANUARY 2024.**

**24. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Quality of Life Committee recommended approval).*

*(Technical needed).*

**CONTINUED TO THE MEETING OF 9/21/23.**

25. CAL. NO. 34,294 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate unspent funds to the Law Department for various state settlement and judgment payments; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

CONTINUED TO THE MEETING OF 9/21/23.

26. CAL. NO. 34,295 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate unspent funds to the Law Department for various state settlement and judgment payments; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

CONTINUED TO THE MEETING OF 9/21/23.

27. CAL. NO. 34,305 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a communications campaign and giving platform relative to supporting unhoused residents in New Orleans; and otherwise to provide with respect thereto

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 11/10/23).*

CONTINUED TO THE MEETING OF 9/21/23.

**28. LEGISLATIVE GROUPING**

**28a. CAL. NO. 34,308 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING**

**Brief:**

An Ordinance to amend and reordain Sections 82-410 and 82-412 to increase penalties and to provide relative to food waste and distribution of food under or adjacent to an overpass or elevated roadway or within or adjacent to any encampment area; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Referred to the Quality of Life Committee).*

**CONTINUED TO THE MEETING OF 9/21/23.**

**28b. AMENDMENT TO ORDINANCE CAL. NO. 34,308 - BY: COUNCILMEMBER GREEN**

**Brief:**

- (1) On page 1, line 2, insert the following at the beginning of paragraph (a):

"The first offense shall result in a warning citation."

- (2) On page 1, line 2, replace "The penalty for each" with "Each subsequent"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

**CONTINUED TO THE MEETING OF 9/21/23.**

29. CAL. NO. 34,314 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 146-599 of the Code of the City of New Orleans, relative to permit standards and fees for parklet permits, to set the date for the fee waiver for the right-of-way usage fees associated with parklet permits to reflect the anticipated start date for the parklet permitting program; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 11/24/23).*

CONTINUED TO THE MEETING OF 9/21/23.

**30. LEGISLATIVE GROUPING**

**30a. CAL. NO. 34,348 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain sections 34-2, 34-3, 34-4, 34-6, 34-8, 34-14, 34-28, 34-48, 34-49, and 34-50 of the Code of the City of New Orleans to provide relative to the regulation of Mardi Gras parades; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/8/23).***

***(Referred to the Governmental Affairs Committee).***

***(Governmental Affairs Committee recommended approval).***

**ADOPTED, AS AMENDED. ORD. NO. 29637 M.C.S.**

**30b. AMENDMENT TO CALENDAR NO. 34,348 - BY: COUNCILMEMBER MORRELL**

**Brief:**

1. On page 5, line 97, delete "LEGION OF MARS" and insert in lieu thereof "PONTCHARTRAIN".
2. On page 5, line 98, delete "PONTCHARTRAIN" and insert in lieu thereof "LEGION OF MARS".
3. On page 8, line 161, delete "(g)" and insert in lieu thereof "(f)".
4. On page 8, line 161, at the end of the sentence, before the period, add ", except when a parade is rescheduled per section 34-5."
5. On page 9, line 188, delete "marching bands" and insert in lieu thereof "elements".
6. On page 9, line 190, delete "marching bands" and insert in lieu thereof "elements".
7. On page 9, line 191, delete "marching bands" and insert in lieu thereof "elements".
8. On page 9, line 192, delete "marching bands" and insert in lieu thereof "elements".
9. On page 9, line 194, delete "marching bands" and insert in lieu thereof "elements".

10. On page 13, line 280, after "organization." add the following: "This subsection shall be effective beginning January 1, 2025."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 1/5/24).**

**WITHDRAWN.**

**30c. MOTION (LYING OVER) - NO. M-23-375 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Establishing an advisory committee (Carnival Legislative Advisory Committee) to provide recommendations concerning legislative changes for the improvement of the Carnival parade season.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 12/22/23).**

**(Referred to the Governmental Affairs Committee).**

**ADOPTED, AS AMENDED.**

**30d. AMENDMENT TO MOTION NO. M-23-375 - BY: COUNCILMEMBER MORRELL**

**Brief:**

1. In the second moving paragraph, line number 3, delete the word "fourth" and insert in lieu thereof "second".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 1/5/24).**

**ADOPTED.**

31. CAL. NO. 34,359 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and The Lakefront Management Authority (the "Authority"), for a term greater than one year, for the public purpose of emergency medical and fire services at the New Orleans Lakefront Airport, in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*

ADOPTED. ORD. NO. 29638 M.C.S.

32. CAL. NO. 34,361 - BY: COUNCILMEMBERS GIARRUSSO, GREEN, HARRIS, MORRELL, THOMAS, MORENO AND KING

**Brief:**

An Ordinance to amend section 2-812 of the Code of the City of New Orleans to require ordinances which amend or repeal sections of the Code to show, using underlines and strikethroughs, how the amendment alters the text of the Code; and otherwise to provide with respect thereto

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 12/22/23).*

ADOPTED. ORD. NO. 29639 M.C.S.



