

THE COUNCIL City of New Orleans

HELENA MORENO
Councilmember-At-Large

JP MORRELL
Councilmember-At-Large

JOSEPH I. GIARRUSSO III **LESLI D. HARRIS** **FREDDIE KING III** **EUGENE J. GREEN, JR.** **OLIVER M. THOMAS, JR.**
Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E

AGENDA

Regular Meeting of the City Council
to be held in City Hall Council Chamber
on Thursday, January 18, 2024 at 10:00 A.M.



PRESIDENT
HELENA MORENO
Councilmember-At-Large

VICE PRESIDENT
JP MORRELL
Councilmember-At-Large

ROLL CALL
LORA W. JOHNSON
CLERK OF COUNCIL

INVOCATION
PASTOR BRANDON BOUTIN
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE
FREDDIE KING III
COUNCILMEMBER DISTRICT "C"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT
<https://council.nola.gov/home/>

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON
VIBRATE DURING COUNCIL PROCEEDINGS.

SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - MS. TROVAE'
PROFICE, PRESIDENT, ALPHA KAPPA ALPHA SORORITY
INCORPORATED'S ALPHA BETA OMEGA CHAPTER AND MS. BRITTANY
REED, PRESIDENT, ALPHA KAPPA ALPHA SORORITY INCORPORATED'S
OMICRON LAMBDA OMEGA CHAPTER

Brief:

Celebrating Alpha Kappa Alpha Sorority, Incorporated's
116th Founders' Day.

Annotation:

(Cms. Moreno and King).
TO APPEAR.

2. SECOND ORDER OF BUSINESS - PRESENTATION

JELAYLA WHITE - DELORES T. AARON ELITE TIGERS
JOHN WESLEY BISHOP - LAKE FOREST CHARTER STUDENT COUNCIL
PASSION HENRY - MARTIN LUTHER KING STUDENT COUNCIL
JORDAN SMITH - KIPP MORIAL STUDENT COUNCIL
MEKHI LEWIS - KIPP EAST STUDENT COUNCIL
TARIAH MOORE - ROBERT RUSSA MOTON STUDENT COUNCIL
ARMANI PRICE - SCHAUMBURG ELEMENTARY SCHOOL STUDENT COUNCIL
HANNAH NGUYEN - EINSTEIN MIDDLE SCHOOL STUDENT GOVERNMENT
ASSOCIATION
INDIA WASHINGTON - EINSTEIN CHARTER/SHERWOOD FOREST STUDENT
GOVERNMENT ASSOCIATION
JIYAH BARNES - FANNIE C. WILLIAMS STUDENT COUNCIL
LEILA EAMES - SCHOOL BOARD MEMBER

Brief:

Honoring the Student Council Associations and their members from 10 elementary and middle schools in New Orleans East and the Lower Ninth Ward who will be visiting City Hall as the guest of Councilman Oliver Thomas. The purpose of the event is to highlight and encourage our student leaders in District E to continue to work hard as they strive to become the future leaders of the City of New Orleans, State of Louisiana, and the World.

Annotation:

(Cm. Thomas).
TO APPEAR.

3. THIRD ORDER OF BUSINESS

CONSENT AGENDA

1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **January 18, 2024:**

Communications from Entergy New Orleans, LLC ("ENO")

1. Environmental Adjustments for the January 2024 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the January 2024 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the January 2024 Billing Cycle, UD-18-07
4. Fuel Adjustments for the January 2024 Billing Cycle, UD-18-07
5. Annual Compliance Filing on Distributed Energy Resources, submitted pursuant to Resolution R-21-153
6. 3rd Quarter 2023 Report on Nonregulated Assets, submitted pursuant to Resolution R-98-187

Other Communication

1. Petition for Intervention, submitted by the Alliance for Affordable Energy, UD-23-02

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

2. COMMUNICATION – FROM JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH DEPARTMENT, CITY OF NEW ORLEANS

Brief:

Submitting the December 2023 documentation of all encampment clean-up efforts as required by Section 82-703.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

3. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

Brief:

Submitting the Monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

4. **COMMUNICATION - FROM GILBERT MONTAÑO, CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS**

Brief:

Submitting written notification of the appointment of Howard "Trey" Nobles as Interim Director of the Department of Property Management effective January 1, 2024, pursuant to Chapter 2, Article VI, Division 3, Section 2-477 of the City of New Orleans Code of Ordinances. This appointment is being made on a temporary basis until a permanent Director is identified.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

5. **COMMUNICATION - FROM ELAIN LYNCH BOUTTE**

Brief:

Requesting to address the Council regarding the condition of the streets in the City of New Orleans.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.

6. **COMMUNICATION - FROM ALEX DUNKENBERGER, SPECIAL PROJECTS
MANAGER, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed third amendment to the contract between the City of New Orleans and American Traffic Solutions, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.
(See Motion Lying Over No. M-24-9).**

7. **COMMUNICATION - FROM ZACHARY SMITH, OWNER, ZACH SMITH
CONSULTING & DESIGN**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" for the retention of removal of gutters and downspouts at a Contributing, rated, one-story, single-family residential building without a Certificate of Appropriateness for property located at **1426 St. Bernard Avenue**.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED. (Suggested Hearing Date Set For 2/1/24).

8. **COMMUNICATION - FROM CHRISTOPHER E. JOHNSON, ARCHITECT,
LLC, AIA, NCARB, LEED GA, OWNER/PRINCIPAL**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**NO ACTION**" regarding the renovation for property located at **1331 Nashville Avenue**.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED. (Suggested Hearing Date Set For 2/1/24).

9. COMMUNICATION – FROM MARONTA JOHNSON, EXECUTIVE ASSISTANT,
NEW ORLEANS BUILDING CORPORATION

Brief:

Submitting the New Orleans Building Corporation Annual Attendance Report for the Year 2023.

Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.

