

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

**COMPLETED AGENDA**

Regular Meeting of the City Council  
**held in City Hall Council Chamber**  
on Thursday, April 20, 2023 at 10:20 A.M.

**PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
DR. SARA AL-DAHIR  
XAVIER UNIVERSITY OF LOUISIANA

**PLEDGE OF ALLEGIANCE**  
JP MORRELL  
COUNCILMEMBER-AT-LARGE

**NATIONAL ANTHEM**

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## SPECIAL ORDERS OF BUSINESS

1. **FIRST ORDER OF BUSINESS - PRESENTATION - VETERANS' ORGANIZATION, BASTION COMMUNITY OF RESILIENCE, JACKSON SMITH, EXECUTIVE DIRECTOR; ALLISON TEBBE, PROGRAM DIRECTOR; AND SOME VETERAN AMBASSADORS**

**Brief:**

Bastion Community of Resilience is a veterans community located in New Orleans that provides affordable housing; services including occupational therapy, counseling, support groups; and supportive neighbors for veterans and their families, promoting healing and resilience. It is the only such community in the U.S. and is delivering impactful results.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(At-Large Div. 1, Cm. Moreno).*  
**APPEARED.**

2. **SECOND ORDER OF BUSINESS - PRESENTATION - DELTA SIGMA THETA SORORITY, INC., NEW ORLEANS ALUMNAE CHAPTER - RITA B. WEARY, PRESIDENT; DR. ADRIAN WOODS, VICE PRESIDENT; ADELE LONDON, SOCIAL ACTION CHAIR; AND HATTIE BROUSSARD, PARLIAMENTARIAN**

**Brief:**

Celebrating Delta Sigma Theta Sorority, Inc., New Orleans Alumnae Chapter Annual Red and White Day with the New Orleans City Council.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(District E, Cm. Thomas).*  
**APPEARED.**

3. **THIRD ORDER OF BUSINESS – PRESENTATION – NATALIA GONZALEZ,  
EXECUTIVE DIRECTOR, WRBH READING RADIO**

**Brief:**

Recognizing the Outstanding Contributions of WRBH Reading Radio.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(District B, Cm. Harris).*

**APPEARED.**

# CONSENT AGENDA

1. **COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **April 20, 2023:**

**Communications from Entergy New Orleans, LLC ("ENO")**

1. New Orleans Power Station Louisiana Department of Environmental Quality Report, UD-16-02
2. Capital and Operations & Maintenance Expenditures Compliance Submission, UD-17-04
3. Semi-Annual Securitized Storm Recovery Rider II Filing, UD-22-01

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

2. **COMMUNICATION - FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMERGENCY MEDICAL SERVICES (EMS), CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Acadian Ambulance Service, Inc., a completed contract summary form, and the related Motion and accompanying documents, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

3. **COMMUNICATION - FROM HEATHER COOPER, AIA, NCARB, ROZAS WARD ARCHITECTS**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" regarding the proposed renovation of an existing Significant rated three-story, mixed use building including demolition of the roof structure and construction of new rear addition for property located at **502 Frenchmen Street**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

4. **COMMUNICATION - FROM ZACHARY SMITH, OWNER, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the full demolition for property located at **2516 Upperline Street**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

5. **COMMUNICATION - FROM IAN F. TAYLOR**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition of more than 25% of the primary façade on a contributing two-story, two-family residential building for property located at **6028 Benjamin Street**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

6. **COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of **approval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement application:

- **RTA #2018-0489, 3425-27 & 3427A S. Liberty Street, Liberty Street**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 5/11/23).**

7. **COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's no recommendation, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement application:

- **RTA #2021-0106, 705 Common Street, NS Hotel Partners - MSY LLC**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 5/11/23).**

8. **COMMUNICATION - FROM NICOLE WEBRE, WEBRE CONSULTING**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of **"denial"** for the retention of stone cladding on the front stairs for property located at **1437 St. Andrew Street.**

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

9. **COMMUNICATION - FROM NICOLE WEBRE, WEBRE CONSULTING**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" for demolition to grade for property located at **420 S. Galvez Street**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

10. **COMMUNICATION - FROM RICARDO A. RIVERA, ROCK MANAGEMENT LLC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**approval**" of retention of the collapsed building and levy a fine of \$22,500 for the unpermitted demolition for property located at **610 David Street**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

