**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Thursday, December 14, 2023 at 10:00 A.M.

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  **JP MORRELL**  Councilmember-At-Large |  | **VICE PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |

**ROLL CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

**INVOCATION**

LIEUTENANT COMMANDER JOSHUA OKWORI

UNITED STATES NAVY CHAPLAIN

**PRESENTATION OF COLORS**

JOINT COLOR GUARD

**PLEDGE OF ALLEGIANCE**

PETTY OFFICER 3RD CLASS PAIGE TIMME

UNITED STATES COAST GUARD

**NATIONAL ANTHEM**

MARINE FORCES RESERVE BAND BRASS QUINTET

UNIT LEADER STAFF SERGEANT DANIEL PAXTON

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

|  |
| --- |
| *PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.* |

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST AND SECOND ORDERS OF BUSINESS - PRESENTATION - MAJOR GENERAL DAVID MIZE, USMC RET., CHAIRMAN OF THE MAYOR’S MILITARY ADVISORY COMMITTEE;**

**REAR ADM. DAVID BARATA, COMMANDER, 8TH DISTRICT, COAST GUARD BRIG. GEN. JUSTIN SWANSON, COMMANDING GENERAL, 377TH THEATER SUSTAINMENT COMMAND**

**BRIG. GEN. CINDY HAYGOOD, ASST. ADJUTANT GENERAL – ARMY, LA NATIONAL GUARD**

**COL. JASON BURKETT, COMMANDING OFFICER, MARINE CORPS SUPPORT FACILITY NEW ORLEANS, MARINE FORCES RESERVE**

**CAPT. LENA KAMAN, COMMANDING OFFICER, NAVAL AIR STATION JOINT RESERVE BASE NEW ORLEANS**

**COL. DAVID ANDERSON, COMMANDER, 159TH FIGHTER WING, LA AIR NATIONAL GUARD**

**JOHN MANION , STATE CHAIR, EMPLOYER SUPPORT OF THE GUARD AND RESERVE**

**Brief:**

Presenting Military Appreciation Day in the City of New Orleans. Celebrating the Military and acknowledging its service to our Country.

**Annotation:**

***(Cm. Morrell)****.*

**TO APPEAR.**

1. **THIRD ORDER OF BUSINESS – PRESENTATION – ORGANIZERS - JULIA BATTLE AND JAMES A. GRAY, II**

**Brief:**

Recognizing the NAACP ACT-SO for sending 15 Gold Medalists to the NAACP National Convention in Boston, MA (July 25 through July 29, 2023), to compete for scholarships and national recognition. The students represented 18 of the 33 categories. All students rendered outstanding performances. The below-mentioned students returned with the following medals/honors: **Kaleb Johnson - Gold Medal - Culinary Arts, Chantel Collins - Silver Medal Music/Vocal Classical, Khalil McKnight - Gold Medal - Painting, Amiri Hardy – Bronze Medal Poetry - Performance, Nadia Jones - Silver Medal – Drawing, Landon Bishop - Gold Medal - Original Essay, Landon Bishop – Bronze Medal - Short Stories.**

**Annotation:**

***(Cm. Green)****.*

**TO APPEAR.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF &**

**COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **December 14, 2023**:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Request for Approval of a Demand Response Battery Storage Pilot Program, UD-22-03

2. Environmental Adjustments for the December 2023 Billing Cycle, UD-18-07

3. Purchased Gas Adjustments for the December 2023 Billing Cycle, UD-18-07

4. Purchased Power Cost Recovery Adjustments for the December 2023 Billing Cycle, UD-18-07

5. Fuel Adjustments for the December 2023 Billing Cycle, UD-18-07

6. First Quarter 2023 Customer Interruptions Report, UD-17-04

7. Modifications to the Energy Efficiency Cost Recovery Rider, submitted pursuant to Resolution R-23-491, UD-18-07

8. Joint Application with Delta States Utilities N.O., LLC Requesting Approval for the Transfer and Operation of ENO’s Natural Gas Distribution System

**Other Communication**

1. Request to Submit Reply Comments Out of Time and Reply Comments, submitted by the Office of Resilience and Sustainability, UD-18-01

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM L. RONALD FORMAN, PRESIDENT AND CEO, AUDUBON NATURE INSTITUTE**

**Brief:**

Submitting in accordance with the Home Rule Charter a copy of the 2024 Budget for facilities managed by Audubon Nature Institute on behalf of the Audubon Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, PERSONNEL DIRECTOR, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the Monthly raw data relative to current

staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM CUONG V. VU, NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New

