**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Thursday, May 8, 2025 at 10:00 A.M.

|  |  |  |
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| **PRESIDENT**  **JP MORRELL**  Councilmember-At-Large | Logo  Description automatically generated | **VICE PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**INVOCATION**

BISHOP BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

FREDDIE KING III

COUNCILMEMBER DISTRICT “C”

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

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| *PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.* |

**APPROVAL OF THE MINUTES**

1. **Meetings of – April 10, 2025, and April 24, 2025.**

**Annotation:**

**TO BE APPROVED.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL**

**UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **May 8, 2025:**

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the May 2025 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the May 2025 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the May 2025 Billing Cycle, UD-18-07
4. Fuel Adjustments for the May 2025 Billing Cycle, UD-18-07
5. New Orleans Power Station (“NOPS”) 1st Quarter 2025 Usage Report, submitted pursuant to Resolution R-21-153
6. New Orleans Power Station Louisiana Department of Environmental Quality Report, UD-16-02
7. Reply Comments, UD-23-01
8. 2025 Formula Rate Plan Filings, UD-18-07
9. 2024 Renewable and Clean Portfolio Standard Compliance Demonstration Report, UD-19-01
10. 2nd Quarter Gas Transaction Related Cost Report, submitted pursuant to Resolution R-24-791, UD-24-01

**Other Communication**

1. 2025 Semi Annual Independent Accountant’s Report, submitted by the Louisiana Utilities Restoration Corporation, UD-22-01

**Annotation:**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR, OFFICE OF HOUSING POLICY AND COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and People’s Housing+, Inc, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

1. **COMMUNICATION - FROM ROBERT “BOB” J. ELLIS, JR.**

**Brief:**

Requesting an appeal to the Commercial Short-Term Rental Interim Zoning District for the property located at **1201 Canal Street.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 5/22/25).**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,**

**CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM TIMOTHY BAUDIER**

**Brief:**

Requesting an extension for the Planned Development adopted by Ordinance Calendar No. 33,214 – M.C.S. No. 28616, ZD NO. 72/20, for property located at **1050 South Norman C. Francis Parkway and 4401 Calliope Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/12/25).**

1. **COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF**

**PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed contract amendment #7 to the agreement between the City of New Orleans and

S P Plus LLC, a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION AND ENVIRONMENT COMMITTEE.**

1. **COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF**

**PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment #8 to the agreement between the City of New Orleans and Professional Accounting Management, LLC, a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO PUBLIC WORKS, SANITATION, AND ENVIRONMENT COMMITTEE.**

1. **COMMUNICATION – FROM KIMBERLY W. LAGRUE, CHIEF INFORMATION OFFICER,**

**INFORMATION TECHNOLOGY & INNOVATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #4 Licensing Agreement between the City of New Orleans and Environmental Systems Research Institute, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO UTILITY, CABLE, TELECOMMUNICATION AND TECHNOLOGY COMMITTEE.**

1. **COMMUNICATION – FROM JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

**Brief:**

Submitting the April 2025 documentation of all encampment clean-up efforts as required by Section 82-703.

**Annotation:**

**MAY BE RECEIVED.**

1. **COMMUNICATION - FROM CAITLIN KWAN, SAXONY 215, LLC**

**Brief:**

Requesting an appeal to the Commercial Short-Term Rental Permit denial for the property located at **900 Bartholomew Street, Unit 215.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 5/22/25).**

1. **COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR, OFFICE OF HOUSING POLICY AND COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #1 to the Professional Services Agreement between the City of New Orleans and Southeast Louisiana Legal Services, Corp., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

1. **REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 57/24, 3028 Laurel St. – Cm. Harris; 58/24, 1309 Saint Anthony St. - Cm. King; and 59/24, 1512 Saint Anthony St. - Cm. King; Cn. Deadline 7/7/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 5/22/25).**

1. **REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT,**

**SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for flash flood watch warnings that was issued for April 21, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF CARMEN ROBINSON, ASSISTANT CFO, NEW ORLEANS AVIATION**

