

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

**AGENDA**

Regular Meeting of the City Council  
to be held in **City Hall Council Chamber**  
on Thursday, August 8, 2024 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
AISHA R. COLLIER  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
JAMES C. SIMMONS

**PLEDGE OF ALLEGIANCE**  
HELENA MORENO  
COUNCILMEMBER-AT-LARGE

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**  
<https://council.nola.gov/home/>

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON  
VIBRATE DURING COUNCIL PROCEEDINGS.

1. **APPROVAL OF THE MINUTES** - July 11, 2024 and July 25, 2024.

**Annotation:**  
TO BE APPROVED.

## **SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - PRESENTATION - NATHANIEL FIELDS, DIRECTOR OF HOMELESS SERVICES AND STRATEGIES; MATT TORRI, DIRECTOR OF THE DEPARTMENT OF SANITATION; RACHEL KIMBLE, ENVIRONMENTAL HEALTH COMPLIANCE OFFICER; AND SANITATION WORKERS: ALFRED TAYLOR, BOBBY DANTZLER, BOBBY JONES, BRETT JAMES, BRODERICK BURTON, BRYANT STEWART, DAVID ALEXANDER, DONALD BUTLER, JAMES DAVIS, JAMES WILLIAMS, JIMMIE REED, MARK ROGERS, MARK ROSS, MICHAEL DECLOUET, NATHAN AUSTIN, RICHARD JAMES AND ROGER JOSEPH**

**Brief:**  
Recognizing the Office of Homeless and Services and Strategies and the Department of Sanitation for their work in strategically and humanely removing nearly 100 unhoused people from homeless encampments and placing them in permanent housing.

**Annotation:**  
(Cms. Green and Harris).  
TO APPEAR.

2. **SECOND ORDER OF BUSINESS - PRESENTATION - BRANDY D. CHRISTIAN, FORMER PRESIDENT AND CEO OF THE PORT OF NEW ORLEANS, CEO OF THE NEW ORLEANS PUBLIC BELT RAILROAD.**

**BRIEF:**

Recognizing Brandy D. Christian, former President/CEO of the Port of New Orleans and CEO of the New Orleans Public Belt Railroad, led the nation's 10th largest port by general cargo tonnage and 17th largest container port and oversaw the movement of more than 50 million tons of cargo each year through the New Orleans Gateway via river and rail. Port NOLA's business lines also included a real estate portfolio of more than 2,500 acres of maritime, industrial property, and cruise terminal, serving as the nation's 6th largest ocean-going cruise port and fast-growing riverine cruise volumes.

In her previous role, Christian directed infrastructure investments totaling nearly \$2 billion to drive future growth, ensured family-supporting jobs, and provided opportunities for new logistics-related businesses. Christian positioned Port NOLA to regain its place as the premier destination within the global supply chain in a post-COVID economy, especially as Port NOLA embarks on a transformational economic development project in the Louisiana International Terminal.

Christian serves on the Green Marine Board of Directors, Railroad-Shipper Transportation Advisory Council, Atlanta Federal Reserve Bank Trade and Transportation Advisory Council, Louisiana Board of International Commerce, and the New Orleans Convention and Visitors Bureau Board of Directors.

**Annotation:**  
**(Cm. Harris).**  
**TO APPEAR.**

3. THIRD ORDER OF BUSINESS - RECOGNIZING - LEADERSHIP FROM THE ALZHEIMER'S ASSOCIATION, LOUISIANA CHAPTER:  
DELORES HURST - EXECUTIVE DIRECTOR  
TEMIKA DIXON - NEW ORLEANS WALK MANAGER  
TATIANA GONZALEZ QUIROGA - POLICY DIRECTOR  
EILEEN MOYNIHAN - PROGRAMS MANAGER

**Brief:**

Recognizing the Alzheimer's Association of Louisiana and receive a presentation regarding the organization's mission and their incredible work to educate vulnerable populations about caregiving resources, spread word of the signs and sympt.

**Annotation:**

(Cm. Moreno).  
TO APPEAR.

## CONSENT AGENDA

1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **August 8, 2024:**

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the August 2024 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the August 2024 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the August 2024 Billing Cycle, UD-18-07
4. Fuel Adjustments for the August 2024 Billing Cycle, UD-18-07
5. Energy Smart Program Year 13 Annual Report, UD-08-02, UD-20-02 and UD-23-01
6. Department of Energy (DOE) Resilience Monitoring Report, submitted pursuant to Resolution R-24-73, UD-21-03
7. NOPS 2<sup>nd</sup> Quarter 2023 Usage Report, submitted pursuant to Resolution R-21-153

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

2. COMMUNICATION – FROM ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the proposed new subdivision regulations, in compliance with City Code Section 2-1000(d).

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**3. COMMUNICATION – FROM JEFFREY SCHWARTZ, DIRECTOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed subrecipient agreement between the City of New Orleans and The New Orleans Regional Business Park, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT AND SPECIAL DEVELOPMENT COMMITTEE.  
(See Motion No. M-24-317).**

**4. COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting the 5<sup>th</sup> amendment to the professional service agreement between the City of New Orleans and Mott MacDonald, LLC for continued engineering and construction management services for roadway reconstruction, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION AND ENVIRONMENT COMMITTEE.  
(See Motion No. M-24-318).**

5. **COMMUNICATION – FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and the United States Department of Agriculture regarding the Compost & Food Waste Reduction Program, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.**

**(See Motion No. M-24-319).**

6. **COMMUNICATION – FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMERGENCY MEDICAL SERVICES, CITY OF NEW ORLEANS**

**Brief:**

Submitting the 5<sup>th</sup> amendment to the professional services agreement between the City of New Orleans and Advanced Data Processing, Inc. regarding electronic patient care reporting, billing, and collection services, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**(See Motion No. M-24-329).**

7. **COMMUNICATION - FROM MEGHAN MURPHY, PRINCIPAL BUILDING PLANS EXAMINER, DEPARTMENT OF SAFETY & PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Proposed Rules for the Board of Building Standards and Appeals ("Board") as well as the corresponding resolution for the Council's consideration, in compliance with City Code Section 2-1000(d).

