

# THE COUNCIL City of New Orleans

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**    **LESLI D. HARRIS**    **FREDDIE KING III**    **EUGENE J. GREEN, JR.**    **OLIVER M. THOMAS, JR.**  
Councilmember District A    Councilmember District B    Councilmember District C    Councilmember District D    Councilmember District E

## AGENDA

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Thursday, September 5, 2024 at 10:00 A.M.



**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large

**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
AISHA R. COLLIER  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
JOSEPH I. GIARRUSSO III  
COUNCILMEMBER DISTRICT "A"

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**  
<https://council.nola.gov/home/>

PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

1. APPROVAL OF THE MINUTES - August 8, 2024 and August 22, 2024.

**Annotation:**  
TO BE APPROVED.

## SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - RECOGNIZING RON FORMAN AS HE RETIRES AFTER OVER 50 YEARS AT THE AUDUBON NATURE INSTITUTE

**SPEAKER:**  
RON FORMAN, CEO AUDUBON NATURE INSTITUTE

**Brief:**  
The New Orleans City Council shall recognize Ron Forman, as he retires as chief executive of the Audubon Nature Institute, ending a half century at the helm of The Audubon Nature Institute.

**Annotation:**  
(*Cm. Moreno*).  
TO APPEAR.

**2. SECOND ORDER OF BUSINESS - PRESENTATION - ROMALICE "RO" BROWN AND ERIC PAULSEN.**

**Brief:**

Honoring Romalice "Ro" Brown and Eric Paulsen upon receiving the Press Club of New Orleans Lifetime Achievement Awards for their longtime dedication in journalism.

Ro Brown was the first on-air African American sports anchor - reporter in New Orleans in 1978 at WDSU-TV and became a staple of the crescent city's sports scene. A four-year veteran of the Navy, he attended George Washington Carver High School and graduated from John F. Kennedy High School earning his college degree from Loyola University in New Orleans.

Eric Paulsen with decades of experience has covered many news breaking stories. In 1977 he was the first reporter to cover the devastating Continental Grain Elevator explosion. Eric was born and raised in St. Louis, Missouri and attended University City High School in suburban St. Louis earning his journalism degree from Southern Illinois University. Over the years he was a dedicated friend to the late Antoine "Fats" Domino.

**Annotation:**

*(Cm. Thomas).*

**TO APPEAR.**

**3. THIRD ORDER OF BUSINESS - PRESENTATION**

**SPEAKERS:**

**PURNELL HERBERT**

**ANTHONY BEAN**

**SARAN BYNUM**

**Brief:**

Recognizing the inaugural New Orleans Black Theater Month, which will highlight local African American plays during the months of September and October.

**Annotation:**

*(Cm. Green).*

**TO APPEAR.**

# CONSENT AGENDA

## 1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **September 5, 2024**:

### **Communications from Entergy New Orleans, LLC ("ENO")**

1. Technical Meeting Materials, UD-18-03
2. Memorandum on the 2024 Interim Electric and Gas FRP Rate Adjustment, UD-18-07
3. Environmental Adjustments for the September 2024 Billing Cycle, UD-18-07
4. Purchased Gas Adjustments for the September 2024 Billing Cycle, UD-18-07
5. Purchased Power Cost Recovery Adjustments for the September 2024 Billing Cycle, UD-18-07
6. Fuel Adjustments for the September 2024 Billing Cycle, UD-18-07

### **Other Communications**

1. Unopposed Motion to Modify Procedural Schedule, submitted by Dentons, UD-24-01
2. Witness List, submitted by Alliance for Affordable Energy, UD-24-01
3. Witness List, submitted by Healthy Gulf, UD-24-01
4. Witness List, submitted by Sewerage and Water Board, UD-24-01

### **Annotation:**

**MAY BE RECEIVED.**

## 2. COMMUNICATION - FROM BRYANT PAULIN

### **Brief:**

Submitting a written letter requesting to come before the New Orleans City Planning Commission and to the New Orleans City Council to **VOID** the application for a Conditional Use variance as presented by Peter Gardner, Project Rep. **2500 LOUISIANA LLC**, regarding property located at **3418-3430 LaSalle Street**.

### **Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE CITY PLANNING COMMISSION.**

3. COMMUNICATION - FROM ANTHONY T. DAVIS, DIRECTOR, DEPARTMENT OF CODE ENFORCEMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting a report recommending revocation of ad valorem tax exemptions for Rue Parc Fontaine Apartments located at **3201 Rue Parc Fontaine**, pursuant to Section 2-671 of the New Orleans City Code.

**Annotation:**

**MAY BE RECEIVED. (Suggested Hearing Date 9/19/24).**

4. COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

**Brief:**

Transmitting application #**24-25016-DEMO (DEMO-RSF2)** for a demolition permit requiring City Council review and approval for the following property located at:

- **2524-26 Freret Street, Council District "B"**

**Annotation:**

**MAY BE RECEIVED. (Suggested Hearing Date 9/19/24).**

5. COMMUNICATION - FROM MATT TORRI, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Amendment No. 4 between the City of New Orleans and IPL North America, Inc, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION, AND ENVIRONMENT COMMITTEE.**

6. COMMUNICATION - FROM TENISHA STEVENS, COMMISSIONER, OFFICE OF CRIMINAL JUSTICE COORDINATION, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed subrecipient agreement between the City of New Orleans and Silence is Violence, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

**7. COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and HNTB Corporation, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION, AND ENVIRONMENT COMMITTEE.**

**8. COMMUNICATION – FROM CUONG V. VU, NEW ORLEANS POLICE DEPARTMENT**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Quartech Corrections LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

**9. COMMUNICATION – FROM RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH CONSULTING & DESIGN**

**Brief:**

Submitting a letter requesting to withdraw Preserving Residential Character Interim Zoning District Appeal (IZD) No. 1-24) for 4139 Tchoupitoulas Street.

**Annotation:**

**MAY BE RECEIVED.**

**10. COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR OF PUBLIC WORKS, TAXICAB AND FOR-HIRE VEHICLES BUREAU, CITY OF NEW ORLEANS**

**Brief:**

Submitting 2024 Taxicab Meter Rate Review, pursuant to the New Orleans City Council's Motion No. M-24-203, passed on May 2, 2024.

