

# **THE COUNCIL**

## **City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

### **COMPLETED AGENDA**

Regular Meeting of the City Council  
**held in City Hall Council Chamber**  
on Thursday, April 10, 2025 at 10:29 A.M.

**PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**  
**AISHA R. COLLIER**  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
**BISHOP BRANDON BOUTIN**  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
**JOSEPH I. GIARRUSSO III**  
COUNCILMEMBER DISTRICT "A"

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*PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.*

**1. APPROVAL OF THE MINUTES – March 13, 2025 and March 27, 2025.**

**Annotation:  
APPROVED.**

**SPECIAL ORDERS OF BUSINESS**

**1. FIRST ORDER OF BUSINESS – PRESENTATION – STEPHANIE MINTO, DIRECTOR OF CRIME VICTIMS FOR ORLEANS PARISH SHERIFF'S OFFICE; DR. JENNIFER AVEGNO, DIRECTOR OF THE NEW ORLEANS HEALTH DEPARTMENT; TAMARA JACKSON, EXECUTIVE DIRECTOR OF SILENCE IS VIOLENCE AND VICTIM OF VIOLENT CRIME DARRELLE SCOTT**

**Brief:**

Recognizing the National Crime Victims' Rights Week, which is an opportunity to challenge the nation to confront and remove barriers to achieving justice for all victims of crime. This year's theme of KINSHIP is a call-to-action to recognize that shared humanity should be at the center of supporting all survivors and victims of crime.

**Annotation:  
(Cm. Green).  
APPEARED.**

**2. SECOND ORDER OF BUSINESS – PRESENTATION GEORGE BOWIE, OWNER OF WILSON'S SHOE REPAIR, AND GERALD "GERRY" ENTRINGER, OWNER OF MCKENZIE'S CHICKEN-IN-A-BOX**

**Brief:**

In recognition of McKenzie's Chicken-in-a-Box, a cherished establishment since 1952, and Wilson's Shoe Repair, proudly serving the community at its current location since 1959, for their long-standing commitment to quality and service, side by side on Gentilly Boulevard.

**Annotation:  
(Cm. Green).  
APPEARED.**

**3. THIRD ORDER OF BUSINESS – PRESENTATION – CELEBRATE CANAL COALITION**

**SPEAKERS:**

**SANDRA HERMAN**

**LAURIE GUIMONT**

**KAREN COAXUM**

**Brief:**

Briefing the Council on the coalition's effort to transform Canal Street into a vibrant, pedestrian-friendly hub for our citizens and visitors alike.

**Annotation:**

**(Cm. Harris).**

**APPEARED.**

# CONSENT AGENDA

## 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **April 10, 2025**:

### **Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the April 2025 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the April 2025 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the April 2025 Billing Cycle, UD-18-07
4. Fuel Adjustments for the April 2025 Billing Cycle, UD-18-07
5. Reply Comments, UD-24-02
6. New Orleans Power Station Louisiana Department of Environmental Quality Report, UD-16-02

### **Other Communications**

1. Reply Comments, submitted by Solar United Neighbors, UD-24-02
2. Reply Comments, submitted by Together New Orleans, UD-24-02
3. Reply Comments, submitted by Alliance for Affordable Energy, UD-24-02
4. Reply Comments, submitted by Enphase Energy, Inc., UD-24-02
5. Reply Comments, submitted by Posigen PBC, UD-24-02
6. Comments, submitted by Together New Orleans, UD-18-03

### **Annotation:**

**RECEIVED.**

## 2. COMMUNICATION – FROM LANITRAH B. HASAN, DIRECTOR, PROJECT DELIVERY UNIT, CITY OF NEW ORLEANS

### **Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and CDM Smith, Inc., and a completed contract summary form, pursuant to Rule 57.