**BOARD**

**Brief:**

Submitting the NOAB End of Quarter Report – Financial Activity for the quarter ending 3/31/2025.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS**

**PARISH DISTRICT ATTORNEY**

**Brief:**

Submitting the Orleans Parish District Attorney’s Office report for March 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY**

**COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Council Research Office report regarding demolition application

**#24-26003-DEMO** for the property located at **1401-03 Saint Roch Avenue** - Council District “C”.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL**

**AND TRAFFIC COURT OF NEW ORLEANS**

**Brief:**

Submitting the revenue, expenditure and staffing report for March 2025, in accordance with Section

2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER/CHIEF**

**INVESTIGATOR, CORONER’S OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Coroner’s report for January, February and March 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC**

**DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC**

**DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s

(HDLC) decision to approve the applicant for retention of the partial demolition of the exterior wall and roof in excess of what was approved and to levy a fine of $12,000 for the unpermitted demolition for the property located at **906 Poland Avenue**.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC**

**DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC**

**DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s

(HDLC) approval of an application to demolish the referenced building to grade for property located at **7309 Freret Street**.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC**

**DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC**

**DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s

(HDLC) denial of an application for demolition of a contributing-rated, single-family residential building to grade, located in the Carrollton Local Historic District for property located at **7519 Hampson Street**.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF**

**FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the May monthly report to the Budget, Audit and Board of Review Committee.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING**

**COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 22/25 – Cms. All; 23/25 – Cms. All; Cn. Deadline 7/7/25; Street (Park) Name Change 2/25 – Consideration of renaming the park located at 1801 South Robertson Street after Barbara Lacen Keller in accordance with Motion No. M-25-115 (Municipal Address(es): 1801 South Robertson Street and 1814 Magnolia Street)**.**  The recommendation of the City Planning Commission being “FOR APPROVAL”*.* (Cm. Harris, Cn. Deadline None).

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 5/22/25).**

1. **REPORT – OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board Financial information for fiscal year 2024, pursuant to La. R.S. § 33:4091(A).

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Operations for Q1 (January, February, March) 2025, pursuant to La. R.S. § 33:4091(C).

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF BIANKA BROWN, CHIEF FINANCIAL OFFICER, OFFICE OF THE**

**SHERIFF, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Sheriff’s Office report for March 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Construction Contracts for Q1 (January, February, March) 2025, pursuant to La. R.S. § 33:4091(**B**).

**Annotation:**

**MAY BE RECEIVED.**

1. **CAL. NO. 35,072 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain Article 4 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to require any docket that does not obtain a legal majority vote to be forwarded to the City Council with a recommendation of denial; and otherwise to provide with respect thereto. **ZONING DOCKET**

**NO. 11/25**

**Annotation:**

**(This matter was introduced 4/10/25).**

1. **CAL. NO. 35,094 – BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain section 2-777 of the Code of the City of New Orleans relative to prohibited financial interests of former city employees who were members of procurement selection committees; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Joint Governmental Affairs – Community Development Committee recommended approval).**

1. **CAL. NO. 35,096 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain Ordinance No. 28,298 M.C.S. (adopted January 16, 2020) regarding **Zoning Docket 106/19**, effectuating a zoning change from HU-RD2 Historic Urban Two-Family Residential District to an HU-B1 Historic Urban Neighborhood Business District and a conditional use permitting a reception facility over 5,000 square feet therein, for the property located on Square 580, Lot U or U-1, in the Second Municipal District, bounded by Canal Street, North Murat Street, Iberville Street, and North Alexander Street (**Municipal Address:** **4439 Canal Street**), to correct language establishing the expiration date; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).**

1. **CAL. NO. 35,100 – BY: COUNCILMEMBERS MORENO AND HARRIS**

**Brief:**

An Ordinance to ordain Sections 54-251.1 and 54-261 of the Code of the City of New Orleans to provide immunity from arrest and prosecution relative to certain prostitution-related offenses for persons who report a crime, assist law enforcement in the prosecution of a crime, or seek healthcare services as a result of a crime; to limit the admissibility of condoms and other prophylactics as evidence of certain criminal activity; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Joint Governmental Affairs – Community Development Committee recommended approval).**

1. **MOTION - NO. M- 25-260 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Nominating Dernell Johnson as the Council’s representation on the New Orleans Poet Laureate selection committee.

