THE COUNCIL **City of New Orleans**

HELENA MORENO

Councilmember At-Large

JOSEPH I. GIARRUSSO III LESLI D. HARRIS Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E

PRESIDENT

JP MORRELL

Councilmember At-Large

FREDDIE KING III

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.

AGENDA

Regular Meeting of the City Council to be held in City Hall Council Chamber on Thursday, March 13, 2025 at 10:00 A.M.



VICE PRESIDENT **HELENA MORENO** Councilmember At-Large

ROLL CALL AISHA R. COLLIER ASSISTANT CLERK OF COUNCIL

INVOCATION BISHOP BRANDON BOUTIN UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

> PLEDGE OF ALLEGIANCE HELENA MORENO COUNCILMEMBER AT-LARGE

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/

JP MORRELL Councilmember At-Large PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

APPROVAL OF THE MINUTES

1. Meetings of – February 11, 2025 (Special Meeting), February 13, 2025 and February 27, 2025.

Annotation: TO BE APPROVED.

SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS – PRESENTATION – DR. JENNIFER AVEGNO, DIRECTOR OF THE NEW ORLEANS DEPARTMENT OF HEALTH, DR. DWIGHT MCKENNA, ORLEANS PARISH CORONER, CHANCELLOR DONALD, MD, ASSISTANT PROFESSOR OF MEDICINE, HEMATOLOGY, AND MEDICAL ONCOLOGY AT TULANE UNIVERSITY, ELIZABETH "BETH" BRIDGES, VICE PRESIDENT AND CO-FOUNDER OF BENJAMIN AND YANCY FOUNDATION, INC., AND JULIAN JACKSON, PROSTATE CANCER SURVIVOR.

Brief:

Recognizing medical professionals, support organizations, survivors, and service agencies for their community involvement and engagement during Prostate and Colon Cancer Awareness Month.

Annotation: *(Cm. Green).* TO APPEAR.

CONSENT AGENDA

1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on March 13, 2025:

Communications from Entergy New Orleans, LLC ("ENO")

- 1. Environmental Adjustments for the March 2025 Billing Cycle, UD-18-07
- 2. Purchased Gas Adjustments for the March 2025 Billing Cycle, UD-18-07
- 3. Purchased Power Cost Recovery Adjustments for the March 2025 Billing Cycle, UD-18-07
- 4. Fuel Adjustments for the March 2025 Billing Cycle, UD-18-07
- 5. Petition for Limited Waiver of Account 593 as submitted to the Federal Energy Regulatory Commission
- 6. 2025 Annual Gas Hedging Report
- 7. 2024 Annual Storm Reserve Report

Annotation: MAY BE RECEIVED.

2. COMMUNICATION – FROM THOMAS MCQUAID, VICE PRESIDENT OF THE NEW MARIGNY NEIGHBORHOOD ASSOCIATION

Brief:

Submitting a written letter requesting to be added to the Utilities, Cable, Telecommunications and Technology Committee's agenda. (*Re: AT&T issue*)

Annotation: MAY BE RECEIVED AND REFERRED TO THE UTILITIES, CABLE, TELECOMMUNICATIONS AND TECHNOLOGY COMMITTEE.

3. COMMUNICATION – FROM THOMAS MCQUAID, VICE PRESIDENT OF THE NEW MARIGNY NEIGHBORHOOD ASSOCIATION

Brief:

Submitting a written letter requesting to be added to the Quality of Life Committee's agenda. (*Re: Safety and Permits/City Planning Commission Enforcement*)

Annotation: MAY BE RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.

4. COMMUNICATION – FROM THOMAS MCQUAID, VICE PRESIDENT OF THE NEW MARIGNY NEIGHBORHOOD ASSOCIATION

Brief:

Submitting a written letter requesting to be added to the Quality of Life Committee's agenda. (*Re: Safety and Permits/City Planning Commission Enforcement*)

Annotation: MAY BE RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.

5. COMMUNICATION – FROM THOMAS MCQUAID, VICE PRESIDENT OF THE NEW MARIGNY NEIGHBORHOOD ASSOCIATION

Brief:

Submitting a written letter requesting to be added to the Public Works, Sanitation and Environment Committee's agenda. (*Re: Property owner violation*)

Annotation:

MAY BE RECEIVED AND REFERRED TO PUBLIC WORKS, SANITATION AND ENVIRONMENT COMMITTEE.