### **Annotation:**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

**3. COMMUNICATION – FROM KIMBERLY W. LAGRUE, CHIEF INFORMATION OFFICER, INFORMATION TECHNOLOGY & INNOVATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Agreement #3 to the Professional Services Agreement between the City of New Orleans and 22<sup>nd</sup> Century Technologies, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE UTILITY, CABLE, TELECOMMUNICATION AND TECHNOLOGY COMMITTEE.**

**4. COMMUNICATION - FROM BRYCE L. SOLOMON, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting demolition application #24-15466-DEMO (DEMO-MIXD) requiring City Council review and approval for the following property located at **1920-22 Franklin Avenue, Council District D.**

**Annotation:**

**RECEIVED. (Hearing Date Set For 4/24/25).**

**5. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

**Annotation:**

**RECEIVED.**

**6. COMMUNICATION – FROM BRENNNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #7 to the Professional Services Agreement between the City of New Orleans and Phelps Dunbar, L.L.P., and a completed summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.  
(See Motion M-25-211).**

**7. COMMUNICATION - FROM BRYCE L. SOLOMON, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting demolition application #25-05677-DEMO (DEMO-RFS2) requiring City Council review and approval for the following property located at 1709-11 Marais St, Council District C.

**Annotation:**

**RECEIVED. (Hearing Date Set For 4/24/25).**

**8. COMMUNICATION – FROM DR. LACIE TILLMAN, CHRONIC DISEASE PROGRAM MANAGER, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and American Diabetes Association, and a completed contract summary, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

**9. REPORT – OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS**

**Brief:**

Submitting the revenue, expenditure and personnel report for January and February 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**10. REPORT – OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY**

**Brief:**

Submitting the Orleans Parish District Attorney's Office report for February 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**11. REPORT – OF BIANKA BROWN, CHIEF FINANCIAL OFFICER, OFFICE OF THE SHERIFF, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Sheriff's Office report for February 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**12. REPORT – OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER/CHIEF INVESTIGATOR, CORONER'S OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Coroner's report for January, February and March 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**13. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for flash flood and severe thunderstorm warning that was issued for March 15, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**RECEIVED.**

**14. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for severe thunderstorm warning that was issued for March 24, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**RECEIVED.**

**15. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Council Research Office report regarding demolition application #23-15113-DEMO for the property located at **2233-35 Port Street** - Council District “D”.

**Annotation:**

**RECEIVED.**

**16. REPORT – OF BRYAN D. BLOCK, EXECUTIVE DIRECTOR, VIEUX CARRÉ COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a report regarding an appeal of the Vieux Carré Commission’s decision of **denial** of a proposal to modify openings on a historic French Quarter townhouse located on **241 Bourbon Street**.

**Annotation:**

**RECEIVED.**

**17. REPORT – OF ROMY S. SAMUEL, DIRECTOR, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the April report for the Budget, Audit and Board of Review Committee, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**18. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 191/23, 2129 Iberville St. – Cm. Harris; 50/24, 5213 Pasteur Blvd. - Cm. Green; 51/24, 636 Webster St. Cm. Giarrusso; 52/24, 321 South Pierce St. – Cm. Giarrusso; Cn. Deadline 6/9/25.

**Annotation:**

**RECEIVED. (Hearing Date Set For 4/24/25).**



**19. REPORT – OF LAKENYA COLLINS, CPA, MS, CHIEF FINANCIAL OFFICER, CRIMINAL DISTRICT COURT, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Criminal District Court’s report for February 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**20. REPORT – OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT**

**Brief:**

Submitting the Orleans Parish Communication District’s report for February 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**21. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 17/25 – Cm. Harris; 18/25 – Cm. Giarrusso; Cn. Deadline 6/9/25.

**Annotation:**

**RECEIVED. (Hearing Date Set For 4/24/25).**

**22. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for flash flood warning that was issued for March 29, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**RECEIVED.**

**23. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for flash flood and severe thunderstorm warning that was issued for March 31, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**RECEIVED.**

**24. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting a report for **2306 Short Street** relative to an appeal of City Council Motion M-24-493, which created the Non-Commercial Short Term Rental Special Exception Interim Zoning District to permit a non-commercial short-term rental in an HU-RD2 Historic Urban Two-Family Residential District. **IZD NO. 3/25**. The City Planning Commission staff recommends “**DENIAL**”. (**Cm. Giarrusso, Cn. Deadline 6/9/25**).