**Annotation:**

**MAY BE RECEIVED.**

11. COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

**Brief:**

Application #24-10853-DEMO (DEMO-RSFD) for a demolition permit requiring City Council review and approval for the following property located at:

- 2265 N. Villere Street, Council District "C"

**Annotation:**

MAY BE RECEIVED. (*Suggested Hearing Date 9/19/24*).

12. COMMUNICATION - FROM LANITRAH B. HASAN, DIRECTOR, PROJECT DELIVER UNIT, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed amendment #5 to the agreement between the City of New Orleans and MB3 Inc., DBA CIVIX, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION, AND ENVIRONMENT COMMITTEE.

13. COMMUNICATION - FROM DEBRA ANN RYAN, EXECUTIVE ASSISTANT AND PROJECT COORDINATOR TO THE DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

**Brief:**

Submitting the Accounts Payable Outstanding Invoices as of August 29, 2024.

**Annotation:**

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE. (*Suggested Hearing Date 9/19/24*).

14. COMMUNICATION - FROM TENISHA STEVENS, COMMISSIONER, OFFICE OF CRIMINAL JUSTICE COORDINATION, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed subrecipient agreement between the City of New Orleans and New Orleans Family Justice Alliance, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

15. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 106/23, 1731 Third St., Apt 1B, - Cm. Harris; 107/23, 540 Philip St. - Cm. Harris; 108/23, 968 Wilson Dr. - Cm. Giarrusso; 109/23, 1811 Columbus St. - Cm. Green; 110/23, 1731 Terpsichore St. - Cm. Harris, Cn. Deadline 11/4/24.

**Annotation:**

**MAY BE RECEIVED.** (*Suggested Hearing Date 9/19/24*).

16. REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS

**Brief:**

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for July 2024, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

17. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting Zoning Docket Numbers 64/24 - Cm. Harris; 66/24 - Cm. Thomas; 67/24 - Cm. Harris; 68/24 - Cm. Thomas, Cn. Deadline 11/4/24; and For Information Purposes Only: Property Acquisition 4/24 - An Acquisition of a portion of Jennifer Street between Maumus Avenue and Foley Lane; a portion of Foley Lane between Jennifer Street and Kathleen Street; a portion of Kathleen Street between Maumus Avenue and Foley Lane; a portion of Jefferson Lane between Kathleen Street and Amanda Street; and a portion of Amanda Street between Maumus Avenue and Jefferson Lane. Bounded by Maumus Street, Mabel Street, Gulf Intracoastal Waterway/Louisiana Highway No. 406, and Hayes Street. All in the Fifth Municipal District, Orleans Place subdivision. To be part of an exchange between the City and Maumas Partners, LP. The recommendation of the City Planning Commission being for "**APPROVAL**", subject to three (3) provisos. Cm. King, Cn. Deadline N/A; and For Information Purposes Only: Property Disposition 3/24 - A Disposition of a portion of Lot 14A, Square 53; portions of Lots 8A - 27A, Square 54A; and portions of Lots 20A - 27A, Square 64A. Bounded by Maumus Street, Mabel Street, Gulf Intracoastal Waterway/Louisiana Highway No. 406, and Hayes Street. All in the



Fifth Municipal District, Orleans Place subdivision. To be part of an exchange between the City and Maumas Partners, LP. The recommendation of the City Planning Commission being for "APPROVAL", subject to three (3) provisos. Cm. King, Cn. Deadline N/A.

**Annotation:**

**MAY BE RECEIVED. (Suggested Hearing Date 9/19/24).**

**18. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL**

**Brief:**

Transmitting application #24-10962 DEMO demolition report for the following property:

- 441 Nuns Street - Council District "B"

**Annotation:**

**MAY BE RECEIVED.**

**19. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 111/23, 2421 Chartres St. - Cm. King; 112/23, 2424 Dauphine St.- Apt C - Cm. King; 113/23, 706 Jena St. - Cm. Harris; 114/23, 318 North Lopez St. - Cm. Harris; 115/23, 4643 Dart St. - Cm. Harris; 116/23, 3123 Milan St. - Cm. Harris; 117/23, 614 Poland Ave.-Apt A - Cm. King; 118/23, 5922 Tchoupitoulas St. - Cm. Giarrusso; 119/23, 2434 Lapeyrouse St. - Cm. Green; 120/23, 1444 Magazine St., Unit A - Cm. Harris; 121/23, 2931 Ursulines Ave.-Apt A - Cm. Giarrusso; 122/23, 2935 Ursulines Ave. - Cm. Giarrusso; 123/23, 4444 S. Galvez St. - Cm. Harris; 124/23, 2439 Valmont St. - Cm. Harris; 125/23, 2812 Saint Ann St. - Cm. Giarrusso; 126/23, 1433 Kentucky St. - Cm. Green, Cn. Deadline 10/21/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date 9/19/24).**

20. REPORT - OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY

**Brief:**

Submitting the Orleans Parish District Attorney's monthly budget report for July 2024, pursuant to City Code § 2-63.

**Annotation:**

**MAY BE RECEIVED.**

21. REPORT - OF DEBRA ANN RYAN, EXECUTIVE ASSISTANT AND PROJECT COORDINATOR TO THE DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

**Brief:**

Submitting a report of all invoices as of August 29, 2024.

**Annotation:**

**MAY BE RECEIVED.**

22. REPORT - OF DEBRA ANN RYAN, EXECUTIVE ASSISTANT AND PROJECT COORDINATOR TO THE DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

**Brief:**

Submitting the monthly Budget and Audit Committee Report for period ending July 31, 2024.

**Annotation:**

**MAY BE RECEIVED.**

23. REPORT - OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER / CHIEF INVESTIGATOR, NEW ORLEANS CORONER OFFICE

**Brief:**

Submitting Coroner's monthly reporting budget for July 2024.