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

8. **COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 2217-19 First Street, 24-10167-DEMO (DEMO-RSF2)  
Council District "B"

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (Suggested Hearing Date Set For 8/22/24).**

9. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**



10. **COMMUNICATION - FROM LYNN SCHWARZHOFF**

**Brief:**

Submitting a letter requesting to withdraw the application for NSTR-SE Docket **47/23 1421 Royal Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

11. **COMMUNICATION - FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and the National Oceanic and Atmospheric Administration regarding the Coastal Habitat Restoration and Resilience Grants for Underserved Communities Program, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS,  
SANITATION AND ENVIRONMENT COMMITTEE.  
(See Motion No. M-24-331).**

12. **COMMUNICATION - FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and the National Fish and Wildlife Foundation regarding the National Coastal Resilience Fund, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS,  
SANITATION AND ENVIRONMENT COMMITTEE.  
(See Motion No. M-24-332).**

**13. COMMUNICATION - FROM MISSY QUIGLEY, SHERMAN STRATEGIES**

**Brief:**

Requesting to appeal the Vieux Carrè Commission's decision of "denial" of the retention of three balconies constructed for the property located at **828 Toulouse Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 8/22/24).**

**14. COMMUNICATION - FROM COLLIN ARNOLD, DIRECTOR, NEW ORLEANS OFFICE OF HOMELAND SECURITY & EMERGENCY PREPAREDNESS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed contract between the City of New Orleans and the National Aeronautics and Space Administration George C. Marshall Space Flight Center, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION AND ENVIRONMENT COMMITTEE.**

**(See Motion No. M-24-333).**

**15. COMMUNICATION - FROM KIMBERLY W. LAGRUE, CHIEF INFORMATION OFFICER, INFORMATION TECHNOLOGY & INNOVATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed first amendment to the professional service agreement between the City of New Orleans and 22<sup>nd</sup> Century Technologies, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE UTILITY, CABLE, TELECOMMUNICATIONS, AND TECHNOLOGY COMMITTEE.**

**(See Motion No. M-24-334).**

16. **COMMUNICATION – FROM DEBRA ANN RYAN, EXECUTIVE ASSISTANT AND PROJECT COORDINATOR TO THE DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Accounts Payable Outstanding Invoices as of July 31, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

17. **REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 66/23, 4930 S. Galvez St. – Cm. Harris; 67/23, 1415 Burgundy St. – Cm. King; 68/23, 4108 Laurel St. – Cm. Harris; 69/23, 3316 Burgundy St – Cm. King; 70/23, 2113 Lapreyrouse St. – Cm. Green; 71/23, 2225 Chartres St. – Cm. King, Cn. Deadline 10/7/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (Suggested Hearing Date Set For 8/22/24).**

18. **REPORT – OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER/ CHIEF INVESTIGATOR, CORONER'S OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Coroner's monthly budget report for June 2024, pursuant to City Code § 2-63.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

19. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY  
PLANNING COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 72/23, 1320 Mandeville St. - Cm. King; 73/23, 2122 S. Carrollton Ave. - Cm. Giarrusso; 74/23, 236 S. Salcedo St. - Cm. Harris; 75/23, 3001 St. Ann St. - Cm. Giarrusso; 76/23, 2218 N. Villere St. - Cm. King; 77/23, 3232 Dumaine St. - Cm. Giarrusso; 78/23, 1215 Feliciana St. - Cm. King; 79/23, 2011 Royal St. - Cm. King; 80/23, 729 State St. - Cm. Giarrusso; 81/23, 1535 Music St. - Cm. King; 82/23, 2719 Dauphine St. - Cm. King; 83/23, 1525 Marigny St. - Cm. King, Cn. Deadline 10/7/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 8/22/24).**

20. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS  
HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS  
DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision to deny the installation of solar panels on a street facing roof slope of a corner property for the property located at **3132 Laurel Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

21. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS  
HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS  
DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision to deny the application for retention of applied ornamentation, applied decorative cornices, the newel posts as built, and the replacement handrails as installed for the property located at **1734 Josephine Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

22. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS  
HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS  
DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny the retention of the HVAC platforms and to approve the retention of the inappropriate vinyl windows, except for the first two windows on the left elevation (1 on the first-floor and 1 on the second-floor), the first three windows on the right elevation (1 on the first-floor and 2 on the second-floor), and the four upper windows towards the rear of the right elevation (2 on the second-floor and 2 on the third-floor), which will need to be replaced with HDLC staff-approved windows, for the property located at **721 Seventh Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

23. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following property:

- 2217 First Street - Application # 24-10167 - DEMO

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

24. REPORT - OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS

**Brief:**

Submitting Orleans Public Defenders' monthly budget report for June 2024, pursuant to City Code § 2-63.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

25. REPORT - OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting the Sewerage and Water Board Financial information for fiscal year 2023, pursuant to La. R.S. § 33:4091(A).