10. COMMUNICATION – FROM DANIELLE C. ALMAND, DIRECTOR OF
PROJECT MANAGEMENT, PERSONA | TRIANGLE, SIGNAGE LIGHTING
FACILITY SERVICES

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" to install new channel letter sign on a raceway for property located at **714 Canal Street**.

Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (*Suggested Hearing Date Set For 2/1/24*).

11. COMMUNICATION – FROM WINSTON FIORE, DIRECTOR OF LAND USE &
CONSTITUENT AFFAIRS LIAISON, COUNCILMEMBER FREDDIE KING
III, DISTRICT "C"

Brief:

Transmitting the Mayor's Office of Economic Development's recommendation of **disapproval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Applications:

- RTA Application Renewal #201414259, 939 Iberville Street, French Quarter Apartments Limited Partnership
- RTA Application #20210560, 1001 Canal Street, 1015 Canal LLC

Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (*Suggested Hearing Date Set For 2/1/24*).

12. COMMUNICATION – FROM STEPHANIE LANDRY, CHIEF OF STAFF, NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and Connor Group, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

(See Motion No. M-24-37).

13. COMMUNICATION – FROM SHELBI FLYNN, DIRECTOR OF INNOVATION, CHIEF ADMINISTRATIVE OFFICE – SERVICE AND INNOVATION, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and the Orleans Parish Sheriff's Office to provide additional public safety services by supplementing NOPD coverage for Mardi Gras 2024, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED.

(See Motion No. M-24-31).

14. COMMUNICATION – FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMS, CITY OF NEW ORLEANS

Brief:

Submitting a proposed first amendment between the City of New Orleans and Acadian Ambulance Service, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.

(See Motion No. M-24-30).

**15. COMMUNICATION – FROM TAMIQUA JUNE, ADMINISTRATIVE SECRETARY,
BOARD OF LIQUIDATION, CITY DEBT**

Brief:

Submitting the 2023 Attendance Report for the Board of Liquidation, City Debt.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

**16. COMMUNICATION – FROM MELINDA VASQUEZ, PROFESSIONAL DESIGNS
GROUP**

Brief:

Submitting a Withdrawal Letter for the appeal of property located at **9021-9023 Olive Street.**

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

**17. REPORT – OF KIRSHELLE MCGOWAN, DEPUTY POLICE MONITOR,
OFFICE OF THE INDEPENDENT POLICE MONITOR**

Brief:

Submitting a report for the Month of December 2023, providing the Council with the data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

18. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision of denial of an application to retain the removal of gutters and downspouts located at **1426 Saint Bernard Avenue.**

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

19. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

Brief:

Transmitting Zoning Docket Numbers 82/23 - All Cms., 90/23 - All Cms., 1/24 - Cm. Harris, 3/24 - Cm. King, 4/24 - Cm. Giarrusso, 5/24 - Cm. King, 6/24 - Cm. Giarrusso, 7/24 - Cm. Harris and 8/24 - Cm. Harris, Cn. Deadline 3/18/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (*Suggested Hearing Date Set For 2/1/24*).**

20. CAL. NO. 34,515 - BY: COUNCILMEMBERS GIARRUSSO, KING AND HARRIS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29270 M.C.S., which approved the New Orleans Tourism and Cultural Fund's (NOTCF) proposed budget for 2023, to reflect the NOTCF's updated budget of revenue and expenditures for 2023; and to provide otherwise with respect thereto.

Annotation:

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

(Fiscal Note received).

(Referred to the Budget Committee).

(Budget Committee recommended approval).

21. CAL. NO. 34,516 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 29,272 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2023" in accordance with the provisions of Sections 3-117 and 4-206(1)(f) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

(Fiscal Note received).

(Referred to the Budget Committee).

(Budget Committee recommended approval).

22. **MOTION - NO. M-24-13 - BY: COUNCILMEMBERS GIARRUSSO,
MORENO, MORRELL, GREEN AND THOMAS**

Brief:

Submitting for Council approval the following amendment to the Civil Service Rules (Bonus Annual Leave Day) as adopted by the Civil Service Commission at its June 23, 2023 meeting, to be effective January 21, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana and is outlined below:

Rule VIII, Section 1.2 Bonus Annual Leave Day (Additions are in **bold**)

(c) Regular public safety employees who successfully complete a voluntary annual physical agility exam approved by the Personnel Director shall receive one (1) bonus annual leave day per calendar year. Employees must be employed in a position in a job series for which an agility exam is required for entrance into that job series.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

23. MOTION - NO. M-24-14 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (**HDLC/VCC**) as adopted by the Civil Service Commission at its meeting of November 13, 2023, to be effective January 21, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana, as outlined below:

NEW CLASSIFICATIONS:

Class Code	Class Title	From: Grade/ Step	Annual	Jan 2024*	Annual
C4280	Historic Preservation Building Inspector	63/34	\$49,273	63/36	\$50,513
C4281	Historic Preservation Building Inspector, Senior (Non-Exempt)	66/34	\$53,086	66/36	\$54,421
C4282	Historic Preservation Building Inspector, Principal (Non-Exempt)	68/34	\$55,791	68/36	\$57,194
C4283	Historic Preservation Building Inspector, Supervisor (Exempt)	78/32	\$69,771	78/34	\$71,526

*A 2.5% across the board increase in January 2024 has been approved by the City Council under M-22-385.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

24. MOTION - NO. M-24-15 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan **(Fire)** as adopted by the Civil Service Commission at its meeting of November 13, 2023, to be effective January 21, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

New Classification:

Class Code	New Classification	Grade	Grade/Step Hiring Rate	January 2024*
C7228	Fire Supply and Maintenance Technician (Non-Exempt)	61	61/36 \$48,064 Annually	61/38 \$49,273 Annually

*A 2.5% across the board increase in January 2024 has been approved by the City Council under M-22-385.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

25. **MOTION - NO. M-24-16 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (**Juvenile Justice Intervention Center**) as adopted by the Civil Service Commission at its meeting of November 13, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, to be effective January 21, 2024 as outlined below:

