## THE COUNCIL City of New Orleans

#### **HELENA MORENO**

Councilmember-At-Large

JOSEPH I. GIARRUSSO III Councilmember District A Council

LESLI D. HARRIS Councilmember District B FREDDIE KING III Councilmember District C JP MORRELL Councilmember-At-Large

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR. Councilmember District D Councilmember District E

## AGENDA

Regular Meeting of the City Council to be held in City Hall Council Chamber on Thursday October 5, 2023 at 10:00 A.M.

PRESIDENT JP MORRELL Councilmember-At-Large



VICE PRESIDENT HELENA MORENO Councilmember-At-Large

**ROLL CALL** LORA W. JOHNSON CLERK OF COUNCIL

INVOCATION REV. JOSEPH RECASNER, PASTOR GOD OUR FATHER BAPTIST CHURCH MARTIN LUTHER KING JR. CHARTER HIGH SCHOOL FOR SCIENCE & TECHNOLOGY ASSISTANT PRINICPAL

PLEDGE OF ALLEGIANCE AARRONNESHA MICKEL MARTIN LUTHER KING JR. CHARTER HIGH SCHOOL FOR SCIENCE & TECHNOLOGY STUDENT COUNCIL

MARTIN LUTHER KING JR. CHARTER HIGH SCHOOL FOR SCIENCE & TECHNOLOGY BAND MR. CHARLES BROOKS, BAND DIRECTOR MS. MONIQUE COOK, PRINICIPAL

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PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.

1. APPROVAL OF THE MINUTES - September 7, 2023, September 12, 2023 (Special) and September 21, 2023.

Annotation: MAY BE APPROVED.

## SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - HONORABLE NADINE M. RAMSEY (RET.) DR. DENISE ROUBION-JOHNSON, CLINICAL DIRECTOR FOR LOUISIANA BREAST & CERVICAL CANCER PROGRAM LSU HEALTH SCIENCE CENTER, PROPHET FRAN LOVE, CITY OF LOVE CHURCH, DR. TAKEISHA C. DAVIS, MD, MPH, PRESIDENT AND CHIEF EXECUTIVE DIRECTOR OF NEW ORLEANS EAST HOSPITAL, DR. SHAWN MCKINNEY, MD, MPH, FACS, MEDICAL DIRECTOR FOR ONCOLOGY BREAST SERVICES UNIVERSITY MEDICAL CENTER, LISA MCKENZIE, YOU NIGHT FOUNDER, VERELLA OLGUIN, DEPUTY DIRECTOR OF CORE HEALTH PRIORTIES, QUALITY, AND EQUITY AT NEW ORLEANS HEALTH DEPARTMENT, ATTORNEY CAROLE C. NEFF, KREWE DE PINK SURVIVOR

Brief:

Recognizing various medical professionals, support organizations, survivors, and service agencies for their community involvement and engagement during Breast Cancer Awareness Month.

HONOREES:

| MS. REBECCA CONWELL                  | COUNCILMEMBER-AT-LARGE     | JP MORRELL              |
|--------------------------------------|----------------------------|-------------------------|
| MS. MARILYN AMAR                     | COUNCILMEMBER-AT-LARGE     | HELENA MORENO           |
| MS. DEBORAH VIOLET CHAPMAN<br>KAREEM | COUNCILMEMBER DISTRICT "A" | JOSEPH I. GIARRUSSO III |
| ATTY. CAROLE CUKELL NEFF             | COUNCILMEMBER DISTRICT "B" | LESLI D. HARRIS         |
| JUDGE NADINE M. RAMSEY (RET.)        | COUNCILMEMBER DISTRICT "C" | FREDDIE KING III        |
| MS. LESLIE BOUIE                     | COUNCILMEMBER DISTRICT "D" | EUGENE J. GREEN, JR.    |
| MS. CORINNE VILLAVASO                | COUNCILMEMBER DISTRICT "E" | OLIVER M. THOMAS, JR.   |

Annotation: ELECTRONICALLY SUBMITTED. (Cm. Thomas). TO APPEAR. SECOND ORDER OF BUSINESS

THIRD ORDER OF BUSINESS

## CONSENT AGENDA

# 1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **October 5, 2023:** 

## Communications from Entergy New Orleans, LLC ("ENO")

- 1. Environmental Adjustments for the October 2023 Billing Cycle, UD-18-07
- 2. Purchased Gas Adjustments for the October 2023 Billing Cycle, UD-18-07
- 3. Purchased Power Cost Recovery Adjustments for the October 2023 Billing Cycle, UD-18-07
- 4. Fuel Adjustments for the October 2023 Billing Cycle, UD-18-07

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED. 2. COMMUNICATION - FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMS, NEW ORLEANS EMERGENCY MEDICAL SERVICES, OFFICE OF THE MAYOR, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed agreement between the City of New Orleans and Resuscitation Quality Improvement Partners, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

## Annotation:

ELECTRONICALLY SUBMITTED. MAY BE RECEIVED AND REFERRED TO THE BUDGET AND CRIMINAL JUSTICE COMMITTEE. COMMUNITY DEVELOPMENT COMMITTEE RECOMMENDED APPROVAL. (See Motion No. M-23-454).

3. COMMUNICATION - FROM THOMAS MULLIGAN, DIRECTOR, CODE ENFORCEMENT AND HEARING BUREAU, OFFICE OF THE MAYOR, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed agreement between the City of New Orleans and HTC Enterprises LA, LLC DBA Homestead Title, a completed contract summary form, and the related Motion, pursuant to Rule 57.

#### Annotation:

ELECTRONICALLY SUBMITTED. MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE. COMMUNITY DEVELOPMENT COMMITTEE RECOMMENDED APPROVAL. (See Motion No. M-23-455).

4. COMMUNICATION - FROM MATT TORRI, DEPARTMENT OF SANITATION, OFFICE OF THE MAYOR, CITY OF NEW ORLEANS

#### Brief:

Submitting a proposed agreement between the City of New Orleans and Kellermeyer Bergensons Services, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

## Annotation:

ELECTRONICALLY SUBMITTED. MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE. (See Motion No. M-23-457). 5. COMMUNICATION - FROM EMMANUEL CHRISTIAN, ROCK SOLID CONSTRUCTION, LLC

#### Brief:

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **8713 and 8715** Apricot Street.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED. (Suggested Hearing Date Set For 10/19/23).

6. COMMUNICATION - FROM KELLY JOHNSON, A.I.A., KK JOHNSON, ARCHITECTURE

#### Brief:

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **7705 Willow Street**.