**Annotation:**

**MY BE RECEIVED.**

24. CAL. NO. 34,776 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to establish a conditional use to permit the expansion of a car wash in a HU-MU Historic Urban Neighborhood Mixed Use District, on the entirety of Square 69, Lots X-1-A or Lots 17-C, X, M, B, 15, part of 16 and a portion of South Front Street, in the

Sixth Municipal District, bounded by Tchoupitoulas Street, Joseph Street, and Octavia Street (**Municipal Addresses: 5514-5516, 5518-5520, 5522-5524 Tchoupitoulas Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 45/24**)

**Annotation:**

*(This matter was introduced 8/8/24).  
(90 Days, Cn, Deadline 10/23/24).  
(Cn. Deadline 10/10/24).*

**25. CAL. NO. 34,777 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a grocery store over 10,000 square feet in floor area and a conditional use to permit the retail sale of packaged alcoholic beverages in a HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 584, Lot 24A, in the Sixth Municipal District, bounded by Freret Street, Napoleon Avenue, Jena Street, and La Salle Street (**Municipal Addresses: 2428 Napoleon Avenue, 2419-2437 Jena Street, and 4400 Freret Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 47/24**)

**Annotation:**

*(This matter was introduced 8/8/24).  
(90 Days, Cn, Deadline 10/23/24).  
(Cn. Deadline 10/10/24).*

**26. MOTION (LYING OVER) - NO. M-24-362 - BY: COUNCILMEMBER GREEN  
(BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and New Orleans Career Center; and authorizing the President of the Council to sign the contract between the City of New Orleans and New Orleans Career Center as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/22/24)  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).  
(Referred to the Budget Committee).  
(Referred to the Community Development Committee).  
(Economic Development & Special Development Projects recommended approval).*

27. MOTION - NO. M-24-429 - BY: COUNCILMEMBERS THOMAS, MORENO AND HARRIS  
(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Jefferson Parish Sheriff's Office; and authorizing the President of the Council to sign the contract between the City of New Orleans and Jefferson Parish Sheriff's Office, as Exhibit "A".

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

*(Criminal Justice Committee recommended approval).*

28. MOTION - NO. M-24-430 - BY: COUNCILMEMBERS THOMAS, MORENO AND HARRIS  
(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the New Orleans Baptist Theological Seminary; and authorizing the President of the Council to sign the contract between the City of New Orleans and New Orleans Baptist Theological Seminary, as Exhibit "A".

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

*(Criminal Justice Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## REGULAR AGENDA

### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11

#### 1. CONSIDERATION OF MASTER PLAN RECOMMENDATIONS BY THE CITY PLANNING COMMISSION

##### **Brief:**

Consideration of the recommendations for future land use map amendments to the Master Plan.

##### **Annotation:**

*(Cn. deadline for adoption of Master Plan ordinance 11/20/24.)  
(Report received 8/22/24).*

2. LEGISLATIVE GROUPING

a. DEMOLITION APPLICATION - OF ZACHARY SMITH, OWNER, ZACH SMITH CONSULTING & DESIGN

**Brief:**

Application #24-10962-DEMO (DEMO-COMM) for a demolition permit requiring City Council review and approval for the following property located at:

- 441 Nuns Street, Council District "B"

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/6/24).  
(Communication received 8/22/24).  
(Report received 9/5/24).*

b. MOTION - NO. M-24-433 - BY: COUNCILMEMBER HARRIS

**Brief:**

Approving the applicant's request for demolition for the property located at **441 Nuns Street**.

**Annotation:**

*(This matter was introduced 9/5/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

3. LEGISLATIVE GROUPING

a. HDLC APPEAL - OF AMBER MILES, PROJECT COORDINATOR, SOLAR ALTERNATIVES

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the installation of street facing solar panels for property located at **3132 Laurel Street**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/8/24).*

*(Communication received 7/25/24).*

*(Report received 8/8/24).*

ON DEADLINE.

b. MOTION (LYING OVER) - NO. M-24-369 - BY: COUNCILMEMBER HARRIS

**Brief:**

Denying the applicant's request for the property located at **3132 Laurel Street** the Historic District Landmarks Commission's decision is **affirmed**.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

4. LEGISLATIVE GROUPING

a. VCC APPEAL - OF MISSY QUIGLEY, SHERMAN STRATEGIES

**Brief:**

Requesting to appeal the Vieux Carré Commission's decision of "denial" of the retention of three balconies constructed for the property located at **828 Toulouse Street**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 9/22/24).*

*(Communication received 8/8/24).*

*(Report received 8/22/24).*

b. MOTION (LYING OVER) - NO. M-24-398 - BY: COUNCILMEMBER KING

**Brief:**

Denying the applicant's request for the property located at **828 Toulouse Street**, the decision of the VCC is **affirmed**.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*



5. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 39/24 - OWEN RILEY INVESTMENTS, LLC

**Brief:**

Requesting a Conditional Use to permit a bar in an HU-MU Historic Urban Neighborhood Mixed-Use District and an AC-1 Arts and Culture Overlay District, on Square 344, Lot 20-A or 20, in the Second Municipal District, bounded by North Broad Street, Barracks Street, North Dorgenois Street, and Governor Nicholls Street (**Municipal Addresses: 1234-1236 North Broad Street**). The recommendation of the City Planning Commission being **"NO RECOMMENDATION"**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**

b. MOTION - NO. M-24-489 - BY: COUNCILMEMBER GREEN

**Brief:**

Denying the applicant's request for ZD NO. 39/24.

**Annotation:**

*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

6. ZONING DOCKET NO. 44/24 - ALFRA 949 HARRISON LLC

**Brief:**

Requesting a conditional use to permit a standard restaurant over 5,000 square feet in floor area with the sale of alcoholic beverages in an S-LB1 Suburban Lake Area Neighborhood Business District and the rescission of Ordinance No. 24,737 MCS (Zoning Docket 110/11), on Square 237, Lots 23 through 26, in the Second Municipal District, bounded by Harrison Avenue, Argonne Boulevard, Bragg Street, and General Haig Street (**Municipal Address: 949 Harrison Avenue and 6301 Argonne Boulevard**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/7/2024).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

7. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 55/24 - CITY COUNCIL MOTION NO. M-24-193

**Brief:**

Requesting to amend the Comprehensive Zoning Ordinance to consider maximum length regulations for driveways. The proposed text amendment would be applicable to the entire City. (**Citywide**). The recommendation of the City Planning Commission being "**FOR APPROVAL**".

**Annotation:**

*(Cms. All, All Districts, Cn. Deadline 9/23/24).*

b. MOTION - NO. M-24-452 - BY: COUNCILMEMBER MORRELL

**Brief:**

Approving the text amendment for ZD NO. 55/24.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

8. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 57/24 - ALYSSA WHITE AND LAURA BRYAN

**Brief:**

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to an S-B2 Suburban Pedestrian-Oriented Corridor Business District, on Square 4056, Lot 5, in the Third Municipal District, bounded by Marigny Street, Elysian Fields Avenue, Filmore Avenue, and Mithra Street (**Municipal Address: 5326 Marigny Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**".

