**THE COUNCIL**

**City of New Orleans**

 **HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

 **Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

 on Thursday, March 7, 2024 at 10:00 A.M.

|  |  |  |
| --- | --- | --- |
|  **PRESIDENT****HELENA MORENO** Councilmember-At-Large |  | **VICE PRESIDENT****JP MORRELL**Councilmember-At-Large |

**ROLL CALL**

LORA W. JOHNSON

CLERK OF COUNCIL

**INVOCATION**

PASTOR BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

HELENA MORENO

COUNCILMEMBER-AT-LARGE

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

|  |
| --- |
| *PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.* |

1. **APPROVAL OF THE MINUTES** **– February 1, 2024 and February 22, 2024.**

**Annotation:**

**TO BE APPROVED.**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS – PRESENTATION – Larry Washington,**

**President of Junior Achievement of Greater New Orleans**

**Brief:**

Junior Achievement provides pathways to economic mobility for young people, offering them the tools and resources to help them understand how their choices can lead to better opportunities in life.

**Annotation:**

***(Cm. Giarrusso)****.*

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS – PRESENTATION – Jamar McKneely,**

**Chief Executive Officer and Wylene Sorapuru, Chief Academic Officer**

**Brief:**

Recognizing the 10th anniversary of InspireNOLA, a significant milestone in the organization's history. This special order of business will celebrate a decade of InspireNOLA's dedication to education and community development. The recognition will include the presence of InspireNOLA's senior leaders, teachers, and students who have been integral to its journey over the past ten years, showcasing the enduring impact of the organization in the New Orleans community. The City Council will acknowledge this landmark anniversary, highlighting InspireNOLA's contributions to the educational landscape of New Orleans.

**Annotation:**

***(Cm. King)****.*

**TO APPEAR.**

1. **THIRD ORDER OF BUSINESS – PRESENTATION – TORIANO HAYWARD,**

**PRINCIPAL OF YOUNG AUDIENCES CHARTER SCHOOL, BURMASTER, TREY VARNADO, BAND DIRECTOR OF YOUNG AUDIENCES CHARTER SCHOOL, BURMASTER, MS. MAGON WASHINGTON, MOTHER OF ADONIS WASHINGTON AND KRISTIN DANFLOUS, CAPTAIN KREWE OF IRIS**

**Brief:**

Honoring Adonis Blu Washington, Jr., a trumpet player with the Charging YACS Marching Band of Young Audiences Charter School, Burmaster, who bravely marched in the Krewe of Iris Mardi Gras parade considering his limited mobility. His journey has been one of resilience and determination over the years.

Adonis joined the marching band in 2021 and he has set a glowing example by being a first chair trumpet player with an unbelievable “I can” attitude and dedication which has garnered over 12,000 views in 24 hours on Facebook and has since gone viral on social media. He was diagnosed with Cerebral Palsy when he was a toddler and has used walkers and crutches until 2013 when he underwent surgery to lengthen the tendons in his knees, hips, and ankles.

**Annotation:**

***(Cms. Thomas and King)****.*

**TO APPEAR.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF &**

**COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **March 7, 2024**:

 **Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the March 2024 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the March 2024 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the March 2024 Billing Cycle, UD-18-07
4. Fuel Adjustments for the March 2024 Billing Cycle, UD-18-07
5. Comments, UD-23-02
6. Forecast Peak Load Report, submitted pursuant to Resolution R-00-650
7. 2024 Annual Gas Report, submitted pursuant to Resolution R-03-702 and R-13-161

**Other Communications**

1. Comments, submitted by Alliance for Affordable Energy, UD-23-02
2. Request to Submit Reply Comments Out of Time and Reply Comments, submitted by the New Orleans Democratic Socialists of America, UD-23-02
3. Petition for Intervention, submitted by the Alliance for Affordable Energy, UD-24-01
4. Petition for Intervention, submitted by the Sewerage and Water Board, UD-24-01
5. Advisors’ Report, submitted by Dentons US, UD-18-01
6. Petition for Intervention, submitted by the Greater New Orleans Interfaith Climate Coalition, UD-24-01

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM JONATHAN HARRIS, CHIEF OF STAFF TO THE CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS**

**Brief:**

Submitting a memorandum from the Chief Administrative Office and Office of Supplier Diversity concerning the adoption of new regulations to govern the Procurement Set-Aside Program established by City Code Section 70-468, in accordance with City Code Section 2-1000(d).

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM ZACHARY SMITH, OWNER | ZACH SMITH CONSILTING & DESIGN**

**Brief:**

Requesting to appeal the University Area Off-Street Parking Interim Zoning District for property located at **27 Newcomb Boulevard**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 3/21/24).**

1. **COMMUNICATION – FROM ANTHONY T. DAVIS, DIRECTOR, DEPARTMENT OF CODE ENFORCEMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting the determination of the Department of Code Enforcement (DCE) that no properties satisfy the criteria set forth in Section 150-90 of the City Code at this time, pursuant to Section 2-671 of the New Orleans City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS (OPD)**

**Brief:**

Submitting Orleans Public Defenders’ Monthly Budget Report for January 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM MINXIA YANG, MUNICIPAL AND TRAFFIC COURT, CITY OF NEW ORLEANS (MTCNO)**