11. **REPORT - OF STELLA CZIMENT, INDEPENDENT POLICE MONITOR, OFFICE OF THE INDEPENDENT MONITOR (OIPM)**

**Brief:**

Submitting reports for the month of February 2023 and March 2023 providing the Council with the data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

12. RESOLUTION - NO. R-23-150 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

IN RE: DIRECTING ENTERGY NEW ORLEANS, INC TO INVESTIGATE AND REMEDIATE ELECTRIC SERVICE DISRUPTIONS AND COMPLAINTS AND TO ESTABLISH MINIMUM ELECTRIC RELIABILITY PERFORMANCE STANDARDS AND FINANCIAL PENALTY MECHANISMS

A RESOLUTION ESTABLISHING A PROCEDURAL SCHEDULE TO ALLOW FOR THE SUBMISSION OF ADDITIONAL EVIDENCE REGARDING THE PENALTY IMPOSED BY THE COUNCIL IN RESOLUTION R-19-442 PURSUANT TO THE ORDER ON MOTION FOR REMAND BY CIVIL DISTRICT COURT, PARISH OF ORLEANS, CASE NO. 2019-12654, DIVISION "B-5"

DOCKET NO. UD-17-04

Annotation:

*(Joint Utility, Cable, Telecommunications and Technology Committee, Public Works, Sanitation and Environmental Committees recommended approval).*

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

13. RESOLUTION - NO. R-23-151 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

A RESOLUTION AND ORDER AUTHORIZING ENTERGY NEW ORLEANS, LLC TO HEDGE A PORTION OF ITS 2023-2024 WINTER HEATING SEASON DISTRIBUTION SYSTEM NATURAL GAS REQUIREMENTS

Annotation:

*(Joint Utility, Cable, Telecommunications and Technology Committee, Public Works, Sanitation and Environmental Committee recommended approval).*

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

14. MOTION - NO. M-23-152 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

Authorizing the President of the Council to sign an appropriate contract or contract amendment with the law firm Dentons US LLP, to provide for the continuation of electric and/or natural gas legal consulting services to the Council in electric and gas utility regulatory matters through the end of calendar year 2023 for a maximum compensation of \$4,537,500.00 for said year.

**Annotation:**

*(Joint Utility, Cable, Telecommunications and Technology Committee, Public Works, Sanitation and Environmental Committee recommended approval).*

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

15. RESOLUTION - NO. R-23-153 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

A RESOLUTION AND ORDER APPOINTING HEARING OFFICER IN DOCKET NO. UD-20-01 STREAMLINE ENTERGY NEW ORLEANS REPORTING REQUIREMENTS TO THE NEW ORLEANS CITY COUNCIL

DOCKET NO. UD-20-01

**Annotation:**

*(Joint Utility, Cable, Telecommunications and Technology Committee, Public Works, Sanitation and Environmental Committee recommended approval).*

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

16. MOTION - NO. M-23-154 - BY: COUNCILMEMBERS THOMAS, MORRELL, MORENO, GIARRUSSO, HARRIS, KING AND GREEN

**Brief:**

Directing Sewerage and Water Board of New Orleans (SWBNO) to file all reports required under LA RS § 33:4091 to the Clerk of Council for formal receipt on the City Council agenda, with an electronic copy to the Council Utilities Regulatory Office.

**Annotation:**

*(Joint Utility, Cable, Telecommunications and Technology Committee, Public Works, Sanitation and Environmental Committee recommended approval).*

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS: Giarrusso, Harris, Moreno, Morrell, Thomas - 5

NAYS: 0

ABSENT: Green, King - 2

AND THE CONSENT AGENDA WAS ADOPTED.

**1. EXECUTIVE SESSION**

**Brief:**

NOTICE IS HEREBY GIVEN THAT PURSUANT TO LOUISIANA REVISED STATUTE 42:16 AND 42:17(A)(2), THE COUNCIL OF THE CITY OF NEW ORLEANS MAY CONVENE IN EXECUTIVE SESSION DURING ITS APRIL 20, 2023 REGULAR MEETING FOR THE PURPOSE OF DISCUSSING THE FOLLOWING LITIGATIONS:

1. Lashawn Jones, et al v. Marlin Gusman, et al;  
Civil Action No. 12-859 Section I, Division 1,  
United States District Court for the Eastern  
District of Louisiana, Judge Lance M. Africk,  
Magistrate Judge North; and
  