#### Annotation:

ELECTRONICALLY SUBMITTED. MAY BE RECEIVED. (Suggested Hearing Date Set For 10/19/23).

7. COMMUNICATION - FROM MICHAEL D. BALLARD, JR., AIA NCARB, FIRMORA, LLC

#### Brief:

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **8414 Cohn Street**.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED. (Suggested Hearing Date Set For 10/19/23).

#### 8. COMMUNICATION - FROM MICHAEL MOORE

#### Brief:

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **1517 General Ogden Street**.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED. (Suggested Hearing Date Set For 10/19/23). 9. COMMUNICATION - FROM ANITA CURRAN, COUNCIL RESEARCH OFFICER, CITY OF NEW ORLEANS

#### Brief:

Submitting a statement of findings regarding the Council Research Office's compliance review of the proposed honorary street name dedication of 1600-1800 Terpsichore Street in honor of Henry "Professor Longhair" Roeland Byrd. (per Motion No. M-23-428)

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED.

## 10. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

#### Brief:

Submitting the Monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance 29130.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED.

## 11. COMMUNICATION - FROM WESLEY PFEIFFER, CHIEF EXECUTIVE OFFICER, PFEICON PREIFFER CONSULTING

#### Brief:

Requesting to appear before the Council to appeal the nonaction of the Ground Transportation Bureau relative to the approval of the BeamLive credit card and camera system.

## Annotation:

ELECTRONICALLY SUBMITTED. MAY BE RECEIVED AND REFERRED TO THE GROUNDS TRANSPORTATION COMMITTEE).

#### Brief:

Submitting for Council approval an Amendment to the Classified Pay Plan (Library Bilingual Pay) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023, as outlined below:

Special Rate of Pay: Bilingual Pay (Library)

Employees of the New Orleans Public Library who are assigned to use bilingual skills (including American Sign Language) in the regular performance of the employee's duties shall receive 5% over their normal rate of pay if designated by the department as a translator or interpreter. Positions with the approval of Civil Service can only be designated to receive the Bilingual Salary Differential Allowance when the following eligibility requirements are met and procedures are followed:

- The Department communicates the need for a particular position to be designated to receive the bilingual salary differential by submitting for approval the official "Request for Bilingual Special Rate of Pay Form" that is designated for this purpose.
- b. Employees must pass the bilingual skill proficiency test(s) approved by the Director of Personnel to be eligible for Bilingual Pay.
- c. The Department notifies the employee in writing of the translation duties, starting date of bilingual pay, and end date (if applicable) of bilingual pay.
- d. In the event that an incumbent moves to a position that is not designated as bilingual or if the bilingual designation of a position is removed, the bilingual pay will cease. Bilingual pay shall be removed upon termination and not be included in terminal leave.
- e. The appointing authority should also conduct periodic audits of the above bilingual eligibility requirements to insure this special rate of pay continues to be warranted.

## Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

#### Brief:

Submitting for Council approval an Amendment to the Classified Pay Plan (Police-NCIC) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023, as outlined below:

## Special Rate of Pay: NCIC Certification Pay (ADDITIONS ARE BOLDED AND UNDERLINED)

14. Employees in the classes of <u>Police Technician</u>, <u>Trainee</u>, Police Technician, Senior Police Technician and Police Technician Supervisor who are currently certified in the Criminal Justice Information System (CJIS), Louisiana Law Enforcement Telecommunications Systems (LLETS) and or National Law Enforcement Telecommunication System (NLETS) shall receive five (5) percent over their normal rate of pay when assigned to the NCIC unit.

Annotation: ELECTRONICALLY SUBMITTED. MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

## Brief:

Submitting for Council approval an Amendment to the Classified Pay Plan (Police-Crime Laboratory) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023 as outlined below:

New Classification:

| Class<br>Code | New Classification                  |    | Grade/Step<br>Hiring Rate   | FLSA<br>Status |
|---------------|-------------------------------------|----|-----------------------------|----------------|
| C5261         | Crime Laboratory<br>Deputy Director | 86 | 86/55<br>\$113 <b>,</b> 261 | Exempt         |

### Grade Adjustment:

| Class<br>Code | Class Title                  | Grade<br>/Step | Annual    | To:<br>Grade<br>/<br>Step | Annual             |
|---------------|------------------------------|----------------|-----------|---------------------------|--------------------|
| C5253         | Crime Laboratory<br>Director | 86/65          | \$128,242 | 88/65                     | \$134 <b>,</b> 775 |

Annotation: ELECTRONICALLY SUBMITTED. MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

#### Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Fire) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023 as outlined below:

| Class<br>Code | New Classification       | Grade | Grade/Step<br>Hiring Rate     | FLSA Status |
|---------------|--------------------------|-------|-------------------------------|-------------|
| C7225         | Fire Services<br>Officer | 67    | 67/36<br>\$55,791<br>Annually | Non-Exempt  |

Annotation: ELECTRONICALLY SUBMITTED. MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

16. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

#### Brief:

Submitting for Council approval **Amendments to the Classified Pay Plan (Safety and Permits)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023 as outlined below:

Hiring Rates: Floodplain Program Manager Series

| Class<br>Code | Class Title                             | Grade<br>/Step | Annual            | To:<br>Grade/<br>Step | Annual            |
|---------------|---|----------------|-------------------|-----------------------|-------------------|
| C4256         | Assistant Floodplain Program<br>Manager | 76/21          | \$57 <b>,</b> 909 | 76/35                 | \$68,909          |
| C4255         | Floodplain Program Manager              | 78/21          | \$60 <b>,</b> 859 | 78/39                 | \$76 <b>,</b> 109 |

Annotation: ELECTRONICALLY SUBMITTED. MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

#### Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Public Works) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023 as outlined below:

## Hiring Rates: Construction Inspector Hiring Rates Hiring Rates and New Classification

| Class<br>Code | Class Title                                    | From:<br>Grade/<br>Step | Annual            | To:<br>Grade<br>/<br>Step | Annual            |
|---------------|--|-------------------------|-------------------|---------------------------|-------------------|
| C4418         | Construction<br>Inspector Assistant            | 59/21                   | \$37 <b>,</b> 959 | 59/36                     | \$45,734          |
| C4419         | Construction<br>Inspector I                    | 63/17                   | \$39,893          | 63/36                     | \$50,513          |
| C4420         | Construction<br>Inspector II                   | 66/17                   | \$42,980          | 66/36                     | \$54,421          |
| C4422         | **Proposed**<br>Construction<br>Inspector Lead | New<br>Class            | New<br>Class      | 69/36                     | \$58,633          |
| C4421         | Construction<br>Inspector Supervisor           | 72/13                   | \$47,471          | 72/38                     | \$64 <b>,</b> 759 |

## Annotation:

ELECTRONICALLY SUBMITTED.

MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

#### Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Public Works) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 20, 2023 as outlined below:

Hiring Rates: Taxicab Hiring Rates

| Clas  | Class Title                     | From: | Annual            | To:    | Annual   |
|-------|---------------------------------|-------|-------------------|--------|----------|
| S     |                                 | Grad  |                   | Grade/ |          |
| Code  |                                 | e/    |                   | Step   |          |
|       |                                 | Step  |                   |        |          |
| C6621 | Taxicab Bureau                  | 75/21 | \$56,488          | 75/29  | \$62,390 |
|       | Administrator,                  |       |                   |        |          |
|       | Assistant                       |       |                   |        |          |
| C2265 | Taxicab Bureau<br>Administrator | 78/25 | \$63 <b>,</b> 960 | 78/33  | \$70,643 |

#### Annotation:

ELECTRONICALLY SUBMITTED.

MAY RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

19. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### Brief:

Submitting a report regarding an appeal of the Central Business District Historic District Landmarks Commission's (CBDHDLC) decision to deny an application to demolish a Contributing rated warehouse for the property located at 1031 Annunciation Street.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED.

## 20. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision of "approval" of the application for retention of demolition without a Certificate of Appropriateness and to levy a fine of \$42,465.00 for the unpermitted demolition of property located at **1547 Leda Court**.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED.

## 21. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

## Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny retention of the fiber cement paneling at the front façade of the storefront building, the left-side elevation, and the right-side elevation to the first downspout, approve retention of the paneling at the right-side elevation beyond the first downspout at that elevation and approve the retention of the removal of openings at the right-side elevation with the proviso that exterior trim be added to match existing to indicate original openings for property located at **4016 Saint Claude Avenue**.

## Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED.

## 22. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny retention of the as installed condition of the wood, square post balustrade at the porch, including newel posts, deny the combination of wood and metal handrails at the rightside elevation ramp, and deny the fencing at the rightside value could be installed at the wood, square post balustrade could be installed at the main porch provided that it matches HDLC detailing for property located at **342 Oliver Street**.

Annotation: ELECTRONICALLY SUBMITTED. MAY BE RECEIVED.

## 23. CAL. NO. 34,371 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to Orleans Parish Juvenile Court for three (3) contract positions, which are needed to enhance the Court's ability to meet its goals and mission; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 12/22/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 24. CAL. NO. 34,372 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to Orleans Parish Juvenile Court for three (3) contract positions, which are needed to enhance the Court's ability to meet its goals and mission; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 12/22/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 25. CAL. NO. 34,373 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to the Clerk of Criminal District Court for the 2021 and 2022 Audit Fees to LeBlanc & Associates CPA, LLC; and otherwise to provide with respect thereto.

## Annotation:

(Council Rule 34. Postponement Deadline 12/22/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 26. CAL. NO. 34,374 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to the Clerk of Criminal District Court for the 2021 and 2022 Audit Fees to LeBlanc & Associates CPA, LLC; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 12/22/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 27. CAL. NO. 34,375 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds to the Department of Mosquito, Termite and Rodent Control to coordinate training and evaluation of Pest Management, Vector Control Districts and other related fields to attain an integrated workforce to mitigate community vector-borne disease in the Gulf Coast Region; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 12/22/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 28. CAL. NO. 34,376 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds to the Department of Mosquito, Termite and Rodent Control to coordinate training and evaluation of Pest Management, Vector Control Districts and other related fields to attain an integrated workforce to mitigate community vector-borne disease risk in the Gulf Coast Region; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 12/22/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 29. CAL. NO. 34,387 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds to the Department of Workforce Investment for the Pathway Home Program to enroll (150) Justice-involved adults living in the Orleans Justice Center; and otherwise to provide with respect thereto.

Annotation:

Fiscal Note received. (Council Rule 34. Postponement Deadline 1/5/24). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 30. CAL. NO. 34,388 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds to the Department of Workforce Investment for the Pathway Home Program to enroll (150) Justice-involved

#### Annotation:

Fiscal Note received. (Council Rule 34. Postponement Deadline 1/5/24). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 31. CAL. NO. 34,389 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds to Municipal and Traffic Court to pay salaries and fringe benefits for two positions - (1) Community Court Director and (1) Community Court Case Manager; and otherwise to provide with respect thereto.

Annotation:

Fiscal Note received. (Council Rule 34. Postponement Deadline 1/5/24). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 32. CAL. NO. 34,390 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds to Municipal and Traffic Court to pay salaries and fringe benefits for two positions - (1) Community Court Director and (1) Community Court Case Manager; and otherwise to provide with respect thereto.

Annotation: Fiscal Note received. (Council Rule 34. Postponement Deadline 1/5/24). (Referred to the Budget Committee). (Budget Committee recommended approval).

## 33. CAL. NO. 34,407 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds awarded by FEMA to the Office of the Mayor for emergency costs during the aftermath of Hurricane Katrina; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 1/19/24). (Fiscal Note received). (Budget Committee recommended approval).

# 34. CAL. NO. 34,408 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds awarded by FEMA to the Office of the Mayor for emergency costs during the aftermath of Hurricane Katrina; and otherwise to provide with respect thereto.

#### Annotation:

## 35. CAL. NO. 34,409 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to move funds from Fund 4405 - Appropriations -100/200 to Fund 4145 - Appropriations - 100/200 within the Department of Health; and otherwise to provide with respect thereto.

### Annotation:

(Council Rule 34. Postponement Deadline 1/19/24). (Fiscal Note received). (Budget Committee recommended approval).

## 36. CAL. NO. 34,410 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

## Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to move funds from Fund 4405 - Appropriations - 100/200 to Fund 4145-Appropriations - 100/200 within the Department of Health; and otherwise to provide with respect thereto.

#### Annotation:

## 37. CAL. NO. 34,412 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to the City Planning Commission for the Short-Term Rental study; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 1/19/24). (Fiscal Note received). (Budget Committee recommended approval).

## 38. CAL. NO. 34,413 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to the City Planning Commission for the Short-Term Rental study; and otherwise to provide with respect thereto.