Orleans and Saltus Technologies, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

1. **COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New

Orleans and MDL Trucking Innovation, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

**(See Motion No. M-23-560).**

1. **COMMUNICATION – FROM STELLA CZIMENT, INDEPENDENT POLICE MONITOR, OFFICE OF THE INDEPENDENT POLICE MONITOR**

**Brief:**

Submitting a report for the month of November providing the Council with data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New

Orleans and MDL Enterprises, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

**(See Motion No. M-23-561).**

1. **COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New

Orleans and Ramelli Janitorial Services, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

**(See Motion No. M-23-563).**

1. **COMMUNICATION – FROM MELINDA VASQUEZ, PROFESSIONAL DESIGN GROUP**

**Brief:**

Requesting to appeal the parking requirement of the IZD: University Area Off-Street Parking Interim Zoning District for property located at **9021-9023 Olive Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 1/4/24).**

1. **COMMUNICATION – FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT AND CHIEF ELECTIONS OFFICER**

**Brief:**

Submitting the results from the November 18, 2023 Proposition Election.

**Annotation:**

**MAY BE RECEIVED.**

1. **CAL. NO. 34,480 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain **Article 14, Table 14-1** of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments), to disallow the following residential uses currently allowed in the S-LM Lake Area Marina District: Dwelling, Above the Ground Floor; Dwelling, Townhouse; Dwelling, Multi-Family; Dwelling, Small Multi-Family Affordable; Group Home, Small; Group Home, Large; and Permanent Supportive Housing; and otherwise to provide with respect thereto. ***(ZONING DOCKET NO. 56/23)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(90 Days, Cn. Deadline 1/31/24).***

***(Cn. Deadline 1/18/24).***

1. **MOTION - NO. M-23-549 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Authorizing the President of the Council to sign a contract with Dentons US LLP to provide electric and/or natural gas regulatory consulting services to the Council in electric and gas utility regulatory matters beginning January 1, 2024, for a maximum compensation of $4,537,500.00 for said year.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

1. **MOTION - NO. M-23-550 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Authorizing the President of the Council to sign contracts with Jeffrey Gulin and Calvin Johnson for a one-year period beginning January 1, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

1. **MOTION - NO. M-23-551 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Authorizing the President of the Council to sign a contract with Legend Consulting Group to provide consulting services to the Council in electric and gas utility regulatory matters for beginning January 1, 2024, for maximum compensation of $2,237,500 for said year.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

1. **RESOLUTION - NO. R-23-552 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

RESOLUTION AND ORDER ESTABLISHING A DOCKET TO ASSESS AND AMEND SERVICE REGULATIONS AND CODE PROVISIONS RELATED TO CUSTOMER PROTECTIONS

UD-23-02

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

1. **RESOLUTION - NO. R-23-553 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

RESOLUTION AND ORDER REGARDING SAVINGS TARGETS AND PROGRAM

DESIGN FOR ENERGY EFFICIENCY, CONSERVATION, DEMAND RESPONSE AND OTHER DEMAND-SIDE MANAGEMENT PROGRAMS AS WELL AS CUSTOMER-

OWNED DISTRIBUTED ENERGY RESOURCES AND BATTERY STORAGE

DOCKET NO. UD-22-04

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

1. **RESOLUTION - NO. R-23-554 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

IN THE MATTER OF EX PARTE APPLICATION OF ENTERGY NEW ORLEANS, LLC TO THE COUNCIL OF THE CITY OF NEW ORLEANS FOR APPROVAL OF THE FINANCING PLAN TO ISSUE NEW FIRST MORTGAGE BONDS, OTHER DEBT SECURITIES, AND NEW PREFERRED SECURITIES

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

1. **RESOLUTION - NO. R-23-555 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

RESOLUTION AND ORDER APPROVING THE Application of EnteRGY NEW ORLEANS, LLC for CERTIFICATION OF COSTS RELATED TO HURRICANE IDA