**Brief:**

Submitting Municipal and Traffic Court’s Monthly financial and staffing Report for January 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM MICAH INCE, CHIEF OF STAFF + EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY (OPDA)**

**Brief:**

Submitting Orleans Parish District Attorney’s Monthly Budget Report for January 31 through February 22, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT (OPCD)**

**Brief:**

Submitting Orleans Parish Communication District’s Monthly Budget Report for January 31, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CITY CIVIL SERVICE**

**Brief:**

Submitting the Monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM AUSTIN P. WILTY, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Lease Agreement between the

City of New Orleans and 1615 Poydras Tower, a completed

contract summary form, and the related Motion, pursuant to

Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

***(See Motion No. M-24-85).***

1. **COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR HOUSING POLICY AND OFFICE OF COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Agreement between the City of New Orleans and Arts Partners, LLC, including all accessory documents, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

***(See Motion No. M-24-84).***

1. **COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

* **4623 S. Derbigny Street, 24-03511-DEMO (DEMO-RSFD) –**

**Council District “B”**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. *(Suggested Hearing Date Set For 3/21/24).***

1. **COMMUNICATION – FROM JENNIFER AVEGNO, MD, DIRECTOR OF THE**

**HEALTH DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting the February 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission’s (HDLC) to approve the raising of the building less 12 (twelve) inches of the proposed drawings and deny the removal of the historic wood casement windows for property located at**27 Newcomb Boulevard.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Central Business District Historic District Landmarks Commission’s (HDLC) lack of action taken on an application to install a retractable awning system at the rooftop pool area of a Significant rated, eight-story, designated landmark for property located at**317 Baronne Street*.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Central Business District Historic District Landmarks Commission’s (HDLC) lack of action regarding an application for the retention of the installation of inappropriate permanent roll-down storm shutters at penthouse window openings of a Contributing rated three-story, mixed-use building in deviation of a Certificate of Appropriateness for property located at**333 Saint Joseph Street*.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission’s (HDLC) decision of **“denial”** of an application to demolish a contributing rated structure located in the Uptown Local Historic District for property located at**2502 Jefferson Avenue*.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission’s (HDLC) decision of **“denial”** of an application to raise the building as per submitted plans for property located at**1517 Broadway Street*.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF LISA D. ALEXIS, PRESIDENT/CEO, NEW ORLEANS TOURISM AND CULTURAL FUND (NOTCF)**

**Brief:**

Submitting New Orleans Tourism and Cultural Fund’s (NOTCF) 2023 Annual Report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING**

**COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 2/24 – All Cms., 9/24 – Cm. Harris, 21/24 – All Cms., Cn. Deadline 5/6/24, For Information Purposes Only: Property Acquisition 1/24: Acquisition by the City of New Orleans of any right of ownership the State of Louisiana may have or claim to have in the First Municipal District of the City of New Orleans, Parish of Orleans, State of Louisiana, described as Parcel A in Square 340, Parcel B, and Parcel C in Square 333, bounded by Gravier Street, Perdido Street, LaSalle Street, and Loyola Avenue, with the municipal addresses of 300 LaSalle Street, 300 S. Liberty Street, and 301 Loyola Avenue. The current owner is the Louisiana State Building Authority. The purpose of the acquisition is to restore the City’s ownership of the entire Duncan Plaza parcel. The City Planning Commission recommendation being ***“FOR APPROVAL,*** subject to one (1) proviso. ***(Cm. Harris, Cn. Deadline None),*** and Information Purposes Only: Property Disposition 1/24: Consideration of the disposition by the City of New Orleans of certain public rights-of-way and other parcels in the First Municipal District, City of New Orleans, Parish of Orleans, State of Louisiana, described as a portion of LaSalle Street between Poydras Street and Dave Dixon Drive; Dave Dixon Drive between LaSalle Street and W. Stadium Drive; Parcel 20AL bounded by Sugar Bowl Drive, W. Stadium Drive, and Dave Dixon Drive; and a median parcel bounded by Sugar Bowl Drive, Clara Street, Poydras Street, and LaSalle Street. To be obtained by the State of Louisiana and/or Louisiana Stadium and Exposition District. The City Planning Commission recommendation being ***“FOR APPROVAL,*** subject to one (1) proviso. ***(Cm. Harris, Cn. Deadline None).***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. *(Suggested Hearing Date Set For 3/21/24).***

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

**REGULAR AGENDA**

1. **LEGISLATIVE GROUPING**

**1a. COMMUNICATION – FROM WINSTON FIORE, DIRECTOR OF LAND USE & CONSTITUENT AFFAIRS LIAISON, COUNCILMEMBER FREDDIE KING III, DISTRICT “C”**

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s

recommendation of **disapproval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Applications:

* **RTA Application Renewal** **#20141425, 939 Iberville Street, French Quarter Apartments Limited Partnership**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication received at the meeting of 1/18/24).***

**1b. RESOLUTION (LYING OVER) – NO. R-24-71 – BY: COUNCILMEMBER KING**

**Brief:**

A resolution approving the **RTA Renewal Application #20141425, 939 Iberville Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

**1c. AMENDMENT TO RESOLUTION NO. R-24-71 - BY: COUNCILMEMBER**

**KING**

**Brief:**

1. In the second recital, delete “R-20-10” and insert “R-11-517” in lieu thereof.
2. In the third recital, after the words “recommends denial of the”, insert the words “renewal of the”.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