### Annotation:

## 39. CAL. NO. 34,414 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to NORDC Trust Fund (5410) - Personal Services (100) for Keller Center staffing positions; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 1/19/24). (Fiscal Note received). (Budget Committee recommended approval).

## 40. CAL. NO. 34,415 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to NORDC Fund (5410) -Personal Services (100) for Keller Center staffing positions; and otherwise to provide with respect thereto.

#### Annotation:

## 41. CAL. NO. 34,416 - BY: COUNCILMEMBERS GIARRUSSO AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Second Amendment to the Cooperative Endeavor Agreement ("Agreement") to amend the Cooperative Endeavor Agreement ("Agreement") between the City of New Orleans (the "City"), National Parent Leadership Institute, Inc. (the "Contractor"), and the NOLA Business Alliance (the "Fiscal Agent") relative to the Contractor providing twenty (20) additional weeks of three (3) hour sessions, once a week, to parents in order to help parents become better leaders for their children and families; to extend the term of the Agreement for an additional one (1) year; and to modify or reaffirm certain terms and conditions, as more fully set forth in the Amendment as Exhibit "1" and incorporated and made a part hereof; and otherwise to provide with respect thereto.

### Annotation:

(Council Rule 34. Postponement Deadline 1/19/24). (Budget Committee recommended approval).

## 42. MOTION (LYING OVER) - NO. M-23-436 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to the Amendment to the professional services agreement between the City of New Orleans and Cornerstone Government Affairs, Inc.; and authorizing the President of the Council to sign the Amendment to the professional services agreement between the City of New Orleans and Cornerstone Government Affairs, Inc..

#### Annotation:

(Council Rule 34. Postponement Deadline 1/19/24). (Referred to the Governmental Affairs Committee). (Governmental Affairs Committee recommended approval).

# 43. MOTION - NO. M-23-452 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

Ratifying, confirming and approving the Mayor's appointment of Tim Spratt, representing the District B, (vice Dow M. Edwards) as a member of the Central Business District Historic District Landmarks Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

Annotation: (Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received). (Governmental Affairs Committee recommended approval).

## 44. MOTION - NO. M-23-453 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

### Brief:

Ratifying, confirming and approving the Mayor's appointment of Gregory Curtis, representing the Downtown Development District (vice Nicole DePietro) as a member of the Central Business District Historic District Landmarks Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

## Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received). (Governmental Affairs Committee recommended approval).

# 45. MOTION - NO. M-23-456 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### Brief:

Ratifying, confirming and approving the Mayor's appointment of Patrice Sentino (vice Torin Sanders), as a member of the Ethics Review Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2024.

#### Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received). (Governmental Affairs Committee recommended approval).

# 46. MOTION - NO. M-23-457 - BY: COUNCILMEMBERS KING AND HARRIS (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to the Amendment to the bid contract between the City of New Orleans and Kellermeyer Bergenson Services, LLC; and authorizing the President of the Council to sign the Amendment to the bid contract between the City of New Orleans and Kellermeyer Bergenson Services, LLC (Exhibit A).

#### Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Public Works Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY. YEAS: NAYS: ABSENT: AND THE CONSENT AGENDA WAS ADOPTED.

## **REGULAR AGENDA**

#### LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.

All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to <u>a maximum</u> <u>public comment period of 20 minutes</u>, with speakers being limited to two minutes, per item.

No ceding of public speaking time is permitted.

#### 1. LEGISLATIVE GROUPING

1a. HDLC APPEAL - OF PETER CONNICK, WILLIAM P. CONNICK, JR., MILLER SULLIVAN AND DEMARCAY

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of the application for demolition of a Contributing rated, two-story warehouse building to grade for property located at 1031 Annunciation Street.

Annotation: ELECTRONICALLY SUBMITTED. (Cm. Harris, District B, Cn. Deadline 11/5/23). (Communication received at the meeting of 9/21/23). (Report received on today's Consent Agenda).

1b. MOTION - NO. M-23-468 - BY: COUNCILMEMBER HARRIS

Brief: Overruling and granting the applicant's request for the property located at **1031 Annunciation Street**.

## 2a. HDLC APPEAL - OF ZACH SMITH, ZACHARY SMITH, OWNER, ZACH SMITH CONSULTING & DESIGN

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" for new standing seam metal roofing at the primary church building based on the HDLC Guidelines which note that metal roofing may not be an appropriate option at roofs with high visibility from the surrounding public right of way or where the original roof material was likely slate for property located at 2624 Burgundy Street.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 11/5/23). (Communication received at the meeting of 9/21/23).

## 2b. MOTION - NO. M-23-473 - BY: COUNCILMEMBER KING

#### Brief

Granting the applicant's request for the property located at **2624 Burgundy Street**, subject to the following provisos:

- The standing seam metal roof color shall be limited to a dark shade gray, black or bronze in a less reflective finish; and
- 2. The details of the metal roof shall be approved by the HDLC staff.

3. HDLC APPEAL - OF ALEXANDER ADAMICK, M. ARCH, AIA, NCARB, PRINCIPAL ARCHITECT, ADAMICK ARCHITECTURE

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of the application for demolition of a Contributing rated, raised-basement, twofamily building through raising the building for properties located at 3530 Carondelet Street, 1641 Foucher Street and 1645 Foucher Street.

## Annotation:

#### ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 11/5/23). (Communication received at the meeting of 9/21/23). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

#### 4. LEGISLATIVE GROUPING

#### 4a. HDLC APPEAL - FROM JOSEPHINE CANGELOSI

### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "approval" of the application for retention of demolition without a Certificate of Appropriateness and to levy a fine of \$42,465.00 for the unpermitted demolition property located at 1547 Leda Street.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 11/5/23). (Communication received at the meeting of 9/21/23). (Report received on today's Consent Agenda).

4b. MOTION - NO. M-23-460 - BY: COUNCILMEMBER GIARRUSSO

Brief: Denying the applicant's request for the property located at 1547 Leda Street.

# 5a. HDLC APPEAL - OF PAULO ROSA ON BEHALF OF ROGER'S CONSTRUCTION, LLC

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of the retention of the fiber cement paneling at the front facade of the storefront building, the left-side elevation, and the right-side elevation beyond the first downspout at the elevation for property located at **4016 St. Claude Avenue**.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 11/5/23). (Communication received at the meeting of 9/21/23). (Report received on today's Consent Agenda).