**Annotation:**

**RECEIVED. (Hearing Date Set For 4/24/25).**

**25. CAL. NO. 35,038 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a hotel over 10,000 square feet in floor area in the HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 152, Lot 93-A, in the Third Municipal District, bounded by Elysian Fields Avenue, Chartres Street, Royal Street, and Marigny Street (Municipal Addresses: 613-621 Elysian Fields Avenue, 2221 Chartres Street, and 2210 Royal Street); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 105/24**)

**Annotation:**

**(This matter was introduced on 3/13/25).**  
**ADOPTED. ORD. NO. 30290 M.C.S.**

**26. RESOLUTION – NO. R-25-210 – BY: COUNCILMEMBERS MORRELL AND MORENO**

**Brief:**

Prioritizing transparency, public engagement, and an effort that restores Lincoln Beach in a manner driven by community-based decision-making to ensure the site is a genuine source of pride for New Orleanians, with respect given to the Black families who brought Lincoln Beach to life decades ago.

**Annotation:**

**(This matter was introduced 4/10/25).**

**(Joint Governmental Affairs - Economic Development recommended approval).**

**ADOPTED.**

**27. MOTION – NO. M-25-211 – BY: COUNCILMEMBERS THOMAS, MORENO, MORRELL AND KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P.; and authorizing the President of the Council to sign Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P. (Exhibit A).

**Annotation:**

**(This matter was introduced 4/10/25).**

**(Criminal Justice Committee recommended approval).**

**ADOPTED.**

**28. MOTION – NO. M-25-212 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the 3<sup>rd</sup> Amendment of the Non-Emergency Demolition contract between the City and Durr Heavy Construction, LLC; and authorizing the President of the Council to sign the 3<sup>rd</sup> Amendment between the City and Durr Heavy Construction, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced 4/10/25).**

**(Public Works Committee recommended approval).**

**ADOPTED.**

**29. MOTION – NO. M-25-213 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the 3<sup>rd</sup> Amendment of the Emergency Demolition contract between the City and Durr Heavy Construction, LLC; and authorizing the President of the Council to sign the 3<sup>rd</sup> Amendment between the City and Durr Heavy Construction, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced 4/10/25).**

**(Public Works Committee recommended approval).**

**ADOPTED.**

**30. MOTION – NO. M-25-214 – BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor’s appointment of Christopher Hammond (vice Sadat Spencer) to the board of the New Orleans Redevelopment Authority representing Council District B, effective upon approval by the Council of the City of New Orleans, for a term that will expire on November 30, 2029.

**Annotation:**

**(This matter was introduced 4/10/25).**

**(Joint Governmental Affairs - Economic Development Committee recommended approval).**

**ADOPTED.**

**31. MOTION – NO. M-25-215 – BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor’s appointment of Adolph F. Bynum, Jr. (vice Randy Greenup) to the board of the New Orleans Recreation Development Commission representing Council District D, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**(This matter was introduced 4/10/25).**

**(Joint Governmental Affairs - Economic Development Committee recommended approval).**

**ADOPTED.**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS: Green, Harris, King, Morrell, Thomas - 5*

*NAYS: 0*

*ABSENT: Giarrusso, Moreno - 2*

*AND THE CONSENT AGENDA WAS ADOPTED.*

## 1. EXECUTIVE SESSION

### **Brief:**

Executive session to discuss the following litigation:

- *Cantrell v. New Orleans City Council*, Case No. 2025-2626, Civil District Court, Judge Jennifer Medley
- *Orleans Parish School Board v. City of New Orleans, et al.*, Case No. 2019-5174, Civil District Court, Judge Nicole Sheppard
- *United States of America v. City of New Orleans*; Civil Action No. 12-CV-01924, Section I, Division 2, United States District Court for the Eastern District of Louisiana, Judge Susie Morgan
- *Rhonda K. Oliver v. Department of Finance*, Case No. 2024-CA-0290, Fourth Circuit Court of Appeals, Judge Rachael D. Johnson (appeal from Civil Service Commission)

### **Annotation:**

**SESSION HELD.**

# REGULAR AGENDA

## PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

## DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

## POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

### 1. LEGISLATIVE GROUPING

#### a. DEMOLITION APPLICATION - OF RICARDO TENORIO, SPECTRUM DESIGNS, LLC

##### **Brief:**

Application #23-15113-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at **2233-35 Port Street, Council District D.**

##### **Annotation:**

**(Cm. Green, District D, Cn. Deadline 5/11/25).**

**(Report received 4/10/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

#### b. MOTION – NO. M-25-219 – BY: COUNCILMEMBER GREEN

##### **Brief:**

Approving the demolition request of **RICARDO TENORIO, SPECTRUM DESIGNS, LLC** for the property located on **2233-35 Port Street.**

##### **Annotation:**

**(This matter was introduced 4/10/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**2. LEGISLATIVE GROUPING**

**a. HDLC APPEAL - OF RICHARD S. KRAVET, NCARB, OWNER /PRINCIPAL, KRAVET, LLC, ON BEHALF OF THE CHURCH OF THE KING, INC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the appeal and to uphold the ARC recommendation for the renovation of the penthouse and addition of a rooftop deck at Landmark commercial building for property located at **1137 Saint Charles Avenue**.