DOCKET UD-22-05

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

**(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

**REGULAR AGENDA**

***LAND USE MATTERS***

***ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.***

***All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.***

***No ceding of public speaking time is permitted.***

1. **LEGISLATIVE GROUPING**

**1a. ZONING DOCKET NO. 65/23 - City Council Motion No. M-23-Z**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 9 Historic Core Neighborhood Residential Districts to create a new zoning classification, VCR-3, and to make associated zoning map changes to effectuate the new zoning district. The purpose of VCR-3 is to allow a mix of primarily residential uses, limited to singles, doubles, educational, and cultural uses. When compared to VCR-1 and VCR-2, VCR-3 is intended to promote educational and cultural uses that are compatible with residential use. The proposed text change could affect districts in the Vieux Carré. The recommendation of the City Planning Commission being ***“FOR DENIAL”****.*

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Morrell, Cn. Deadline 1/1/24).***

**ON DEADLINE.**

**1b. MOTION – NO. M-23-571 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Approving the applicant’s Text Amendment request on **ZD NO. 65/23,** and that Article 9 of the CZO be amended to amend Table 9-1 to reflect the VCR-3 Vieux Carré Residential District as provided in section 2.C of the City Planning Commission’s staff report, and to add a new section 9.1.G of Article 9 as read as follows:

9.1.G PURPOSE OF VCR-3 VIEUX CARRÉ RESIDENTIAL DISTRICT

The VCR-3 Vieux Carré Residential District is intended to allow a mix of primarily residential uses, limited to singles, doubles, educational, and cultural uses. When compared to VCR-1 and VCR-2, VCR-3 is intended to promote educational and cultural uses that are compatible with residential use.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**2a. ZONING DOCKET NO. 72/23 – XAVIER UNIVERSITY OF LOUISIANA**

**Brief:**

Requesting to amend Xavier University’s Institutional Master Plan to permit an increase in floor area and a waiver of the height limit for a new dormitory. The Main Campus is generally bounded by South Carrollton Avenue, Washington Avenue, and Howard Avenue/Interstate 10, and Norman C. Franics Parkway. The proposed building addresses include **4701 Drexel Drive, 4700 Dixon Street, 953 South Clark Street, 960 South Genois Street,** located on Square 699, Lot Z-2, in the First Municipal District, bounded by Drexel Drive, Dixon Street, South Clark Street, and South Genois Street. The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to one (1) proviso**.**

**Annotation:**

**SUBMITTED ELECTRONICALLY.**

***(Cm. Harris, District B, Cn. Deadline 1/15/24).***

**2b. MOTION – NO. M-23-568 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant’s request on **ZD NO. 72/23,** subject to the one (1) proviso as set forth by the City Planning Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**3a. ZONING DOCKET NO. 74/23 – EVELYN FREIBERG**

**Brief:**

Requesting a Zoning Change from an HU-MU Historic Urban Neighborhood Mixed-Use District to an MU-1 Medium Intensity Mixed-Use District, a Conditional Use to permit a fast-food restaurant with drive-thru facilities, and the rescission of Ordinance No. 27,519 MCS (Zoning Docket 047/17), on Square 495, Lot 1, in the Seventh Municipal District, bounded by South Carrollton Avenue, Oleander Street, Forshey Street, and Dublin Street **(Municipal Address: 3200 South Carrollton Avenue).** The recommendation of the City Planning Commission being ***“*FOR APPROVAL”**, subject to one (1) waiver and five (5) provisos**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Giarrusso, District A, Cn. Deadline 1/30/24).**

**3b. MOTION – NO. M-23-562 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving and granting the applicant’s Zoning Change request on **ZD NO. 74/23,** subject to the one waiver and five provisos contained within the City Planning Commission’s report and a sixth proviso as stated below:

\* \* \*

6. The entrance to the drive-through facilities shall be located on Oleander Street, with vehicular traffic exiting onto South Carrollton Avenue.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**4a. ZONING DOCKET NO. 75/23 – DANA PAYTON**

**Brief:**

Requesting a Conditional Use to permit a childcare center (large) in an S-RD Suburban Two-Family Residential District located Rosedale, Square 17, Lot 10-A and 7-A, in the Third Municipal District, bounded by Dale Street, America Street, Dreux Avenue, and Prentiss Avenue **(Municipal Address: 4629 Dale Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to fourteen (14) provisos and three (3) waivers**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Thomas, District E, Cn. Deadline 1/15/24).***

**4b. MOTION – NO. M-23-564 – BY: COUNCILMEMBER THOMAS**

**Brief:**

Granting the applicant’s Conditional Use request on **ZD NO. 75/23,** subject to the fourteen (14) provisos and three (3) waivers as stated in the City Planning Commission’s report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**5a. ZONING DOCKET NO. 76/23 – KAZI-NIA BAPTIST CHURCH**