5b. MOTION - NO. M-23-474 - BY: COUNCILMEMBER KING

#### Brief:

Granting the applicant's request for the property located at **4016 St. Claude Avenue**.

## 6a. HDLC APPEAL - OF LIZA DRENNON

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of the retention of guardrails put around the porch and the gate to protect the children who will be attending the new preschool for property located at 342 Olivier Street.

## Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 11/5/23). (Communication received at the meeting of 9/21/23). (Report received on today's Consent Agenda).

## 6b. MOTION - NO. M-23-475 - BY: COUNCILMEMBER KING

#### Brief:

Granting the applicant's request for the property located at **342 Olivier Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/2/24).

7. VCC APPEAL - OF LORETTA KATHERINE HARMON, PRESIDENT, LKHARMON, ARCHITECTS

#### Brief:

Requesting to appeal the Vieux Carré Commission's decision of "denial" to retain painted brick and mounted gas heaters for property located at **711 Bourbon Street**.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. King, District C, Cn. Deadline, 10/22/23). (Communication received at the meeting of 9/7/23). (Report received at the meeting of 9/21/23). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until

confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

#### 8. LEGISLATIVE GROUPING

## 8a. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT APPEAL - OF DAVID N. GRIENER, JR. & DIANE E. MIPRO

#### Brief:

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **4127 Fontainebleau Drive**.

Annotation: ELECTRONICALLY SUBMITTED. (Cm. Harris, District B, Cn. Deadline N/A). (Communication received at the meeting of 8/24/23).

#### 8b. MOTION - NO. M-23-469 - BY: COUNCILMEMBER HARRIS

#### Brief:

Approving and granting the applicant's request for the property located at **4127 Fontainebleu Drive**.

## 9a. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT APPEAL - OF JAMES OSBORN & MONICA L'ESPERANCE

#### Brief:

Requesting to appeal the parking requirements of the University Area Off-Street Parking Interim Zoning District, per Article 19 of the City's Comprehensive Zoning Ordinance, as it applies for property located at **1133** Lowerline Street.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A, Cn. Deadline N/A). (Communication received at the meeting of 9/21/23).

9b. MOTION - NO. M-23-461 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Granting and approving the applicant's request for the property located at **1133 Lowerline Street**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/2/24).

10a. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT APPEAL - OF NICOLE WEBRE, WEBRE CONSULTING

#### Brief:

Requesting to appeal the University Area Interim Off-Street Parking Zoning District for property located at **5517 S. Rocheblave Street.** 

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. Giarrusso, District A, Cn. Deadline N/A). (Communication received at the meeting of 9/21/23).

10b. MOTION - NO. M-23-462 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Granting and approving the applicant's request for property located at **5517 S. Rocheblave Street**.

#### 11a. ZONING DOCKET NO. 37/23 - HEBP HOLDINGS, LLC

#### Brief:

Requesting a Conditional Use to permit a mini-warehouse in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 173, Lots 1, 2, 3, and 4 or Lots 12, 13, 14, and 15, in the Fifth Municipal District, bounded by Newton Street, L.B. Landry Avenue, Diana Street, and Lebeuf Street (Municipal Address: **1531 Newton Street**). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to three (3) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. King, District C, Cn. Deadline 10/9/23).

11b. MOTION (LYING OVER) - NO. M-23-389 - BY: COUNCILMEMBER KING

#### Brief:

Denying the applicant's Conditional Use request on **ZD** NO. 37/23.

### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 12/22/23).

11c. MOTION - NO. M-23-476 - BY: COUNCILMEMBER KING

#### Brief:

Approving and granting the applicant's Conditional Use request on ZD NO. 37/23 for the property located at 1531 Newton Street, subject to three (3) provisos included in the City Planning Commission's staff report.

## Annotation:

## 12a. ZONING DOCKET NO. 45/23 - CITY COUNCIL MOTION M-23-162

#### Brief:

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to modify Article 18, Section 18.30, the University Area Off-Street Parking Overlay District, the intent of which is to require off-street vehicular parking for certain increases in the number of existing bedrooms and bathrooms, (i) to expand the area of applicability to include additional neighborhoods, including parts of neighborhoods bounded by Front Street, Jefferson Avenue, South Claiborne Avenue, Toledano Street, Earhart Boulevard and South Carrollton Avenue; (ii) redefine "bedroom" to include a window or a door that opens to a space other than another sleeping room, bathroom or toilet room, and require that every shared bedroom be at least 50 sq. ft. for each occupant; (iii) lower the threshold for off-street parking requirement for new construction or renovations from four bedrooms and three bathrooms to three bedrooms and two bathrooms; (iv) redefine "full bathroom" to include a bathtub and/or shower; (v) require new construction or renovation to include a common room which cannot be a bedroom; (vi) require that new parking spaces be a minimum of 8  $\frac{1}{2}$  feet wide by 18 feet long; (vii) prohibit tandem parking; (viii) recognize possible shared parking arrangements between adjacent lots; and (ix) prohibit the raising of structures to accommodate off-street parking. The proposed text changes would affect properties located in the area generally bounded by: Cecil Street to Monticello Avenue, Monticello Avenue, to Leake Avenue, to River Drive, to Riverview Drive, to East Drive, to Tchoupitoulas Street, turning south on State Street, turning east on Front Street, turning north on Nashville Street, turning east on Tchoupitoulas, turning north on Jefferson Avenue, turning east on South Claiborne Avenue, turning north on Toledano Street, connecting to Washington Avenue, turning east on Earhart Boulevard, turning north on South Carrollton Avenue, turning east on Tulane Avenue/Airline Highway connecting to Palmetto Street, to Northline Street, to Monticello Avenue, to Cecil Street. The recommendation of the City Planning Commission being "FOR DENIAL".

### Annotation:

ELECTRONICALLY SUBMITTED. (Cms. Giarrusso and Harris, Districts A and B, Cn. Deadline 10/23/23).

## 12b. MOTION - NO. M-23-471 - BY: COUNCILMEMBER GIARRUSSO

# Brief:

Overruling and granting the applicant's request on **ZD NO**. **45/23**.