***LAND USE MATTERS***

***ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.***

***All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.***

***No ceding of public speaking time is permitted.***

1. **LEGISLATIVE GROUPING**

**1a. DEMOLITION APPEAL - OF CHRISTIAN BAILEY**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

* **2756 Gladiolus Street, 24-00110-DEMO (DEMO-RSFD) –**

**Council District “D”**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication and Report received at the meeting of 2/22/24).***

 ***(Cm. Green, District D, Cn. Deadline 4/7/24).***

**1b. MOTION – NO. M-24-92 – BY: COUNCILMEMBER GREEN**

**Brief:**

Approving and authorizing the Department of Safety and Permits to issue a demolition permit regarding the property located at **2756 Gladiolus Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **LEGISLATIVE GROUPING**

**2a. DEMOLITION APPEAL - OF DEBBIE CHAMPAGNE**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

* **4623 S. Derbigny Street, 24-03511-DEMO (DEMO-RSFD) –**

**Council District “B”**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication and Report received at the meeting of 2/22/24).***

 ***(Cm. Harris, District B, Cn. Deadline 4/7/24).***

**2b. MOTION – NO. M-24-80 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and authorizing the Department of Safety and Permits to issue a demolition permit regarding the property located at **4623 S. Derbigny Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **HDLC APPEAL – OF RON LOESEL, GOVERNMENTAL AFFAIRS, LEAD**

**CONSULTANT, ZACH SMITH CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s (HDLC)decision of ***“denial”*** of the application for demolition of the building by raising the building for located at **1517 Broadway Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication received at the meeting of 2/22/24).***

***(Report received on today’s Consent Agenda).***

 ***(Cm. Giarrusso, District A, Cn. Deadline 4/7/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **HDLC APPEAL – OF ALVIN C. MIESTER, III, LAW OFFICES OF**

**SHER GARNER CAHILL RICHTER KLEIN & HILBERT, L.L.C.**

**Brief:**

Requesting to appeal the Historic District Landmarks

Commission’s (HDLC) decision of ***“denial”*** of the application

for demolition of a Contributing rated, raised basement,

two-family building to grade for the property located at

**2502 Jefferson Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication received at the meeting of 2/22/24).***

***(Report received on today’s Consent Agenda).***

 ***(Cm. Giarrusso, District A, Cn. Deadline 4/7/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **HDLC APPAL – OF ZACH SMITH, ZACH SMITH CONSULTING &**

**DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks

Commission’s (HDLC) decision of ***“approval”*** of the raising

of the building less 12 (twelve) inches of the proposed

drawings and ***“denial”*** of the removal of the historic wood

casement windows for the property located at **27 Newcomb**

**Boulevard**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication received at the meeting of 2/22/24).***

***(Report received on today’s Consent Agenda).***

 ***(Cm. Giarrusso, District A, Cn. Deadline 4/7/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **LEGISLATIVE GROUPING**

**6a. CBDHDLC APPEAL – OF STEVEN BUELL, HERNANDEZ CONSULTING &**

**CONSTRUCTION**

**Brief:**

Requesting to appeal the Central Business District Historic

District Landmarks Commission’s decision of ***“no action”*** of

the installation of a retractable awning system installed

at the rooftop pool area at a Landmark, eight-story

commercial building for the property located at **317 Baronne**

**Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication received at the meeting of 2/22/24).***

***(Report received on today’s Consent Agenda).***

 ***(Cm. Harris, District B, Cn. Deadline 4/7/24).***

**6b. MOTION – NO. M-24-81 – BY: COUNCILMEMBER HARRIS**

 **Brief:**

Granting the applicant’s request for property located at **317 Baronne Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **CBDHDLC APPEAL – OF WENDY KERRIGAN, ATELIER DESIGN**

**Brief:**

Requesting to appeal the Central Business District Historic

District Landmarks Commission’s decision of ***“de-facto***

***denial”*** of the retention of installation of inappropriate

permanent roll-down storm shutters at penthouse window

openings of a Contributing rated three-story, mixed-use

building in deviation of a Certificate of Appropriateness

for the property located at **333 Saint Joseph Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Communication received at the meeting of 2/22/24).***

***(Report received on today’s Consent Agenda).***

 ***(Cm. Harris, District B, Cn. Deadline 4/7/24).***

1. **ZONING DOCKET NO. 82/23 - CITY COUNCIL MOTION M-23-385**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to consider amending the Accessory Structures and Uses of Mechanical Equipment to add minimum distance, height, and sealing requirements for electrical back-up generators. The recommendation of the City Planning Commission being ***“FOR APPROVAL”.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(All Cms., All Districts, Cn. Deadline 3/18/24).***

 **WITHDRAWAL REQUESTED.**

1. **LEGISLATIVE GROUPING**

**9a. ZONING DOCKET NO. 7/24 - 2138 MAG, LLC**

**Brief:**

Requesting a Conditional Use to permit a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, onSquare 135, Pt. Lots 1/3 or an undesignated lot, in the Fourth Municipal District, bounded by Magazine Street, Jackson Avenue, Constance Street, and Josephine Street **(Municipal Addresses: 2138-2140 Magazine Street and 1031-1041 Jackson Avenue).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to three (3) provisos***.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 3/18/24).***