**Brief:**

Requesting a Zoning Change from an S-RD Suburban Two-Family Residential District to an S-B2 Suburban Pedestrian-Oriented Corridor Business District, on Square 1692, Lot 1, in the Third Municipal District, bounded by Piety Street, Industry Street, Agriculture Street, and Desire Parkway **(Municipal Addresses: 2801-2803 Piety Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”*.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Green, District D, Cn. Deadline 1/15/24).***

**5b. MOTION – NO. M-23-559 – BY: COUNCILMEMBER GREEN**

**Brief:**

Approving the applicant’s Zoning Change request on **ZD NO. 76/23**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**6a. ZONING DOCKET NO. 78/23 – SENTINO EARLY CHILDHOOD ACADEMY TOO, LLC**

**Brief:**

Requesting a Conditional Use to permit a child care center (large) over 5,000 square feet in floor area in an S-B1 Suburban Business District, on Lot X, Section 24, Lakratt Tract, in the Third Municipal District, bounded by Morrison Road, Flossmoor Drive, Read Boulevard, and Restgate Road **(Municipal Address: 10100 Morrison Road).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to four (4) provisos**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Thomas, District E, Cn. Deadline 1/30/24).***

**6b. MOTION – NO. M-23-565 – BY: COUNCILMEMBER THOMAS**

**Brief:**

Granting the applicant’s Conditional Use request on **ZD NO. 78/23,** subject to the four (4) provisos as stated in the City Planning Commission’s report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**7a. ZONING DOCKET NO. 80/23 – CITY COUNCIL MOTION NO. M-23-393**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to impose a temporary prohibition against the effectiveness and enforcement of sections 21.8.C.16(11)(i)(2), 21.8.C.16(11)(ii)(2), and 21.8.C.16(15) of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to the limited extent that these zoning provisions prohibit any parklet that (i) commenced operation on or after October 2020 as a result of the pilot parklet program and (ii) remained in operation as of operation as of August 12, 2022. The ordinance recommended herein shall constitute an “other temporary prohibition on zoning . . . and other similar functions” within the ambit of Section 3-126 of the City Charter. Beyond the temporary prohibition against enforcement, the institution of this temporary prohibition shall not give rise to any vested rights nor create any legal nonconforming use, nor shall it permit the operation or establishment of a parklet that did not (i) commence operation on or after October 2020 as a result of the pilot parklet program and (ii) remain in operation as of August 12, 2022 .The recommendation of the City Planning Commission being ***“FOR APPROVAL”*.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cms. All, Cn. Deadline 1/30/24).***

**7b. MOTION – NO. M-23-569 – BY: COUNCILMEMBER KING**

**Brief:**

Approving and granting the applicant’s request on **ZD NO. 80/23**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**8a. ZONING DOCKET NO. 83/23 – YOU WANT ONION, LLC**

**Brief:**

Requesting a Conditional Use to permit a standard restaurant in an HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 216, Lots 21 and 22, in the Sixth Municipal District, bounded by Toledano Street, Magazine Street, Constance Street, and Louisiana Avenue **(Municipal Address: 1042 Toledano Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to three (3) provisos**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 1/30/24).***

**8b. MOTION – NO. M-23-570 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant’s Conditional Use request on **ZD NO. 83/23,** subject to the three (3) provisos set forth by the City Planning Commission and subject to the following provisos as included in the good neighbor agreement among You Want Onion, LLC (“Owner”), Armchair Media, LLC (“Tenant/Operator”), Garden District Association, and Irish Channel Neighborhood Association (“Good Neighbor Agreement”):