# Annotation:

# ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/2/24).

#### 13. ZONING DOCKET NO. 55/23 - CITY COUNCIL MOTION NO. M-23-227

#### Brief:

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to expand community solar opportunities with the following consideration:

- i. Consider defining a "Community Solar Project" as "a solar energy system constructed and operated by a public or private entity that connects directly to the electricity distribution network, and converts solar energy into electricity and/or stores energy for the primary purpose of serving electric demands offsite from the facility. Community solar projects may allow multiple local subscribers to purchase or lease ownership shares or a percentage of the power produced on the site."
- ii. Consider creating accessory use standards for "Community Solar Projects," which may include minimum lot size requirements, setbacks, design standards, and/or landscaping requirements.
- iii. Consider amending Article 21.6.J of the Comprehensive Zoning Ordinance to read as follows:
  - "1. A collective alternative energy system such as a community solar project, wind energy system, or geothermal energy system is permitted to be constructed upon one or more properties owned by a neighborhood organization, homeowners association, institutional campus, religious institution, non-profit organization, or a public entity. Collective alternative energy systems

shall be permitted as accessory use for the purpose of serving electric demands on-stie or offsite from, but related to, the facility.

- 2. A collective alternative energy system may be constructed on one or more contiguous lots owned by a neighborhood organization, homeowners association, institutional campus, religious institution, non-profit organization, or a public entity. Where collective alternative energy systems are constructed on two or more contiguous lots, all owners shall agree to such arrangement. The agreement shall be recorded as a "collective alternative energy servitude" on each plat survey to grant access to all participants to maintain equipment. A management plan shall be submitted and servitude recorded. The management plan shall clearly detail the relationship between the accessory Collective Alternative Energy System use and the related on-site or off-site principal use or uses.
- 3. Collective Alternative Energy Systems shall be built in accordance with accessory use standards for the particular type of energy system used, as described in this section. A management plan shall be submitted to the Department of Safety and Permits. The management plan shall clearly detail the relationship between the accessory Collective Alternative Energy System use and the related on-site or off-site principal use or uses."

Motion No. M-23-227 also waived the Neighborhood Participation Program. The proposed text amendment would affect regulations that are applied to all Zoning districts. The recommendation of the City Planning Commission being "FOR APPROVAL".

## Annotation:

SUBMITTED ELECTRONICALLY. (Cms. All, Cn. Deadline 11/20/23).

## 14. ZONING DOCKET NO. 56/23 - CITY COUNCIL MOTION NO. M-23-231

#### Brief:

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend the permitted and conditional use tables in **Article 14**, **Table 14-1**, to disallow the following residential uses currently allowed in the S-LM Lake Area Marina District:

- Dwelling, Above the Ground Floor
- Dwelling, Townhouse
- Dwelling, Multi-Family
- Group Home, Small
- Group Home, Large
- Permanent Supportive Housing

Properties are located in the area generally bounded by Lake Marina Avenue, Lakeshore Drive, Breakwater Drive, Lake Pontchartrain, and the 17th Street Canal. (Municipal Addresses: The proposed text change would affect the S-LM Lake Area Marina District which is applied to the area above). The recommendation of the City Planning Commission being "FOR APPROVAL".

#### Annotation:

#### SUBMITTED ELECTRONICALLY.

(Cm. Giarrusso, District A, Cn. Deadline 11/20/23). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 15. LEGISLATIVE GROUPING

# 15a. ZONING DOCKET NO. 68/23 - CITY COUNCIL MOTION NO. M-23-318

#### Brief:

Requesting a Conditional Use to permit a small child care center in an S-RS Suburban Single-Family Residential District, located in Saint Claire Garden on Square 8, Lots 1 and 2, in the Fifth Municipal District, bounded by General Meyer Avenue, General Collins Avenue, Magellan Street, and Richland Road (Municipal Address: 3869 General Meyer Avenue). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to one (1) waiver and fourteen (14) provisos.

#### Annotation:

SUBMITTED ELECTRONICALLY.

(Cm. King, District C, Cn. Deadline 11/20/23).

#### 15b. MOTION - NO. M-23-477 - BY: COUNCILMEMBER KING

# Brief:

Approving and granting the applicant's Conditional Use request on **ZD NO. 68/23**, subject to one (1) waiver and fourteen (14) provisos included in the City Planning Commission's staff report.

### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 16. LEGISLATIVE GROUPING

# 16a. ZONING DOCKET NO. 69/23 - CITY COUNCIL MOTION NO. M-23-319

## Brief:

Requesting a Zoning Change from an S-B2 Suburban Pedestrian-Oriented Corridor Business District to RRE Rural Residential Estate District, locatedStanton Plantation, Square 1, Lot Pts. RB25 RB26 RB27 or Pt. RB-X, in the Fifth Municipal District, bounded by Stanton Road, English Turn Parkway, Delacroix Road, and Willow Drive (Municipal Address: 1600 Stanton Road). The recommendation of the City Planning Commission being "FOR APPROVAL".

#### Annotation:

SUBMITTED ELECTRONICALLY. (Cm. King, District C, Cn. Deadline 11/20/23).

# 16b. MOTION - NO. M-23-478 - BY: COUNCILMEMBER KING

#### Brief:

Approving and granting the applicant's Zoning Change request for the property located at **1600 Stanton Road**.

#### Annotation:

# ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/2/24).

## 17. ZONING DOCKET NO. 70/23 - PETER TRAPOLIN ET AL.

#### Brief:

Requesting a Conditional Use to permit the retail sale of packaged alcoholic beverages in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, located on Square 180, Lot 1 or an undesignated lot, in the First Municipal District, bounded by Saint Charles Avenue, Church Street, Girod Street and Julia Street (Municipal Address: 762 Saint Charles Avenue). The recommendation of the City Planning Commission being for "FOR APPROVAL", subject to nine (9) provisos.

#### Annotation:

SUBMITTED ELECTRONICALLY. (Cm. Harris, District B, Cn. Deadline 11/20/23).

# 18. LEGISLATIVE GROUPING

#### 18a. ZONING DOCKET NO. 71/23 - KREWE OF TUCKS, INC.

# Brief:

Requesting a Conditional Use to permit a Mardi Gras den in a C-1 General Commercial District, located on the entireties of Squares 140 and 148, as well as the former portion of Thalia Street between the two squares, all of which are bounded by Washington Avenue, South Lopez Street, South Rendon Street, and Martin Luther King, Jr. Boulevard (Municipal Address(es): 4400 Washington Avenue and 1300 South Rendon Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to three (3) provisos.

#### Annotation:

SUBMITTED ELECTRONICALLY. (Cm. Harris, District B, Cn. Deadline 11/20/23).