**33. CAL. NO. 34,364 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a successive Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the New Orleans Police and Justice Foundation, Inc. (NOPJF), extending the term of the prior Cooperative Endeavor Agreement (K22-820) to a term greater than one year, for the valuable public purpose of enhancing public safety and employment opportunities for the City's citizens through the continued recruitment of qualified police officers for the New Orleans Police Department (the "NOPD") through a Recruitment Campaign, as more fully detailed in the Cooperative Endeavor Agreement ("CEA") form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 12/22/23).  
WITHDRAWN.**

**34. CAL. NO. 34,365 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to establish division 6, article VI of chapter 2 of the Code of the City of New Orleans relative to the Law Department, and section 2-671 regarding legal representation of the City when there is a possible conflict of interest due to adverse representation; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 12/22/23).  
CONTINUED TO THE MEETING OF 9/21/23.**

35. CAL. NO. 34,368 - BY: COUNCILMEMBERS GIARRUSSO, GREEN, MORENO AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 29,272 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2023", to effect the following change to the 2023 Capital Budget: to de-appropriate funds from the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, the Municipal Yacht Harbor, and the New Orleans Museum of Art; to appropriate funds to the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, the Department of Health, the Municipal Yacht Harbor, the New Orleans Fire Department, the Mosquito Termite and Rodent Control Board, the New Orleans Police Department, and the New Orleans Recreation Development Commission; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).  
(Fiscal Note received).*

CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.

36. CAL. NO. 34,369 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the French Market Corporation ("FMC") for the design and construction of improvements to the French Market Flea and Farmer's Market restrooms. And where the specifics of those improvements are more fully set forth in the Cooperative Endeavor Agreement form attached hereto as "Exhibit A" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*  
ADOPTED. ORD. NO. 29640 M.C.S.

37. CAL. NO. 34,370 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, MORENO AND KING

**Brief:**

An Ordinance to amend Ordinance No. 29,265 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2023" to transfer an appropriation from Workforce Investment to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 12/22/23).**

**WITHDRAWN.**

38. CAL. NO. 34,371 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to Orleans Parish Juvenile Court for three (3) contract positions, which are needed to enhance the Court's ability to meet its goals and mission; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 12/22/23).**

**(Fiscal Note received).**

**CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.**

39. CAL. NO. 34,372 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to Orleans Parish Juvenile Court for three (3) contract positions, which are needed to enhance the Court's ability to meet its goals and mission; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*  
*(Fiscal Note received).*

CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.

40. CAL. NO. 34,373 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to the Clerk of Criminal District Court for the 2021 and 2022 Audit Fees to LeBlanc & Associates CPA, LLC; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*  
*(Fiscal Note received).*

CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.

41. CAL. NO. 34,374 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to the Clerk of Criminal District Court for the 2021 and 2022 Audit Fees to LeBlanc & Associates CPA, LLC; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*  
*(Fiscal Note received).*

CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.

42. CAL. NO. 34,375 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds to the Department of Mosquito, Termite and Rodent Control to coordinate training and evaluation of Pest Management, Vector Control Districts and other related fields to attain an integrated workforce to mitigate community vector-borne disease in the Gulf Coast Region; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*  
*(Fiscal Note received).*

CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.

43. CAL. NO. 34,376 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds to the Department of Mosquito, Termite and Rodent Control to coordinate training and evaluation of Pest Management, Vector Control Districts and other related fields to attain an integrated workforce to mitigate community vector-borne disease risk in the Gulf Coast Region; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Fiscal Note received).*

CONTINUED TO THE MEETING OF 9/21/23 AND REFERRED TO THE BUDGET COMMITTEE.

44. CAL. NO. 34,377 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and the Center for the Innovative Training of Youth (C.I.T.Y), Inc. d/b/a STEM NOLA for three (3) years, for the public purpose of expanding programming for the purpose of exposing, inspiring, and engaging members of the community into the world of Science, Technology, Engineering and Mathematics (STEM), as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*

ADOPTED. ORD. NO. 29641 M.C.S.

**45. CAL. NO. 34,378 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Second Amendment to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and the Ernest N. Morial New Orleans Exhibition Hall Authority ("Convention Center" or "Authority"), (the "Parties"), relative to the public purpose of enhancing the Convention Center area in order to attract tourists to the City, promote community and economic development, and create new opportunities and amenities for residents, to modify the provisions thereof, as more fully set forth in the Cooperative Endeavor Agreement form attached hereto as Exhibit "1"; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 12/22/23).**

**ADOPTED. ORD. NO. 29642 M.C.S.**

**46. CAL. NO. 34,379 - BY: COUNCILMEMBERS MORENO, GIARRUSSO AND MORRELL**

**Brief:**

An Ordinance to amend section 2-551 of the Code of the City of New Orleans to require the Department of Finance to create and present a monthly accounting report of vendors due payment by the City of New Orleans and the status of said payments; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 12/22/23).**

