**THE COUNCIL**

**City of New Orleans**

 **HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

 **Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Special Meeting of the City Council

**to be held in City Hall Council Chamber**

 on Wednesday, March 8, 2023, at 10:00 A.M.

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|  **PRESIDENT** **JP MORRELL** Councilmember-At-Large |  | **VICE PRESIDENT****HELENA MORENO**Councilmember-At-Large |

**PRESIDENT’S CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

**ROLL CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

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[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

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| *PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.* |

1. **COMMUNICATION – FROM SHARON JASPER, HANO BOARD OF**

**COMMISSION**

**Brief:**

Requesting a hearing to appeal her dismissal from the Housing Authority of New Orleans (HANO) Board of Commissioners per L.A. Revised Statute 40:537.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**TO APPEAR.**

1. **THE REINSTATEMENT HEARING FOR HANO COMMISSIONER SHARON JASPER**
2. **RESOLUTION - NO. R-23-85 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Commencing an investigation into written communication directed to Orleans Parish residents commissioned by the Mayor’s Office of Communications entitled “City of New Orleans 2022 Recap” and mailed out to residents in January and February 2023, including, without limitation, the contents of the communications; the involvement of third parties in the development, printing, and mailing of the communications; any Request for Proposals relevant to the development, production, or mailing of the communications; the list of recipients targeted by the communications; and, the funds used to pay for the communications (the “Investigation”), in accordance with Home Rule Charter Section 3-124.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/6/23).***

1. **ORDINANCES ON FIRST READING**

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