**Annotation:**

**(This matter was introduced 5/8/25).**

**(Joint Governmental Affairs – Community Development Committee recommended approval).**

**MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.**

**YEAS:**

**NAYS:**

**ABSENT:**

**AND THE CONSENT AGENDA WAS ADOPTED.**

1. **EXECUTIVE SESSION**

**Brief:**

Executive session to discuss the following litigation:

* *Orleans Parish School Board v. City of New Orleans, et al., Civil District Court for the Parish of Orleans, Case No. 2019-5174, Judge Nicole Sheppard*
* *Henry Consulting LLC v. The New Orleans City Council, Civil District Court for the Parish of Orleans, Case No. 24-11139, Judge Paulette Irons*
* *Council of the City of New Orleans v. Edward Wisner Donation, et al., Civil District Court for the Parish of Orleans, Case No. 2022-6775, Judge Kern Reese*
* *Bret Bodin; Darian Morgan; Brad Newell; Michael Rosas; Mid-City Mike Rentals, LLC; and AirBnB, Inc. v. City of New Orleans, Civ. Action No. 25-cv-00329, United States District Court for the Eastern District of Louisiana, Judge Jay C. Zainey*
* *Alexandra Land & Development, LLC v. City of New Orleans, Case No. 2025-00249, Civil District Court, Judge Sidney H. Cates IV*
* *United States of America v. City of New Orleans, U.S. District Court for the Eastern District of Louisiana, Case No. 12-1924, Judge Susie Morgan*

**Annotation:**

**SESSION TO BE HELD.**

**REGULAR AGENDA**

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| **PUBLIC COMMENT RULES**  **All public comment shall comply with the following Council Rules:**  **Each commenter must personally submit a comment card to the Clerk.**  **All commenters must state their names and addresses and whether they are being paid to appear.**  **One comment per speaker, per item.**  **Each comment must be entirely germane to the agenda item.**  **Comments may not exceed two minutes.**  **Ceding of time is not permitted.**  **Each item is limited to 30 minutes of public comment.**  **Public comment on land use items shall not commence before 11 a.m.**  **DEFERRAL RULES**  **Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.**  **POSTPONEMENT RULES**  **Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.** |

1. **LEGISLATIVE GROUPING**
   1. **DEMOLITION APPLICATION – OF DEBBIE CHAMPAGNE**

**Brief:**

Application **#24-26003-DEMO (DEMO-RSF2)** requiring City Council review and approval for the following property located at **1401-1403 Saint Roch Avenue, Council District C.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 6/8/25).**

**(Report received 5/8/25).**

**b. MOTION - NO. M-25-277 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the demolition request for property located at **1401-1403 Saint Roch Avenue**.

**Annotation:**

**(This matter was introduced on 5/8/25).**

1. **LEGISLATIVE GROUPING**
2. **HDLC APPEAL – OF PAUL L. LORIA**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to deny a demolition application for property located at **7519 Hampson Street.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/8/25).**

**(Report received 5/8/25).**

**b. MOTION - NO. M-25-268 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the applicant’s request for property located at **7519 Hampson Street** and overruling the decision of the HDLC.

