**THE COUNCIL**

**City of New Orleans**

 **HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember -At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Special Meeting of the City Council

**to be held via video conference**

 on Monday, January 24, 2022 at 9:00 A.M.

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|  **PRESIDENT** **HELENA MORENO** Councilmember-At-Large |  | **VICE PRESIDENT****JP MORRELL**Councilmember-At-Large  |

**PRESIDENT’S CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

**ROLL CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION FOR THIS VIDEO CONFERENCE MEETING ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

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| *PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.* |

**REGULAR AGENDA**

1. **Presentation – A WORKING DIALOGUE WITH CRIMINAL JUSTICE**

**SYSTEM STAKEHOLDERS:**

1. **Voices of Victims of Violence**
2. **New Orleans City Council**

**Jeff Asher, City Council**

**Public Safety Analyst**

1. **Orleans Parish District Attorney’s Office**

**District Attorney Jason Williams**

1. **Criminal District Court**

**Chief Judge Robin Pittman**

**Deputy Chief Judge Tracey Flemings-Davillier
Judicial Administrator Rob Kazik**

1. **Orleans Parish Juvenile Court**

**Chief Judge Ranord J. Darensburg**

**Judge Candice Bates-Anderson**

1. **Community Representatives**

**VOTE | Voice of the Experienced
The First 72+**

1. **Administration**

**Joshua Cox, Senior Advisor & Director of Strategic**

**Initiatives for Mayor LaToya Cantrell
Commissioner Tenisha Stevens, Office of Criminal Justice Coordination**

1. **The Juvenile Justice Intervention Center**

**Dr. Kyshun Webster, Executive Director**

1. **Orleans Parish Sheriff Office**

**Sheriff Marlin Gusman**

1. **Police Association of New Orleans (PANO)**

**Captain Michael Glasser, President of PANO**

**Annotation:**

**TO APPEAR.**

1. **ORDINANCES ON FIRST READING**

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