2. United States of America v. City of New Orleans;  
Civil Action No. 12-CV-01924, Section I,  
Division 2, United States District Court for the  
Eastern District of Louisiana, Judge Susie  
Morgan.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
SESSION HELD.**

## REGULAR AGENDA

1. **COMMUNICATION - FROM ZACHARY SMITH, OWNER, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the appeal of the ARC recommendations for material details of the renovation of a Significant rated, 1-1/2 story, residential building for property located at **2127 Esplanade Avenue**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 5/11/23).**

1. LEGISLATIVE GROUPING

1a. COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI HARRIS, DISTRICT "B"

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of **approval**, and requesting the scheduling of a public hearing, for the following Tax Exemption application:

- RTA #2020-0213, 2740 St. Louis Street, NORF 2 St. Louis LLC
- RTA #2023-0002, 2515 Canal Street, CrescentCare MidCity LLC

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Communication received at the meeting of 4/6/23).*

HEARING HELD.

1b. RESOLUTION - NO. R-23-156 - BY: COUNCILMEMBER HARRIS

**Brief:**

A resolution Approving RTA Application #2020-0213 for 2740 St. Louis Street, NORF 2 St. Louis LLC.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

1c. RESOLUTION - NO. R-23-157 - BY: COUNCILMEMBER HARRIS

**Brief:**

A resolution Approving RTA Application #2023-0002 for 2515 Canal Street, CrescentCare MidCity LLC.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR  
THEREAFTER.

All public comments on land use items are subject to City Council  
Rule 10.1B, whereby each land use matter is limited to a maximum  
public comment period of 20 minutes, with speakers being limited  
to two minutes, per item.

No ceding of public speaking time is permitted.

1. VCC APPEAL - OF NIKKI SZALWINSKI

**Brief:**

Requesting to appeal the Vieux Carré Commission's decision  
of "approval" on January 18, 2023, for the shed and  
generator plan location and size of shed due to safety and  
structural concerns for property located at **1009 Burgundy  
Street.**

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 4/23/23).

(Communication received at the meeting of 3/9/23).

(Report received at the meeting of 4/6/23).

ON DEADLINE.

WITHDRAWN. (At the applicant's request).

2. UNIVERSITY AREA OFF-STREET PARKING INTERIM ZONING DISTRICT  
APPEAL - OF ZACHARY SMITH, OWNER, ZACH SMITH, CONSULTING &  
DESIGN

**Brief:**

Requesting to appeal the University Area Off-Street Parking  
Interim Zoning District for the property located at **7465-  
7467 Pitt Street.**

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline N/A).

(Communication received at the meeting of 4/6/23).

CONTINUED TO THE MEETING OF 5/11/23.

**3. LEGISLATIVE GROUPING**

**3a. ZONING DOCKET NO. 3/23 - 604 JULIA STREET PROJECT, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, located on the rear portion of Lot 2 or 39, Square 181, in the First Municipal District, bounded by Julia Street, Camp Street, Saint Charles Avenue, and Saint Joseph Street (**Municipal Address: 604 Julia Street**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 5/22/23).*

**CONTINUED TO THE MEETING OF 5/11/23.**

**3b. MOTION (LYING OVER) - NO. M-23-138 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Denying the applicant's Conditional Use request on **ZD NO. 3/23.**

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**CONTINUED TO THE MEETING OF 5/11/23.**

4. ZONING DOCKET NO. 5/23 - CITY COUNCIL MOTION NO. M-22-447

**Brief:**

Requesting a Planned Development in an HU-RD2 Historic Urban Two-Family Residential District and an HUC Historic Urban Corridor Use Restriction Overlay District to allow the adaptive re-use of an existing institutional structure as a multiple-family residence, on Square 682, Lots 16-19, in the First Municipal District, bounded by South Rendon Street, Cleveland Avenue, Palmyra Street, and Jefferson Davis Parkway (**Municipal Addresses: 217 South Rendon Street and 3300 Cleveland Avenue**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 5/8/23).*

**ON DEADLINE.**

**WITHDRAWN. (At the applicant's request).**

5. LEGISLATIVE GROUPING

5a. ZONING DOCKET NO. 16/23 - NOLA LODGING GROUP, LLC

**Brief:**

Requesting a Conditional Use to permit a curb cut along Convention Center Boulevard in a Multi-Modal/Pedestrian Corridor Overlay. The public right-of-way adjacent to Square 27, Lot B-2, in the First Municipal District, bounded by Convention Center Boulevard, Calliope Street, Gaiennie Street, and South Peters Street (**Municipal Address: 351 Calliope Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 6/5/23).*