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

**26. REPORT - OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board Quarterly Report on Construction Contracts for Q2 (April, May, June) 2024, pursuant to La. R.S. § 33:4091(B).

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**27. REPORT - OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Operations for Q2 (April, May, June) 2024, pursuant to La. R.S. § 33:4091(C).

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**28. REPORT - OF JESSE EVANS, JR., DIRECTOR, EMPLOYEES' RETIREMENT SYSTEM, CITY OF NEW ORLEANS**

**Brief:**

Submitting in accordance with City Code § 114-205, the Board of Trustees' certification of the amount of the appropriation necessary to pay the normal and accrued liability contributions creditable to the pension accumulation account for the year and the amount of appropriation required to cover the expenses necessary in connection with the administration and operation of the retirement system.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

29. REPORT - OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA,  
ORLEANS PARISH DISTRICT ATTORNEY

**Brief:**

Submitting the Orleans Parish District Attorney's monthly budget report for June 2024, pursuant to City Code § 2-63.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

30. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL  
SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the flash flood warning issued on July 26, 2024, pursuant to La. R.S. § 33.4091.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

31. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY  
PLANNING COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting Zoning Docket Numbers 44/24 - Cm. Giarrusso;  
57/24 - Cm. Green; 58/24 - Cm. Harris; 59/24 - Cm. Harris;  
60/24 - Cm. Green; 61/24 - Cm. Moreno, Cn. Deadline  
10/7/24.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (Suggested Hearing Date Set For 8/22/24).



32. REPORT - OF DEBRA ANN RYAN, EXECUTIVE ASSISTANT AND PROJECT COORDINATOR TO THE DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

**Brief:**

Submitting the monthly Budget and Audit Committee Report for period ending June 30, 2024.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

33. REPORT - OF KEITH SCHROTH, ORLEANS PARISH SHERIFF'S OFFICE

**Brief:**

Submitting the Orleans Parish Sheriff's Office monthly budget report for June 2024, pursuant to City Code § 2-63.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED

34. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 85/23, 2405 Chartres St. - Cm. King; 86/23, 912 Kerlerec St. - Cm. King; 87/23, 1833 N. Rampart St. - Cm. King; 88/23, 3456 Desaix Blvd. - Cm. Giarrusso; 89/23, 2618 Magazine St. Unit B - Cm. Harris; 90/23, 1223 Governor Nicholls St. - Cm. King, Cn. Deadline 10/7/24.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (*Suggested Hearing Date Set For 8/22/24*).

35. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting the Sewerage and Water Board legislative storm report in anticipation of Tropical Storm Debby being upgraded to a hurricane on August 4 or August 5, 2024, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

36. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH DEPARTMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting the July 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

37. REPORT - OF SHANNON A. BLANKS, P.E., DEPUTY DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS

**Brief:**

Submitting the Department of Public Works Drain Line and Catch Basin Cleaning Report, pursuant to Motion No. M-24-272.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

38. **REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the flood advisories that occurred on July 21, 2024, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

39. **CAL. NO. 34,737 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO**

**Brief:**

An Ordinance to establish a conditional use to permit a commercial use (retail/office) over 10,000 square feet in floor area in an HU-B1 Historic Urban Neighborhood Business District, on Square 220, Lot 8-A, in the Sixth Municipal District, bounded by Magazine Street, Foucher Street, Aline Street, and Camp Street (**Municipal Addresses: 3535 Magazine Street and 1111 Foucher Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 42/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(This matter was introduced 7/11/24).*  
*(90 Days, Cn, Deadline 9/18/24).*  
*(Cn. Deadline 9/5/24).*

40. CAL. NO. 34,738 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO

**Brief:**

An Ordinance to establish a conditional use to permit a commercial use (hotel) over 10,000 square feet in floor area in an HU-MU Historic Urban Mixed-Use District, on Square 290, Lots 18, 20, and 21, in the Fourth Municipal District, bounded by Oretha Castle Haley Boulevard, Jackson Avenue, Danneel Street, and Josephine Street (**Municipal Addresses: 2101-2117 Oretha Castle Haley Boulevard**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 43/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(90 Days, Cn, Deadline 9/18/24).*

*(Cn. Deadline 9/5/24).*

41. MOTION - NO. M-24-320 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the New Orleans Chamber of Commerce's appointment of Alex Glaser, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

42. MOTION - NO. M-24-321 - BY: COUNCILMEMBER GREEN

**Brief:**

Ratifying, confirming and approving the appointment of Currita Waddy, fulfilling the unexpired term of Kea Sherman, as a member of the Industrial Development Board (representing District D), effective upon approval by the Council of the City of New Orleans, for a term that will expire on January 1, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

43. MOTION - NO. M-24-322 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the New Orleans & Company's appointment of David Piscola, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

44. MOTION - NO. M-24-323 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

Ratifying, confirming and approving Senator James Harris, III's appointment of Edwin Murray, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

45. MOTION - NO. M-24-324 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Greater New Orleans Hotel and Lodging Association's appointment of Frank Zumbo, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

46. MOTION - NO. M-24-325 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the State Representative Alonzo Knox's appointment of Kenneth Rubenstein, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

47. MOTION - NO. M-24-326 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Louisiana Restaurant Association's appointment of Miles Tully, Jr., as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

**48. MOTION - NO. M-24-327 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the New Orleans Chamber of Commerce's appointment of Ryan King, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

**49. MOTION - NO. M-24-328 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Ratifying, confirming and approving the appointment of Scott Polakoff, nominee of the District B councilmember, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

*(Questionnaire received).*

*(Governmental Affairs Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.