**ON DEADLINE.**

**9b. MOTION – NO. M-24-90 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s Conditional Use request on **ZD NO. 7/24**, subject to the three (3) provisos set forth by the City Planning Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **LEGISLATIVE GROUPING**

**10a. ZONING DOCKET NO. 10/24 - 2801 N. Robertson Street, LLC; St. Ferdinand Holdings, LLC**

**Brief:**

Requesting a Zoning Change from an LI-Light Industrial District to an MU-1 Medium Intensity Mixed-Use District. The petitioned site encompasses Lots 1 through 16 and 28 through 32 on Square 608; Lots A and B on Square 650; as well as the portion of North Robertson Street between the two squares, all of which are in the Third Municipal District, bounded by North Claiborne Avenue, Press Street, Saint Ferdinand Street, and North Villere Street **(Municipal Addresses: 2800-2840 North Claiborne Avenue; 2800 North Robertson Street and 2801-2839 North Robertson Street; 1407-1437 Saint Ferdinand Street, 1515-1523 Saint Ferdinand Street and 2865 North Villere Street)**. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**10b. MOTION – NO. M-24-87 – BY: COUNCILMEMBER KING**

**Brief:**

Approving and granting the applicant’s Zoning Change request on **ZD NO. 10/24**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **Zoning Docket NO. 12/24 - Salgado Adgenor**

**Brief:**

Requesting a Conditional Use to permit a bar over 3,000 square feet in floor area in an HMC-1 Historic Marigny/Tremé/Bywater Commercial District and an AC-1 Arts and Culture Diversity Overlay District. The petitioned property is located on Square 6, Lot 4 and Pt. Lots 5 and 6 or Lot 4, the greater portion of Lot 5, and an undesignated lot, in the Third Municipal District, bounded by Chartres Street, Frenchmen Street, Decatur Street, and Elysian Fields Avenue **(Municipal Addresses: 2100-2102 Chartres Street and 525-535 Frenchmen Street.** The recommendation of the City Planning Commission being **“FOR DENIAL”.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **LEGISLATIVE GROUPING**

**12a. Zoning Docket NO. 13/24 - 1220 Columbus Street, LLC**

**Brief:**

Requesting a Conditional Use to permit a three-unit multi-family residence in an HMR-3 Historic Marigny/Tremé/Bywater Residential District, located on Square 382, Lot 9 or 18, in the Third Municipal District, bounded by Columbus Street, Henriette Delille Street, Kerlerec Street, and Marais Street **(Municipal Addresses: 1220-1222 Columbus Street.** The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to two (2) provisos**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**12b. MOTION – NO. M-24-88 – BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s Conditional Use request on **ZD NO. 13/24,** subject to two (2) provisos set forth by the City Planning Commission**.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **LEGISLATIVE GROUPING**

**13a. Zoning Docket NO. 14/24 - Daniel Shipp and Megan Davis**

**Brief:**

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Mixed-Use District, located on Square 114, Lot 7, in the Fifth Municipal District, bounded by Opelousas Avenue, Pacific Avenue, Elmira Avenue, and Evelina Street **(Municipal Addresses: 934 Opelousas Avenue and 631-635 Pacific Avenue)**. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**13b. MOTION – NO. M-24-89 – BY: COUNCILMEMBER KING**

**Brief:**

Approving and granting the applicant’s Zoning Change request on **ZD NO. 14/24**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **Zoning Docket NO. 16/24 - Dominici Properties, LLC**

**Brief:**

Requesting a Conditional Use to permit a single-family residence in a GPD General Planned Development District, located on Square 167, Lots 11, 12, and 13 or Lot 11-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Cleveland Avenue, Rankin Street, and Paul Street **(Municipal Address: 3439 Bryson Street).** The recommendation of the City Planning Commission being **“NO RECOMMENDATION”.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **Zoning Docket NO. 17/24 - Dominici Properties, LLC**

**Brief:**

Requesting a Conditional Use to permit a single-family residence in a GPD General Planned Development District, located on Square 167, Lots 14 and 15 or Lot 14-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Cleveland Avenue, Rankin Street, and Paul Street **(Municipal Address: 3435 Bryson Street.** The recommendation of the City Planning Commission being **“NO RECOMMENDATION”.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **Zoning Docket NO. 18/24 - Dominici Properties, LLC**

**Brief:**

Requesting a Conditional Use to permit a single-family residence in a GPD General Planned Development District, located on Square 167, Lots 16 and 17 or Lot 16-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Cleveland Avenue, Rankin Street, and Paul Street **(Municipal Address: 3429 Bryson Street).** The recommendation of the City Planning Commission being **“NO RECOMMENDATION”.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 4/22/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **LEGISLATIVE GROUPING**

**17a. STREET Name Change 4/23 – LINCOLN BEACH BOULEVARD**

**Brief:**

Requesting the consideration of the renaming of Hayne Boulevard from Paris Road to the Industrial Canal and from the Industrial Canal to SUNO Knights Drive (formerly Press Drive) to Lincoln Beach Boulevard. The recommendation of the City Planning Commission being *“***FOR APPROVAL*”*.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cms. Green and Thomas, Districts D and E, Cn. Deadline N/A).***

**17b. MOTION (LYING OVER) – NO. M-23-566 – BY: COUNCILMEMBERS**

**THOMAS AND GREEN**

 **Brief:**

Motion stating that the favorable recommendation of approval by the City Planning Commission for **Street Name Change 4/23** is hereby granted.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 12/14/23).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 4/12/24).***

1. **CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND**

**GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

***(Quality of Life Committee recommended approval).***

***(Technical needed).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **LEGISLATIVE GROUPING**

**19a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO,**

**HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/7/23).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 1/5/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 4/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**19b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS**

**MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/21/23).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 1/19/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 4/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**19c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD),the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide.

Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/21/23).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 1/19/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 4/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **LEGISLATIVE GROUPING**

**20a. CAL NO. 34,497 – BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 66-312 to 66-317 of the Code of the City of New Orleans, relative to Weeds, Graffiti and Hazardous Accumulations, to provide updated procedures for penalty violations under Chapter 66 of the New Orleans City Code; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 12/1/23).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 3/30/24).***

**20b. AMENDMENT TO ORDINANCE CAL. NO. 34,497 - BY: COUNCILMEMBER THOMAS**

**Brief:**

1. On page 1, in the preamble, delete the preamble in its entirety and insert the following in lieu thereof: **“AN ORDINANCE** to amend and reordain Division 3 of Article V of Chapter 66 of the Code of the City of New Orleans, relative to Weeds, Graffiti and Hazardous Accumulations, to incorporate changes to state law pursuant to La. Acts 2023, No. 159, including updated penalty procedures for violations thereof; and otherwise to provide with respect thereto.”.
2. On page 1, line 2, delete the words “Sections 66-312, 66-313, 66-314, 66-315, 66-316, and 66-317 of the Code of the City of New Orleans are” in their entirety and insert the following in lieu thereof: “Division 3 of Article V of Chapter 66 of the Code of the City of New Orleans is”.
3. On page 1, after line 3, insert the following on a new line:

“**CHAPTER 66 – ENVIRONMENT**

**\* \* \***

**ARTICLE V. NUISANCES**

**\* \* \***”.

1. On page 1, line 4, bold and underline the entirety of the text on the line.
2. On page 3, line 55, delete the words “five days” and insert in lieu thereof: “10 days”.
3. On page 4, line 58, delete the words “five days” and insert in lieu thereof: “10 days”.
4. On page 4, line 71, delete the words “five days” and insert in lieu thereof: “10 days”.
5. On page 4, lines 72-77, delete the lines in their entirety and insert the following in lieu thereof: “(c) Notice shall be mailed by certified or registered U.S. Mail to the owner(s) at the address listed in the assessor's office of the parish.”.
6. On page 5, lines 78- 79, remove the deletion and replace with the same.
7. On page 5, lines 83- 84, remove the deletion and replace with the same.
8. On page 5, lines 86- 87, remove the deletion and replace with the same.
9. On page 5, line 90, delete the word “Any” and replace in lieu thereof “If any”.
10. On page 5, line 93, remove the deletion from the words “the city or its designee thereof” and replace with the same.
11. On page 5, lines 97-98, remove the deletion and replace with the same.
12. On page 5, lines 99-100, remove the deletion and replace with the same.
13. On page 6, line 103, delete “12” and replace in lieu thereof “24”.
14. On page 6, lines 103-104, remove the deletion and replace with the same.
15. On page 6, line 107, delete the words “the city or its designee must” and replace with the words “the city or any designee thereof shall”.
16. On page 7, line 126, delete the words “one month” and replace with the words “30 days”.
17. On page 7, lines 127-128, delete the words “one month” and replace with the words “30 days”.
18. On page 7, line 132, delete the words “one month” and replace with the words “30 days”.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **LEGISLATIVE GROUPING**

**21a. CAL. NO. 34,534 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to amend and reordain sections 26-238, 26-239, and 26-240 of the Code of the City of New Orleans to require the department of code enforcement to abate property per hearing officer order if absent good cause the property owner fails to do so timely; to require the hearing officer to order that property be abated by demolition if evidence at the hearing shows the property endangers public health, safety or welfare; to require the department of code enforcement to proceed to abatement by demolition upon expiration of the hearing judgment appeal period; to require the department of code enforcement to report to the city council regarding properties not demolished as ordered by the hearing officer; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 1/18/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).***

**21b. AMENDMENT TO ORDINANCE CAL. NO. 34,534 - BY:** **COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

1. In the preamble, delete the text in its entirety and insert the following in lieu thereof:

**AN ORDINANCE** to amend and reordain section 26-240 of the Code of the City of New Orleans to require the department of code enforcement to demolish property per hearing officer order if the recalcitrant property owner fails to do so timely; and otherwise to provide with respect thereto.

1. In line 2, delete the text, “sections 26-238, 26-239, and” and insert the word “section” in lieu thereof.
2. In line 3, delete the word “are” and insert the word “is” in lieu thereof.
3. Delete lines 4 through 32 in their entirety.
4. In line 33 insert an open quotation mark before the section catchline.
5. In lines 34 through 38, delete the first sentence in its entirety and insert with the following in lieu thereof:

If otherwise permitted by law, and if, in the opinion of the hearing officer, the facts justify that a building or structure is unsafe, or by reason of its nature or condition endangers the public health, welfare or safety, it shall be ordered to be abated by demolition. Within 90 days of the demolition order's issuance, the owner of the property shall file the demolition order in the Land Records Division of the Clerk of Civil District Court. If the property owner to whom the demolition order is issued fails to comply with the 90-day deadline, then the department of code enforcement shall file the demolition order in the Land Records Division of the Clerk of Civil District Court and the fees and costs of the filing shall also be subject to the property lien.