ITEM: HIRING RATES

		From:	To:	Jan 24*
Class Code	Class Title	Grade /Step Annual	Grade/Step Annual	Annual
C6081	Juvenile Justice Center Residential Life Superintendent	87/24 \$78,999	87/39 \$95,181	87/41 \$97,575
C6080	Juvenile Justice Center Supportive Services Superintendent	87/24 \$78,999	87/39 \$95,181	87/41 \$97,575

*A 2.5% across the board increase in January 2024 has been approved by the City Council under M-22-385.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

**26. MOTION - NO. M-24-18 - BY: COUNCILMEMBERS GIARRUSSO,
MORENO, MORRELL, GREEN AND THOMAS**

Brief:

Submitting for Council approval, the following amendment to the Classified Pay Plan **(Automotive Retention Pay)** as adopted by the Civil Service Commission at its meeting of November 13, 2023, to be effective January 21, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

Special Rate of Pay: Automotive Retention Pay

Employees in the classifications of Automotive Technician I, Automotive Technician II, Automotive Mechanic, Assistant, and Automotive Mechanic (Journeyman) are eligible for a special compensation upon completion of one year of service. Employees become eligible for a payment of \$3,500 after twelve months of employment.

1. The initial payments from this rule shall commence either:
 - a. One year after November 13, 2023, the date of adoption of this amendment to the pay plan by the Civil Service Commission_for all eligible employees.

or

- b. After the employee reaches one year tenure, whichever is later.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

27. **MOTION - NO. M-24-19 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan **(Real Time Crime Center Special Rate of Pay)** as adopted by the Civil Service Commission at its meeting of November 13, 2023, to be effective January 21, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

Special Rate of Pay: Real Time Crime Center

Employees of the Office of Homeland Security who are assigned to the Public Safety Support Services Unit and are currently certified as a Certified Real Time Crime Center Professional (RCCP) awarded by the National Real Time Crime Center Association (NRTCCA) shall receive five (5) percent over their normal rate of pay when so assigned.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

28. MOTION - NO. M-24-20 - BY: COUNCILMEMBERS GIARRUSSO,
MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan (**Office of Community Development**), as adopted by the Civil Service Commission at its meeting of December 18, 2023, to be effective January 21, 2024 in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

Title Change/Hiring Rate:

Class Code	From Class Title	From: Grade/ Step	Annual	To: Class Title	To: Grade/ Step	Annual
C2202	Housing Inspection Field Supervisor	68/13	\$42,980	Code Enforcement Field Supervisor*	68/25	\$49,889

*Encompasses the 2.5% across the board increase in January 2024 approved by the City Council under M-22-385.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

29. MOTION - NO. M-24-21 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan (**Office of Community Development**) as adopted by the Civil Service Commission at its meeting of December 18, 2023, to be effective January 21, 2024 in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

Hiring Rates:

Class Code	Class Title	From: Grade/ Step	Annual	To: Grade/ Step	Annual
C2600	Urban Rehabilitation Specialist	67/13	\$41,925	67/29	\$51,144
C2601	Urban Rehabilitation Specialist, Senior	69/13	\$44,061	69/29	\$53,750
C2602	Urban Rehabilitation Supervisor	75/13	\$51,144	75/29	\$62,390

Encompasses the 2.5% across the board increase in January 2024 approved by the City Council under M-22-385.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

30. **MOTION - NO. M-24-22 - BY: COUNCILMEMBERS GIARRUSSO,
MORENO, MORRELL, GREEN AND THOMAS**

Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan **(Property Management)** as adopted by the Civil Service Commission at its meeting of December 18, 2023, to be effective January 21, 2024 in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

New Classifications:

Class Code	Class Title	From: Grade/ Step	Annual	FLSA Status
C8605	Cemetery Attendant I	52/34*	\$37,490	Non-Exempt
C8606	Cemetery Attendant II	54/34*	\$39,400	Non-Exempt

Encompasses the 2.5% across the board increase in January 2024 approved by the City Council under M-22-385.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

31. **MOTION - NO. M-24-23 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan (**Bilingual Pay-Service Wide**) as adopted by the Civil Service Commission at its meeting of December 18, 2023, to be effective January 21, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana as outlined below:

Special Rate of Pay: Bilingual Pay

Employees who are assigned to use bilingual skills (including American Sign Language) in the regular performance of the employee's duties shall receive **5%** over their normal rate of pay if designated by the department as a translator or interpreter. Positions with the approval of Civil Service can only be designated to receive the Bilingual Salary Differential Allowance when the following eligibility requirements are met, and procedures are followed:

- a. The Department communicates the need for a particular position to be designated to receive the bilingual salary differential by submitting for approval the official "Request for Bilingual Special Rate of Pay Form" that is designated for this purpose.
- b. Employees must pass the bilingual skill proficiency test(s) approved by the Director of Personnel to be eligible for Bilingual Pay.
- c. The Department notifies the employee in writing of the translation duties, starting date of bilingual pay, and end date (if applicable) of bilingual pay.
- d. In the event that an incumbent moves to a position that is not designated as bilingual or if the bilingual designation of a position is removed, the bilingual pay will cease. **Bilingual pay shall be removed upon termination and not be included in terminal leave.**

- e. The appointing authority should also conduct periodic audits of the above bilingual eligibility requirements to insure this special rate of pay continues to be warranted.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Budget Committee recommended approval).

32. MOTION - NO. M-24-25 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Jim Ashbee, Jr. (vice Roch "Ed" deMontluzin, III), as a member of the Historic District Landmarks Commission representing St. Charles Avenue, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2027.

Annotation:

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

(Questionnaire received. Governmental Affairs Committee recommended approval).

33. MOTION - NO. M-24-26 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Wendy Washington (vice Keith Amacker), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term ending on January 18, 2027.