**PROVISOS:**

1. Tenant/Operator shall maintain on a daily basis a clean sidewalk area in front and on the sides and rear of the premises bearing the municipal address of 1042 Toledano Street (“Restricted Property”) and ensure that those same areas are kept free from trash, debris, and obstruction.
2. Tenant/Operator shall not seek a video poker license and shall not allow the operation of video poker or other wagering, gaming, or gambling operations or equipment within the Restricted Property.
3. Tenant/Operator shall operate, only during the specified hours of operation of the Restricted Property, a full-service, Standard Restaurant complete with wait staff or counter orders and non-disposable dishes and utensils in the Restricted Property using a full restaurant menu similar in nature to the menu proposed at the time of the Application for conditional use under Zoning Docket ZD 83/23.
4. Tenant/Operator shall maintain at least 75% of the interior restaurant floor space within the Restricted Property as table and counter seating for the restaurant's food service. Any outside tables, if allowed, shall be used for food service only and shall not be used as a holding bar.
5. Tenant/Operator shall serve alcoholic beverages only in conjunction with table service of meals. The use of "to-go" cups for all alcoholic beverages shall be prohibited.
6. Tenant/Operator shall not play, or allow to be played, any recorded music or excessive noise that will be audible outside of the building in which the Restricted Property is located and there shall be no live (amplified) music allowed at any time.
7. Signage visible from the exterior of the building in which the Restricted Property is located will not be backlit, illuminated or of a neon nature and that promotional signage will not be visible from the sidewalk through the windows or any facade of the building. Tenant/Operator further agrees that all exterior signage must meet with the approval of the Historic District Landmarks Commission and be appropriately scaled for the Magazine Street corridor.
8. Hours of operation shall be limited to 7:00 am until 10:00 pm daily. The closing time referenced in the preceding sentence shall be the time at which the door is closed to new patrons and last call is taken for food and beverages.
9. The sale of all food, dessert and non-alcoholic beverages shall constitute 50% or more of Tenant/Operator's revenue from the Restricted Property. Tenant/Operator agrees to submit a report to the Zoning Administrator of the City of New Orleans or to the Council member of District B upon request by that office, on a quarterly basis, within 10 days from the end of the preceding quarter, demonstrating compliance with the foregoing limitation on sales of alcoholic beverages.
10. The alcohol beverage service shall be limited. The agreement is the coffee shop/standard restaurant shall not operate as a standard bar room or lounge. The use of any counter space or other space shall not be used as a bar for alcoholic beverage consumption without the service of meals.
11. The use of any counter space or other space shall not be used as a bar for alcoholic beverage consumption without the service of meals.
12. Owner and Tenant/Operator agrees that the Restricted Property shall not be used as a reception hall or for any other purpose other than a full-service, Standard Restaurant.
13. Tenant/Operator shall provide trash pickup and litter abatement program, including the daily cleaning of sidewalks. Trash bins shall be placed on the side of the Restricted Property and located out of sight of Magazine Street and shall be screened from all abutting properties.
14. If outdoor sidewalk seating is provided, the applicant shall secure a franchise agreement from the city's Department of Finance. Outdoor sidewalk seating shall be limited to no more than three tables and the sidewalk/pedestrian passageways shall not be blocked at any time.
15. The zoning district maps shall not be changed for the Restricted Property until this instrument has been recorded against the Restricted Property limiting the operations conducted on the Restricted Property as set forth herein.
16. Owner agrees that the Alcohol Beverage Outlet (“ABO”) permit obtained for the Restricted Property shall be solely for the purpose of allowing Tenant/Operator to serve limited alcohol at the Junk Drawer coffee shop. Should Junk Drawer cease to operate or lose its lease, then the parties hereto agree the ABO permit shall be returned and/or surrendered and not be renewed. The parties to this Good Neighbor Agreement shall have the authority to contact the appropriate oversight agency to advise of the withdrawal or declination of the ABO permit. Further, that the portion of the Restricted Property let to Tenant/Operator herein, will not exceed the square footage of the portion presently let to Tenant/Operator.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**9a. ZONING DOCKET NO. 84/23 – ARBAC PROPERTIES, INC.**

**Brief:**

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-B1 Historic Urban Neighborhood Business District and a Conditional Use to permit a parking lot (principal use), on Square 459, Lots 19 and 20 or Lot A, Lots 18, 17, 16, 15, C, 14; and Square 460, Lot X, in the Seventh Municipal District, bounded by Lowerline Street, Burdette Street, Colapissa Street, Fig Street, and Pine Street **(Municipal Addresses: 3000-3026 Lowerline Street, 7716-7718 Colapissa Street, and 3000 Pine Street).** The recommendation of the City Planning Commission being ***“*FOR DENIAL*”*.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 1/30/24).***

**9b. MOTION – NO. M-23-557 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Overruling the City Planning Commission and granting the applicant’s request on **ZD NO. 84/23,** subject to seven (7) provisos set forth by the City Planning Commission staff in its report dated November 16, 2023.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**10a. ZONING DOCKET NO. 85/23 – OUR LADY OF LOURDES, NEW ORLEANS, LOUISIANA, INC.**