**HEARING HELD.**

5b. MOTION - NO. M-23-158 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the applicant's Conditional Use request on **ZD NO. 16/23**, subject to two (2) provisos set forth by the City Planning Commission.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

**6. LEGISLATIVE GROUPING**

**6a. ZONING DOCKET NO. 20/23 - OLD HOUSE INVESTMENTS, LLC**

**Brief:**

Requesting a Conditional Use to permit a wine shop in an HU-B1 Historic Urban Neighborhood Business District, on Square 213, Lot A, in the Sixth Municipal District, bounded by Magazine Street, Aline Street, Foucher Street, and Constance Street (**Municipal Addresses: 3500-3502 Magazine Street**). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 6/5/23).*

**HEARING HELD.**

**6b. MOTION - NO. M-23-159 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the applicant's Conditional Use request on **ZD NO. 20/23**, subject to three (3) provisos set forth by the City Planning Commission.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

7. CAL. NO. 33,893 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to ordain Section 70-10 of the Code of the City of New Orleans to establish reporting requirements applicable to the Department of Finance, including both a statement to be issued alongside each payment the City of New Orleans provides to a security and improvement district, and an annual financial report to be transmitted to the City Council, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**CONTINUED TO THE MEETING OF 5/11/23.**

8. CAL. NO. 34,017 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain section 34-1.1 of the Code of the City of New Orleans to require annual reporting to City Council of the mayor's Mardi Gras advisory council's recommendations; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 5/5/23).**

**(Referred to the Governmental Affairs Committee).**

**CONTINUED TO THE MEETING OF 6/22/23.**

9. CAL. NO. 34,046 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to establish section 26-80 of the Code of the City of New Orleans relative to inspections of multi-family housing units of ten units or more when there is a violent crime incident on the premises; and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 6/2/23).*

CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.

10. CAL. NO. 34,057 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to ordain Article XV of Chapter 2 of the Code of the City of New Orleans, consisting of Section 2-1200; to provide relative to emergency declarations; and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 6/2/23).*

*(Referred to the Governmental Affairs Committee).*

ADOPTED, AS AMENDED. ORD. NO. 29411 M.C.S.

11. CAL. NO. 34,091 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29,265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate Capital Outlay funds awarded by the State of Louisiana Facility Planning and Control ("FP&C") to the City of New Orleans for the Sewerage and Water Board Power Plant, Planning and Construction Project (No. 50-ML3-18-02); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

12. CAL. NO. 34,092 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29,266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate Capital Outlay funds awarded by the State of Louisiana Facility Planning and Control ("FP&C") to the City of New Orleans for the Sewerage and Water Board Power Plant, Planning and Construction Project (No. 50-ML3-18-02); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

13. CAL. NO. 34,093 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN, THOMAS AND KING (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29,265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grants funds awarded to the City of New Orleans for the West Bank Ferry Terminal Renovations, Planning and Construction Project (No. 50-ML3-15-05); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

14. CAL. NO. 34,094 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN, THOMAS AND KING (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29,266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds awarded to the City of New Orleans for the West Bank Ferry Terminal Renovations, Planning and Construction Project (No. 50-ML3-15-05); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

15. CAL. NO. 34,095 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29,265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate donated funds received from CLB investments to The Department of Police to purchase equipment and supplies; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

16. CAL. NO. 34,096 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29,266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate donated funds received from CLB Investments to The Department of Police to purchase equipment and supplies; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

*(Fiscal Note Received).*

*(Referred to the Budget Committee).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

17. CAL. NO. 34,109 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to ratify the execution and delivery by the New Orleans Municipal Yacht Harbor Management Corporation ("MYHMC") of Amendment No. 1 to Lease between the New Orleans Municipal Yacht Harbor Management Corporation and the Southern Yacht Club, which is attached hereto as Exhibit "A" (the "Amendment"), and which amends the Lease dated May 6, 2002 the ("SYC Lease"), pursuant to which the City of New Orleans (the "City") leased to Southern Yacht Club ("SYC") certain premises adjacent to property owned by SYC, which premises is known as Area A, according to Drawing J-79-001-06 by J.J. Krebs & Sons, Inc. Civil Engineers and Surveyors, dated December 28, 1984, and which consists of three parcels labeled Parcels "A-1", "A-2" and "A-3" on said drawing (the "Demised Premises"); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/21/23).***