**ADOPTED. ORD. NO. 29643 M.C.S.**

**47. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Referred to the Governmental Affairs Committee).***

***(Governmental Affairs Committee recommended approval).***

***(Technical Correction).***

**CONTINUED TO THE SECOND MEETING OF JANUARY 2024.**

**48. RESOLUTION (LYING OVER) - NO. R-23-376 - BY: COUNCILMEMBERS MORENO AND GREEN**

**Brief:**

**A RESOLUTION** expressing the City Council's support and willingness to assist in the addition of victim safeguards for the most severe domestic violence incidents by urging Criminal District Court and the Orleans Parish District Attorney's Office to create a system to conduct Gwen's Law hearings for all domestic abuse battery strangulation cases and aggravated domestic abuse battery cases involving a firearm.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/22/23).***

***(Referred to the Community Development Committee).***

**ADOPTED.**



49. LEGISLATIVE GROUPING

49a. MOTION (LYING OVER) - NO. M-23-386 - BY: COUNCILMEMBER THOMAS

**Brief:**

Extending for the period of 120 days, the interim appointment of Sarah McLaughlin-Porteous as Acting Director of the Department of Public Works.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Referred to the Governmental Affairs Committee).*

ADOPTED, AS AMENDED.

49b. AMENDMENT TO MOTION NO. M-23-386 - BY: COUNCILMEMBER MORRELL

**Brief:**

1. In the first "BE IT MOVED" paragraph, delete "120" and insert in lieu thereof "90".

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

WITHDRAWN.

50. RESOLUTION - NO. R-23-396 - BY: COUNCILMEMBERS MORENO AND MORRELL

**Brief:**

RESOLUTION AND ORDER PROVIDING GUIDANCE AND ESTABLISHING PROCEDURAL DEADLINES WITH RESPECT TO CONTIUNED EFFORTS TO ENCOURAGE DEVELOPMENT OF ELECTRIC VEHICLE CHARGING INFRASTRUCTURE AND ELECTRIC VEHICLE ADOPTION

DOCKET UD-18-01

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

ADOPTED.

51. MOTION - NO. M-23-403 - BY: COUNCILMEMBERS MORENO, MORRELL AND GIARRUSSO

**Brief:**

**A MOTION** directing the Chief Administrative Office, Department of Finance, and Office of Workforce Development to distribute payments owed to youth workers per Council Motion M-23-384 passed at the August 24, 2023 Council meeting. Further, to avoid potential liability, the Council directs said departments proactively pay any potential penalties that could be assessed for wage theft and lost wages.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

**ADOPTED.**

52. RESOLUTION - NO. R- 23-404 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

**Brief:**

**RESOLUTION URGING THE LOUISIANA LEGISLATIVE AUDITOR TO PERFORM A DETAILED AUDIT AND REVIEW OF THE CITY'S ACCOUNTS PAYABLE AND VENDOR PAYMENTS**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

**ADOPTED.**

53. RESOLUTION - NO. R-23-414 - BY: COUNCILMEMBER MORRELL

Brief:

RESOLUTION AND ORDER ESTABLISHING FURTHER PROCEDURAL DEADLINES WITH RESPECT TO EVALUATING A PROPOSED EXTENSION TO THE ELECTRIC AND GAS FORMULA RATE PLANS AS APPROVED IN RESOLUTION R-19-457 AND EXTENDED IN RESOLUTION R-20-213

DOCKET NO. UD-18-07

Annotation:

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

WITHDRAWN.

54. SUBSTITUTE RESOLUTION - NO. R-23-414 - BY: COUNCILMEMBER MORRELL

Brief:

RESOLUTION AND ORDER ESTABLISHING FURTHER PROCEDURAL DEADLINES WITH RESPECT TO EVALUATING A PROPOSED EXTENSION TO THE ELECTRIC AND GAS FORMULA RATE PLANS AS APPROVED IN RESOLUTION R-19-457 AND EXTENDED IN RESOLUTION R-20-213

DOCKET NO. UD-18-07

Annotation:

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

ADOPTED.

55. RESOLUTION - NO. R-23-422 - BY: COUNCILMEMBERS KING, GREEN AND THOMAS

**Brief:**

Approving the following disbursement of the 2022 reserve, subject to the availability of funds:

OPSB

Office of Student Support & Attendance (Mahalia Site)	\$1,932,172.55
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OPSB Therapeutic Program	\$1,932,172.55
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Services for Court-Involved Youth	\$1,932,172.55
<b>Total Allocation</b>	<b>\$5,796,517.65</b>

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

ADOPTED.

56. RESOLUTION - NO. R-23-423 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

RESOLUTION AND ORDER AUTHORIZING APPROVING AN AGREEMENT IN PRINCIPLE RELATED TO THE 2023 ELECTRIC AND GAS FORMULA RATE PLAN FILINGS

DOCKET NO. UD-18-07

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 1/5/24).*

ADOPTED.

57. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 34,380 THRU 34,393

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.