1. Delete lines 41 through 45 in their entirety and insert the following in lieu thereof:
2. If the owner of the building or structure fails or refuses to abate each violation specified in the demolition order within the abatement period included the order, and fails to appeal therefrom within the legal delays provided herein, the city may proceed with the demolition or removal of the building or structure, in which case neither the city, any employee of the city, nor any person acting on behalf of the city shall be liable for damages.
3. After line 45, insert a new paragraph “(b)” to read as follows:

(b) Notwithstanding the foregoing, the city shall demolish or remove at the earliest opportunity, following notice to the owner as required herein, the buildings or structures which meet the following conditions:

(1) A demolition order has been in place for more than two years;

(2) The code violations identified in the demolition order have not been fully abated; and

(3) The building or structure is uninhabited.

1. In lines 46 through 52, delete the paragraph number “(b)” and the first two sentences in their entirety, and insert the following in lieu thereof:

(c) Prior to the demolition, the city shall serve notice upon the owner via certified or registered U.S. Mail informing the owner that their abatement period as provided in the order has expired, and their failure to comply with the administrative order is causing the city to take action at the owner’s expense. Notice shall also be attached to a door or entrance of the building or structure 48 hours prior to a demolition authorized by this section.

1. In line 57 insert a closed quotation mark at the end

of the sentence.

1. Delete lines 58 through 64 in their entirety.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **LEGISLATIVE GROUPING**

**22a. CAL. NO. 34,535 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,**

**MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to require the department of code enforcement to create and maintain a public-facing dashboard chronicling the status of enforcement proceedings against properties in violation of the minimum property maintenance code; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 1/18/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).***

**22b. AMENDMENT TO ORDINANCE CAL. NO. 34,535 - BY: COUNCILMEMBER**

**GIARRUSSO**

**Brief:**

* + - 1. In line 2, delete the text, “within 120 days of the effective date of this ordinance,”.
			2. In line 8, delete the text, “, collected, outstanding, and/”.
			3. In line 9 after the number 3, delete the text in its entirety and insert the following in lieu thereof:

Whether there exists a blight and public nuisance order or a demolition order, and, if so, the date(s) imposed;

* + - 1. In line 10 after the number 4, delete the text in its entirety and insert the following in lieu thereof:

Dates each code enforcement case was closed, if applicable; and

* + - 1. In line 11, delete “; and” and insert a period in lieu thereof.
			2. Delete line 12 in its entirety, and insert a new section to read as follows:

**SECTION 2.** That the effective date of this ordinance shall be July 1, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **CAL. NO. 34,537 - BY:** **COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate an additional $109,085,404 for Intergovernmental Revenues; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/18/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).***

 ***(Referred to the Budget Committee).***

***(Fiscal Note received).***

1. **CAL. NO. 34,538 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,**

**GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate an additional $109,085,404 for intergovernmental Expenditures; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/18/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 5/17/24).***

***(Referred to the Budget Committee).***

***(Fiscal Note received).***

1. **CAL. NO. 34,554 – BY: COUNCILMEMBERS THOMAS, KING, HARRIS, GREEN AND GIARRUSSO**

**Brief:**

An Ordinance to ordain and establish Sections 2-932, 106-69, and 106-179 of the Code of the City of New Orleans to provide for the waiver of all or a portion of certain fees imposed for the use of certain public property in connection with events that serve a valid public purpose, to impose criteria for the waiver of fees; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

1. **CAL. NO. 34,567 – BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the McDonough Playground located at 1550 Teche Street, New Orleans, Louisiana in conjunction with the West Fest Annual Parade event on Sunday, April 21, 2024, from 11:00 a.m. to 7:00 p.m., to specify the duration and boundaries of said waiver; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

1. **CAL. NO. 34,568 – BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinanceto amend and reordain sections 146-592, 146-595, and 146-599 of the City Code to allow for more than one parklet per block face; to allow for both a parklet and sidewalk café at same location; to provide for a temporary waiver of the initial parklet right-of-way usage fee; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 3/21/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **CAL. NO. 34,569 – BY: COUNCILMEMBER KING**

**Brief:**

An Ordinanceto extend the effectiveness of Ordinance No. 29,365 M.C.S., which established the *Lower Algiers Rural Protection Interim Zoning District* to ensure that proposed uses and designs are compatible with and preserve the character and integrity of Algiers within specified boundaries, for a period of 180 days; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

1. **LEGISLATIVE GROUPING**

**29a. CAL. NO. 34,570 – BY: COUNCILMEMBERS HARRIS, MORENO, KING,**

**GREEN AND THOMAS**

**Brief:**

An Ordinance calling an election for November 5, 2024, at which shall be submitted to the electors of the City of New Orleans a proposal to amend Article VI of the Home Rule Charter to establish therein the Housing Trust Fund exclusively for affordable housing purposes; to require an annual budget appropriation to such fund; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