6. COMMUNICATION – FROM CUONG V. VU, NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and Saltus Technologies, Inc., a completed contract summary form and related motion, pursuant to Rule 57.

Annotation: MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

7. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"

Brief:

Transmitting the corrected report of the Mayor's Office of Economic Development's Restoration Tax Abatement Review Committee recommending **approval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20240043** / **Initial 5-Year Tax Exemption, 3535 Magazine Street, VRE 3535 Magazine Street LLC.** This corrected report supersedes the report received by Council at its January 30, 2025 meeting.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 3/13/25).

8. COMMUNICATION – FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMERGENCY MEDICAL SERVICES (EMS), CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and Acadian Ambulance Service of New Orleans, LLC and, a completed contract summary form, pursuant to Rule 57.

Annotation: MAY BE RECEIVED.

9. COMMUNICATION – FROM L. KATHERINE HARMON, RA, PRINCIPAL/OWNER, LKHARMONARCHITECTS APAC

Brief:

Appealing the City Planning Commission's **DENIAL** of 1816 Investment, LLC's application for the resubdivision of Lots 8 and A into Lot 8-A, Square 200-201, in the Second Municipal District, bounded by Esplanade Avenue, North Robertson Street, Governor Nicholls Street, and North Claiborne Avenue, and required zoning change from HMC-1 Historic Marigny/Tremé/Bywater Commercial District to HMR-1 Historic Marigny/Tremé/Bywater Residential District, for the properties located at **1243-1245 N Robertson Street and 1500 Esplanade Avenue (SUBDIVISION DOCKET NO. 80/24 – Dist. D; Cn. deadline 4/27/25).**

Annotation: MAY BE RECEIVED. (*Hearing Date Set For 3/27/25*).

10. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

Brief:

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

Annotation: MAY BE RECEIVED.

11. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 42/24, 911 Second St. – Cm. Harris; and 43/24, 1380 Magazine St., Apt. 1A - Cm. Harris; Cn. Deadline 5/12/25.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 3/27/25).

12. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 186/23, 1129 North Robertson St. – Cm. Green; 187/23, 911 Elysian Fields Ave. – Cm. King; 188/23, 827 Olga St. – Cm. Giarrusso and 44/24, 2023 Seventh St. - Cm. Harris; Cn. Deadline 5/12/25.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 3/27/25).

13. REPORT – OF LISA D. ALEXIS, PRESIDENT/CEO, NEW ORLEANS TOURISM AND CULTURAL FUND (NOTCF)

Brief:

Submitting New Orleans Tourism and Cultural Fund's (NOTCF) 2024 Annual Report.

Annotation: MAY BE RECEIVED.

14. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

Brief:

Submitting the March monthly report to the Budget, Audit and Board of Review Committee.

Annotation: MAY BE RECEIVED.

15. REPORT – OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS' OFFICE

Brief:

Submitting the Orleans Public Defender's Office January 2025 Budget report pursuant to City Code § 2-63.

Annotation: MAY BE RECEIVED.

16. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Zoning Docket Number 11/25 – All Cms.; Cn. Deadline 5/12/25.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 3/27/25).

17. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Subdivision Docket 080/24 - Cm. Green; Cn. Deadline 4/27/25.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 3/27/25).

18. REPORT – OF BILL SALMERON, CHIEF OF NEW ORLEANS EMERGENCY MEDICAL SERVICES (EMS), CITY OF NEW ORLEANS

Brief:

Submitting the 2025 Mardi Gras Summary response data of calls for service started Friday, February 21, 2025 through Fat Tuesday, March 4, 2025.

Annotation: MAY BE RECEIVED.

19. MOTION - NO. M-25-172 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Alexander S. Kelso, Jr. (vice self), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2030.

Annotation:

(This matter was introduced 3/13/25). (Questionnaire received). (Joint Governmental Affairs and Economic Development Committee recommended approval on 2/19/25).

20. MOTION - NO. M-25-173 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Ruth Kullman (vice self), as a member of the New Orleans Aviation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

Annotation:

(This matter was introduced 3/13/25). (Questionnaire received). (Joint Governmental Affairs and Economic Development Committee recommended approval on 2/19/25).

21. MOTION - NO. M-25-174 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Elizabeth Ellison-Frost (vice David Ellis), as a member of board of the Ernest N. Morial New Orleans Exhibition Hall Authority representing the regional chambers of commerce, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

Annotation:

(This matter was introduced 3/13/25). (Questionnaire received). (Joint Governmental Affairs and Economic Development Committee recommended approval on 2/19/25).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY. YEAS: NAYS: ABSENT: AND THE CONSENT AGENDA WAS ADOPTED.