## REGULAR AGENDA

### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

#### 1. HDLC APPEAL - OF AMBER MILES, PROJECT COORDINATOR, SOLAR ALTERNATIVES

##### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the installation of street facing solar panels for property located at **3132 Laurel Street**.

##### **Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/8/24).*

*(Communication received at the meeting of 7/25/24).*

*(Report received at the meeting of 8/8/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

2. HDLC APPEAL - OF JOHN W. MARTELLO AND JULIE A. MARTELLO

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the application for retention of the applied ornamentation, applied decorative cornices, the newel posts as built, and the replacement handrails as installed for property located at **1734 Josephine Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/8/24).*

*(Communication received at the meeting of 7/25/24).*

*(Report received at the meeting of 8/8/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

3. HDLC APPEAL - OF E. TATE FUSELIER, OPERATIONS, BINOLA - BUILT IN NEW ORLEANS DBA, CENTRAL CITY MILLWORKS, LLC

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "**denial**" of the retention of the HVAC platforms, and "**approval**" of the retention of the inappropriate vinyl windows, except for the first two windows on the left elevation (1 on the first-floor and 1 on the second-floor), the first three windows on the right elevation (1 on the first-floor and 2 on the second-floor), and the four upper windows towards the rear of the right elevation (2 on the second-floor and 2 on the third-floor) for property located at **721 Seventh Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/8/24).*

*(Communication received at the meeting of 7/25/24).*

*(Report received at the meeting of 8/8/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

4. ZONING DOCKET NO. 39/24 - OWEN RILEY INVESTMENTS, LLC

**Brief:**

Requesting a Conditional Use to permit a bar in an HU-MU Historic Urban Neighborhood Mixed-Use District and an AC-1 Arts and Culture Overlay District, on Square 344, Lot 20-A or 20, in the Second Municipal District, bounded by North Broad Street, Barracks Street, North Dorgenois Street, and Governor Nicholls Street (**Municipal Addresses: 1234-1236 North Broad Street**). The recommendation of the City Planning Commission being **"NO RECOMMENDATION"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Green, District D, Cn. Deadline 9/9/24).**

**DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

5. LEGISLATIVE GROUPING

5a. ZONING DOCKET NO. 46/24 - 3667-3669 TCHOUPITOULAS STREET, LLC

**Brief:**

Requesting a Conditional Use to permit a reception facility with outdoor live entertainment (secondary use) in an HU-MU Historic Urban Neighborhood Mixed-Use District and the EC Enhancement Corridor Design Overlay District, on Square 107, Lot 19-A, in the Sixth Municipal District, bounded by Tchoupitoulas Street, Amelia Street, Annunciation Street, and Antonine Street (**Municipal Address: 3667 Tchoupitoulas Street**). The recommendation of the City Planning Commission being **"NO RECOMMENDATION"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Harris, Cn. District B, Cn. Deadline 8/19/24).**

**ON DEADLINE.**

**5b. MOTION - NO. M-24-340 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Denying the applicant's conditional use request for property located at **3667 Tchoupitoulas Street, ZD No. 46/24.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**6. LEGISLATIVE GROUPING**

**6a. ZONING DOCKET NO. 48/24 - ZACHARY SMITH**

**Brief:**

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to create use standards and permissions for "ice storage machines," as follows:

- Amend Article 21, Section 21.6.S of the Comprehensive Zoning Ordinance to make a distinction between ice machines and propane storage machines and to create separate standards for ice machines and propane storage machines.
- Amend Article 20, Section 20.3 to add Section 20.3.ZZZ for ice storage machines as a principal use with use standards.
- Amend the use permissions for all commercial zoning districts to include "ice storage machines (principal use)" as a permitted use.

The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(All Cms., Cn. Deadline 8/19/24).*

**ON DEADLINE.**

**6b. MOTION - NO. M-24-337 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Amendment to the text of the Comprehensive Zoning Ordinance (CZO) to create use standards and permissions for “ice manufacturing and vending machines” be and is hereby **approved and modified** as follows:

1. Before the use table headed “Article 15 – Commercial Center & Institutional Campus Districts, 15.2 Uses”, appearing on page 23 of the staff report, insert the following:

**Article 10 – Historic Core Neighborhoods Non-Residential Districts  
10.2 Uses**

<b>Table 10-1: Permitted and Conditional Uses</b>											
Use <sup>1</sup>	District										Use Standards
	VCC-1	VCC-2	VCE	VCE-1	VCS	VCS-1	VCP	HMC-1	HMC-2	HM-MU	
COMMERCIAL USE											
[...]											
Hotel/Motel									P	C	
<u>Ice Storage Machines – Principal Use</u>								<u>P</u>	<u>P</u>	<u>P</u>	<u>Section 20.3.ZZZ</u>
Live Performance Venue			P	P					C <sup>2</sup>	C	Section 20.3.JJ
[...]											

<sup>2</sup> Subject to the use restrictions in Section 10.2.B.7.

[...]

**Article 12 – Historic Urban Neighborhoods Non-Residential Districts  
12.2 Uses**

<b>Table 12-1: Permitted and Conditional Uses</b>				
Use	Districts			Use Standards
	HU-B1A	HU-B1	HU-MU	
COMMERCIAL USE				
[...]				
Hotel/Motel			C	
<u>Ice Storage Machines – Principal Use</u>		<u>P</u>	<u>P</u>	<u>Section 20.3.ZZZ</u>
Live Entertainment Secondary Use			C	Section 20.3.JJ
[...]				

[...]