Annotation:

*(This matter was introduced 1/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).
(Governmental Affairs Committee recommended approval).
(Questionnaire received. Governmental Affairs Committee recommended approval).*

34. MOTION - NO. M-24-27 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Ryan Jaison Banks (vice Joseph Wheeler), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term ending on April 7, 2025.

Annotation:

*(This matter was introduced 1/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).
(Governmental Affairs Committee recommended approval).
(Questionnaire received. Governmental Affairs Committee recommended approval).*

35. MOTION - NO. M-24-28 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Elizabeth Boh (representing the New Orleans Business Council), as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2024.

Annotation:

*(This matter was introduced 1/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).
(Governmental Affairs Committee recommended approval).
(Questionnaire received. Governmental Affairs Committee recommended approval).*

36. MOTION - NO. M-24-29 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Sandra Shilstone (nominated by the Louisiana State Museum Board, vice Julio Guichard), as a member of the Vieux Carre' Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2026.

Annotation:

*(This matter was introduced 1/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).
(Governmental Affairs Committee recommended approval).
(Questionnaire received. Governmental Affairs Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

REGULAR AGENDA

LAND USE MATTERS

*ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR
THEREAFTER.*

*All public comments on land use items are subject to City Council
Rule 10.1B, whereby each land use matter is limited to a maximum
public comment period of 20 minutes, with speakers being limited
to two minutes, per item.*

No ceding of public speaking time is permitted.

1. HDLC APPEAL - OF DOUGLAS L. KOHNKE, FOR CARWASH BLUES,
LLC

Brief:

Requesting to appeal the Historic District Landmarks
Commission's decision of "denial" of the application for
demolition for the property located at **5516 Tchoupitoulas
Street.**

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 2/18/24).

(Report and Communication received at the meeting of 1/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/1/24.

"Please note: Deferral requests are purely tentative until
confirmed during the meeting. A request to defer an agenda item
may be withdrawn or overruled pursuant to Council Rules."

2. HDLC APPEAL - OF DOUGLAS L. KOHNKE, FOR CARWASH BLUES, LLC

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the application for demolition for the property located at **5518 Tchoupitoulas Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 2/18/24).

(Report and Communication received at the meeting of 1/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/1/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

3. HDLC APPEAL - OF DOUGLAS L. KOHNKE, FOR CARWASH BLUES, LLC

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the application for demolition for the property located at **5524 Tchoupitoulas Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 2/18/24).

(Report and Communication received at the meeting of 1/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/1/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

4. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT
APPEAL - OF MELINDA VASQUEZ, PROFESSIONAL DESIGN GROUP

Brief:

Requesting to appeal the parking requirement of the IZD:
University Area Off-Street Parking Interim Zoning District
for property located at **9021-9023 Olive Street.**

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline N/A).

(Received letter from Applicant requesting withdrawal).

5. LEGISLATIVE GROUPING

5a. ZONING DOCKET NO. 85/23 - OUR LADY OF LOURDES, NEW ORLEANS, LOUISIANA, INC.

Brief:

Requesting a Conditional Use to permit a hotel over 10,000 square feet in floor area in a HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 584, Lot 24A, in the Sixth Municipal District, bounded by Freret Street, Napoleon Avenue, Jena Street, and La Salle Street
(Municipal Addresses: 2428 Napoleon Avenue, 2419-2437 Jena Street and 4400 Freret Street). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to two (2) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 1/30/24).
ON DEADLINE.

5b. MOTION (LYING OVER) - NO. M-23-558 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's Conditional Use request on **ZD NO. 85/23**, subject to two (2) provisos set forth by the City Planning Commission.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

6. LEGISLATIVE GROUPING

6a. ZONING DOCKET NO. 86/23 - JRFASS ENTERPRISES, LLC

Brief:

Requesting an Amendment to Article 12, Section 12.2.B.3 of the Comprehensive Zoning Ordinance to allow drive-through facilities to operate in conjunction with fast-food restaurants, in addition to pharmacies. The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(All Cms., All Districts, Cn. Deadline 3/4/24).

6b. MOTION - NO. M-24-32 - BY: COUNCILMEMBER HARRIS

Brief:

Approving and granting the applicant's Amendment request on ZD NO. 86/23.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

7. LEGISLATIVE GROUPING

7a. ZONING DOCKET NO. 87/23 - JRFASS ENTERPRISES, LLC

Brief:

Requesting an Amendment to Ordinance No. 26,762 MCS (Zoning Docket 094/15) to permit a fast-food restaurant with drive-through facilities in an HU-MU Historic Urban Neighborhood Mixed-Use District and the HUC Historic Urban Corridor Use Restriction Overlay District located on Square 303, Lot 19-A, in the Second Municipal District, bounded by Canal, North Tonti, North Miro and Iberville Streets (**Municipal Addresses: 2321-2323 Canal Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 3/4/24).

7b. MOTION - NO. M-24-33 - BY: COUNCILMEMBER HARRIS

Brief:

Approving and granting the applicant's Amendment request on ZD NO. 87/23.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

8. LEGISLATIVE GROUPING

8a. ZONING DOCKET NO. 88/23 - P AND C VENTURES, LLC

Brief:

Requesting an Amendment to Ordinance No. 19,447 MCS (Zoning Docket 070/99) to now grant a Conditional Use to permit a bar in a CBD-2 Historic Commercial and Mixed-Use District, located on Square 226, Pt. Lots 25 and 26 or Pt. Lot 35, in the First Municipal District, bounded by Carondelet Street, Canal Street, Common Street, and Baronne Street (**Municipal Addresses: 135-139 Carondelet Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) additional provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 3/4/24).