**Annotation:**

**(Cm. Harris, District B, Cn. Deadline 5/11/25).**

**(Report received 3/27/25).**

**HEARING HELD.**

**b. MOTION – NO. M-25-221 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the applicant's request for property located at **1137 Saint Charles Avenue**, and overruling the decision of the HDLC.

**Annotation:**

**(This matter was introduced 4/10/25).**

**ADOPTED.**

**3. VCC APPEAL - OF JOHN WILLIAMS, WILLIAMS ARCHITECTS**

**Brief:**

Requesting to appeal the Vieux Carré Commission Architecture Committee's decision of "denial" to allow enlarging an existing ground floor opening for property located at **241 Bourbon Street**.

**Annotation:**

**(Cm. King, District C, Cn. Deadline 5/11/25).**

**(Report received 4/10/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**



**4. LEGISLATIVE GROUPING**

**a. CSTR IZD - OF ANDREE SUMMERS**

**Brief:**

Requesting appeal to the Commercial Short-Term Rental Interim Zoning District for the property located at **423 Gravier Street, Unit 3A**.

**Annotation:**

**(Cm. Harris, District B).  
HEARING HELD.**

**b. MOTION – NO. M-25-222 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for the property located at **423 Gravier Street, Unit 3A**.

**Annotation:**

**(This matter was introduced on 4/10/25).  
ADOPTED.**

**5. ZONING DOCKET NO. 4/25 - C&R IV REALTY INVESTMENTS LLC**

**Brief:**

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to an S-RD Suburban Two-Family Residential District, on Square 110, Lots 2 and 3, Fifth Municipal District and bounded by St. Maurice Avenue, North Miro Street, Tricou Street, and North Galvez Street **(Municipal Addresses: 2109-2113 St. Maurice Avenue)**. The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**

**(Cm. Thomas, District E, Deadline for Council action 4/28/25).  
CONTINUED TO THE MEETING OF 4/24/25.**

**6. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 14/25 - NICOLE WEBRE**

**Brief:**

Requesting a text amendment of the Comprehensive Zoning Ordinance to add “wine shop” as a conditional use in the CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District subject to the use standards in Section 20.3.PPP and as defined in Article 26. The proposed text amendment would affect properties located in the CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District. The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**

**(Cm. Harris, District B, Cn. Deadline 5/26/25).  
HEARING HELD.**

**b. MOTION – NO. M-25-228- BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD NO. 14/25**, subject to one (1) proviso, with the following modifications:

Wine shops shall be a conditional use in the CBD-5 zoning district; however, they shall be limited to one Wine Shop per square, which shall be codified as set out below, and a footnote shall be attached to the appropriate cell of Table 17-1 to incorporate this restriction:

17.3.B.6 Spacing of Wine Shops in CBD-5 District

Only one Wine Shop may be permitted as a conditional use per block within the CBD-5 District.

**Annotation:**

**(The matter was introduced on 4/10/25).  
ADOPTED.**

**7. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 15/25 - GIROD PARTNERS, LLC**

**Brief:**

Requesting a conditional use to permit a wine shop in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 218, Lot 7-A, in the First Municipal District, bounded by Girod Street, Carondelet Street, Julia Street, and Saint Charles Avenue (**Municipal Address(es): 722-726 Girod Street**). The recommendation of the City Planning Commission being “**FOR APPROVAL**”, subject to one (1) proviso.

**Annotation:**

**(Cm. Harris, District B, Cn. Deadline 5/26/25).  
HEARING HELD.**

**b. MOTION – NO. M-25-223 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD NO. 15/25**, subject to one (1) proviso.