**ADOPTED. ORD. NO. 29412 M.C.S.**

**18. LEGISLATIVE GROUPING**

**18a. CAL. NO. 34,113 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Sections 159-3 and 159-5, and to ordain Section 159-6 of the Code of the City of New Orleans, to adjust the number of billing cycles before the Sewerage and Water Board of New Orleans forfeits the bill, require notice of meter reading, require deferred payment arrangement; to provide that the Council Utilities Regulatory Office review appeals for completeness; and to establish enforcement procedures of the judgments for the Sewerage and Water Board of New Orleans billing appeals, respectively.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/21/23).*

*(Referred to the Joint Public Works and Utility Committee).*

*(Joint Utility, Cable, Telecommunications and Technology Committee, Public Works, Sanitation and Environmental Committee recommended approval).*

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED, AS AMENDED. ORD. NO. 29413 M.C.S.**

**18b. AMENDMENT TO ORDINANCE CAL. NO. 34,113 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO AND THOMAS**

**Brief:**

- 1) On page 2, Section 1, line 32, after the word "Regulatory" and before the abbreviation (CURO) insert "Office".
- 2) On page 3, Section 1, line 34, delete the word "out-of-time" and insert the word "untimely" in lieu thereof.
- 3) On page 3, Section 1, line 46, insert a line break after the period, and insert the following:
  - (5) CURO shall transmit the Council's decision on an appeal in writing to SWBNO within 15 calendar days of the Council motion or deemed acceptance of consultant's recommendation, as the case may be.

- 4) On page 3, Section 2, line 7, after the phrase "later than the second billing cycle after" insert the phrase "the date of the issuance of the judgment of".
- 5) On page 3, Section 2, line 7, after the word "hearing" and before the period insert the word "officer".
- 6) On page 4, Section 2, line 12, after the word "appeals" insert the phrase "the judgment of".
- 7) On page 4, Section 2, line 12, delete the word "judgment" and insert the word "officer" in lieu thereof.
- 8) On page 4, Section 2, line 15, after the phrase "within 60 days of" insert the phrase "the date of the issuance of the judgment of".
- 9) On page 4, Section 2, line 15, delete the word "date" and insert the word "officer" in lieu thereof.
- 10) On page 4, Section 2, line 16, after the phrase "within 60 days of" insert the phrase "the date of the issuance of the judgment of".
- 11) On page 4, Section 2, line 17, after the word "hearing" and before the period insert the word "officer".
- 12) On pages 4 and 5, Section 3, lines 5 and 6, delete "Monday, April 24, 2023" and insert "Friday, May 26, 2023" in lieu thereof.

**Annotation:**

**(Council Rule 34. Postponement Deadline 8/18/23).**

**ADOPTED.**

19. CAL. NO. 34,117 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds from the U.S. Department of Labor to the Office of Workforce Development to assist job seekers and employers by providing career and training services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/21/23).*

*(Referred to the Budget Committee).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

20. CAL. NO. 34,118 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds from US Department of Labor to the Office of Workforce Development to assist job seekers and employers by providing career and training services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/21/23).*

*(Referred to the Budget Committee).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

21. CAL. NO. 34,119 - BY: COUNCILMEMBERS GIARRUSSO, GREEN, MORENO AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 28,869 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2022" in accordance with the provisions of Sections 3-117 and 4-206(1)(f) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/21/23).*

*(Referred to the Budget Committee).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

22. CAL. NO. 34,121 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to transfer funds from the Department of Health to the Mayor's Office, Office of Homeless Programs & Strategy; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/21/23).*

*(Referred to the Budget Committee).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

**23. LEGISLATIVE GROUPING**

**23a. CAL. NO. 34,125 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 2-930 of the Code of the City of New Orleans; to provide relative to residential occupancy of City-owned property by City employees and elected officials; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 8/4/23).**

**ADOPTED, AS AMENDED. ORD. NO. 29414 M.C.S.**

**23b. MOTION - NO. M-23-160 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Directing all relevant City departments, including without limitation the Law Department, the Department of Property Management; and the Office of the Mayor, are directed to take all necessary steps to transfer the management and control of Unit 530B in the Upper Pontalba Building to the French Market Corporation so that the unit may be leased for fair-market rent.