**Article 14 – Suburban Neighborhoods Non-Residential Districts  
14.2 Uses**

Table 14-1: Permitted and Conditional Uses									
Use <sup>1</sup>	Districts								Use Standards
	S-B1 <sup>5</sup>	S-B2 <sup>6</sup>	S-LB1 <sup>5&amp;7</sup>	S-LB2 <sup>5&amp;8</sup>	S-LC <sup>9</sup>	S-MU	S-LP	S-LM	
COMMERCIAL USE									
[...]									
Kennel		C			C				
<b><u>Ice Storage Machines – Principal Use</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>C</u></b>	<b><u>C</u></b>	<b><u>P</u></b>	<b><u>P</u></b>			<b><u>Section 20.3.ZZZ</u></b>
Live Entertainment Secondary Use	C	C	C	C	C	C			Section 20.3.JJ
[...]									

2. Delete the use table headed “Article 15 –Commercial Center & Institutional Campus Districts, 15.2 Uses”, appearing on page 23 of the staff report, and insert in lieu thereof:

**Article 15 – Commercial Center & Institutional Campus Districts**  
**15.2 Uses**

Table 15-1: Permitted and Conditional Uses										
Uses <sup>1</sup>	Districts									Use Standards
	C-1	C-2	C-3	MU-1	MU-2	EC <sup>3</sup>	MC	MS	LS	
COMMERCIAL USE										
[...]										
Hotel/Motel	P	P	P	P	P	P	P	P	P	
<b><u>Ice Storage Machines – Principal Use</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>P</u></b>	<b><u>Section 20.3.ZZZ</u></b>
Kennel			C	C	C					Section 20.3.II
[...]										

3. Under the section entitled “20.3.ZZZ ICE MANUFACTURING AND VENDING MACHINE (PRINCIPAL USE)”, beginning on page 24 of the staff report, delete the sentence reading: “A Principal Use Ice Manufacturing and Vending Machine is permitted for commercial uses in the following zoning districts: C-3, HI, MI, AND BIP.”
4. Under the section entitled “20.3.ZZZ ICE MANUFACTURING AND VENDING MACHINE (PRINCIPAL USE)”, after the sentence “An Ice Manufacturing and Vending Machine shall be setback a minimum of five (5) feet from any lot line,” on page 24 of the staff report, delete the period and add the following: “unless the adjoining parcel contains an existing residential use, in which case the setback shall be a minimum of twenty (20) feet from the lot line abutting the residential property.”

5. Under the section entitled “21.6.S.1 ICE MANUFACTURING AND VENDING MACHINE (ACCESSORY USE)”, delete the sentence reading “An Accessory Use Ice Manufacturing and Vending Machine is permitted for commercial uses in the following zoning districts: C3, LI, HI, MI AND BIP,” on page 26 of the staff report, and insert in lieu thereof: “An Accessory Use Ice Manufacturing and Vending Machine is permitted for commercial uses in the following zoning districts: HMC-1, HMC-2, HM-MU, HU-B1, HU-MU, S-B1, S-B2, S-LC, S-MU, S-LP, S-LM, C-1, C-2, C-3, MU-1, MU-2, EC, MC, MS, LS, LI, HI, MI, AND BIP.”
6. Under the section entitled “21.6.S.1 ICE MANUFACTURING AND VENDING MACHINE (ACCESSORY USE)”, after the sentence “An Ice Manufacturing and Vending Machine shall have a three (3) foot landscape strip on three sides of the structure, excepting the front,” on page 26 of the staff report, add the following sentence: “This requirement shall not apply where the Ice Manufacturing and Machine abuts a structure.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**7. ZONING DOCKET NO. 51/24 - CITY COUNCIL MOTION M-24-142**

**Brief:**

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to amend the boundaries of the RDO-1 Residential Diversity Overlay District to add the entirety of the Lower Ninth Ward and Holy Cross areas, and the area bounded by Saint Bernard Avenue, North Broad Street, Florida Avenue, the Industrial Canal, Saint Claude Avenue, Elysian Fields Avenue, and North Claiborne to Saint Bernard Avenue, to allow limited low-intensity commercial use of buildings having certain historic commercial and architectural characteristics, facilitating economic development opportunities for small business owners. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cms. King, Green and Thomas, Districts C, D and E, Cn. Deadline 9/9/24).*

**8. LEGISLATIVE GROUPING**

**8a. ZONING DOCKET NO. 53/24 - TIEN NGUYEN AND THOA DO**

**Brief:**

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to an S-RM1 Suburban Multi-Family Residential District, on Square 126, Lots 1 through 15, Elmwood Subdivision, in the Fifth Municipal District, bounded by Donner Drive, Florence Avenue, Idaho Street, and Potomac Street (**Municipal Addresses: 2570-2600 Donner Drive**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/23/24).*

**8b. MOTION - NO. M-24-346 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the applicant's Zoning Change request for property located at **2570-2600 Donner Drive, ZD No. 53/24.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*



9. LEGISLATIVE GROUPING

9a. ZONING DOCKET NO. 54/24 - LITTLE HAMODH, LLC

**Brief:**

Requesting a conditional use to permit the expansion of a gas station in an HU-B1 Historic Urban Neighborhood Business District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Squares 202 and 203, Lots 9-11 in the Second Municipal District, bounded by North Claiborne Avenue, Esplanade Avenue, North Derbigny Street and Bayou Road (**Municipal Addresses: 1247-1249 North Claiborne Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) waivers and seven (7) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 9/23/24).*

9b. MOTION - NO. M-24-335 - BY: COUNCILMEMBER GREEN

**Brief:**

Approving the applicant's request for properties located at **1247-1249 North Claiborne Avenue**, subject to the two (2) waivers and seven (7) provisos recommended by the City Planning Commission staff on **ZD No. 54/24**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