## 18b. MOTION - NO. M-23-470 - BY: COUNCILMEMBER HARRIS

## Brief:

Approving and granting the applicant's Conditional Use request on **ZD NO. 71/23**, subject to three (3) provisos set forth by the City Planning Commission.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

#### 19. CAL. NO. 34,241 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

An Ordinance to amend and reordain the Unclassified Pay Plan for officers and employees in the unclassified service of the City of New Orleans, in accordance with Section 3-118 and 4-206(1)(g) of the Home Rule Charter of the City of New Orleans, to establish new titles for the existing positions of Chief of EMS (Physician) (U-3005) and Deputy Chief of EMS (U-3006); to change the titles to Medical Director (U-3005) and Chief of EMS (U-3006); to establish new salary ranges for these classifications within the Unclassified Pay Plan; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 10/6/23). (Referred to the Budget Committee). (Budget/Audit/Board of Review Committee made "no recommendation").

# 20. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

## Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 11/10/23). (Quality of Life Committee recommended approval). (Technical needed).

#### 21. CAL NO. 34,284 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO

#### Brief:

An Ordinance to establish section 62-4 of the Code of the City of New Orleans relative to outside employment for the Medical Director of Emergency Medical Services; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 11/10/23).

# 22. CAL. NO. 34,294 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate unspent funds to the Law Department for various state settlement and judgment payments; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 11/10/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval). (Referred to the Budget Committee). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 23. CAL. NO. 34,295 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate unspent funds to the Law Department for various state settlement and judgment payments; and otherwise to provide with respect thereto.

#### Annotation:

(Council Rule 34. Postponement Deadline 11/10/23). (Fiscal Note received). (Referred to the Budget Committee). (Budget Committee recommended approval). (Referred to the Budget Committee). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 24. LEGISLATIVE GROUPING

# 24a. CAL. NO. 34,308 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING

#### Brief:

An Ordinance to amend and reordain Sections 82-410 and 82-412 to increase penalties and to provide relative to food waste and distribution of food under or adjacent to an overpass or elevated roadway or within or adjacent to any encampment area; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 11/10/23). (Referred to the Quality of Life Committee). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

24b. AMENDMENT TO ORDINANCE CAL. NO. 34,308 - BY: COUNCILMEMBER GREEN

### Brief:

(1) On page 1, line 2, insert the following at the beginning of paragraph (a):

"The first offense shall result in a warning citation."

(2) On page 1, line 2, replace "The penalty for each" with "Each subsequent"

### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 11/24/23).

DEFERRAL REQUESTED TO THE MEETING OF 10/19/23.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

### 25. CAL. NO. 34,363 - BY: COUNCILMEMBER HARRIS

# Brief:

An Ordinance to establish a conditional use to permit a standard restaurant over 5,000 square feet in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 581, Lots A and B, in the Sixth Municipal District, bounded by Freret Street, Upperline Street, LaSalle Street, and Valence Street (Municipal Address: 4730 Freret Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 22/23)

Annotation: ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 10/25/23). (Cn. Deadline 10/19/23).

# 26. LEGISLATIVE GROUPING

# 26a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

## Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/5/24). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 26b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/19/24). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 26c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide.

Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/19/24). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

#### 27. CAL. NO. 34,392 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### Brief:

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into a lease agreement with **BRITISH AIRWAYS**, **PLC**, a non-signatory airline operating at the Louis Armstrong New Orleans International Airport (the "Airport"), under circumstances in which a solicitation and selection process is not required by law; and otherwise to provide with respect thereto.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 1/5/24).

# 28. CAL. NO. 34,393 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO, MORRELL, GREEN, THOMAS AND KING

#### Brief:

An Ordinance to add section 2-672 to the Code of the City of New Orleans to require the Law Department to produce and transmit a monthly report regarding contracts in progress including but not limited to, when the contract was requested or received, the type and amount of the contract, the Law Department employee assigned to the contract, the status and date of completion of the contract, and otherwise to provide with respect thereto.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/5/24). DEFERRAL REQUESTED TO THE MEETING OF 10/19/23. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 29. CAL. NO. 34,394 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

# Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and The National World War II Museum, Inc., for a term greater than one year, for the public purpose of improving pedestrian walkways along Andrew Higgins Drive, including enhancements within part of the Museum Operations Corridor, for the benefit of and enjoyment by New Orleans citizens and visitors and to encourage Convention Center participants to explore the historic Warehouse District and the Museum Operations Corridor in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form titled Exhibit "A"; and otherwise to provide with respect thereto.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 1/19/24).

#### 30. CAL. NO. 34,402 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to amend section 58-36 of the Code of the City of New Orleans to merge certain precincts with less than 300 registered voters with adjacent precincts in accordance with La. Rev. Stat. § 18:532; to correctly reflect the boundary of St. Louis Street Canal, where applicable; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/19/24).

#### 31. CAL.NO. 34,403 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to authorize the placement of honorary street dedication signage for Henry "Professor Longhair" Roeland Byrd, along the 1600, 1700, and 1800 blocks of Terpsichore Street, from St. Charles Avenue to Oretha Castle Haley Boulevard; and otherwise to provide with respect thereto. Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/19/24).

# 32. CAL. NO. 34,404 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, GREEN, KING, MORENO AND THOMAS

# Brief:

An Ordinance to amend and reordain section 2.7 of the Code of the City of New Orleans relative to professional services competitive selection threshold, to include non-professional services; to require the publication of cost and type of professional and non-professional services procured by department; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 1/19/24).

#### 33. CAL.NO. 34,405 - BY: COUNCILMEMBER HARRIS

### Brief:

An Ordinance to amend and reordain section 30-771 of the Code of the City of New Orleans to provide relative to the definition of hotels and motels; and otherwise to provide with respect thereto.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 1/19/24). WITHDRAWAL REQUESTED.

#### 34. CAL. NO. 34,406 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

# Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and Total Community Action, Inc. ("Contractor"), for a term greater than one year, for the public purpose of reducing food insecurity and improving the overall health of households in targeted, low-income City neighborhoods, as more fully set forth in the Cooperative Endeavor Agreement made a part hereof, titled Exhibit "1"; and otherwise to provide with respect thereto.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 1/19/24).

#### 35. CAL. NO. 34,411 - BY: COUNCILMEMBER MORRELL

# Brief:

An Ordinance to amend and re-ordain section 70-10 of the Code of the City of New Orleans to include contracts for the legal services among the agreements requiring execution by the Council President; and otherwise to provide with respect thereto.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 1/19/24).