**Annotation:**

**(Council Rule 34. Postponement Deadline 8/18/23).**

**WITHDRAWN.**

24. CAL. NO. 34,128 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the McDonough Playground located at 1550 Teche Street, New Orleans, Louisiana in conjunction with the West Fest Annual Parade event on Sunday, April 23, 2023 from 11:00 a.m. to 7:00 p.m., to specify the duration and boundaries of said waiver; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29415 M.C.S.**

25. CAL. NO. 34,129 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Treme Recreation Community Center located at 1400 St. Philip Street, New Orleans, Louisiana in conjunction with the Ole & Nu Style Fellas Annual Parade event on Sunday, April 23, 2023 from 10:00 a.m. to 2:00 p.m., to specify the duration and boundaries of said waiver; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29416 M.C.S.**

26. CAL. NO. 34,130 - BY: COUNCILMEMBERS THOMAS AND GIARRUSSO  
(BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and The Opioid Abatement Administration Corporation, a nonprofit corporation of the State of Louisiana, for a term greater than one year, for the public purpose of funding local efforts to address and mitigate the impacts of the opioid crisis in the City, as more fully detailed in the Cooperative Endeavor Agreement ("CEA") form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29417 M.C.S.**

27. CAL. NO. 34,132 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend Section 70-415.316 of the Code of the City of New Orleans; to provide relative to administration of the New Orleans Recreation and Culture Fund through an external entity; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29418 M.C.S.**

28. CAL. NO. 34,133 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 154-232 of the Code of the City of New Orleans relative to the city traffic engineer's authority to designate crosswalks, establish safety zones, designate school zones; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE TRANSPORTATION COMMITTEE.**

29. CAL. NO. 34,134 - BY: COUNCILMEMBERS GIARRUSSO, GREEN, THOMAS, MORRELL AND HARRIS

**Brief:**

An Ordinance to change the name of the Alcée Fortier Park to Walter Wolfman Washington Memorial Park; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29419 M.C.S.**

30. CAL. NO. 34,135 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds awarded to the Health Department for the Alternative Dispatch Behavioral Crisis Response Program to implement a Crisis Call Center Management Software System; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

31. CAL. NO. 34,136 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds awarded to the Health Department for the Alternative Dispatch Behavioral Crisis Response Program to implement a Crisis Call Center Management Software System; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

32. CAL. NO. 34,137 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate one-time grant funds awarded to the Healthcare for the Homeless Program to expand COVID-19 health center services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

33. CAL. NO. 34,138 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate one-time grant funds awarded to the Healthcare for the Homeless Program to expand COVID-19 health center services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

34. CAL. NO. 34,139 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds approved by FEMA on November 11, 2022, for the City of New Orleans' Lower Ninth Ward Energy Resilience Building Resilient Infrastructure and Communities Scoping Project; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

35. CAL. NO. 34,140 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds approved by FEMA on November 11, 2022, for the City of New Orleans' Lower Ninth Ward Energy Resilience Building Resilient Infrastructure and Communities Scoping Project; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Fiscal Note received).*

**CONTINUED TO THE MEETING OF 5/11/23 AND REFERRED TO THE BUDGET COMMITTEE.**

36. CAL. NO. 34,141 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO  
(BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and The Louisiana Music and Heritage Experience, Inc. ("LMHE"), for a term greater than one year, for the public purpose of the preservation and education of the history of music in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29420 M.C.S.**

37. CAL. NO. 34,142 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and the New Orleans City Park Improvement Association (the "NOCPIA") to allow for the construction and future maintenance of a play structure on ground adjacent to the Gernon Brown Recreation Center located at 1001 Harrison Avenue of New Orleans, within New Orleans City Park, and as more fully set forth in the Cooperative Endeavor Agreement form attached hereto as "Exhibit A" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED. ORD. NO. 29421 M.C.S.**

**38. CAL. NO. 34,143 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to require augmentation of the contact information included on Roadwork.nola.gov ("the Roadwork website") which was designed to provide the public with information about the Federal Emergency Management Agency (FEMA) funded Joint Infrastructure Recovery Roads (JIRR) projects currently under construction and planned city wide; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**CONTINUED TO THE MEETING OF 5/11/23.**

**39. CAL. NO. 34,144 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to require the Department of Public Works to report regarding implementation of the Joint Infrastructure Recovery Request 30 Day Assessment Report; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**CONTINUED TO THE MEETING OF 5/11/23.**

40. LEGISLATIVE GROUPING

40a. CAL. NO. 34,145 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to rename the entirety of North Rocheblave Street between Jourdan Avenue and Dubreuil Street to Shirley Taylor Street; and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 8/4/23).*

ADOPTED, AS AMENDED. ORD. NO. 29422 M.C.S.