10. ZONING DOCKET NO. 55/24 - CITY COUNCIL MOTION NO. M-24-193

**Brief:**

Requesting to amend the Comprehensive Zoning Ordinance to consider maximum length regulations for driveways. The proposed text amendment would be applicable to the entire City. **(Citywide)**. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cms. All, All Districts, Cn. Deadline 9/23/24).*

11. ZONING DOCKET NO. 56/24 - CITY COUNCIL MOTION NO. M-24-204

**Brief:**

Requesting to amend the Comprehensive Zoning Ordinance to exempt the area along the Interstate 10 between Interstate 510 and Downman Road from **Article 24, Section 24.14. B.2b**, which prohibits billboards in design review corridors. The proposed text amendment would affect a portion of New Orleans East along Interstate 10, between Paris Road/(I-510) and Downman Road. The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Thomas, District E, Cn. Deadline 9/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

12. **PRESERVING RESIDENTIAL CHARACTER INTERIM ZONING DISTRICT  
APPEAL (IZD NO. 1-24) - OF ZACHARY SMITH CONSULTING &  
DESIGN**

**Brief:**

Requesting to appeal the Preserving Residential Character Interim Zoning District to permit a commercial short-term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District and Commercial Short Term Rental Interim Zoning District for **4139 TCHOUPITOULAS STREET**. The City Planning Commission recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

*(Report received at the meeting of 7/11/24).*

13. **LEGISLATIVE GROUPING**

13a. **NSTR SPECIAL EXCEPTION NO. 1/23 - STEVEN C. SCHUM**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1219 Touro Street** on **Square 469**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**ON DEADLINE.**

13b. MOTION - NO. M-24-360 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **STEVEN C. SCHUM** for the property located on **Square Number 469** and bearing municipal address **1219 Touro Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

14. LEGISLATIVE GROUPING

14a. NSTR SPECIAL EXCEPTION NO. 2/23 - SCOTT A. PETERSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1528 Ursulines Avenue** on **Square 177**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**ON DEADLINE.**

14b. MOTION - NO. M-24-361 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **SCOTT A. PETERSON** for the property located on **Square Number 177** and bearing municipal address **1528 Ursulines Avenue** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

15. NSTR SPECIAL EXCEPTION NO. 4/23 - CHITA P. CAIMI, JR.

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2218 North Rampart Street** on **Square 272**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**

16. LEGISLATIVE GROUPING

16a. NSTR SPECIAL EXCEPTION NO. 6/23 - EDWARD HUBER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1434 Saint Roch Avenue** on **Square 614**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**

16b. MOTION - NO. M-24-359 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **EDWARD HUBER** for the property located on **Square Number 614** and bearing municipal address **1434 Saint Roch Avenue** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

17. LEGISLATIVE GROUPING

17a. NSTR SPECIAL EXCEPTION NO. 8/23 - ANNE M. GIBSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1930 Robert Street on Square 528**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).  
ON DEADLINE.*

17b. MOTION - NO. M-24-341 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the request of **ANNE M. GIBSON** for the property located on **Square Number 528** and bearing municipal address **1930 Robert Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

18. LEGISLATIVE GROUPING

18a. NSTR SPECIAL EXCEPTION NO. 9/23 - ALEXANDRIA ROBINSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2037 Independence Street on Square 1003**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 8/19/24).  
ON DEADLINE.*

18b. MOTION (LYING OVER) - NO. M-24-292 - BY: COUNCILMEMBER GREEN

**Brief:**

Denying the applicant's request for the property located at **Square Number 1003** and bearing municipal address **2037 Independence Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

19. LEGISLATIVE GROUPING

19a. NSTR SPECIAL EXCEPTION NO. 10/23 - BARBARA B. GAIENNIE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1029 Jena Street** on **Square 261**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**

19b. MOTION - NO. M-24-342 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the request of **BARBARA B. GAIENNIE** for the property located on **Square Number 261** and bearing municipal address **1029 Jena Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

20. LEGISLATIVE GROUPING

20a. NSTR SPECIAL EXCEPTION NO. 11/23 - KEITH I. MARSZALEK

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1322 Governor Nicholls Street** on **Square 145**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**

20b. MOTION - NO. M-24-358 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **KEITH I. MARSZALEK** for the property located on **Square Number 145** and bearing municipal address **1322 Governor Nicholls Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

21. LEGISLATIVE GROUPING

21a. NSTR SPECIAL EXCEPTION NO. 12/23 - JESSE KYLE WHITEFIELD

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2420 Laurel Street** on **Square 98**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**



21b. MOTION - NO. M-24-343 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the request of **JESSE KYLE WHITEFIELD** for the property located on **Square Number 98** and bearing municipal address **2420 Laurel Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

22. LEGISLATIVE GROUPING

22a. NSTR SPECIAL EXCEPTION NO. 13/23 - ELIZABETH BERZAS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1036 Napoleon Avenue** on **Square 261**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*

**ON DEADLINE.**

22b. MOTION - NO. M-24-344 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the request of **ELIZABETH BERZAS** for the property located on **Square Number 261** and bearing municipal address **1036 Napoleon Avenue** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

23. LEGISLATIVE GROUPING

23a. NSTR SPECIAL EXCEPTION NO. 14/23 - LACEY J. WOTRING

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **625 Pelican Avenue on Square 32**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**

23b. MOTION - NO. M-24-357 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **LACEY J. WOTRING** for the property located on **Square Number 32** and bearing municipal address **625 Pelican Avenue** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*  
*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