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 10/7/2024).*

b. MOTION - NO. M-24-490 - BY: COUNCILMEMBER GREEN

**Brief:**

Approving the applicant's request for ZD NO. 57/24.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

9. LEGISLATIVE GROUPING

- a. ZONING DOCKET NO. 60/24 - SRS CAPITAL AND INVESTMENT MANAGEMENT, LLC AND GERARD DORSEY

**Brief:**

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to a C-2 Auto-Oriented Commercial District on Lots 5-X, 5-T, 5-U, and 5-V, Section 20, LaKratt Tract, in the Third Municipal District (**Municipal Address (es): 6620-6698 Interstate 10 Service Road**). The recommendation of the City Planning Commission being "**FOR NO RECOMMENDATION**".

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 10/7/2024).*

- b. MOTION - NO. M-24-491 - BY: COUNCILMEMBER GREEN

**Brief:**

Approving the applicant's request for ZD NO. 60/24.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

10. ZONING DOCKET NO. 62/24 - DRR VENTURES, LLC

**Brief:**

Requesting a Conditional Use to amend Ordinance 25,022 MCS which permitted the sale of alcoholic beverages for consumption on-premises at a standard restaurant, to allow the expansion of a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and Magazine Street Use Restriction Overlay District, on Square 16, Lot A and B, in the Sixth Municipal District, bounded by Magazine Street, State Street, Camp Street, and Eleonore Street (**Municipal addresses: 5955-5961 Magazine Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to seventeen (17) provisos.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

11. ZONING DOCKET NO. 63/24 - JAYE A. CALHOUN

**Brief:**

Requesting a Conditional use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District and the Bed and Breakfast Interim Zoning District, on Square 71, Lot 2-F, in the Sixth Municipal District, bounded by Saint Charles Avenue, Pine Street, Hampson Street and Broadway Street (**Municipal addresses: 7225 Saint Charles Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

12. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 65/24 - DEW DROP INN REVIVAL, LLC

**Brief:**

Requesting a Conditional use to amend Ordinance 28,675 MCS which allowed a hotel with live entertainment (secondary use), to permit outdoor live entertainment and the extension of indoor live entertainment hours from 10am-12 midnight to 10am-2am, in an HU-B1 Historic Urban Neighborhood Business District, the LAS La Salle Street Overlay District, and an EC Enhancement Corridor Design Overlay District, on Square 333, Lots 2 and 3, in the Fourth Municipal District, bounded by La Salle Street, Washington Avenue, Sixth Street, and South Liberty Street (**Municipal Addresses: 2836-2842 La Salle Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to one (1) waiver and twenty (20) provisos.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

b. MOTION - NO. M-24-435 - BY: COUNCILMEMBER HARRIS

**Brief:**

Approving the applicant's request, subject to one (1) waiver and twenty (20) provisos for **ZD NO. 65/24**.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

13. LEGISLATIVE GROUPING

- a. PRESERVING RESIDENTIAL CHARACTER INTERIM ZONING DISTRICT APPEAL  
(IZD NO. 1-24) - OF ZACHARY SMITH CONSULTING & DESIGN

**Brief:**

Requesting to appeal the Preserving Residential Character Interim Zoning District to permit a commercial short-term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District and Commercial Short Term Rental Interim Zoning District for **4139 TCHOUPITOULAS STREET**. The City Planning Commission recommended **APPROVAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

*(Report received 7/11/24).*

**ON DEADLINE.**

**WITHDRAWAL REQUESTED. (At the applicant's request).**

- b. MOTION - NO. M-24-434 - BY: COUNCILMEMBER HARRIS

**Brief:**

Denying the applicant's request for the property located at **4139 Tchoupitoulas Street**.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**WITHDRAWAL REQUESTED.**

**14. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 17/23 - DANIEL R. BORST**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4146 Bienville Avenue** on **Square 557**. The City Planning Commission staff recommended **DENIAL**.

Due to the delay in invoicing, the application was processed prior to fee payment, as the inability to pay was of no fault of the applicant at the time. The applicant has since received an invoice and was provided sufficient time to pay the fee, but has not rendered payment as of the Recommendation deadline. The City Planning Commission is recommending a deferral of this item until payment is received.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**

**a. MOTION (LYING OVER) - NO. M-24-377 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **DANIEL R. BORST** for the property located on **Square Number 557** and bearing municipal address **4146 Bienville Avenue** (the "Property").

**Annotation:**

*(This matter was introduced 8/22/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*



15. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 18/23 - JASMINE LEWIS**  
**Brief:**  
 Requesting a Non-Commercial Short Term Rental special exception for a property located at **2118 Philip Street** on **Square 300**. The City Planning Commission staff recommended **DENIAL**.
- Annotation:**  
*(Cm. Harris, District B, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**
- a. **MOTION - NO. M-24-436 - BY: COUNCILMEMBER HARRIS**  
**Brief:**  
 Granting the request of **JASMINE LEWIS** for the property located on **Square Number 300** and bearing municipal address **2118 Philip Street** (the "Property").
- Annotation:**  
*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*
16. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 21/23 - ADRIENNE G. LABAUVE**  
**Brief:**  
 Requesting a Non-Commercial Short Term Rental special exception for a property located at **808 Washington Avenue** on **Square 94**. The City Planning Commission staff recommended **DENIAL**.
- Annotation:**  
*(Cm. Harris, District B, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**
- a. **MOTION - NO. M-24-437 - BY: COUNCILMEMBER HARRIS**  
**Brief:**  
 Granting the request of **ADRIENNE G. LABAUVE** for the property located on **Square Number 94** and bearing municipal address **808 Washington Avenue** (the "Property").
- Annotation:**  
*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

17. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 22/23 - SOFIA SUNSHINE MARQUEZ**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2901 Laurel Street** on **Square 116**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

**ON DEADLINE.**

a. **MOTION - NO. M-24-438 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **SOFIA MARQUEZ** for the property located on **Square Number 116** and bearing municipal address **2901 Laurel Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

18. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 23/23 - LISA BRIGHT ORWIG**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **923 Saint Roch Avenue** on **Square 276**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**

a. **MOTION - NO. M-24-481 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **LISA BRIGHT ORWIG** for the property located on **Square Number 276** and bearing municipal address **923 Saint Roch Avenue** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-480 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **LISA BRIGHT ORWIG** for the property located on **Square Number 276** and bearing municipal address **923 Saint Roch Avenue** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

19. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 28/23 - AINSLEY MATICH**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1529 Louisa Street on Square 655**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**

a. **MOTION - NO. M-24-486 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **AINSLEY MATICH** for the property located on **Square Number 655** and bearing municipal address **1529 Louisa Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

20. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 36/23 - LITOURI SMITH**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2613 Dryades Street, Apt. A on Square 274**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*  
**ON DEADLINE.**

a. **MOTION - NO. M-24-439 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **LITOURI SMITH** for the property located on **Square Number 274** and bearing municipal address **2613 Dryades Street, Apt A** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

21. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 39/23 - JOHN P. HACKETT**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **903 Saint Ferdinand Street** on **Square 280**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

a. **MOTION (LYING OVER) - NO. M-24-400 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JOHN P. HACKETT** for the property located on **Square Number 280** and bearing municipal address **903 Saint Ferdinand Street** (the "Property").

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

b. **MOTION (LYING OVER) - NO. M-24-415 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JOHN P. HACKETT** for the property located on **Square Number 280** and bearing municipal address **903 Saint Ferdinand Street** (the "Property").

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

22. NSTR SPECIAL EXCEPTION NO. 43/23 - ROBERT P. BROWER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **710 Octavia Street** on **Square 189**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

23. NSTR SPECIAL EXCEPTION NO. 44/23 - JONATHAN A. OLSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **636 N. Hennessey Street** on **Square 564**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

24. NSTR SPECIAL EXCEPTION NO. 46/23 - EDWARD C. MONTERO

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **134 S. Scott Street** on **Square 732**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

25. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 49/23 - STEPHANIE LYON**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3723 Annunciation Street on Square 153**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/23/24).*

a. **MOTION - NO. M-24-440 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **STEPHANIE LYON** for the property located on **Square Number 153** and bearing municipal address **3723 Annunciation Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

26. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 50/23 - SMITTI SUPAB**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1738 Allen Street on Square 767**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/23/24).*

a. **MOTION - NO. M-24-483 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **SMITTI SUPAB** for the property located on **Square Number 767** and bearing municipal address **1738 Allen Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

27. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 54/23 - KEITH A. SCARMUZZA**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1818 Esplanade Avenue, Apt. 1A** on **Square 232**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/23/24).*

a. **MOTION - NO. M-24-484 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **KEITH A. SCARMUZZA** for the property located on **Square Number 232** and bearing municipal address **1818 Esplanade Avenue, Apt. 1A** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

28. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 56/23 - TREY E. BURVANT III**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1633 Bordeaux Street** on **Square 411**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/23/24).*

a. **MOTION - NO. M-24-441 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **TREY E. BURVANT III** for the property located on **Square Number 411** and bearing municipal address **1633 Bordeaux Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*



29. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 57/23 - ROBERT S. WOLF**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1234 Magazine Street on Square 140**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/23/24).*

a. **MOTION - NO. M-24-442 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **ROBERT WOLF** for the property located on **Square Number 140** and bearing municipal address **1234 Magazine Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

30. **NSTR SPECIAL EXCEPTION NO. 58/23 - GREGORY RICHARDSON**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5454 Hawthorne Place on Square 446**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

31. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 59/23 - JEANNE P. JAUBERT**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2411 Saint Philip Street** on **Square 314**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 9/23/24).*

a. **MOTION - NO. M-24-485 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **JEANNE P. JAUBERT** for the property located on **Square Number 314** and bearing municipal address **2411 Saint Philip Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

32. **NSTR SPECIAL EXCEPTION NO. 60/23 - BARBARA MAZZANTI**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2419 Pine Street** on **Square 58**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 9/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**33. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 61/23 - STEVEN D. BLAIR**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2224 N. Rampart Street** on **Square 272**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 9/23/24).*

**a. MOTION (LYING OVER) - NO. M-24-420 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **STEVEN D. BLAIR** for the property located on **Square Number 272** and bearing municipal address **2224 N. Rampart Street** (the "Property").

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

**b. MOTION (LYING OVER) - NO. M-24-406 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **STEVEN D. BLAIR** for the property located on **Square Number 272** and bearing municipal address **2224 N. Rampart Street** (the "Property").

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

**34. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 65/23 - DAVID C. HECHT**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3026 Annunciation Street** on **Square 83**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/23/24).*

**a. MOTION - NO. M-24-443 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **DAVID HECHT** for the property located on **Square Number 83** and bearing municipal address **3026 Annunciation Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**35. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 66/23 - MARGARET P. FEDER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4930 S. Galvez Street** on **Square 736**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-444 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **MARGARET FEDER** for the property located on **Square Number 736** and bearing municipal address **4930 S. Galvez Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**36. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 67/23 - BROOKLYN  
BLANCHE BURAS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1415 Burgundy Street** on **Square 266**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-479 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **BROOKLYN BLANCHE BURAS** for the property located on **Square Number 266** and bearing municipal address **1415 Burgundy Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**b. MOTION - NO. M-24-478 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **BROOKLYN BLANCHE BURAS** for the property located on **Square Number 266** and bearing municipal address **1415 Burgundy Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**37. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 68/23 - LUCINDA J. WHITE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4108 Laurel Street** on **Square 148**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-445 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **LUCINDA WHITE** for the property located on **Square Number 148** and bearing municipal address **4108 Laurel Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

38. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 69/23 - MARIA L. LUDWICK**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3316 Burgundy Street on Square 248**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-477 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **MARIA L. LUDWICK** for the property located on **Square Number 248** and bearing municipal address **3316 Burgundy Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-476 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **MARIA L. LUDWICK** for the property located on **Square Number 248** and bearing municipal address **3316 Burgundy Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**39. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 70/23 - ISSA MOQUETE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2113 Lapeyrouse Street** on **Square 1046**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-487 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **ISSA MOQUETE** for the property located on **Square Number 1046** and bearing municipal address **2113 Lapeyrouse Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*



40. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 71/23 - CARRIE BERNHARD**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2225 Chartres Street on Square 152**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-475 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **CARRIE BERNHARD** for the property located on **Square Number 152** and bearing municipal address **2225 Chartres Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-474 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **CARRIE BERNHARD** for the property located on **Square Number 152** and bearing municipal address **2225 Chartres Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**41. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 72/23 - SAUL B. CRUTHIRDS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1320 Mandeville Street** on **Square 513**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-473 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **SAUL B. CRUTHIRDS** for the property located on **Square Number 513** and bearing municipal address **1320 Mandeville Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**b. MOTION - NO. M-24-472 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **SAUL B. CRUTHIRDS** for the property located on **Square Number 513** and bearing municipal address **1320 Mandeville Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**42. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 74/23 - ELLIOT HOY**  
**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **236 S. Salcedo Street** on **Square 633**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-446 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **ELLIOT HOY** for the property located on **Square Number 633** and bearing municipal address **236 South Salcedo Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**43. NSTR SPECIAL EXCEPTION NO. 75/23 - FRANCES A. GUEVARA**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3001 Saint Ann Street** on **Square 406**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**44. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 76/23 - MINKA T. STOYANOV**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2218 N. Villere Street** on **Square 512**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-470 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **MINKA T. STOYANOV** for the property located on **Square Number 512** and bearing municipal address **2218 N. Villere Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**b. MOTION - NO. M-24-471 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **MINKA T. STOYANOV** for the property located on **Square Number 512** and bearing municipal address **2218 N. Villere Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

45. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 79/23 - MATTHEW E. MORGAN-GOBER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2011 Royal Street on Square 159**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

a. MOTION - NO. M-24-469 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **MATTHEW E. MORGAN-GOBER** for the property located on **Square Number 159** and bearing municipal address **2011 Royal Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

b. MOTION - NO. M-24-468 - BY: COUNCILMEMBER KING

**Brief:**

Denying the request of **MATTHEW E. MORGAN-GOBER** for the property located on **Square Number 159** and bearing municipal address **2011 Royal Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

46. NSTR SPECIAL EXCEPTION NO. 80/23 - JOSEPH I. CONSTANS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **729 State Street** on **Square 13**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

47. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 81/23 - KRYSTAL FOX

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1535 Music Street** on **Square 645**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. MOTION - NO. M-24-467 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **KRYSTAL FOX** for the property located on **Square Number 645** and bearing municipal address **1535 Music Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. MOTION - NO. M-24-466 - BY: COUNCILMEMBER KING

**Brief:**

Denying the request of **KRYSTAL FOX** for the property located on **Square Number 645** and bearing municipal address **1535 Music Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**48. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 82/23 - DANA DOLDER  
Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2719 Dauphine Street** on **Square 254**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-464 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **DANA DOLDER** for the property located on **Square Number 254** and bearing municipal address **2719 Dauphine Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**b. MOTION - NO. M-24-465 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **DANA DOLDER** for the property located on **Square Number 254** and bearing municipal address **2719 Dauphine Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**49. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 83/23 - STEPHEN J. GUIRL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1525 Marigny Street** on

**Square 641**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

**a. MOTION - NO. M-24-463 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **STEPHEN J. GUIRL** for the property located on **Square Number 641** and bearing municipal address **1525 Marigny Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**b. MOTION - NO. M-24-462 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **STEPHEN J. GUIRL** for the property located on **Square Number 641** and bearing municipal address **1525 Marigny Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*



50. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 84/23 - GREGORY A. GITZ**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **922 Fourth Street** on **Square 114**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

a. **MOTION - NO. M-24-448 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **GREGORY GITZ** for the property located on **Square Number 114** and bearing municipal address **922 Fourth Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

51. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 85/23 - JENELLE BOUCHER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2405 Chartres Street on Square 150**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-461 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JENELLE BOUCHER** for the property located on **Square Number 150** and bearing municipal address **2405 Chartres Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-460 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JENELLE BOUCHER** for the property located on **Square Number 150** and bearing municipal address **2405 Chartres Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

52. **LETISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 86/23 - KHALIL BOU-MIKAEL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **912 Kerlerec Street on Square 265**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-458 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **KHALIL BOU-MIKAEL** for the property located on **Square Number 265** and bearing municipal address **912 Kerlerec Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-459 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **KHALIL BOU-MIKAEL** for the property located on **Square Number 265** and bearing municipal address **912 Kerlerec Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

53. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 87/23 - JACOB SCANDALIS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1833 N. Rampart Street** on **Square 377**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-457 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JACOB SCANDALIS** for the property located on **Square Number 377** and bearing municipal address **1833 N. Rampart Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-456 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JACOB SCANDALIS** for the property located on **Square Number 377** and bearing municipal address **1833 N. Rampart Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

54. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 89/23 - SALEM ASHRAF**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2618 Magazine Street, Unit B** on **Square 130**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-447 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **SALEM ASHRAF** for the property located on **Square Number 130** and bearing municipal address **2618 Magazine Street, Unit B** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

55. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 90/23 - CAROL SIMONSON LAVIN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1223 Governor Nicholls Street on Square 141**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/7/24).*

a. **MOTION - NO. M-24-454 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **CAROL SIMONSON LAVIN** for the property located on **Square Number 141** and bearing municipal address **1223 Governor Nicholls Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

b. **MOTION - NO. M-24-455 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **CAROL SIMONSON LAVIN** for the property located on **Square Number 141** and bearing municipal address **1223 Governor Nicholls Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

56. NSTR SPECIAL EXCEPTION NO. 91/23 - MICHAEL D. SIMMONS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4022 Banks Street** on **Square 759**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

57. NSTR SPECIAL EXCEPTION NO. 92/23 - JOHN R. DEMAHY

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1834 Moss Street** on **Square-1**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

58. NSTR SPECIAL EXCEPTION NO. 93/23 - ELISA COOL

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **904 Saint Ferdinand Street** on **Square 279**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

59. **NSTR SPECIAL EXCEPTION NO. 94/23 - LEE SAXON HAY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3024 Dumaine Street on Square 406**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

60. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 95/23 - BENJAMIN J. JACKSON, JR.**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2760 N. Rocheblave Street on Square 1218**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Green, District D, Cn. Deadline 10/21/24).*

a. **MOTION - NO. M-24-482 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **BENJAMIN J. JACKSON, JR.**, for the property located on **Square Number 1218** and bearing municipal address **2760 N. Rocheblave Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