**Annotation:**

**(This matter was introduced on 4/10/25).  
ADOPTED.**

**8. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION DOCKET NO. 189/23 - JOSEPH O’SULLIVAN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **835 Esplanade Ave. – Unit F on Square 157**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. King, District C, Deadline for Council action 5/26/25).  
HEARING HELD.**

**b. MOTION – NO. M-25-234 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JOSEPH O’SULLIVAN** for the property located on **Square 157** and bearing municipal address **835 Esplanade Avenue, Unit F** (the “Property”).

**Annotation:**

**(This matter was introduced 4/10/25).  
ADOPTED.**

**c. MOTION – NO. M-25-233 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JOSEPH O’SULLIVAN** for the property located on **Square 157** and bearing municipal address **835 Esplanade Avenue, Unit F** (the “Property”).

**Annotation:**

**(This matter was introduced 4/10/25).  
WITHDRAWN.**

**9. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION DOCKET NO. 190/23 - LYNN DOBROWSKY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1522 N. Roman St. Unit B** on **Square 763**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Green, District D, Deadline for Council action 5/26/25).  
**HEARING HELD.**

**b. MOTION – NO. M-25-218 – BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **LYNN DOBROWSKY** for the property located on **Square 763** and bearing municipal address **1522 N. Roman Street, Unit B** (the “Property”).

**Annotation:**

(This matter was introduced 4/10/25).  
**ADOPTED.**

**10. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 36/24 - JESSE A. HINTZ**

**Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1433 Dauphine Street** on **Square 265**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. King, District C, Deadline for Council action 4/14/25).**  
**CONTINUED TO THE MEETING OF 4/24/25.**

**b. MOTION (LYING OVER) - NO. M-25-147 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing municipal address **1433 Dauphine Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).**  
**CONTINUED TO THE MEETING OF 4/24/25.**

**c. MOTION (LYING OVER) - NO. M-25-146 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing municipal address **1433 Dauphine Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).**  
**CONTINUED TO THE MEETING OF 4/24/25.**

**11. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 46/24 – MARCUS STEWART**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1810 Lapeyrouse St. on Square 894**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Green, District D, Deadline for Council action 5/26/25).  
**HEARING HELD.**

**b. MOTION – NO. M-25-217 – BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **MARCUS STEWART** for the property located on **Square 894** and bearing municipal address **1810 Lapeyrouse St.** (the “Property”).

**Annotation:**

(This matter was introduced 4/10/25).  
**ADOPTED.**

**c. MOTION – NO. M-25-216 – BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **MARCUS STEWART** for the property located on **Square 894** and bearing municipal address **1810 Lapeyrouse St.** (the “Property”).

**Annotation:**

(This matter was introduced 4/10/25).  
**WITHDRAWN.**

**12. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 47/24 – BRYAN M. EVANS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1616 S. Norman C Francis Pkwy. on Square 165**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. Harris, District B, Deadline for Council action 5/26/25).  
HEARING HELD.**

**b. MOTION – NO. M-25-224 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **BRYAN M. EVANS** for the property located on **Square 165** and bearing municipal address **1616 South Norman C Francis Parkway** (the “Property”).

**Annotation:**

**(This matter was introduced 4/10/25).  
ADOPTED.**



**13. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 48/24 – MEIAH KING**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1131 Frenchmen St. on Square 389**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. King, District C, Deadline for Council action 5/26/25).  
HEARING HELD.**

**b. MOTION – NO. M-25-231 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **MEIAH KING** for the property located on **Square 389** and bearing municipal address **1131 Frenchmen Street** (the “Property”).

**Annotation:**

**(This matter was introduced 4/10/25).  
ADOPTED.**

**c. MOTION – NO. M-25-232 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **MEIAH KING** for the property located on **Square 389** and bearing municipal address **1131 Frenchmen Street** (the “Property”).

**Annotation:**

**(This matter was introduced 4/10/25).  
WITHDRAWN.**

**14. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 49/24 – CAROLYN YOUNG**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **7926 Sycamore St. on Square 286**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 5/26/25).  
**HEARING HELD.**

**b. MOTION – NO. M-25-229 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **CAROLYN YOUNG** for the property located on **Square 286** and bearing municipal address **7926 Sycamore Street** (the “Property”).