**Brief:**

Requesting a Conditional Use to permit a hotel over 10,000 square feet in floor area in a HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 584, Lot 24A, in the Sixth Municipal District, bounded by Freret Street, Napoleon Avenue, Jena Street, and La Salle Street **(Municipal Addresses: 2428 Napoleon Avenue, 2419-2437 Jena Street and 4400 Freret Street).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to two (2) provisos**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 1/30/24).***

**10b. MOTION – NO. M-23-558 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s Conditional Use request on **ZD NO. 85/23,** subject to two (2) provisos set forth by the City Planning Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **LEGISLATIVE GROUPING**

**11a. STREET Name Change 4/23 – LINCOLN BEACH BOULEVARD**

**Brief:**

Requesting the consideration of the renaming of Hayne Boulevard from Paris Road to the Industrial Canal and from the Industrial Canal to SUNO Knights Drive (formerly Press Drive) to Lincoln Beach Boulevard. The recommendation of the City Planning Commission being *“***FOR APPROVAL*”*.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(*Cms. Green and Thomas, Districts D and E, Cn. Deadline N/A*).***

**11b. MOTION – NO. M-23-566 – BY: COUNCILMEMBERS THOMAS AND GREEN**

**Brief:**

Motion stating that the favorable recommendation of approval by the City Planning Commission for **Street Name Change 4/23** is hereby granted.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND**

**GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

***(Quality of Life Committee recommended approval).***

***(Technical needed).***

**DEFERRAL REQUESTED TO THE MEETING OF 1/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **LEGISLATIVE GROUPING**

**13a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO,**

**HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 1/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**13b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/19/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 1/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**13c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD),the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide.

Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/19/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 1/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **CAL. NO. 34,393 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS,**

**MORENO, MORRELL, GREEN, THOMAS AND KING**

**Brief:**

An Ordinance to add section 2-672 to the Code of the City of New Orleans to require the Law Department to produce and transmit a monthly report regarding contracts in progress including but not limited to, when the contract was requested or received, the type and amount of the contract, the Law Department employee assigned to the contract, the status and date of completion of the contract, and otherwise to provide with respect thereto**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/5/24).***

1. **CAL. NO. 34,441 - BY: COUNCILMEMBERS GIARRUSSO AND HARRIS**

**Brief:**

An Ordinance to amend and reordainArticle 18, Section 18.2.Z Purpose Of The University Area Off-Street Parking Overlay District and Section 18.30 University Area Off-Street Parking Overlay District of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) the intent of which is to require off-street vehicular parking for certain increases in the number of existing bedrooms and bathrooms, (i) to expand the area of applicability to include additional neighborhoods, including parts of neighborhoods bounded by Front Street, Jefferson Avenue, South Claiborne Avenue, Toledano Street, Earhart Boulevard and South Carrollton Avenue; (ii) redefine “bedroom” to include a window or a door that opens to a space other than another sleeping room, bathroom or toilet room, and require that every shared bedroom be at least 50 sq. ft. for each occupant; (iii) lower the threshold for off-street parking requirement for new construction or renovations from four bedrooms and three bathrooms to three bedrooms and two bathrooms; (iv) redefine “full bathroom” to include a bathtub and/or shower; (v) require new construction or renovation to include a common room which cannot be a bedroom; (vi) require that new parking spaces be a minimum of 8 ½ feet wide by 18 feet long; (vii) prohibit tandem parking; (viii) recognize possible shared parking arrangements between adjacent lots; and (ix) prohibit the raising of structures to accommodate off-street parking, for all properties located in the area generally bounded by Cecil Street to Monticello Avenue, Monticello Avenue, to Leake Avenue, to River Drive, to Riverview Drive, to East Drive, to Tchoupitoulas Street, turning south on State Street, turning east on Front Street, turning north on Nashville Avenue, turning east on Tchoupitoulas, turning north on Jefferson Avenue, turning east on South Claiborne Avenue, turning north on Toledano Street, connecting to Washington Avenue, turning west on Earhart Boulevard, turning north on South Carrollton Avenue, turning west on Tulane Avenue/Airline Highway connecting to Palmetto Street, to Northline Street, to Monticello, to Cecil Street; and otherwise to provide with respect thereto.  ***(ZONING DOCKET NO. 45/23)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(90 Days, Cn. Deadline 1/3/24).***