61. **NSTR SPECIAL EXCEPTION NO. 96/23 - KATHERINE CANTWELL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **535 Bouny Street on Square 86**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**



62. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 97/23 - BRADLEY J. SPEDALE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1711 Marengo Street on Square 433**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

a. **MOTION - NO. M-24-449 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **BRADLEY SPEDALE** for the property located on **Square Number 433** and bearing municipal address **1711 Marengo Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

63. **NSTR SPECIAL EXCEPTION NO. 98/23 - HAROLD E. WEISER, III**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1110 Erato Street, Unit 1, on Square 155**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

64. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 99/23 - MORRISA D. JENKINS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2524 Cleveland Avenue** on **Square 579**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

a. **MOTION - NO. M-24-450 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **MORRISSA JENKINS** for the property located on **Square Number 579** and bearing municipal address **2524 Cleveland Avenue** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

65. **LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 100/23 - ANNE M. FELTER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2369 Annunciation Street** on **Square 99**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

a. **MOTION - NO. M-24-451 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **ANNE FELTER** for the property located on **Square Number 99** and bearing municipal address **2369 Annunciation Street** (the "Property").

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

66. NSTR SPECIAL EXCEPTION NO. 101/23 - AIMEE TOLEDANO

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1335 Saint Roch Avenue** on **Square 516**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

67. NSTR SPECIAL EXCEPTION NO. 102/23 - THAD L. PUZDRAKIEWIEZ

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2328 Chartres Street** on **Square 10**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

68. NSTR SPECIAL EXCEPTION NO. 103/23 - JOAN R. CAMPBELL

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2307 Upperline Street** on **Square 567**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 10/21/24).*

69. NSTR SPECIAL EXCEPTION NO. 104/23 - ALEXANDER DMYTRACZENKO, JR.

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1527 Dublin Street** on **Square 194**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

*(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

70. NSTR SPECIAL EXCEPTION NO. 105/23 - FOLWELL L. DUNBAR

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **619 Louisa Street** on **Square 140**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

*(Cm. King, District C, Cn. Deadline 10/21/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

71. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN  
(BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

*(Quality of Life Committee recommended approval).*

*(Technical needed).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

72. LEGISLATIVE GROUPING

- a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 9/7/23).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

- b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

*(This matter was introduced 9/21/23).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

- c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term*

*Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.*

**Annotation:**

*(This matter was introduced 9/21/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**73. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

74. CAL. NO. 34,739 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to effect a zoning change from EC Educational Campus District to MS Medical Service District, on Square 1, Lot HC-1B, in the Fifth Municipal District, bounded by General De Gaulle Drive, Woodland Drive, and Carlisle Court (**Municipal Address: 4117 Woodland Drive**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 52/24**)

**Annotation:**

*(This matter was introduced 7/11/24).*

*(90 Days, Cn, Deadline 10/9/24).*

*(Cn. Deadline 9/19/24).*

WITHDRAWAL REQUESTED.

75. CAL. NO. 34,766 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to preserve and create affordable housing by amending and reordaining Division 54 in Chapter 70, Article III of the Code of the City of New Orleans, governing the New Orleans Housing Trust Fund; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

*(Referred to the Quality of Life Committee).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

76. CAL. NO. 34,767 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation ("NOBC") of the Second Amendment to Lease between NOBC and Market Staples, LLC ("Market Staples"), which amendment as Exhibit "A" ("Amendment"), and which amends the Lease (as defined below), pursuant to which NOBC leases the property located at 2381 St. Claude Avenue, New Orleans, Louisiana 70117 ("Property"), to Market Staples; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*



**77. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,775 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain Sections 159-2 through 159-6 of the Code of the City of New Orleans, to establish a set of rights for customers, billing guidelines, bill dispute and arbitration procedures for the Sewerage and Water Board of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

*(Utilities, Cable, Telecommunications and Technology Committee recommended approval).*

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**b. AMENDMENT TO ORD. CAL. NUMBER 34,775 - BY: COUNCILMEMBER MORRELL**

**Brief:**

1. On page 4, lines 89 through 93, after "(3)" delete the text and insert the following in lieu thereof:

When SWBNO conducts a meter reading, the meter reader shall provide the Customer with a note of the date and time the reading was conducted. Said note shall be affixed to the Customer's door if possible.

2. On page 5, line 127, insert a line break after the period, and insert the following:

(f) Bills Not In Compliance - If SWBNO sends a bill that is not in compliance with any provision of this Section, the noncompliance is sufficient grounds for a Customer to dispute the bill as provided in Sec. 159-5.

3. On page 5, line 137, after "monthly" and before "to" insert "bill".

4. On page 6, line 157, insert a line break after the period, insert the following text, and renumber the subsequent paragraphs accordingly:

A. In the event the Firm finds that SWBNO failed to send the Customer a bill in accordance with Sec. 159-4, the Firm shall have the authority to void all charges and fees except the residential sanitation charge provided that the Customer has not been charged that fee inappropriately.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**78. CAL. NO. 34,791 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1238 North Robertson Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

79. CAL. NO. 34,793 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City"), and The Administrators of the Tulane Educational Fund d.b.a Tulane University School of Medicine ("Tulane"), relative to collaborate and engage in referral relationships with the Tulane University School of Medicine so that medical students receive high-quality clinical learning experiences at Health Care for the Homeless ("HCH") clinics, to modify the provisions thereof and extend the term thereof for six (6) years, as more fully set forth in the Amendment No. 1 form as Exhibit "1" to the Cooperative Endeavor Agreement and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

80. CAL. NO. 34,794 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 84-218 of the Code of the City of New Orleans, relative to regulation of demolition by neglect, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including increase of maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

81. CAL. NO. 34,795 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to establish division 7 within chapter 2, article VI of the Code of the City of New Orleans relative to the Department of Civil Service, and section 2-675 therein to require a comprehensive market pay study for the City's Classified Plan every three years; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

82. CAL. NO. 34,796 - BY: COUNCILMEMBERS MORENO AND GREEN (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City") and the Regional Transit Authority (RTA) for a term greater than one year for the public purpose of purchasing transit passes from the RTA in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "1"; and otherwise, to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24). (Economic Development & Special Development Projects recommended approval).*