40b. AMENDMENT TO ORDINANCE CAL. NO. 34,145 - BY: COUNCILMEMBER THOMAS

**Brief:**

1. On page 2, after line 4 insert the following:

"SECTION 4. This ordinance will take effect July 3, 2023."

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

**41. CAL. NO. 34,146 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement ("CEA") executed on March 29, 2021, between the City of New Orleans (the "City"), the Sewerage and Water Board of New Orleans (the "Board"), and the NFT Group, LLC ("NFT") to improve pedestrian access to new residential construction between the Lafitte Greenway and the Mid-City neighborhood by permitting NFT to construct a pedestrian bridge on N. Gayoso Street, New Orleans, Louisiana, as more fully set forth in the Amendment No. 1 form attached hereto as "Exhibit A" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 8/4/23).**

**ADOPTED. ORD. NO. 29423 M.C.S.**

**42. LEGISLATIVE GROUPING**

**42a. CAL. NO. 34,148 - BY: COUNCILMEMBER GREEN**

**Brief:**

An Ordinance to rename Press Drive from Emmett W Bashful Boulevard through the intersection with Leon C Simon Drive to the end of the public and/or private drive as SUNO Knights Drive; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED, AS AMENDED. ORD. NO. 29424 M.C.S.**

**42b. AMENDMENT TO ORDINANCE CAL. NO. 34,148 - BY: COUNCILMEMBER GREEN**

**Brief:**

1. On page 2, after line 4 insert the following:

"SECTION 4. This ordinance will take effect September 1, 2023."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

**43. LEGISLATIVE GROUPING**

**43a. CAL. NO. 34,149 - BY: COUNCILMEMBER GREEN**

**Brief:**

An Ordinance to rename Cadillac Street, running from I-610 to Park Island Drive, to Roneagle Way; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/4/23).*

**ADOPTED, AS AMENDED. ORD. NO. 29425 M.C.S.**

**43b. AMENDMENT TO ORDINANCE CAL. NO. 34,149 - BY: COUNCILMEMBER GREEN**

**Brief:**

1. On page 2, after line 4 insert the following:

"SECTION 4. This ordinance will take effect August 1, 2023."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

**44. RESOLUTION (LYING OVER) - NO. R-23-W - BY: COUNCILMEMBER KING**

**Brief:**

**A RESOLUTION** in support of a cooperative endeavor agreement ("CEA") between the City of New Orleans ("City") and the French Quarter Management District ("FQMD") to manage and maintain the Royal Street Pedestrian Mall and Bourbon Street Pedestrian Mall ("pedestrian malls") in the French Quarter.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/7/23).*

**CONTINUED TO THE MEETING OF 5/11/23.**

**45. MOTION (LYING OVER) - NO. M-23-132 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Elizabeth Boh, as a member of the Sanford "Sandy" Krasnoff New Orleans Criminal Justice Council, effective upon approval by the Council of the City of New Orleans, for a term that will expire on December 31, 2023.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/4/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**ADOPTED.**

46. MOTION (LYING OVER) - NO. M-23-133 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Lawrence Timothy Lupin (vice Stephanie Bruno), as a member of the Historic District Landmarks Commission, representing Uptown, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/4/23).  
(Questionnaire received. Governmental Affairs Committee recommended approval).*

ADOPTED.

47. MOTION - NO. M-23-148 - BY: COUNCILMEMBER MORRELL

**Brief:**

Requesting and authorizing the President of the Council to sign an amendment to the Professional Services Agreement by and between the New Orleans City Council and Barrasso Usdin Kupperman Freeman & Sarver, L.L.C. effective April 7, 2022 for legal services related to the Edward Wisner Trust (K-22-1316) extending the term of the agreement through April 6, 2024.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).  
(Report received at the meeting of 3/23/23).*

ADOPTED.

**48. RESOLUTION - NO. R-23-149 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, KING, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

Confirming the appointments and award of scholarships of the aforementioned scholars selected by Mayor LaToya Cantrell to receive four year scholarships to Tulane University are deemed to be well qualified and worthy of such selection under the criteria established in City Code Section 2-33 (c) (1) accordingly, pursuant to City Code Section 2-33(c) (9) .