#### 36. CAL. NO. 34,417 - BY: COUNCILMEMBER KING (BY REQUEST)

#### Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and New Orleans Humane Law and Rescue, LLC ("Contractor"), for a term greater than one year, for the public purpose of ensuring that the City has animal control services, particularly during an emergency, as more fully set forth in the Cooperative Endeavor Agreement and made a part hereof, titled Exhibit "1"; and otherwise to provide with respect thereto.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/19/24).

### 37. CAL. NO. 34,418 - BY: COUNCILMEMBER GREEN

## Brief:

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Milne Rec Center North Gym, located at 5420 Franklin Ave, New Orleans, LA 70122, in conjunction with Families Helping Families of Greater New Orleans, on September 29, 2023 at 7 p.m. - 12 a.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

#### Annotation:

#### ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/19/24).

# 38. MOTION - NO. M-23-446 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan (Police - NCIC) as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective October 8, 2023.

Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 39. MOTION - NO. M-23-447 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (Police - Crime Laboratory) as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendments to the Classified Pay Plan are approved to be effective October 8, 2023.

Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24). 40. MOTION - NO. M-23-448 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (Safety and Permits), Hiring Rates: Floodplain Program Manager Series as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendments to the Classified Pay Plan are approved to be effective October 8, 2023.

Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 41. MOTION - NO. M-23-449 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (Public Works), Hiring Rates: Taxicab Hiring Rates as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendments to the Classified Pay Plan are approved to be effective October 8, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/2/24).

# 42. MOTION - NO. M-23-450 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (Public Works), Hiring Rates: Construction Inspector and New Classification as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendments to the Classified Pay Plan are approved to be effective October 8, 2023.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 43. MOTION - NO. M-23-451 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

# Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan (Fire) as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective October 8, 2023.

# Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 44. MOTION - NO. M-23-454 - BY: COUNCILMEMBER KING (BY REQUEST)

#### Brief:

Adding the President of the Council as a signatory to a service agreement between the City of New Orleans and Resuscitation Quality Improvement Partners, LLC; and authorizing the President of the Council to sign a service agreement between the City of New Orleans and Resuscitation Quality Improvement Partners, LLC (Exhibit A).

Annotation: (Council Rule 34. Postponement Deadline 2/2/24).

# 45. MOTION - NO. M-23-455 - BY: COUNCILMEMBER KING (BY REQUEST)

# Brief:

Adding the President of the Council as a signatory to the Professional Services Contract between the City of New Orleans and HTC Enterprises LA, LLC DBA Homestead Title; and authorizing the President of the Council to sign the Professional Services Contract between the City of New Orleans and HTC Enterprises LA, LLC DBA Homestead Title

#### Annotation:

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(Council Rule 34. Postponement Deadline 2/2/24).
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# 46. MOTION - NO. M-23-458 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Submitting for Council approval the following amendment to the Classified Pay Plan (Library Bilingual Pay) as adopted by the Civil Service Commission at its meeting of September 20, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective October 8, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 47. RESOLUTION - NO. R-23-459 - BY: COUNCILMEMBERS MORENO, MORRELL AND THOMAS

# Brief:

**A RESOLUTION** proclaiming October 10, 2023 as Black Brewers Day and encouraging residents of New Orleans to observe this day to celebrate and acknowledge the contributions of Black brewers in New Orleans and throughout our nation.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/2/24).

# 48. MOTION - NO. M-23-463 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

# Brief:

Ratifying, confirming, and approving the Mayor's appointment of LaVerne Toombs, (vice Keely Thibodaux), as an at-large member of the Vieux Carre' Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

#### Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received).

# 49. MOTION - NO. M-23-464 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### Brief:

Ratifying, confirming and approving the Mayor's appointment of Wilmer Jacobs (vice Bruce Hoefer, Jr.), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

#### Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received).

# 50. MOTION - NO. M-23-465 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

### Brief:

Ratifying, confirming and approving the Mayor's appointment of Emily Woff (vice Brent Wood), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

#### Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received).

# 51. MOTION - NO. M-23-466 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

Ratifying, confirming and approving the Mayor's appointment of Ludovico Feoli (vice Daniel O. Conwill, IV), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

# Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received).

# 52. MOTION - NO. M-23-467 - BY: COUNCILMEMBER KING (BY REQUEST)

#### Brief:

Ratifying, confirming, and approving the Mayor's appointment of Vincent Weaver, (vice LaVerne Toombs), representing the New Orleans Chamber of Commerce on the Vieux Carre' Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

#### Annotation:

(Council Rule 34. Postponement Deadline 2/2/24). (Questionnaire received).

# 53. MOTION - NO. M-23-472 - BY: COUNCILMEMBER GIARRUSSO

# Brief:

Directing the City Planning Commission to conduct a public hearing to consider amending Ordinance No. M.C.S 4264, as amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend and reordain Article 18, Overlay Zoning Districts, to establish a new overlay district named the University Area Design Overlay, the intent of which is to provide Design Advisory Committee review for new residentiallyzoned structures, or major renovations or expansions of residentially-zoned structures located in the University Area, that being the area generally bounded by South Claiborne Avenue in the north, Nashville Avenue in the east, Saint Charles Avenue in the south, and South Carrollton Avenue in the south.

The University Area Design Overlay requirements are as follows:

 Development plan and design review is required for any enlargement or addition of 10% or more of the existing square footage in accordance with the thresholds of applicability in Section 4.5, as well as any additional thresholds of applicability of the University Area Design Overlay District.

- Development plan and design review shall only apply to properties zoned HU-RD1, HU-RD2, HU-RS, HU-RM1, and HU-RM2 as determined by the City Planning Commission and the Department of Safety and Permits.
- 3. Design shall be compatible in scale, materials, street level uses, and spatial relationships with existing development.
- 4. Any new structure or increase of square footage shall not exceed a maximum building height of thirty (30) feet with a maximum of two (2) stories.
- 5. Waivers of these design requirements may be considered by the Board of Zoning Adjustments.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 54. MOTION - NO. M-23-479 - BY: COUNCILMEMBERS KING, GIARRUSSO AND MORENO

#### Brief:

Directing the City Planning Commission to conduct a public hearing to consider hours of operation and density for parklets that are on blocks that are not zoned commercial or mixed use from corner to corner and to consider amendments to the Comprehensive Zoning Ordinance (Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to amend the "DISTRICT" column associated with the permitted temporary use for Parklets in Table 21-3 in Section 21.8.C, and to amend Section 21.8.C.16.

# Annotation: ELECTRONICALLY SUBMITTED. (Council Rule 34. Postponement Deadline 2/2/24).

# 55. ORDINANCES ON FIRST READING

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