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

1. CITY CODE SECTION 2-551 VENDOR PAYMENT ACCOUNTING HEARING

Brief:

Finance Department and procuring departments presenting on report of outstanding vendor invoices and why invoices have not been paid within the requisite 30 days.

Annotation: (*Cm. Giarrusso*). (*Report received 2/27/25*). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

a. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"

Brief:

Transmitting the Mayor's Office of Economic Development's recommendation of **approval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application** #20240043, 3535 Magazine Street, VRE 3535 Magazine Street LLC.

Annotation:

(Report received 1/30/25; corrected report received 3/13/25).

b. RESOLUTION (LYING OVER) - NO. R-25-96 - BY: COUNCILMEMBER HARRIS

Brief:

A resolution approving the **RTA Application #20240043, 3535 Magazine Street, VRE 3535 Magazine Street LLC.**

Annotation:

(This matter was introduced 2/13/25).

3. LEGISLATIVE GROUPING

a. CONSIDERATION OF MASTER PLAN RECOMMENDATIONS BY THE CITY PLANNING COMMISSION

Brief:

Consideration of the recommendations for proposed future land use map amendments to the Master Plan Flum, as adopted by the City Planning Commission at its meeting of January 7, 2025.

Annotation:

(Cn. deadline for adoption of Master Plan Ordinance 3/16/25). (Report received 1/30/25).

b. CAL. NO. 34,988 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, GREEN AND THOMAS

Brief:

An Ordinance to amend and reordain Ordinance No. 24,079 M.C.S., providing for the adoption of the Master Plan (also known as the "Plan for the 21st Century: New Orleans 2030"), to adopt changes to the future land use map as recommended by the City Planning Commission in its reports transmitted August 22, 2024, as reconsidered as directed by the Council on November 7, 2024 in M-24-686, and as recommended on reconsideration by the City Planning Commission on January 7, 2025; and otherwise to provide with respect thereto.

Annotation:

a. IZD NO. 1/25 - CHERIE TEAMER HENLEY

Brief:

Appealing the Non-Commercial Short Term Rental Special Exception Interim Zoning District to permit a non-commercial short-term rental in an HU-RD2 Historic Urban Two-Family Residential District on Square 764, Lot A, 3rd Municipal District, bounded by Lapeyrouse, N. Derbigny, Laharpe, and N. Roman Streets (**Municipal Address: 1718-1720 Lapeyrouse Street**). The City Planning Commission staff recommends "**DENIAL**".

Annotation:

(*Cm. Green, Cn. Deadline 4/14/25*). (*Report received 2/13/25*).

b. MOTION - NO. M-25-162 - BY: COUNCILMEMBER GREEN

Brief:

Granting the applicant's request for IZD 1/25.

Annotation:

(This matter was introduced 3/13/25).

c. MOTION - NO. M-25-163 - BY: COUNCILMEMBER GREEN

Brief:

Denying the applicant's request for IZD 1/25.

Annotation:

a. IZD NO. 2/25 – ANDREÉ SCHNEIDER

Brief:

Appealing the Non-Commercial Short Term Rental Special Exception Interim Zoning District to permit a non-commercial short-term rental in an HU-RD2 Historic Urban Two-Family Residential District on Square 734, Partial Lots 12 and 13, in the 1st Municipal District, bounded by S. Cortez, Banks, Palmyra and S. Scott Streets (**Municipal Address: 343 South Cortez Street**). The City Planning Commission staff recommends "**DENIAL**".

Annotation: (*Cm. Giarrusso, Cn. Deadline 4/14/25*). (*Report received 2/13/25*).

b. MOTION - NO. M-25-167 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the appeal of Andree Schneider (IZD NO. 2/25).

Annotation:

a. ZONING DOCKET NO. 2/25 - QUENTELLA M. RICHARDS

Brief:

Requesting a Zoning change from an HI Heavy Industrial District to a C-2 Auto-Oriented Commercial District, on Square 720, Lot 22, in the Third Municipal District, bounded by Kentucky Street, North Claiborne Avenue, Poland Avenue, North Derbigny Street (**Municipal Address: 1600 Kentucky Street**). The recommendation of the City Planning Commission being *"FOR APPROVAL"*.