**Annotation:**

(This matter was introduced 4/10/25).  
**ADOPTED.**

**15. CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN  
(BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

(Quality of Life Committee recommended approval).  
(Technical correction needed).  
**CONTINUED TO THE MEETING OF 4/24/25.**

**16. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced 9/21/23).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**17. LEGISLATIVE GROUPING**

**a. CAL. NO. 35,034 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a principal bed and breakfast and outdoor live entertainment (secondary use) in conjunction with a reception facility in an MU-1 Medium Intensity Mixed-Use District, on Square 2, Lot 4-A, St. Claire Garden, in the Fifth Municipal District, bounded by Patterson Drive, General Collins Road, Richland Road, and Socrates Street (Municipal Address: 3819 Patterson Drive); and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 103/24)**

**Annotation:**

**(This matter was introduced on 3/13/25).**

**ADOPTED. ORD. NO. 30288 M.C.S.**

**b. CAL. NO. 34,987 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a principal bed and breakfast and outdoor live entertainment (secondary use) in conjunction with a reception facility in an MU-1 Medium Intensity Mixed-Use District, on Square 2, Lot 4-A, St. Claire Garden, in the Fifth Municipal District, bounded by Patterson Drive, General Collins Road, Richland Road, and Socrates Street (Municipal Address: 3819 Patterson Drive); and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 103/24)**

**Annotation:**

**(This matter was introduced 2/13/25).**

**WITHDRAWN.**

**18. CAL. NO. 35,008 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend Ordinance No. 34,984 M.C.S. regarding a temporary prohibition on non-essential travel and certain non-travel related expenses to extend the effective date of such ordinance; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**19. CAL. NO. 35,010 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 30,141 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2025”, to effect the following change to the 2025 Capital Budget: to de-appropriate funds from the Department of Property Management, the New Orleans Recreation Development Commission, and the Office of Stormwater and Green Infrastructure; to appropriate funds to the Department of Property Management, Department of Public Works, the New Orleans Fire Department, the New Orleans Health Department, the New Orleans Police Department, the New Orleans Recreation Development Commission, and the Office of Resilience and Sustainability; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**20. CAL. NO. 35,011 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to transfer funds within the Office of Housing Policy and Community Development from appropriation 200 – Other Operating to 100 – Personal Services to cover administrative expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**21. CAL. NO. 35,031 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation (“**NOBC**”) of the Second Amendment to Sublease by and between NOBC, as Landlord, and New Orleans Pelicans NBA, LLC (the “**Pelicans**”), as Lessee, which amendment Exhibit “A” (the “**Amendment**”), and which amends the sublease between NOBC and the Pelicans, (the “**Lease**”), pursuant to which NOBC subleases to the Pelicans a surface parking lot located at or near the Smoothie King Center in New Orleans, Louisiana (the “**Leased Premises**”), for the Pelicans’ parking operations, and to provide for related matters.

**Annotation:**

**(This matter was introduced 3/13/25).**

**(Technical Correction needed).**

**ADOPTED. ORD. NO. 30285 M.C.S.**

**22. CAL. NO. 35,032 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation (“**NOBC**”) of the Sublease Agreement as Exhibit “A” (the “**Agreement**”) by and between NOBC, as Sublessor, and FlixBus, Inc. (“**FlixBus**”), as Sublessee, pursuant to which NOBC will sublease to FlixBus a bus bay and related space located at Union Passenger Terminal (the “**Leased Premises**”) for FlixBus’s passenger bus operations, and to provide for related matters; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**ADOPTED. ORD. NO. 30286 M.C.S.**

**23. CAL. NO. 35,033 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation (“**NOBC**”) of the Amended and Restated Lease Agreement as Exhibit “A” (the “**Agreement**”) by and between NOBC, as sublessor, and Greyhound Lines, Inc. (“**Greyhound**”), as sublessee, pursuant to which NOBC subleases to Greyhound Lines, Inc. certain bus bays and related space at Union Passenger Terminal (the “**Leased Premises**”) for Greyhound’s passenger bus operations, and to provide for related matters; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was received on 3/13/25).**

**ADOPTED. ORD. NO. 30287 M.C.S.**

**24. CAL. NO. 35,035 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to require the installation of yield signs at crosswalks along North Rampart Street between Esplanade Avenue and Canal Street to protect pedestrians crossing; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**25. LEGISLATIVE GROUPING**

**a. CAL. NO. 35,037 - BY: COUNCILMEMBER THOMAS**

**Brief:**

An Ordinance calling for an election on October 11, 2025, at which the electors of the City of New Orleans will be asked to approve an amendment to the Home Rule Charter's Bill of Rights (Article II, Section 2-202(6)) to prohibit laws that discriminate based on conviction history; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**ADOPTED, AS AMENED. ORD. NO. 30289 M.C.S.**

**b. AMENDMENT TO ORD. CAL. NO. 35,037 – BY: COUNCILMEMBER THOMAS**

**Brief:**

An amendment to establish the effective date, the cost of the election, and the date of the canvassing of votes.