24. LEGISLATIVE GROUPING

24a. NSTR SPECIAL EXCEPTION NO. 15/23 - TERRENCE A. DAVIS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **719 Valmont Street on Square 184**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*  
**ON DEADLINE.**

24b. MOTION - NO. M-24-345 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the request of **TERRENCE A. DAVIS** for the property located on **Square Number 184** and bearing municipal address **719 Valmont Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

25. LEGISLATIVE GROUPING

25a. NSTR SPECIAL EXCEPTION NO. 16/23 - PENELOPE R. BIAGAS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1215 Governor Nicholls Street on Square 141**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**ON DEADLINE.**

25b. MOTION - NO. M-24-356 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **PENELOPE R. BIAGAS** for the property located on **Square Number 141** and bearing municipal address **1215 Governor Nicholls Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

26. NSTR SPECIAL EXCEPTION NO. 17/23 - DANIEL R. BORST

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4146 Bienville Avenue on Square 557**. The City Planning Commission staff recommended **DENIAL**.

Due to the delay in invoicing, the application was processed prior to fee payment, as the inability to pay was of no fault of the applicant at the time. The applicant has since received an invoice and was provided sufficient time to pay the fee, but has not rendered payment as of the Recommendation deadline. The City Planning Commission is recommending a deferral of this item until payment is received.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

27. NSTR SPECIAL EXCEPTION NO. 18/23 - JASMINE LEWIS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2118 Philip Street on Square 300**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

28. NSTR SPECIAL EXCEPTION NO. 19/23 - ELISE M. PIERSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **518 Hillary Street** on **Square 63**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

29. LEGISLATIVE GROUPING

29a. NSTR SPECIAL EXCEPTION NO. 20/23 - AUDRICK JUNEAU, JR.

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **932 Spain Street** on **Square 274**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

29b. MOTION - NO. M-24-355 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **AUDRICK JUNEAU, JR.** for the property located on **Square Number 274** and bearing municipal address **932 Spain Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

30. NSTR SPECIAL EXCEPTION NO. 21/23 - ADRIENNE G. LABAUVE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **808 Washington Avenue** on **Square 94**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

31. NSTR SPECIAL EXCEPTION NO. 22/23 - SOFIA SUNSHINE MARQUEZ

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2901 Laurel Street** on **Square 116**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

32. NSTR SPECIAL EXCEPTION NO. 23/23 - LISA BRIGHT ORWIG

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **923 Saint Roch Avenue** on **Square 276**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

33. NSTR SPECIAL EXCEPTION NO. 24/23 - ANGELES P. BLALOCK

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3400 Napoleon Avenue** on **Square 746**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

34. NSTR SPECIAL EXCEPTION NO. 25/23 - MYA THORNBURGH

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2830 Desoto Street** on **Square 379**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

35. LEGISLATIVE GROUPING

35a. NSTR SPECIAL EXCEPTION NO. 26/23 - BRET BODIN

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1133 Governor Nicholls Street** on **Square 110**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

35b. MOTION - NO. M-24-354 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **BRET BODIN** for the property located on **Square Number 110** and bearing municipal address **1133 Governor Nicholls Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*



36. LEGISLATIVE GROUPING

36a. NSTR SPECIAL EXCEPTION NO. 27/23 - JOHN TUTRONE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **432 Bouny Street** on **Square 7**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

36b. MOTION - NO. M-24-353 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **JOHN TUTRONE** for the property located on **Square Number 7** and bearing municipal address **432 Bouny Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

37. NSTR SPECIAL EXCEPTION NO. 28/23 - AINSLEY MATICH

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1529 Louisa Street** on **Square 655**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**38. NSTR SPECIAL EXCEPTION NO. 29/23 - JULIA LEBLANC**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2500 Octavia Street, Apt. 2A** on **Square 649**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**39. LEGISLATIVE GROUPING**

**39a. NSTR SPECIAL EXCEPTION NO. 30/23 - LORRAINE RAMONA FRENCH**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2512 N. Rampart Street** on **Square 276**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

**39b. MOTION - NO. M-24-352 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **LORRAINE RAMONA FRENCH** for the property located on **Square Number 276** and bearing municipal address **2512 N. Rampart Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).***

40. LEGISLATIVE GROUPING

40a. NSTR SPECIAL EXCEPTION NO. 31/23 - STEPHAN WARNER SCHOEN

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **817 N. Villere Street, Unit B on Square 179**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

40b. MOTION - NO. M-24-351 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **STEPHAN WARNER SCHOEN** for the property located on **Square Number 179** and bearing municipal address **817 N. Villere Street, Unit B** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

41. LEGISLATIVE GROUPING

41a. NSTR SPECIAL EXCEPTION NO. 32/23 - AHMED ABDOURAMANE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2256 Urquhart Street on Square 493**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

41b. MOTION - NO. M-24-350 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **AHMED ABDOURAMANE** for the property located on **Square Number 493** and bearing municipal address **2256 Urquhart Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

42. LEGISLATIVE GROUPING

42a. NSTR SPECIAL EXCEPTION NO. 33/23 - JEREMIAH A. JOHNSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **934 Spain Street** on **Square 274**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

42b. MOTION - NO. M-24-349 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **JEREMIAH A. JOHNSON** for the property located on **Square Number 274** and bearing municipal address **934 Spain Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**43. NSTR SPECIAL EXCEPTION NO. 34/23 - ROY I. OLSEN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **972 Picheloup Place** on **Square C**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**44. LEGISLATIVE GROUPING**