Annotation:

(Cm. Green, District D, Deadline for Council action 3/31/25).

b. MOTION (LYING OVER) - NO. M-25-129 - BY: COUNCILMEMBER GREEN

Brief:

Approving the applicant's request for ZD 2/25.

Annotation:

(This matter was introduced 2/27/25).

c. MOTION - NO. M-25-164 - BY: COUNCILMEMBER GREEN

Brief:

Denying the applicant's request for **ZD 2/25**.

Annotation:

(This matter was introduced 3/13/25).

7. ZONING DOCKET NO. 4/25 - C&R IV REALTY INVESTMENTS, LLC

Brief:

Requesting a Zoning Change from an S-RS Suburban Single-Family Residential District to an S-RD Suburban Two-Family Residential District, on Square 110, Lots 2 and 3, Fifth Municipal District and bounded by St. Maurice Avenue, North Miro Street, Tricou Street, and North Galvez Street (**Municipal** Addresses: 2109-2113 St. Maurice Avenue). The recommendation of the City Planning Commission being *"FOR APPROVAL"*.

Annotation:

(Cm. Thomas, District E, Deadline for Council action 4/28/25).

a. ZONING DOCKET NO. 8/25 - THOMAS E. SCHWAB

Brief:

Requesting a conditional use to permit the sale of alcoholic beverages in a specialty restaurant in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 393, Lot 9 or Lots A, B, and C, in the Third Municipal District, bounded by Saint Roch Avenue, Marais Street, Saint Claude Avenue, and Spain Street (**Municipal Addresses: 1126-1128 Saint Roch Avenue and 2362-2364 Marais Street**). The recommendation of the City Planning Commission being *"FOR APPROVAL"*, subject to three (3) provisos.

Annotation: (*Cm. King, District C. Cn. Deadline for Council action 4/14/25*).

b. MOTION - NO. M-25-169 - BY: COUNCILMEMBER KING

Brief:

Approving the applicant's request for **ZD 8/25**, subject to three (3) provisos.

Annotation: (*This matter was introduced 3/13/25*).

9. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 12/25 - 1816 INVESTMENT LLC

Brief:

Requesting a Zoning Change from an HMR-1 Historic Marigny/Tremé/Bywater Residential District to an HMC-1 Historic Marigny/Tremé/Bywater Commercial District, on Square 200-201, Lot A or 2, bounded by North Robertson Street, Esplanade Avenue, Governor Nicholls Street, and North Claiborne Avenue (**Municipal Addresses: 1243 - 1245 N. Robertson Street**). The recommendation of the City Planning Commission being *"FOR DENIAL"*.

Annotation:

(Cm. Green, District D, Deadline for Council action 4/28/25).

b. MOTION - NO. M-25-170 - BY: COUNCILMEMBER GREEN

Brief:

Approving the applicant's request for ZD 12/25.

Annotation:

10. NSTR SPECIAL EXCEPTION NO. 180/23 – DAVID W. MACHADO

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1144 Melpomene Street** on **Square 153**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. Harris, District B, Deadline for Council action 3/31/25).

11. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 183/23 – JONATHAN BRUCE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **820 Homer Street, Apartment 2B** on **Square 146**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. King, District C, Deadline for Council action 3/31/25).

b. MOTION (LYING OVER) - NO. M-25-148 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JONATHAN BRUCE** for the property located on **Square 146** and bearing municipal address **820 Homer Street, Apartment 2B** (the "Property").

Annotation:

(This matter was introduced 2/27/25).

c. MOTION (LYING OVER) - NO. M-25-149 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JONATHAN BRUCE** for the property located on **Square 146** and bearing municipal address **820 Homer Street, Apartment 2B** (the "Property").

Annotation:

a. NSTR SPECIAL EXCEPTION NO. 184/23 - MEGAN ELIZABETH MARAYNES

Brief:

Requesting for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HU-RD1 Historic Urban Two-Family Residential District for a property located at **1611 Audubon Street** on **Square 28.** The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline for Council Action 4/14/25).

b. MOTION - NO. M-25-168 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **MEGAN ELIZABETH MARAYNES** for the property located on **Square 28** and bearing municipal address **1611 Audubon Street** (the "Property").

Annotation:

a. NSTR SPECIAL EXCEPTION NO. 26/24 – LANCE THOMAS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **324 North Prieur Street** on **Square 243**. The City Planning Commission staff recommended DENIAL.