**29b. AMENDMENT TO CALENDAR NO. 34,570 - BY: COUNCILMEMBER HARRIS**

**Brief:**

1. On page 1 of Exhibit A, on the third line of the

second-to-last unnumbered paragraph, delete “$\_\_\_\_\_\_\_\_” and insert “approximately $44,000”.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **CAL. NO. 34,572 – BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and Downtown Development Unlimited, Inc., relative to supporting local needs in the areas of beautification, recreation, education, or human/ charitable services, to modify the provisions thereof and extend the term thereof for an additional 1 year, as more fully set forth in the Amendment No. 1 as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

1. **CAL. NO. 34,573 – BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and Total Community Action, Inc., relative to supporting local needs in the areas of education, or human/ charitable services, to modify the provisions thereof and extend the term thereof for an additional 1 year, as more fully set forth in the Amendment No. 1 form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

1. **CAL. NO. 34,575 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate funds to the Chief Administrative Office to support Canal Street Algiers Ferry operations in 2024; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,576 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate funds to the Chief Administrative Office to support Canal Street Algiers Ferry operations in 2024; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,577 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate additional Capital Outlay funds awarded by the State of Louisiana Facility Planning and Control Board (FP&C) to the Chief Administrative Office for the Sewerage and Water Board Power Plant FP&C Project No. 50-ML3-18-02; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,578 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate additional Capital Outlay funds awarded by the State of Louisiana Facility Planning and Control Board (FP&C) to the Chief Administrative Office for the Sewerage and Water Board Power Plant FP&C Project No. 50-ML3-18-02; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,579 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to transfer funds from the Department of Safety and Permits to the Department of Code Enforcement for the Centralized Adjudication Bureau; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,580 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate grant funds to the Health Department for Emergency Medical Services to purchase computers, virtual reality headsets required for VR (virtual reality) training and (6) pre-hospital ultrasound machines; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,581 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate grant funds to the Health Department for Emergency Medical Services to purchase computers, virtual reality headsets required for VR (virtual reality) training and (6) pre-hospital ultrasound machines; and otherwise to provide with respect thereto

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,582 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate grant funds to the Department of Health for Emergency Medical Services to hire and train a NOEMS Project Coordinator, three Outreach Coordinators with Odyssey House and to purchase (350) Narcan kits; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,583 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate grant funds to the Department of Health for Emergency Medical Services to hire and train a NOEMS Project Coordinator, three Outreach Coordinators with Odyssey House and to purchase (350) Narcan kits; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,584 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate grant funds to the Health Department for Emergency Medical Services to purchase rescue equipment; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,585 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate grant funds to the Health Department for Emergency Medical Services to purchase rescue equipment; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,586 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate State Act 397 funds to The Office of the Mayor for the Office of Youth and Families Pathways and Parent Leadership Training Institute Programs; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,587 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate State Act 397 funds to The Office of the Mayor for the Office of Youth and Families Pathways and Parent Leadership Training Institute Programs; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,588 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate funds to the Office of the Mayor for the Advancing Cities initiative to support growth in the Blue and Green Infrastructure Sector through Workforce and Economic Development; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,589 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate funds to the Office of the Mayor for the Advancing Cities initiative to support growth in the Blue and Green Infrastructure Sector through Workforce and Economic Development; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,590 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate funds to the Chief Administrative Office and to the Police Department for the Supplemental Police Patrol Program; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,591 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate funds to the Chief Administrative Office and to the Police Department for the Supplemental Police Patrol Program; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,593 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate unspent funds for the purchase of vehicles in FY 2023 to the Chief Administrative Office; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **CAL. NO. 34,594 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate unspent funds for the purchase of vehicles in FY 2023 to the Chief Administrative Office; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

***(Fiscal Note received).***

1. **LEGISLATIVE GROUPING**

**51a. CAL. NO. 34,595 – BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance calling for an election on November 5, 2024, at which the electors of the City of New Orleans shall be asked to approve an amendment to Article II, Section 2-202 of the Home Rule Charter adding worker’s rights to the municipal bill of rights, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

**51b. AMENDMENT TO CALENDAR NO. 34,595 - BY: COUNCILMEMBER MORENO**

**Brief:**

1. On page 1 of Exhibit A, on the third line of the second-to-last unnumbered paragraph, delete “$\_\_\_\_\_\_\_\_” and insert the following:

 **“approximately $44,000”**
2. On page 1 of Exhibit A, delete the last unnumbered Paragraph.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER**

**MORRELL**

**Brief:**

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Referred to the Governmental Affairs Committee).***

***(Governmental Affairs Committee recommended approval).***

***(Technical Correction).***

**DEFERRAL REQUESTED TO THE MEETING OF 4/4/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

1. **MOTION (LYING OVER) - NO. M-24-67 - BY: COUNCILMEMBER**

**THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the law enforcement agreement between the City of New Orleans and LexisNexis Coplogic Solutions Inc.; and authorizing the President of the Council to sign the law enforcement agreement between the City of New Orleans and the LexisNexis Coplogic Solutions Inc. (Exhibit “A”).