***(Cn. Deadline 12/14/23).***

**ON DEADLINE.**

1. **CAL. NO. 34,481 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the Mayor of the City of New Orleans (“City”), acting by and through the New Orleans Aviation Board (“NOAB”), to enter into a Lease Agreement at Louis Armstrong New Orleans International Airport with **CHAINSAW CHUCK, LLC**; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL. NO. 34,488 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and re-ordain Article XII of Chapter 146 of the Code of the City of New Orleans in its entirety to provide relative to street renaming and to replace the temporary honorary street dedication provisions of the Code with a simplified procedure for the dedication of honorary intersections; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **LEGISLATIVE GROUPING**

**18a. CAL. NO. 34,489 - BY:** **COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to ordain Section 2-8.2 of the Code of the City of New Orleans to require provisions relative to the Council in certain contracts for legal services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/15/24).***

**18b. AMENDMENT TO ORDINANCE CAL. NO. 34,489 - BY: COUNCILMEMBER MORRELL**

**Brief:**

1. On page 2, after line 20, insert the following:

“(c) In addition to any other legally required authorizations, no waiver of a conflict of interest involving any contract governed by subsection (a) shall become effective unless approved by resolution of the Council.”

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 3/30/24).***

1. **CAL. NO. 34,491 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”), the River District Neighborhood Investors, LLC (“RDNI”), the New Orleans Exhibition Hall Authority Economic Development District (“District”), and the RDNI Municipal Economic Development District (“Municipal RDNI District”), collectively referred to as “Parties,” for a term greater than one year, for the public purpose of creating a large scale multi-faceted mixed use economic development project comprised of mixed income housing, retail, sports, and entertainment venues, office space, hotels, public open spaces, and cultural facilities; to encourage inclusive economic growth and economic mobility by creating new jobs, revitalizing neighborhoods, investing in people and in priority industries, and creating systems to thrive; and generally promoting the economic development of the City of New Orleans, as more fully detailed in the CEA form as Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

***(Council Rule 34. Postponement Deadline 3/15/24).***

1. **CAL NO. 34,494 – BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously-executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and Downtown Development District (the “DDD”), relative to the DDD providing the City with funds to hire two staff person who will provide City-based and -authorized services to properties in the downtown area of New Orleans, to modify the provisions thereof and extend the term thereof for an additional 12 months, as more fully set forth in the Amendment No. 1 form as Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **CAL NO. 34,495 – BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 6 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City” or “Grantee”) and the State of Louisiana, Division of Administration, Office of Community Development (the "State OCD") (collectively, the “Parties”), relative to the public purpose of assisting the Grantee, as a part of the CDBG Disaster Recovery Program, in the recovery and rebuilding of the City of New Orleans from damage suffered by Hurricanes Katrina and/or Rita, to modify the provisions thereof and extend the term thereof for an additional 3 months, as more fully set forth in the Amendment No. 6 form as Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **CAL NO. 34,496 – BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Second Amendment to the Cooperative Endeavor Agreement (**“Amendment”**) to amend the Cooperative Endeavor Agreement (**“Agreement”**) between the City of New Orleans (the **“City”**) and Arbor E&T, LLC d/b/a Equus Workforce Services (the **“Contractor”**) relative to the Contractor providing a temporary workforce solution during Mardi Gras 2024 by facilitating a job fair to identify and schedule workers to assist with the clean-up of Mardi Gras 2024; to increase the maximum aggregate amount of compensation payable by the City to the Contractor; to extend the term of the Agreement for an additional one (1) year; and to modify or reaffirm certain terms and conditions, as more fully set forth in the Amendment Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **CAL NO. 34,497 – BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 66-312 to 66-317 of the Code of the City of New Orleans, relative to Weeds, Graffiti and Hazardous Accumulations, to provide updated procedures for penalty violations under Chapter 66 of the New Orleans City Code; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **CAL NO. 34,498 – BY: COUNCILMEMBERS GIARRUSSO AND MORRELL (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and the Regional Planning Commission (the “RPC”), for a term of five (5) years, for the public purpose of coordinating the development of a balanced transportation system to ensure the City and the region’s transportation needs are met in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **CAL NO. 34,499 – BY:** **COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023”, to appropriate funds to the Department of Finance to pay Orleans Parish School Board for the Ad Valorem and Sales Taxes withheld in FY 2022 and 2023; and otherwise to provide with respect thereto.