8b. MOTION - NO. M-24-34 - BY: COUNCILMEMBER HARRIS

Brief:

Approving and granting the applicant's Amendment request on **ZD NO. 88/23**, subject to the two (2) provisos set forth by the City Planning Commission.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

9. LEGISLATIVE GROUPING

9a. ZONING DOCKET NO. 89/23 - CITY COUNCIL MOTION NO. M-23-472

Brief:

Requesting an Amendment to Article 18 of the Comprehensive Zoning Ordinance to establish a new overlay district named the University Area Design Overlay, the intent of which is to provide Design Advisory Committee review for new residentially-zoned structures, or major renovations or expansions of residentially-zoned structures located in the University Area, that being the area generally bounded by South Claiborne Avenue in the north, Nashville Avenue in the east, Saint Charles Avenue in the south, and South Carrollton Avenue in the south. The University Area Design Overlay requirements are as follows:

1. Development plan and design review is required for any enlargement or addition of 10% or more of the existing square footage in accordance with the thresholds of applicability in Section 4.5, as well as any additional thresholds of applicability of the University Area Design Overlay District.
2. Development plan and design review shall only apply to properties zoned HU-RD1, HU-RD2, HU-RS, HU-RM1, and HURM2 as determined by the City Planning Commission and the Department of Safety and Permits.
3. Design shall be compatible in scale, materials, street level uses, and spatial relationships with existing development.
4. Any new structure or increase of square footage shall not exceed a maximum building height of thirty (30) feet with a maximum of two (2) stories.
5. Waivers of these design requirements may be considered by the Board of Zoning Adjustments.

The proposed text changes would affect residentially zoned properties located in the area generally bounded by: South Claiborne Avenue, South Carrollton Avenue, Saint Charles Avenue, and Nashville Avenue. The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 3/4/24).

9b. MOTION - NO. M-24-36 - BY: COUNCILMEMBERS GIARRUSSO

Brief:

Approving the applicant's Text Amendment on **ZD NO. 89/23** to Article 18 of the Comprehensive Zoning Ordinance to establish a new overlay district named the University Area Design Overlay, the intent of which is to provide Design Advisory Committee review for new residentially-zoned structures, or major renovations or expansions of residentially-zoned structures located in the University Area, for all properties located in the area generally bounded by: South Claiborne Avenue in the north, Nashville Avenue in the east, Saint Charles Avenue in the south, and South Carrollton Avenue in the south, subject to the following modifications to the proposed text additions found on pages 22-24 of the City Planning Commission Executive Summary/Final Staff Report dated December 13, 2023, deletions shown with ~~striketrough~~ and additions shown **underlined, bold:**

Article 4.5.B Development Plan and Design Review - Applicability

[...]

3. Unless otherwise required by this section or this Ordinance, applications for any size development within the areas described as follows are reviewed by the Executive Director of the City Planning Commission and the Design Advisory Committee. **Except in the UAD Overlay District,** single and two-family dwellings and any development or portion of a development that is located in an industrial or institutional zoning district that is not visible from the public right-of-way are exempt.

- a. CPC Character Preservation Corridor Design Overlay District
- b. Developments on lots within the entirety of each block located at the major intersections along a design overlay district identified in Article 18.
- c. Development on a through lot in an identified design overlay districts of Article 18.
- d. Development with one-hundred (100) feet or more of lot frontage in an identified design overlay districts of Article 18.
- e. UAD University Area Design Overlay District**

[...]

18.32 UNIVERSITY AREA DESIGN OVERLAY DISTRICT

18.32.A APPLICABILITY

New residentially-zoned structures, or major renovations or expansions of residentially-zoned structures located in the University Area, that being the area generally bounded by South Claiborne Avenue in the north, Nashville Avenue in the east, Saint Charles Avenue in the south, and South Carrollton Avenue in the west.

18.31.B REQUIREMENTS

- 1. Development plan and design review is required for any new development or addition of ~~20%~~ **15%** or more of the existing square footage that can be seen from the public right-of-way.
- 2. Development plan and design review shall only apply to properties zoned HU-RD1, HU-RD2, HU-RS, HU-RM1, and HU-RM2 as determined by the Administration of the Department of Safety and Permits.
- 3. Design shall be compatible ~~with~~ **in character**, **scale**, and spatial relationships with existing development on the same **and opposite** block faces. In conducting its design review, the staff shall consider changes to **scale**, massing, articulation, and roof form to ensure compatibility with existing development. The staff of the City Planning Commission is authorized to adopt design guidelines consistent with this purpose.

4. In the HU-RD1, HU-RD2, and HU-RS Districts, building height of any new structure, or addition or enlargement of an existing structure, is limited to no more than 30 feet, or to three (3) feet higher than the taller of the two immediately adjacent structures, whichever is less.
5. Waivers of these design requirements shall be considered by the Board of Zoning Adjustments in accordance with Article 4, Section 4.6.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

10. LEGISLATIVE GROUPING

10a. ZONING DOCKET NO. 91/23 - ABC NOLA, LLC

Brief:

Requesting a Zoning Change from an HU-RD1 Historic Urban Two-Family Residential District to a C-1 General Commercial District, located on Square F, Vendome Place, Pt. Lot H, in the Sixth Municipal District, bounded by South Norman C. Francis Parkway, Grape Street, Martin Luther King Jr. Boulevard, and Vendome Place (**Municipal Addresses: 1601-1603 South Norman C. Francis Parkway**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 3/4/24).

10b. MOTION - NO. M-24-35 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the applicant's Zoning Change request on **ZD NO. 91/23**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

11. ZONING DOCKET NO. 92/23 - SSJ INVESTMENTS LIMITED

Brief:

Requesting an Amendment to or rescission of Ordinance No. 19,974 MCS (Zoning Docket 100/00) to grant a Conditional Use to permit a commercial use (restaurant) over 5,000 square feet in floor area in a HU-B1 Historic Urban Neighborhood Business District, located on Square 519 or D, Lots A or Pt. 1 and Pt. 2, 3, and 4, in the Second Municipal District, bounded by North Carrollton Avenue, Dumaine Street, and Picheloup Place (**Municipal Address: 900 North Carrollton Avenue**). The recommendation of the City Planning Commission being **"NO RECOMMENDATION"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 3/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 2/1/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

12. LEGISLAIVE GROUPING

12a. ZONING DOCKET NO. 93/23 - GLENN AMEDEE

Brief:

Requesting a Conditional Use to permit a bar in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District, located on Square 505-506, Lots 2, 3, 9, and 3, in the Third Municipal District, bounded by Saint Bernard Avenue, Urquhart Street, North Villere Street, and Annette Street (**Municipal Addresses: 1359-1373 Saint Bernard Avenue**). The recommendation of the City Planning Commission being "**NO RECOMMENDATION**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 3/4/24).