**Annotation:**

**(This matter was introduced on 5/8/25).**

1. **HDLC APPEAL – OF JONATHAN BRISBI**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to deny a demolition application for property located at **600 N. Murat Street.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING**
   1. **HDLC APPEAL – OF IRENE KEIL**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to levy a fine of $12,000 for the unpermitted partial demolition of the exterior North wall and part of the roof in deviation of the reviewed drawings for property located at **906 Poland Avenue.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 6/8/25).**

**(Report received 5/8/25).**

**b. MOTION - NO. M-25-278 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the applicant’s request and modifying the decision of the HDLC for property located at **906 Poland Avenue.**

**Annotation:**

**(This matter was introduced on 5/8/25).**

1. **HDLC APPEAL – OF SUSAN JOHNSON, TOWN OF CARROLLTON WATCH**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to approve the demolition application for property located at **7309 Freret Street.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/8/25).**

**(Report received 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING** 
   1. **VCC APPEAL – OF JOHN WILLIAMS, WILLIAMS ARCHITECTS**

**Brief:**

Requesting to appeal the Vieux Carré Commission Architecture Committee’s decision of “denial” to allow enlarging an existing ground floor opening for property located at **241 Bourbon Street.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 5/11/25).**

**(Report received 4/10/25).**

**ON DEADLINE.**

* 1. **MOTION - NO. M-25-279 - BY: COUNCILMEMBER KING**

**Brief:**

Granting and approving the application for property located at **241 Bourbon Street** the VCC’s decision hereby is reversed.

**Annotation:**

**(This matter was introduced on 5/8/25).**

1. **LEGISLATIVE GROUPING**
2. **CSTR IZD NO. 3/25 - D’SEANTÉ PARKS**

**Brief:**

Requesting appeal to the Non-Commercial Short-Term Rental Interim Zoning District for the property located at **2306 Short Street.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/9/25).**

**(Report received 4/10/25).**

**b. MOTION - NO. M-25-270 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Denying the applicant’s request for **CSTR IZD 3/25**.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **ZONING DOCKET NO. 18/25 – M. SHOLAS INVESTMENTS**

**Brief:**

Requesting a Zoning Change from an S-LRS1 Suburban Lakeview Single-Family Residential District to an S-LB1 Suburban Lake Area Neighborhood Business District, on Square 12, Metairie Park, Lots 1-A, 3-A, and 5-A, in the Seventh Municipal District, bounded by Pontchartrain Boulevard, 18th Street, 20th Street, and Avenue C **(Municipal addresses: 6184-6192 Pontchartrain Boulevard and 100-114 20th Street).** The recommendation of the City Planning Commission being **“FOR DENIAL”.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/9/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING**
   1. **ZONING DOCKET NO. 20/25 – MARK GONZALEZ**

**Brief:**

Requesting a Zoning Change from an HMR-3 Historic Marigny/Tremé/Bywater Residential District

to an HM-MU Historic Marigny/Tremé/Bywater Mixed-Use District, on Square 171, Lot C, in the Third Municipal District, bounded by Dauphine Street, Clouet Street, Louisa Street, and Royal Street **(Municipal Address: 3100-3102 Dauphine Street).** The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 6/23/25).**

**b. MOTION - NO. M-25-280 - BY: COUNCILMEMBER KING**

**Brief:**

Approving in part and Denying in part **ZD 20/25**, as follows:

* A zoning change to HM-MU Historic Marigny/Tremé/Bywater Mixed-Use District, as the applicant initially requested, is denied.
* A zoning change to HMC-1 Historic Marigny/Tremé/Bywater Commercial District, as the applicant requested in his modified application, is approved.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **LEGISLATIVE GROUPING**
   1. **ZONING DOCKET NO. 21/25 – MYNDSET INVESTMENTS, LLC**

**Brief:**

Requesting a Conditional Use to permit a childcare center (large) in an S-RS Suburban Single-Family Residential District, on Square B, Lots 3 and 4, Lakefront Subdivision, in the Third Municipal

District, bounded by Redfish Street, Lincoln Beach Boulevard, Mullet Street, and Wales Street (**Municipal Address: 7911 Redfish Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”,** subject to three (3) provisos**.**