**Annotation:**

**(Fiscal note received).**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **CAL NO. 34,500 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST**

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023”, to appropriate funds to the Department of Finance to pay Orleans Parish School Board for the Ad Valorem and Sales Taxes withheld in FY 2022 and 2023; and otherwise to provide with respect thereto.

**Annotation:**

**(Fiscal note received).**

**(Council Rule 34. Postponement Deadline 3/30/24).**

1. **MOTION (LYING OVER) - NO. M-23-451 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendment to the Classified Pay Plan **(Fire)** as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective October 8, 2023.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 2/2/24).***

1. **MOTION - NO. M-23- 556 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and re-ordaining the Comprehensive Zoning Ordinance (Ordinance No. M.C.S. 4264, as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to permit by-right dwellings above the ground floor in all commercial and institutional zoning districts, and to make recommendations for any other amendments deemed necessary.

**Annotation:**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION - NO. M-23-560 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment to the Bid Contract between the Department of Sanitation and Trucking Innovations, LLC, and authorizing the President of the Council to sign the Amendment to the Bid Contract between the Department of Sanitation and Trucking Innovations, LLC.

**Annotation:**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION - NO. M-23-561 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment to the Bid Contract between the Department of Sanitation and MDL Enterprises, LLC, and authorizing the President of the Council to sign the Amendment to the Bid Contract between the Department of Sanitation and MDL Enterprises, LLC.

**Annotation:**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION - NO. M-23-563 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment to the Bid Contract between the Department of Sanitation and Ramelli Janitorial Services, Inc., and authorizing the President of the Council to sign the Amendment to the Bid Contract between the Department of Sanitation and Ramelli Janitorial Services, Inc.

**Annotation:**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION - NO. M-23-567 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Motion stating in the imminent absence of a contractor to provide sanitation services to the French Quarter and the DDD during the City’s busiest season beginning with Christmas, New Year’s Eve, the Sugar Bowl, Mardi Gras, and then French Quarter Festival is hereby declared an imminent threat to life and property and a public emergency.

**Annotation:**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION – NO. M-23-572 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Tabulating the votes cast in the Election held on Saturday, November 18, 2023 – **DELACHAISE SECURITY AND IMPROVEMENT DISTRICT PROPOSITION**:

**VOTES FOR: 258**

**VOTES AGAINST: 157**

**TOTAL VOTES: 315**

**MAJORITY OF VOTES FOR: 62.17%**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION – NO. M-23-573 – BY: COUNCILMEMBER THOMAS**

**Brief:**

Tabulating the votes cast in the Election held on Saturday, November 18, 2023 – **EASTOVER NEIGHBORHOOD IMPROVEMENT AND SECURITY DISTRICT PROPOSITION**:

**VOTES FOR: 163**

**VOTES AGAINST: 96**

**TOTAL VOTES: 259**

**MAJORITY OF VOTES FOR: 62.93%**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION – NO. M-23-574 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Tabulating the votes cast in the Election held on Saturday, November 18, 2023 – **MID-CITY SECURITY DISTRICT PROPOSITION**:

**VOTES FOR: 899**

**VOTES AGAINST: 1,099**

**TOTAL VOTES: 1,998**

**MAJORITY OF VOTES AGAINST: 55.01%**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION – NO. M-23-575 – BY: COUNCILMEMBER GREEN**

**Brief:**

Tabulating the votes cast in the Election held on Saturday, November 18, 2023 – **LAKE TERRACE CRIME PREVENTION DISTRICT PROPOSITION**:

**VOTES FOR: 235**

**VOTES AGAINST: 61**

**TOTAL VOTES: 296**

**MAJORITY OF VOTES FOR: 79.39%**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **MOTION – NO. M-23-576 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Tabulating the votes cast in the Election held on Saturday, November 18, 2023 – **BOULIGNY IMPROVEMENT DISTRICT PROPOSITION**:

**VOTES FOR: 176**

**VOTES AGAINST: 231**

**TOTAL VOTES: 407**

**MAJORITY OF VOTES AGAINST: 56.75%**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 4/12/24).***

1. **Section 4-106 Confirmation – Director Department of Public Works**

**Brief:**

Consideration of a motion to approve or disapprove the Mayor’s appointment of Clinton “Rick” Hathaway as the Director of the Department of Public Works.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

1. **ORDINANCES ON FIRST READING**

g:\mills\council\agendas\2023\dec 14 agd.docx.