12b. MOTION - NO. M-24-24 - BY: COUNCILMEMBER KING

Brief

Approving and granting the applicant's Conditional Use request on **ZD NO. 93/23**, subject to the two (2) provisos included in the City Planning Commission's staff report.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

13. ZONING DOCKET NO. 94/23 - LEE'S PROFESSIONAL PROPERTIES, LLC

Brief:

Requesting a Conditional Use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 150, Lots B, 23, and 24 (proposed Lot 23-A), in the Fifth Municipal District, bounded by Teche Street, Homer Street, Red Allen Way, and Nunez Street (**Municipal Addresses: 820-828 Teche Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to seven (7) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 3/4/24).

14. ZONING DOCKET NO. 95/23 - LEE'S PROFESSIONAL PROPERTIES, LLC

Brief:

Requesting a Conditional Use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 150, Lots A and B or 1 and 2 (proposed Lot A-1), in the Fifth Municipal District, bounded by Red Allen Way, Teche Street, Homer Street, and Nunez Street (**Municipal Addresses: 401-405 Red Allen Way**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to six (6) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 3/4/24).

15. LEGISLATIVE GROUPING

15a. STREET NAME CHANGE 4/23 - LINCOLN BEACH BOULEVARD

Brief:

Requesting the consideration of the renaming of Hayne Boulevard from Paris Road to the Industrial Canal and from the Industrial Canal to SUNO Knights Drive (formerly Press Drive) to Lincoln Beach Boulevard. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. Green and Thomas, Districts D and E, Cn. Deadline N/A).

15b. MOTION (LYING OVER) - NO. M-23-566 - BY: COUNCILMEMBERS THOMAS AND GREEN

Brief:

Motion stating that the favorable recommendation of approval by the City Planning Commission for **Street Name Change 4/23** is hereby granted.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

16. UNFINISHED BUSINESS

16a. CAL. NO. 34,507 - BY: COUNCILMEMBER MORENO

Brief:

An Ordinance to ordain Section 2-8.3 of the Code of the City of New Orleans to require provisions in city contracts relative to cooperation with the Office of Inspector General; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

THIS MATTER WAS PREVIOUSLY DEFERRED TO FEBRUARY 1, 2024.
THE SPONSOR HAS REQUESTED CONSIDERATION AT THE JANUARY 18, 2024 MEETING.

16b. CAL. NO. 34,508 - COUNCILMEMBER MORENO

Brief:

An Ordinance to amend and re-ordain Section 2-692 of the Code of the City of New Orleans to require additional information regarding outside business activities; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

THIS MATTER WAS PREVIOUSLY DEFERRED TO FEBRUARY 1, 2024.
THE SPONSOR HAS REQUESTED CONSIDERATION AT THE JANUARY 18, 2024 MEETING.

16c. LEGISLATIVE GROUPING

16d. CAL. NO. 34,509 - BY: COUNCILMEMBER MORENO

Brief:

An Ordinance to ordain Section 70-11 of the Code of the City of New Orleans to require certain disclosures and prohibit certain activities in connection with city procurements; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

THIS MATTER WAS PREVIOUSLY DEFERRED TO FEBRUARY 1, 2024.
THE SPONSOR HAS REQUESTED CONSIDERATION AT THE JANUARY 18, 2024 MEETING.

16e. AMENDMENT TO ORDINANCE CAL. NO. 34,509 - BY: COUNCILMEMBER MORENO

Brief:

1. On page 1, line 8, delete "10" and insert in lieu thereof:

"20"

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

17. CAL. NO. 34,198 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain Section 26-15 of the Code of the City of New Orleans, relative to the City of New Orleans' amendments to the adopted International Building Code, 2015 Edition; to amend therein the Stormwater Code of the City of New Orleans, which includes permitting and submittal requirements, removal of bonding requirements, fees, plan review, and various standards relative thereto; and otherwise provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/25/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/22/23).

(Technical needed).

18. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

Annotation:

(Quality of Life Committee recommended approval).

(Technical needed).

19. CAL. NO. 34,347 - BY: COUNCILMEMBERS MORENO AND MORRELL

Brief:

An Ordinance to amend the enabling legislation for the New Orleans Tourism and Cultural Fund (Ordinance No. 14,118, M.C.S., as amended by Ordinance No. 28,341, M.C.S.) to impose a local participation goal for any program submitted by the Corporation, and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(Referred to the Economic Development Committee).

20. LEGISLATIVE GROUPING

20a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/7/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/5/24).

ON DEADLINE.

20b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/19/24).

ON DEADLINE.

**20c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS
MORRELL, MORENO, HARRIS AND GREEN**

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District (IZD)*, the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide.

Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/19/24).

ON DEADLINE.

21. CAL NO. 34,497 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

An Ordinance to amend and reordain Sections 66-312 to 66-317 of the Code of the City of New Orleans, relative to Weeds, Graffiti and Hazardous Accumulations, to provide updated procedures for penalty violations under Chapter 66 of the New Orleans City Code; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/1/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/30/24).