Annotation:

(Cm. Harris, District B, Deadline for Council action 3/31/25).

b. MOTION - NO. M-25-165 - BY: COUNCILMEMBER HARRIS

Brief:

Granting the request of LANCE THOMAS for the property located on Square 243 and bearing municipal address 324 North Prieur Street (the "Property").

Annotation:

(This matter was introduced 3/13/25).

c. MOTION - NO. M-25-166 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the request of LANCE THOMAS for the property located on Square 243 and bearing municipal address 324 North Prieur Street (the "Property").

Annotation:

a. NSTR SPECIAL EXCEPTION NO. 36/24 - JESSE A. HINTZ

Brief:

Requesting for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1433 Dauphine Street** on **Square 265**. The City Planning Commission recommended **APPROVAL**.

Annotation:

(Cm. King, District C, Deadline for Council action 4/14/25).

b. MOTION (LYING OVER) - NO. M-25-147 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing municipal address **1433 Dauphine Street** (the "Property").

Annotation:

(This matter was introduced 2/27/25).

c. MOTION (LYING OVER) - NO. M-25-146 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing municipal address **1433 Dauphine Street** (the "Property").

Annotation:

a. NSTR SPECIAL EXCEPTION NO. 40/24 – ADAM C. FABRE

Brief:

Requesting request for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1705 Pauger Street** on **Square 376**. The City Planning Commission recommended **APPROVAL**.

Annotation:

(Cm. King, District C, Deadline for Council action 4/14/25).

b. MOTION (LYING OVER) - NO. M-25-138 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **ADAM C. FABRE** for the property located on **Square 376** and bearing municipal address **1705 Pauger Street** (the "Property").

Annotation:

(This matter was introduced 2/27/25).

c. MOTION (LYING OVER) - NO. M-25-139 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **ADAM C. FABRE** for the property located on **Square 376** and bearing municipal address **1705 Pauger Street** (the "Property").

Annotation:

(This matter was introduced 2/27/25).

16. CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

Annotation:

(Quality of Life Committee recommended approval). (Technical correction needed). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/7/23). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

(This matter was introduced 9/21/23). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

(This matter was introduced 9/21/23). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

18. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

19. LEGISLATIVE GROUPING

a. CAL. NO. 34,872 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to amend and re-ordain section 150-953 of the Code of the City of New Orleans to provide for the issuance of a probationary occupational license in connection with the issuance of a probationary alcohol permit; and otherwise to provide with respect thereto.

Annotation: (*This matter was introduced 10/10/24*). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

b. AMENDMENT TO ORD. CAL. NO. 34,872 - BY: COUNCILMEMBER KING

Brief:

An amendment to add a 2-year sunset provision to the Code amendment effectuated by this ordinance.

Annotation: (*This matter was introduced 3/13/25*). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

c. CAL. NO. 34,873 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to ordain, and amend and reordain sections 10-107 and 10-132, respectively, of the Code of the City of New Orleans to establish a probationary alcoholic beverage permit and a procedure for the issuance of a probationary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/10/24). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

d. AMENDMENT TO ORD. CAL. NO. 34,873 - BY: COUNCILMEMBER KING

Brief:

An amendment to add a sunset provision to the Code amendments effectuated by this ordinance; to require that the use specified in the alcoholic beverage outlet permit application be a permitted use, valid conditional use, or valid legal non-conforming use within the zoning district of the subject property; to prohibit renewals of probationary alcoholic beverage outlet permits; to prohibit issuance of probationary alcoholic beverage outlet permits to applicants or listed business owners who have been found guilty of a violation related to alcoholic beverage sales or public safety within the previous 365 days; and to make explicit certain existing state requirements.

Annotation:

(This matter was introduced 3/13/25). DEFERRAL REQUESTED TO THE MEETING OF 3/27/25.

20. CAL. NO. 34,978 - BY: COUNCILMEMBERS MORRELL AND KING

Brief:

An Ordinance to amend and reordain section 162-660 of the Code of the City of New Orleans to update technical requirements for taxicab security systems; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 1/30/25).

21. CAL. NO. 34,986 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to approve and authorize the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into a Non-Signatory Facility Lease Agreement at Louis Armstrong New Orleans International Airport with AVELO AIRLINES, INC.; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 2/13/25).