**Annotation:**

**(Cm. Thomas, District E, Cn. Deadline 6/23/25).**

**b. MOTION - NO. M-25-275 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Approving the applicant’s request for **ZD 21/25,** subject to three (3) provisos.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **LEGISLATIVE GROUPING**
   1. **STREET NAME CHANGE NO. 1/25 – COUNCILMEMBER KING**

**Brief:**

The proposal is to rename the portion of General Meyer Avenue between Sullen Place and Bennett Street to Reverand Taza Green Sr Avenue. This section running from Sullen Place to Bennett Street is approximately 0.6 miles. The name changes would affect about forty-eight (48) lots of record **(Municipal Address: N/A ).** The recommendation of the City Planning Commission being **“FOR DENIAL”.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline None).**

**b. MOTION - NO. M-25-281 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for **Street Name Change 1/25.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 192/23 – LEROY J. THEARD, III**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1814 Elysian Fields Ave.** on **Square 884.** The City Planning Commission staff recommended **DENIAL.**

**Annotation:**

**(Cm. Green, District D, Deadline for Council action 6/23/25).**

1. **MOTION – NO. M-25-263 – BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **LEROY J. THEARD, III** for the property located on **Square 884** and bearing

municipal address **1814 Elysian Fields Avenue** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **MOTION – NO. M-25-264 – BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **LEROY J. THEARD, III** for the property located on **Square 884** and bearing

municipal address **1814 Elysian Fields Avenue** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 36/24** **– JESSE A. HINTZ**

**Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1433 Dauphine Street on Square 265.** The City Planning Commission staff recommended **APPROVAL.**

**Annotation:**

**(Cm. King, District C).**

1. **MOTION (LYING OVER) – NO. M-25-147 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing

municipal address **1433 Dauphine Street** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 2/27/25).**

1. **MOTION (LYING OVER) – NO. M-25-146 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing

municipal address **1433 Dauphine Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).**

1. **NSTR SPECIAL EXCEPTION NO. 56/24 – CHRISTI LUKASIAK**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **918 Kerlerec St.** on **Square 265.**  The City Planning Commission staff recommended **APPROVAL.**

**Annotation:**

**(Cm. King, District C, Deadline for Council action 6/23/25).**

1. **MOTION – NO. M-25-282 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **CHRISTI LUKASIAK** for the property located on **Square 265** and bearing

municipal address **918 Kerlerec Street** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **MOTION – NO. M-25-283 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **CHRISTI LUKASIAK** for the property located on **Square 265** and bearing

municipal address **918 Kerlerec Street** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 53/24 – TAKEESA D. JAMES**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **6024 Mandeville St.** on **Square 4816.** The City Planning Commission staff recommended **DENIAL.**

**Annotation:**

**(Cm. Green, District D, Deadline for Council action 6/23/25).**

1. **MOTION – NO. M-25-261 – BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **TAKEESA D. JAMES** for the property located on **Square 4816** and bearing

municipal address **6024 Mandeville Street** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **MOTION – NO. M-25-265 – BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **TAKEESA D. JAMES** for the property located on **Square 4816** and bearing

municipal address **6024 Mandeville Street** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **NSTR SPECIAL EXCEPTION NO. 54/24 – DEANNA J. GOSSETT**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **704 Mandeville St.** on **Square 162.**  The City Planning Commission staff recommended **DENIAL.**

**Annotation:**

**(Cm. King, District C, Deadline for Council action 6/23/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 55/24 – ALFRED GREEN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3401 Calhoun St.** on **Square 142.** The City Planning Commission staff recommended **APPROVAL.**

**Annotation:**

**(Cm. Giarrusso, District A, Deadline for Council action 6/23/25).**

1. **MOTION – NO. M-25-271 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **ALFRED GREEN** for the property located on **Square 142** and bearing

municipal address **3401 Calhoun Street** (the “Property”)**.**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN**

**(BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

**(Quality of Life Committee recommended approval).**

**(Technical correction needed).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING**
2. **CAL. NO. 34,385 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-23-426 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-23-427 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **CAL. NO. 35,011 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND**

**THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to transfer funds within the Office of Housing Policy and Community Development from appropriation 200 – Other Operating to 100 – Personal Services to cover administrative expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**(Fiscal Note received).**

1. **CAL. NO. 35,035 – BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to require the installation of yield signs at crosswalks along North Rampart Street between Esplanade Avenue and Canal Street to protect pedestrians crossing; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING**
2. **CAL. NO. 35,093 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)**

**Brief:**

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 – 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).**

1. **MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amending and reordainingArticle 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,101 – BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”), and the Finance Authority of New Orleans, for a term greater than one year, for the public purpose of provide affordable housing and sustainable development through the provision of Payments in Lieu of Taxes in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,102 – BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement among the City of New Orleans (the “City”), the New Orleans Recreation Development Commission (the “Commission”), and Friends of Joe W. Brown Memorial Park & Louisiana Nature Center (“FOJWBP” or “Contractor”), for a term greater than one year, for the public purpose of providing quality recreational, academic, cultural, and/or economic opportunities for the City’s residents by operating a carousel at NORD’s Joe W. Brown Recreation Center for residents of New Orleans as more fully detailed in the Cooperative Endeavor Agreement as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,103 – BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **MOTION (LYING OVER) – NO. M-25-182 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-183 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/

New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-184 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-185 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Fair Labor Standards Act) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-186 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-187 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-188 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Notary Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-189 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-190 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Union Business) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-235 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-236 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-237 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Rule VIII, Section 2.13 Sick or Annual Leave Donation) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana to be effective February 3, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-238 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **MOTION (LYING OVER) – NO. M-25-239 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/22/25.**

1. **LEGISLATIVE GROUPING**
2. **RESOLUTION (LYING OVER) - NO. R-25-252 - BY: COUNCILMEMBER MORRELL**

**Brief:**

That the City Council commence an investigation into current working conditions for city employees, including allegations of harassment, retaliation, and arbitrary hiring decisions of the Department of Public Works, and may encompass any other departments, offices, or agency where working conditions may be impacting the work product of city employees due to harassment, retaliation, or arbitrary and capacious treatment (the “Investigation”), in accordance with Home Rule Charter Section 3-124.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Joint Governmental Affairs – Community Development Committee recommended approval).**

1. **AMENDMENT TO RESOLUTION NO. R-25-252 – BY: COUNCILMEMBER MORRELL**

**Brief:**

An amendment to Resolution No. R-25-252 to expand the scope of the investigation into working conditions for city employees to include allegations of unsuitable or dangerous environmental conditions.

**AMENDMENT:**

1. On page 1, the first “BE IT RESOLVED” paragraph is amended to read as follows:

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEW ORLEANS,** That the City Council, in accordance with Home Rule Charter Section 3-124, does hereby commence an investigation into current working conditions for city employees, including any physical, psychological, or social factors that may be impacting the work product of city employees (the “Investigation”). The Investigation shall include allegations of harassment, retaliation, arbitrary hiring decisions, and unsafe or unhealthy working conditions within the Department of Public Works, and may encompass any other departments, offices, or agency where working conditions may be impacting the work product of city employees due to harassment, retaliation, arbitrary and capacious treatment, or unsafe or unhealthy working conditions.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **MOTION – NO. M-25-262 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Tabulating the votes cast **FOR and AGAINST the LAKEVIEW CRIME PREVENTION DISTRICT PROPOSITION** in the Election held on Saturday, March 29, 2025.