**Annotation:**

**(This matter was introduced 4/10/25).**

**ADOPTED.**

**26. CAL. NO. 35,039 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to establish and ordain Section 70-565 of the Code of the City of New Orleans relative to the imposition and collection of fees and service charges for the collection of taxes, and license and permit fees on behalf of the State of Louisiana or any public office, department or board not subject to the provisions of the Home Rule Charter, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED, AS AMENDED. ORD. NO. 30291 M.C.S.**

**27. CAL. NO. 35,040 - BY: COUNCILMEMBERS MORRELL AND HARRIS**

**Brief:**

An Ordinance to extend the effectiveness of Ordinance No. 29,701 M.C.S., which established the *Commercial Short-Term Rental Interim Zoning District* to prohibit the use of Short-Term Rental, Commercial, and Hostels as allowable uses within all areas of the city, and to limit the development of Timeshares with certain specified considerations, for a period of 180 days; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30292 M.C.S.**

**28. CAL. NO. 35,041- BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and Louisiana State University and Agricultural and Mechanical College on behalf of its Louisiana State University Health Sciences Center, New Orleans (LSU), with a term greater than one year, for the public purpose of the valued public purpose of improving care to sick and injured persons in New Orleans while providing access to a medical and clinical education program for LSU medical residents as well as providing the City with hospital trained staff on calls to assist NOEMS, as more fully detailed in the Cooperative Endeavor Agreement as Exhibit “A”; and otherwise, to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Technical Corrections needed).**

**ADOPTED. ORD. NO. 30293 M.C.S.**

**29. CAL. NO. 35,054 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN, THOMAS, MORRELL, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,139 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025” to appropriate unassigned fund balance to the Chief Administrative Office to provide for a second payment to the Orleans Parish School Board; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30294 M.C.S.**



**30. CAL. NO. 35,055 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN, THOMAS, MORRELL, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to appropriate funds to the to appropriate unassigned fund balance to the Chief Administrative Office to provide for a second payment to the Orleans Parish School Board; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Technical Correction needed).**

**ADOPTED. ORD. NO. 30295 M.C.S.**

**31. CAL. NO. 35,056 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and Orleans Parish Criminal Justice Data- Sharing Program Users' Group (the "DSPUG"), comprised of the New Orleans Police Department, Orleans Parish Sheriff's Office, Municipal and Traffic Court of New Orleans, Orleans Parish Criminal District Court, Orleans Parish Criminal Clerk, Orleans Parish District Attorney's Office, Orleans Public Defenders, Orleans Parish Communication District, and such other similarly involved criminal justice agencies as may be incorporated by amendment, with a term of five years, for the public purpose of improving the management, quality, speed, and consistency by which criminal justice data is processed and shared, as more fully detailed in the Cooperative Endeavor Agreement as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30296 M.C.S.**

**32. CAL. NO. 35,057 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and The University of Florida’s Board of Trustees (“University of Florida”) to extend the CEA’s term for four (4) years, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully set forth as Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30297 M.C.S.**

**33. CAL. NO. 35,058 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and Louisiana State University Health Sciences Center-New Orleans (“LSUHSC”) to extend the CEA’s term for four (4) years, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30298 M.C.S.**

**34. CAL. NO. 35,060 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and re-ordain Section 146-762 of the Code of the City of New Orleans to limit the number of honorary intersections that may be designated per year; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30299 M.C.S.**

**35. CAL. NO. 35,061 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 26-622 of the City Code to clarify when short term rental platforms must electronically verify a listing; and otherwise to provide thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Technical Correction needed).**

**ADOPTED. ORD. NO. 30300 M.C.S.**

**36. CAL. NO. 35,063 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate unspent funds from the FY22 BJAG- Strengthening the Forensic Response Grant to the New Orleans Police Department for travel and supplies expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30301 M.C.S.**