22. CAL. NO. 34,987 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to establish a conditional use to permit a principal bed and breakfast and outdoor live entertainment (secondary use) in conjunction with a reception facility in an MU-1 Medium Intensity Mixed-Use District, on Square 2, Lot 4-A, St. Claire Garden, in the Fifth Municipal District, bounded by Patterson Drive, General Collins Road, Richland Road, and Socrates Street (Municipal Address: 3819 Patterson Drive); and otherwise to provide with respect thereto.

Annotation:

23. CAL. NO. 34,996 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain Ordinance No. 30,074 MCS regarding short-term rental platforms to verify eligibility of its listings, to extend the effective date of such ordinance; and otherwise to provide with respect thereto

Annotation:

(This matter was introduced 2/27/25).

24. CAL. NO. 34,997 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement ("CEA") between the Mosquito, Termite, & Rodent Control Board and The University of Georgia Research Foundation, Inc. ("UGARF") to extend the CEA's term for four (4) years, to increase the CEA's compensation, and to modify certain terms and conditions, as more fully set forth in the form as Exhibit "A" and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 2/27/25).

25. CAL. NO. 35,000 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and New Orleans Recreation Development Foundation, for a term greater than one year, for the public purpose of education and recreation in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 2/27/25).

26. CAL. NO. 35,002 - BY: COUNCILMEMBERS HARRIS AND MORRELL

Brief:

An Ordinance to amend and reordain Sections 30-771, 30-775 and 30-804 of the City Code to ensure the definition of hotels and motels is consistent with the Comprehensive Zoning Ordinance; to recognize state law changes to maximum fines; and to create dedicated on-site staffing requirements for hotels and motels; and otherwise to provide with respect thereto.

Annotation:

27. CAL. NO. 35,003 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to amend and reordain Section 2-975 of the Code of the City of New Orleans, to exempt city inspectors from the City's domicile requirement; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 2/27/25).

28. CAL. NO. 35,004 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to waive the fees invoiced and unpaid for special event permit numbers 22-36561 (Zulu Lundi Gras Festival 2023), 24-01772 (Zulu Lundi Gras Festival 2024), and 25-01056 (Zulu Lundi Gras Festival 2025); and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 2/27/25).

29. CAL. NO. 35,005 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend and reordain Section 154-534 of the Code of the City of New Orleans relative to the hours in which a speed limit of 20 miles per hour is enforced; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 2/27/25).

30. CAL. NO. 35,006 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the Lafitte Greenway Partnership, for a term greater than one year, for the public purpose of beautification and recreation in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

31. MOTION - NO. M-25-157 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**Health**) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana are approved to be effective March 2, 2025.

Annotation:

(This matter was introduced 3/13/25).

32. MOTION - NO. M-25-158 - BY: COUNCILMEMBER MORENO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Arup US, Inc; and authorizing the President of the Council to sign the contract between the City of New Orleans and Arup US, Inc, (Exhibit 1).

Annotation: (This matter was introduced 3/13/25).

33. MOTION - NO. M-25-159 - BY: COUNCILMEMBER MORENO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and CPRA; and authorizing the President of the Council to sign the contract between the City of New Orleans and CPRA, (Exhibit 1).

Annotation:

(This matter was introduced 3/13/25).

34. MOTION - NO. M-25-160 - BY: COUNCILMEMBER MORRELL

Brief:

Appointing Lisa Marie Manning Bridges as the registrar of voters for Orleans Parish.

Annotation: (This matter was introduced 3/13/25).

35. MOTION - NO. M-25-161 - BY: COUNCILMEMBERS THOMAS, KING AND HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 4 to the professional services agreement between the City of New Orleans and Crouch Law, LLC; and authorizing the President of the Council to sign the Amendment No. 4 to the professional services agreement between the City of New Orleans and Crouch Law, LLC, (Exhibit "A").

Annotation:

36. MOTION - NO. M-25-171 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 1 to the Professional Services Agreement between the City of New Orleans and The Orleans Parish Assessor's Office and FAST Enterprise, LLC RFP No. 1699 Municipal Revenue Collection System for Sales Tax and related Revenue and; authorizing the President of the Council to sign Amendment No. 1 to the Professional Services Agreement between the City of New Orleans and The Orleans Parish Assessor's Office and FAST Enterprise, LLC RFP No. 1699 Municipal Revenue Collection System for Sales Tax and related Revenue for Sales Tax and related Revenue (Exhibit A).

Annotation:

(This matter was introduced 3/13/25).

37. ORDINANCES ON FIRST READING