VOTES FOR: 1,869

VOTES AGAINST: 1,487

TOTAL VOTES: 3,356

**MAJORITY OF VOTES: FOR: 1,869**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **RESOLUTION - NO. R-25-266 - BY: COUNCILMEMBERS GIARRUSSO AND MORRELL**

**Brief:**

Recognizing, honoring, and celebrating Rabbi Edward P. Cohn.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **RESOLUTION - NO. R-25-267 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Recognizing the Krewe of Hermes’ substantial contributions to the City of New Orleans the Friday before

Mardi Gras Day shall hence forth be known as “Hermes Friday”.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **MOTION - NO. M-25-269 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Designating the intersection of Leonidas Street and Palmetto Street as the “Love Way Honorary

Intersection” pursuant to Section 146-762 of the Code of the City of New Orleans.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **MOTION - NO. M-25-272 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Amending and restating Rule 10G of the Council Rules and Regulations.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **RESOLUTION - NO. R-25-273 - BY: COUNCILMEMBERS MORENO, HARRIS, MORRELL, KING, GREEN AND THOMAS**

**Brief:**

Conveying the Council’s support for the Mid-Barataria Sediment Diversion project that is crucial for

coastal restoration in Louisiana, particularly in the protection of Orleans and Jefferson Parishes; it is

imperative that this project move forward to restore wetlands, build and sustain land, and improve the

overall health of the estuary as well as provide storm surge protection, habitat restoration, and economic

benefits for coastal communities.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **RESOLUTION - NO. R-25-274 - BY: COUNCILMEMBER MORENO**

**Brief:**

Supporting and encouraging the restoration, development, improvement, and expansion of existing structures in downtown, historic, and economic development districts through the granting of restoration tax abatements, in accordance with state law; and the rules, requirements, and procedures set forth in Exhibit A, as authorized by Article VII, Section 21(H) of the Louisiana Constitution and its implementing legislation.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **RESOLUTION - NO. R-25-276 - BY: COUNCILMEMBERS THOMAS, GREEN, GIARRUSSO, HARRIS, MORENO AND KING**

**Brief:**

Opposing SB 242 and encouraging Senator Owen to withdraw the legislation so that the Council with

SWBNO and the legislature may continue its work to improve the services provided to New Orleanians.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **ORDINANCES ON FIRST READING**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS – PRESENTATION – ANNE KIRKPATRICK, THE SUPERINTENDENT OF THE NEW ORLEANS POLICE DEPARTMENT, AND OTHER OFFICERS**

**Brief:**

In honor of National Police Week, which observes the sacrifice made by law enforcement officers who have lost their lives in the line of duty and to provide an opportunity for survivors and law enforcement personnel to remember the lives of those who served and protected.

**Annotation:**

**(Cm. Green).**

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS – PRESENTATION – MICHELLE CLARK PAYNE, PRESIDENT-ELECT, JUNIOR LEAGUE OF NEW ORLEANS**

**Brief:**

The Junior League of New Orleans (JLNO) recognizes May 12-18, 2025, as Period Poverty Awareness Week. The JLNO strives to help women and girls who are unable to afford period supplies by providing distributions through their JLNO Diaper Bank (diapers, period supplies and adult incontinence supplies). In the past year, the Junior League of New Orleans has distributed almost 120,000 period supplies to community partners.

**Annotation:**

**(Cms. Morrell, Moreno and Harris).**

**TO APPEAR.**

1. **THRID ORDER OF BUSINESS – PRESENTATION - DR. ERIKA M. RAJO, PSY.D. (SHE/HER) DIRECTOR UMC SEEDS OF NOLA TRAUMA RECOVERY CENTER, CO- DIRECTOR, SPIRIT OF CHARITY TRAUMA CENTER PSYCHIATRY RESEARCH UNIT & ASSISTANT PROFESSOR OF CLINICAL PSYCHIATRY, LSUHSC AND DR. SANDY HYATT, PSY.D., CLINICAL PSYCHOLOGIST, ASSOCIATE PROGRAM DIRECTOR OF UMC’S SEEDS OF NOLA TRAUMA RECOVERY CENTER, ASSISTANT PROFESSOR OF CLINICAL PSYCHIATRY, LSUHSC, LSU HEALTH SCIENCES CENTER AND DEPARTMENT OF PSYCHIATRY**

**Brief:**

Recognizing The Seeds of NOLA Trauma Survivors in our Community thru Education and Participation

**Annotation:**

**(Cm. Thomas).**

**TO APPEAR.**

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