83. CAL. NO. 34,805 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City"), and The Administrators of the Tulane Educational Fund d.b.a Tulane University School of Medicine ("Tulane"), relative to collaborate and engage in referral relationships with the Tulane-supported Formerly-Incarcerated Transitions ("FIT") Program so that formerly incarcerated persons participating in the FIT Program ("FIT participants") may be referred to the City's Health Department's Health Care for the Homeless clinic, to modify the provisions thereof and extend the term thereof for six (6) years, as more fully set forth in the Amendment No. 2 form as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

84. CAL. NO. 34,806 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain sections 26-614, 26-615, 26-616, 26-622, 26-623, and 26-624 of the Code of the City of New Orleans to require short-term rental platforms to verify the legal eligibility of a short-term rental through an electronic verification system before completing a booking transaction for the short-term rental; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

85. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

**Brief:**

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

**Annotation:**

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

86. MOTION (LYING OVER) - NO. M-24-298 - BY: COUNCILMEMBER THOMAS  
(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

*(Referred to the Criminal Justice Committee).*

**87. MOTION (LYING OVER) - NO. M-24-329 - BY: COUNCILMEMBER KING  
(BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 5 to the Professional Services Agreement between the City and Advanced Data Processing, Inc., a subsidiary of DigiTech Computer, LLC; and authorizing the President of the Council to sign the Amendment No. 5 to the Professional Services Agreement between the City and Advanced Data Processing, Inc., a subsidiary of DigiTech Computer, LLC as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Referred to the Governmental Affairs Committee).*

**88. RESOLUTION (LYING OVER) - NO. R-24-394 - BY: COUNCILMEMBERS MORRELL,  
GIARRUSSO, KING AND THOMAS**

**Brief:**

Approving the following disbursement of the 2022 reserve subject to the availability of funds, pursuant to the lease agreement of the Jazz Casino Company, LLC, with the City of New Orleans.

**OPSB**

Office of Student Support & Attendance (Mahalia Site)	\$1,210,826.44
OPSB Therapeutic Program	\$1,210,826.44
Services for Court-Involved Youth	<u>\$1,210,826.44</u>
<b>Total Allocation</b>	<b>\$3,632,479.32</b>

**Annotation:**

*(This matter was introduced 8/22/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

*(Referred to the Community Development Committee).*

89. RESOLUTION - NO. R-24-428 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

Authorizing and approving the issuance, sale, and delivery from time to time by the New Orleans Aviation Board in its own name pursuant to the provisions of La. R.S. 39:1034 in combination with other constitutional and statutory authority supplemental thereto, including without limitation La. R.S. 39:1430 of not to exceed Six Hundred Twenty Million Dollars (\$620,000,000) of General Airport Revenue and Refunding Bonds (the "Series 2024 Bonds") in one or more series for the purposes described in the Authorizing Resolution as **Exhibit A**, all of which shall be secured by and payable from the income, revenues, and receipts derived or to be derived from the properties or facilities administered, maintained or operated by the Aviation Board at the Airport as permitted in the Authorizing Resolution. Authorizing the Mayor and the Director of Finance to countersign the Series 2024 Bonds when issued. The execution by the Mayor, or in her absence, the appropriate officer of the City, and the attestation of the Mayor's signature by the Director of Finance shall constitute due evidence of the approval of such document by the officer executing same by and behalf of the City.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

90. MOTION - NO. M-24-431 - BY: COUNCILMEMBERS MORENO AND HARRIS

**Brief:**

Approving the BioDistrict New Orleans Strategic Plan, as Exhibit A.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*



91. MOTION - NO. M-24-432 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the sub-grant agreement between the City of New Orleans and the Greater New Orleans Development Foundation; and authorizing the President of the Council to sign the sub-grant agreement between the City of New Orleans and the Greater New Orleans Development Foundation as Exhibit A.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

92. MOTION - NO. M-24-453 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

Declaring the current condition of the Treme Lafitte Group B Project to be an imminent threat to the safety, life and property of the citizens of the Treme Neighborhood and a public emergency.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

93. MOTION - NO. M-24-492 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to amend Article 21, On-Site Development Standards, at 21.8.C.18.R, to remove special exceptions from block limitations.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/19/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

94. MOTION - NO. M-24-493 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

Directing City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Special Exception Interim Zoning District (IZD)*, the intent of which is to prohibit the issuance of any Non-Commercial Short Term Rental by special exception as specified in Section 21.8.C.18.R.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

DEFERRAL REQUESTED TO THE MEETING OF 9/19/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules".

95. MOTION - NO. M-24-494 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO

**Brief:**

Directing the Council Utilities Regulatory Office ("CURO") to issue and advertise a request to appoint an individual or firm to oversee and manage the SWBNO billing system, in accordance with Council Rule 42.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

96. MOTION - NO. M-24-495 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO

**Brief:**

Authorizing the President of the Council to execute an amendment to the agreement with HGI to extend the term of the agreement through December 31, 2025, and to increase the maximum compensation by \$3.4 million.

**Annotation:**

*(This matter was introduced 9/5/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/3/25).*

97. EXECUTIVE SESSION

**Brief:**

- *United States of America v. City of New Orleans*, U.S. District Court for the Eastern District of Louisiana, Case No. 12-1924, Judge Susie Morgan
- *Jones v. Gusman*, U.S. District Court for the Eastern District of Louisiana, Case No. 12-859, Judge Lance Africk
- *Paulette Stokes, et al. v. City of New Orleans*, Civil District Court for the Parish of Orleans, Case No. 2016-2338, Judge Ethel Julien
- *Orleans Parish School Board vs. City of New Orleans*, Civil District Court for the Parish of Orleans, Case No. 2019-05174, Judge Nicole Sheppard
- *1031 Canal Development LLC vs. City of New Orleans*, Civil District Court for the Parish of Orleans, Case No. 2020-03199, Judge Kern Reese
- *City of New Orleans v. Municipal Police Employees Retirement System and Louisiana Department of the Treasury*, 19<sup>th</sup> Judicial District Court, Docket No. 75191, Section 25, Chief Judge Wilson Fields
- *Stanton Square, LLC v. The City of New Orleans, the New Orleans City Council, and Freddie King, III, in his official capacity as a member of the New Orleans City Council*, EDLA No. 23-5733, SEC. O, Judge Long

**Annotation:**

**SESSION TO BE HELD.**

98. ORDINANCES ON FIRST READING

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