22. CAL. NO. 34,510 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize New Orleans Building Corporation ("NOBC") to execute and deliver the Lease Agreement, substantially in accordance with the document attached hereto as Exhibit "A" (the "Piazza Parking Lease"), pursuant to which NOBC will lease the surface parking lots located at or near the Piazza D'Italia in New Orleans, Louisiana, as more particularly described in the Lease (the "Premises"), to Laz Parking Louisiana, L.L.C., ("Lessee"), for Lessee's operation of the surface parking lots; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

23. CAL. NO. 34,511 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize New Orleans Building Corporation ("NOBC") to execute and deliver the Lease Agreement, substantially in accordance with the document attached hereto as Exhibit "A" (the "UPT/US90 Parking Lease"), pursuant to which NOBC will lease the following surface parking lots located in New Orleans, Louisiana to Laz Parking Louisiana, L.L.C., ("Lessee") for Lessee's operation of the surface parking lots: located at 1001 Loyola Avenue, 2000 Loyola Avenue, 1100 Oretha Castle Haley Boulevard, 1074 Baronne Street, 1100 Carondelet Street, and 1001 Loyola Avenue (the "Premises"); and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 12/14/23).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 4/12/24).

24. CAL. NO. 34,520 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a new Cooperative Endeavor Agreement ("CEA") with Lakeview Crime Prevention District ("LCPD"), to aid in crime prevention and to add to the security of district residents by providing for an increase in the presence of law enforcement personnel in the LCPD, as more fully detailed in the CEA form Exhibit "1" and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

25. CAL. NO. 34,527 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and Family Center of Hope, Inc., relative to the operation of the Evening Reporting Center which serves as an alternative to detention for youth involved in the juvenile justice system, to modify the provisions thereof and extend the term thereof for an additional two years, as more fully set forth in the Amendment No. 2 form and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

26. CAL. NO. 34,528 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain section 34-28 of the Code of the City of New Orleans to provide relative to the regulation of throws during the carnival season; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

27. CAL. NO. 34,529 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Gallier Hall located at 545 St. Charles Avenue, New Orleans, Louisiana in conjunction with the Investiture of Judge Dianne Alexander event on Thursday, January 18, 2024, and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

28. CAL. NO. 34,530 - BY: COUNCILMEMBERS MORENO AND MORRELL

Brief:

An Ordinance to amend the enabling legislation for the New Orleans Tourism and Cultural Fund (Ordinance No. 14,118, M.C.S., as amended by Ordinance No. 28,341, M.C.S.) to impose a local participation goal for events funded by the Corporation; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

29. CAL. NO. 34,531 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and the Orleans Parish Criminal District Court, relative to the operation of the Pre-Trial Services Program which helps the court make constitutionally sound release decisions while protecting victims, witnesses, and the community from threat, danger, or interference, to modify the provisions thereof and extend the term thereof for an additional two years, as more fully set forth in the Amendment No. 2 form as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

30. CAL. NO. 34,532 - BY: COUNCILMEMBER GREEN

Brief:

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Desire/Florida Multi-Service Center, located at 3250 Industry Street, New Orleans, LA 70112, in conjunction with Mt. Kingdom Missionary Baptist Church, on January 13, 2024 at 10:00 a.m. - 1:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

31. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL

Brief:

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

Annotation:

ELECTRONICALLY SUBMITTED.

(Referred to the Governmental Affairs Committee).

(Governmental Affairs Committee recommended approval).

(Technical Correction).

32. MOTION (LYING OVER) - NO. M-24-3 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the subrecipient agreement between the City of New Orleans and Resilience Force, and authorizing the President of the Council to sign the subrecipient agreement between the City of New Orleans and Resilience Force (Exhibit A).

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

**33. MOTION (LYING OVER) - NO. M-24-7 - BY: COUNCILMEMBER THOMAS
(BY REQUEST)**

Brief:

Adding the President of the Council as a signatory to the professional services agreement between the City of New Orleans and Saltus Technologies, Inc., and authorizing the President of the Council to sign the professional services agreement between the City of New Orleans and Saltus Technologies, Inc. (Exhibit A).

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

(Referred to the Public Works Committee).

**34. MOTION (LYING OVER) - NO. M-24-8 - BY: COUNCILMEMBER THOMAS
(BY REQUEST)**

Brief:

Adding the President of the Council as a signatory to the lease agreement between the New Orleans Health Department and Executive Plaza, and authorizing the President of the Council to sign the lease agreement between the New Orleans Health Department and Executive Plaza (Exhibits).

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

(Referred to the Public Works Committee).

**35. MOTION (LYING OVER) - NO. M-24-9 - BY: COUNCILMEMBER THOMAS
(BY REQUEST)**

Brief:

Adding the President of the Council as a signatory to Amendment No. 3 between the City of New Orleans and American Traffic Solutions, Inc., and authorizing the President of the Council to sign Amendment No. 3 between the City of New Orleans and American Traffic Solutions, Inc. (Exhibit A).

Annotation:

(This matter was introduced 1/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/3/24).

(Referred to the Public Works Committee).

36. MOTION - NO. M-24-30 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 1 to the Professional Services Agreement between the City of New Orleans and Acadian Ambulance Service, Inc.; and authorizing the President of the Council to sign the Amendment No. 1 to the Professional Services Agreement between the City of New Orleans and Acadian Ambulance Service, Inc. (Exhibit A).

Annotation:

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

37. MOTION - NO. M-24-31 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Orleans Parish Sheriff's Office; and authoring the President of the Council to sign the contract between the City of New Orleans and Orleans Parish Sheriff's Office (Exhibit A).

Annotation:

*(This matter was introduced 1/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).*

38. MOTION - NO. M-24-37 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Conner Group, LLC; and authorizing the President of the Council to sign the professional services agreement between the City of New Orleans and Conner Group, LLC (Exhibit A).