**Annotation:**

***(This matter was introduced 2/22/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 6/21/24).***

 ***(Referred to the Criminal Justice Committee).***

1. **MOTION - NO. M-24-75 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendment to the Classified Pay Plan **(Fire) New Classification: (Fire Training Instructor) (Non-Exempt)** as adopted by the Civil Service Commission at its meeting of January 19, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan is approved to be effective March 10, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-76 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendment to the Classified Pay Plan **(Airport) New Classification: (Airport Janitorial Supervisor) (Non-Exempt)** as adopted by the Civil Service Commission at its meeting of January 19, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan is approved to be effective March 10, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-77 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendment to the Classified Pay Plan **(Safety and Permits) Pay Grade Adjustment: Zoning Administrator** as adopted by the Civil Service Commission at its meeting of January 19, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan is approved to be effective March 10, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-78 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendment to the Classified Pay Plan **(CURO) Pay Grade Adjustment: Council Utilities Regulatory Office, Deputy Chief of Staff** as adopted by the Civil Service Commission at its meeting of January 19, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan is approved to be effective March 10, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-79 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the following amendments to the Classified Pay Plan **(Executive Retention Pay):** **Special Rate of Pay: Retention Pay Executive Service,** as adopted by the Civil Service Commission at its meeting of January 19, 2024, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendments to the Classified Pay Plan are approved to be effective March 10, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **RESOLUTION - NO. R-24-82 -** **BY: COUNCILMEMBERS GIARRUSSO, THOMAS, GREEN, MORRELL AND MORENO (BY REQUEST)**

 **Brief:**

A **RESOLUTION** approving the Eleventh Supplemental Sewerage Service Revenue Bond Resolution in connection with the issuance of the not exceeding Five Million Dollars ($5,000,000) Sewerage Service Revenue Bonds of the City of New Orleans, Louisiana; approving the terms, security, and manner of execution of said bonds; and providing for other matters in connection with the foregoing.

**Annotation:**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **RESOLUTION - NO. R-24-83 - BY: COUNCILMEMBERS GIARRUSSO, THOMAS, GREEN, MORRELL AND MORENO (BY REQUEST)**

**Brief:**

A **RESOLUTION** giving preliminary approval to the issuance of not exceeding Ninety Million Dollars ($90,000,000) of City of New Orleans Water Revenue Bonds.

**Annotation:**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-84 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Loan Agreement between the City of New Orleans and Art Partners, LLC; and authorizing the President of the Council to sign the Loan Agreement between the City of New Orleans and Art Partners, LLC (Exhibit A).

**Annotation:**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-85 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Lease Agreement between the City of New Orleans and 1615 Poydras Tower, LLC; and authorizing the President of the Council to sign the Lease Agreement between the City of New Orleans and 1615 Poydras Tower, LLC (Exhibit A).

**Annotation:**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **RESOLUTION - NO. R-24-86 - BY: COUNCILMEMBERS GIARRUSSO, THOMAS, GREEN, MORRELL AND MORENO (BY REQUEST)**

**Brief:**

A **RESOLUTION** approving the Tenth Supplemental Sewerage Service Revenue Bond Resolution in connection with the issuance of the not exceeding Thirty-Eight Million Nine Hundred Forty-Eight Thousand Two Hundred Dollars ($38,948,200) Sewerage Service Revenue Bonds of the City of New Orleans, Louisiana; approving the terms, security, and manner of execution of said bonds; and providing for other matters in connection with the foregoing.

**Annotation:**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-91 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amending and reordaining Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans (CZO), to amend the definition of “wine shop” in section 26.6 to read as follows (additions to current text of CZO are underlined; deletions are shown as ~~strikethroughs~~):

An establishment whose principal business is the sale of wine ~~made from grapes,~~and where the sales of wine ~~made from grapes~~ (for on or off-premises consumption) **occupies** ~~produces~~ seventy-five (75) percent or more of the gross **floor area** ~~revenue~~ for said establishment**.**~~, where only wine made from grapes and/or food products are sold or served for consumption on or off-premises,~~  ~~where fifty (50) percent or more of the publicly accessible gross floor area is used to display wines for retail sale,~~ ~~but where neither live entertainment nor gambling are provided, where package liquor products are not advertised outside nor off the premises in any place visible from the exterior of the premises, and where smoking is prohibited in all indoor areas.~~  **Wine shops may sell food, beer, liquor, and other alcoholic beverages aside from wine, but the onsite consumption of beer, wine and liquor shall not occupy more than twenty-five (25) percent of the gross floor public area of the establishment. Alcohol products shall not be advertised in any place visible from the exterior of the premises.**

and to amend the Use Standards for “wine shop” in section 20.3.PPP accordingly.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-93 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Ordering and directing Mayor LaToya Cantrell to immediately surrender possession of Unit 530B to the French Market Corporation, to remove any and all City property or personal effects located therein, and to provide any and all keys to the premises in her possession or in the possession of her staff to the French Market Corporation so that Unit 530B may be leased to the public for fair market rent in accordance with Section 2-930 of the Code of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **MOTION - NO. M-24-94 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Ratifying, confirming and approving the selections of Sabrina Mayes (Community At-large), Superintendent Anne Kirkpatrick (Police Department), Chief Ray Casey (Fire Department), and James Reiss III (Mayor’s Mardi Gras Advisory Committee) as members of the Carnival Legislative Advisory Committee, effective upon approval by this City Council.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **RESOLUTION - NO. R-24-95 - BY: COUNCILMEMBER THOMAS**

**Brief:**

**A RESOLUTION** calling for the creation of a **Hurricane Katrina Commemoration Committee (HKCC).**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

1. **ORDINANCES ON FIRST READING**

***g:\clerk\_of\_council\docs\cecil\council\agenda\2024\03-07-2024.docx***