**37. CAL. NO. 35,064 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate unspent funds from the FY22 BJAG- Strengthening the Forensic Response Grant to the New Orleans Police Department for travel and supplies expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30302 M.C.S.**

**38. CAL. NO. 35,065 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to transfer funds within the Health Department from appropriation 200 – Other Operating to 100 – Personal Services for the City Readiness Initiative to deliver medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).**

**ADOPTED. ORD. NO. 30303 M.C.S.**

**39. CAL. NO. 35,066 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordain Section 84-157 of the Code of the City of New Orleans to update the nominating entities for membership to the Central Business District Historic District Landmarks Commission; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/27/25).  
ADOPTED. ORD. NO. 30304 M.C.S.**

**40. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).  
CONTINUED TO THE MEETING OF 4/24/25.**

**41. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).  
CONTINUED TO THE MEETING OF 4/24/25.**

**42. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**43. MOTION (LYING OVER) - NO. M-25-185 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Fair Labor Standards Act) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**44. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**45. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**46. MOTION (LYING OVER) - NO. M-25-188 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Notary Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**47. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**48. MOTION (LYING OVER) - NO. M-25-190 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Union Business) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**49. MOTION – NO. M-25-209 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Ratifying, confirming and approving the appointment of Lawrence J. Galle, Jr., fulfilling the unexpired term of Lisa Manning, as a member of the Alcoholic Beverage Control Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**(This matter was introduced 4/10/25).**

**CONTINUED TO THE MEETING OF 4/24/25.**

**50. MOTION – NO. M-25-220 – BY: COUNCILMEMBERS MORRELL AND GIARRUSSO**

**Brief:**

Directing and instructing the Council’s Fiscal Officer to identify a qualified accounting firm willing and able to perform the FY 2024 Single Audit, and directing and authorizing the Council President to execute an emergency professional services agreement for a term of up to one year to provide the foregoing services for a maximum compensation of up to \$147,000.

**Annotation:**

**(This matter was introduced 4/10/25).**

**ADOPTED.**

**51. MOTION - NO. M-25-225 - BY: COUNCILMEMBER MORENO**

**Brief:**

Directing the City Planning Commission to conduct a public hearing and identify barriers and hurdles in the land use process which unnecessarily complicate and prolong the permitting and licensing process, as well as potential paths for removing these hurdles.

**Annotation:**

**(The matter was introduced on 4/10/25).**

**ADOPTED, AS AMENDED.**

**52. RESOLUTION - NO. R- 25-226 - BY: COUNCILMEMBER MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**A RESOLUTION** to unequivocally demonstrate the New Orleans City Council's grave concern with respect to federal funding and staffing cuts to ongoing programs and grant allocations to state and local departments as well as service providers here in New Orleans and throughout the state of Louisiana. Such cut backs on government spending is being keenly felt in both urban and rural communities alike, as state and local governments, and other facilities and nonprofits, rely on taxpayer dollars to administer services that affect the everyday lives of people and their communities. Specifically, this resolution focuses on cutbacks directly impacting programs that help our schools and food banks buy food from local farmers, ranchers, and other agricultural producers as well as those that jeopardize the work of community groups and local/state departments that run rape crisis centers and programs aimed at preventing and responding to sexual violence and assault.

**Annotation:**

**(The matter was introduced on 4/10/25).**

**ADOPTED.**

**53. MOTION - NO. M-25-227 - BY: COUNCILMEMBER MORENO**

**Brief:**

**A MOTION** directing New Orleans Recreation Development (NORD) Commission and the Department of Public Works (DPW) to create an asset management system of NORD facilities as recommended by *The Big Green Easy – A Citywide Park and Recreation Vision Plan for New Orleans*.

**Annotation:**

**(This matter was introduced on 4/10/25).**

**ADOPTED.**



**54. RESOLUTION – NO. R-25-230 – BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

**A RESOLUTION** creating an Industrial Ad Valorem Tax Exemption Program Committee for Orleans Parish, in accordance with Title 13, § 549(A) of the Louisiana Administrative Code.

**Annotation:**

**(This matter was introduced on 4/10/25).**

**ADOPTED.**

**55. ORDINANCES ON FIRST READING**

**CALENDAR NUMBERS 35,067 THRU 35,096.**

**INTRODUCED AND LAID OVER AS REQUIRED BY LAW.**