Annotation:

*(This matter was introduced 1/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).*

39. RESOLUTION - NO. R-24-38 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

Representing the organizations selected to receive grant funds from the New Orleans Recreation and Culture Fund and the amount awarded to each:

At-Large Division 1 – Helena Moreno

Step Foundation, Inc.	\$10,000
Eternal Seeds	3,620
Total Grant Funds	\$13,620

At-Large Division 2 – Jean-Paul “J.P.” Morrell

Festivals for Good	\$5,000
Total Grant Funds	\$5,000

District A – Joseph I. Giarrusso III

Celebration Church, Inc., d/b/a Life Transformation Community Center	\$30,000
Lakeview Shepherd Center	27,500
Youth Empowerment Project	20,000
The New Orleans Career Center	15,000
Friends of Lafitte Greenway	12,500
Hispanic Chamber of Commerce of Louisiana	10,000
NAACP ACT-SO New Orleans (New Orleans Branch Youth Council)	10,000
Reconcile New Orleans, Inc.	10,000
Italian American St. Joseph Society, Inc.	10,000
Split Second Foundation	10,000
Ubuntu Village NOLA	10,000
Cabrini High School	10,000
New Orleans African American Museum	10,000
Success at Thurgood Marshall	10,000
Sustaining Our Urban Landscape (SOUL)	10,000
The Willow School d/b/a Lusher Charter School	10,000
VIET	10,000
Puentes New Orleans	10,000
Reaching for the Stars Foundation	10,000
The Troy Andrews Foundation	7,500
The Anthony Bean Community Theater and Acting School	7,500

Center for Resilience	10,000
Clover	7,500
Grow Dat Youth Farm	7,500
New Orleans Rowing Club	7,500
Louisiana Children's Museum	5,000
First Grace Community Alliance	5,000
Liberty's Kitchen	5,000
Live Oak Camp	5,000
Loyola University New Orleans	5,000
New Orleans Book Festival at Tulane University	5,000
Bridge House/Grace House	5,000
Community Sailing New Orleans	5,000
Culture Aid NOLA	7,500
Start The Adventure In Reading (STAIR)	5,000
1735 Construction	5,000
Artivism Dance Theatre	5,000
Birthmark Doula Collective	5,000
BODYART Connects	5,000
Boys & Girls Club of Metro Louisiana	5,000
Childrens Bureau of New Orleans	5,000
Coalition to Restore Coastal Louisiana	5,000
Dibia Dream, Inc.	5,000
DiversiTea Diva	5,000
Early Learning Tutoring	5,000
Greater New Orleans Educational Television Foundation (WYES)	5,000
Jarrell Hamilton Foundation	5,000
Junior Achievement of Greater New Orleans	7,500
Lede New Orleans Inc.	5,000
Living School Inc.	5,000
Longue Vue House and Gardens	5,000
LOOP NOLA	5,000
Louisiana Educational Access Resource Network	5,000
Marketumbrella.org	5,000
New Orleans Area Habitat for Humanity, Inc.	7,500
New Orleans Museum of Art	5,000
New Orleans Photo Alliance	5,000
Presbyterian Children's Homes and Services (PCHAS)	5,000
Redefine Mentorship	5,000
SIAMS, Surely I Am My Sister	5,000
Silver Slammers	5,000

Southeast Louisiana Area Council	5,000
STEM Library Lab	5,000
The 1881 Research Institute	5,000
The NOLA Project	5,000
The Starting Block	5,000
The Tennessee Williams Theater Company of New Orleans	5,000
Threadhead Cultural Foundation	5,000
Turning Tables	5,000
Twin Sisters Reunited	5,000
Volunteers of America Southeast Louisiana	5,000
Festivals for Good	5,000
Total Grant Funds	\$535,000

District B – Lesli D. Harris

Total Grant Funds	\$0
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District C - Freddie King III

New Orleans Healing Center	10,000
NOCCA Foundation	10,000
NOUS Foundation, Inc.	4,000
People Program	3,000
People's Housing+, Inc.	3,000
Press Street d/b/a Antenna	4,000
Project Lazarus	4,000
Prospect New Orleans	4,000
VIET	5,000
Rich Family Ministries	5,000
The Ella Project	4,000
Byrdie's Pottery	4,000
Casa Samba	4,000
City Year New Orleans	4,000
Corporate Internship Leadership Institute	10,000
Eternal Seeds	53,750
Faith and Hope Fellowship Ministries Inc.	13,000
French Quarter Festivals, Inc.	10,000
Friends of Beauregard Keyes House	2,000
Goat In the Road Productions	2,500
Black Education for New Orleans	20,000
Junebug Productions Inc.	4,000
New Orleans Airlift	4,000
New Orleans Children & Youth Planning Board	4,000

Voices In the Dark Repertory Theater Company	7,500
Daughters Beyond Incarceration	13,000
Unchained Realities	25,000
Friends of Lafitte Greenway	4,000
New Orleans Youth Alliance	5,000
Southeast Louisiana Area Council	10,000
The 18 th Ward	11,000
Louisiana Children's Museum	11,000
Colorful Butterflies Foundation	10,000
Ubuntu Village NOLA	9,500
Festivals for Good	13,750
Educators for Quality Alternatives	2,500
OperaCreole	2,500
Total Grant Funds	\$316,000

District D - Eugene J. Green, Jr.

Festivals for Good	\$10,000
The National WWII Museum	10,000
The Troy Andrews Foundation	2,500
New Orleans Arts and Cultural Host Committee	5,500
YAYA Inc.	5,000
Young Audiences of Louisiana	5,000
Young Leadership Council	5,000
Youth Empowerment Project	5,000
Families Helping Families NOLA	5,195
New Orleans Rowing Club	5,000
Free People of Color Battle of New Orleans War of 1812 Society Foundation	5,000
Southeast Louisiana Area Council	25,000
Total Grant Funds	\$88,195

District E - Oliver M. Thomas, Jr.

Reaching for the Stars Foundation	\$5,000
Daughters Beyond Incarceration	5,000
Boys Town Louisiana	12,850
STEM Library Lab	5,000
Total Grant Funds	\$27,850

Annotation:

ELECTRONICALLY SUBMITTED.

Annotation:

(This matter was introduced 1/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).

40. ORDINANCES ON FIRST READING