**The five scholars selected by the Mayor are:**

- o Destini M. Butler, Sci Academy (Council District A)
- o Talon Michael Spears, The Willow School (Council District B)
- o Kerrione Joenique Banks, Livingston Collegiate Academy (Council District C)
- o Terry Peter Franklin, KIPP Renaissance High School at Frederick A Douglass High School (Council District D); and
- o Mia R Darby, KIPP Renaissance High School at Frederick A Douglass High School (Council District E)

**Annotation:**

***(Council Rule 34. Postponement Deadline 8/18/23).***

**ADOPTED.**

**49. RESOLUTION - NO. R-23-155 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Requesting Louisiana Governor John Bel Edwards, Louisiana State Treasurer John M. Schroder, and the State Bond Commission to support the issuance of the bonds necessary to facilitate the sale of Avondale Global Gateway to the Port of South Louisiana.

**Annotation:**

***(Council Rule 34. Postponement Deadline 8/18/23).***

**WITHDRAWN.**

50. **MOTION - NO. M-23-161 - BY: COUNCILMEMBERS MORRELL,  
GIARRUSSO AND GREEN**

**Brief:**

Extending the interim appointment of Sarah McLaughlin-Porteous as Acting Director of the Department of Public Works for a period 120 days from the date on which this instrument is adopted.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

51. **MOTION - NO. M-23-162 - BY: COUNCILMEMBERS GIARRUSSO AND  
HARRIS**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amending and reordaining Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 18.30, *University Area Off-Street Parking Overlay District*, the intent of which is to require off-street vehicular parking for certain increases in the number of existing bedrooms and bathrooms, (i) to expand the area of applicability to include additional neighborhoods, including parts of neighborhoods bounded by Front Street, Jefferson Avenue, South Claiborne Avenue, Toledano Street, Earhart Boulevard and South Carrollton Avenue; (ii) redefine "bedroom" to include a window or a door that opens to a space other than another sleeping room, bathroom or toilet room, and require that every shared bedroom be at least 50 sq. ft. for each occupant; (iii) lower the threshold for off-street parking requirement for new construction or renovations from four bedrooms and three bathrooms to three bedrooms and two bathrooms; (iv) redefine "full bathroom" to include a bathtub and/or shower; (v) require new construction or renovation to include a common room which cannot be a bedroom; (vi) require that new parking spaces be a minimum of 8 ½ feet wide by 18 feet long; (vii) prohibit tandem parking; (viii) recognize possible shared parking arrangements between adjacent lots; and (viv) prohibit the raising of structures to accommodate off-street parking.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

**ADOPTED.**

52. MOTION - NO. M-23-163 - BY: COUNCILMEMBERS THOMAS, GREEN, HARRIS, GIARRUSSO AND KING

**Brief:**

Directing the City Planning Commission, in conjunction with the City Attorney, to conduct a study and make recommendations regarding the addition of *Firearm Sales* as a use separate and distinct from *Retail Goods Establishment* and to make recommendations regarding potential zoning changes that would prohibit the sale of firearms within 1,000 feet of *Education Facilities*.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

53. MOTION - NO. M-23-164 - BY: COUNCILMEMBER MORRELL

**Brief:**

Stating that before any substantive filing is made in the United States District Court for the Eastern District of Louisiana, or, in any appellate court with jurisdiction over the Eastern District, for either *Lashawn Jones v. Marlin Gusman* or *United State of America v. City of New Orleans*, the Department of Law shall brief the Council on the City's position before the filing occurs.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

CONTINUED TO THE MEETING OF 5/11/23.

54. MOTION - NO. M-23-165 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

Authorizing the President of the Council to sign a contract with Hammerman & Gainer, LLC for a one-year period with a maximum compensation of \$600,000.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

55. RESOLUTION - NO. R-23-166 - BY: COUNCILMEMBERS GREEN,  
MORRELL, MORENO, GIARRUSSO, HARRIS, KING AND THOMAS

**Brief:**

Encouraging the State Legislature to authorize reimbursement of the \$6.8 million paid by Road Home program recipients and encouraging the State to stop any further collection of funds from recipients who entered into payment plan agreements.

**Annotation:**

*(Council Rule 34. Postponement Deadline 8/18/23).*

ADOPTED.

56. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 34,150 AND 34,152 THRU 34,176

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.