**44a. NSTR SPECIAL EXCEPTION NO. 35/23 - NICOLINA J. TYLER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **923 Piety Street** on **Square 285**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

**44b. MOTION - NO. M-24-348 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **NICOLINA J. TYLER** for the property located on **Square Number 285** and bearing municipal address **923 Piety Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).***

45. NSTR SPECIAL EXCEPTION NO. 36/23 - LITOURI SMITH

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2613 Dryades Street, Apt. A** on **Square 274**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

46. LEGISLATIVE GROUPING

46a. NSTR SPECIAL EXCEPTION NO. 37/23 - MICHAEL DALLE-MOLLE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3323 Burgundy Street** on **Square 285**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/9/24).*

46b. MOTION - NO. M-24-347 - BY: COUNCILMEMBER KING

**Brief:**

Granting the request of **MICHAEL DALLE-MOLLE** for the property located on **Square Number 285** and bearing municipal address **3323 Burgundy Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

47. NSTR SPECIAL EXCEPTION NO. 38/23 - ALMA KAY METTZ ALPAUGH

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **718 Eleonore Street** on **Square 23**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

48. NSTR SPECIAL EXCEPTION NO. 39/23 - JOHN P. HACKETT

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **903 Saint Ferdinand Street** on **Square 280**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

49. NSTR SPECIAL EXCEPTION NO. 40/23 - MARCIA GLASS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1302 Barracks Street** on **Square 144**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 09/23/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

50. NSTR SPECIAL EXCEPTION NO. 41/23 - MATTHEW J. WEST

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4203 Burgundy Street** on **Square 294**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 09/23/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



51. NSTR SPECIAL EXCEPTION NO. 42/23 - BRADFORD R. JENSEN

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2525 Chartres Street** on **Square 149**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

52. NSTR SPECIAL EXCEPTION NO. 43/23 - ROBERT P. BROWER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **710 Octavia Street** on **Square 189**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

53. NSTR SPECIAL EXCEPTION NO. 44/23 - JONATHAN A. OLSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **636 N. Hennessey Street** on **Square 564**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

54. NSTR SPECIAL EXCEPTION NO. 45/23 - JEFFREY D. SNYDER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **822 Desire Street** on **Square 248**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

55. NSTR SPECIAL EXCEPTION NO. 46/23 - EDWARD C. MONTERO

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **134 S. Scott Street** on **Square 732**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

56. NSTR SPECIAL EXCEPTION NO. 47/23 - LYNN S. SCHWARZHOFF

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1421 Royal Street** on **Square 156**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**(Received letter from applicant requesting to Withdrawn).**

**WITHDRAWAL REQUESTED.**

57. NSTR SPECIAL EXCEPTION NO. 48/23 - NATHAN MARX

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1318 Marigny Street** on **Square 512**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 09/23/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

58. NSTR SPECIAL EXCEPTION NO. 49/23 - STEPHANIE LYON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3723 Annunciation Street** on **Square 153**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, District B, Cn. Deadline 09/23/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

59. NSTR SPECIAL EXCEPTION NO. 50/23 - SMITTI SUPAB

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1738 Allen Street** on **Square 767**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

60. NSTR SPECIAL EXCEPTION NO. 51/23 - JEANNETTE L. WYNNE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1017 Henriette Delille Street** on **Square 139**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

61. NSTR SPECIAL EXCEPTION NO. 52/23 - JANINA SCALFANO

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1850 Burgundy Street** on **Square 264**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

62. NSTR SPECIAL EXCEPTION NO. 53/23 - TAMI L. WIELGUS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2235 Chartres Street, Apt. 2A** on **Square 152**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

63. NSTR SPECIAL EXCEPTION NO. 54/23 - KEITH A. SCARMUZZA

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1818 Esplanade Avenue, Apt. 1A** on **Square 232**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

64. NSTR SPECIAL EXCEPTION NO. 55/23 - DANIEL L. BURTON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1524 Governor Nicholls Street** on **Square 176**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

65. NSTR SPECIAL EXCEPTION NO. 56/23 - TREY E. BURVANT, III

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1633 Bordeaux Street** on **Square 411**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
*(Cm. Harris, District B, Cn. Deadline 09/23/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

66. NSTR SPECIAL EXCEPTION NO. 57/23 - ROBERT S. WOLF

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1234 Magazine Street** on **Square 140**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
*(Cm. Harris, District B, Cn. Deadline 09/23/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



67. NSTR SPECIAL EXCEPTION NO. 58/23 - GREGORY RICHARDSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5454 Hawthorne Place** on **Square 446**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

68. NSTR SPECIAL EXCEPTION NO. 59/23 - JEANNE P. JAUBERT

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2411 Saint Philip Street** on **Square 314**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

69. NSTR SPECIAL EXCEPTION NO. 60/23 - BARBARA MAZZANTI

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2419 Pine Street** on **Square 58**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

70. NSTR SPECIAL EXCEPTION NO. 61/23 - STEVEN D. BLAIR

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2224 N. Rampart Street** on **Square 272**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

71. NSTR SPECIAL EXCEPTION NO. 62/23 - JARROD WAYNE RAVENCRAFT

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1510 Governor Nicholls Street** on **Square 176**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

72. NSTR SPECIAL EXCEPTION NO. 63/23 - MARCUS W. LEWIS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **931 Touro Street** on **Square 270**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

73. NSTR SPECIAL EXCEPTION NO. 64/23 - AMY FARRINGTON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1924 Saint Claude Avenue** on **Square 376**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

74. NSTR SPECIAL EXCEPTION NO. 65/23 - DAVID C. HECHT

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3026 Annunciation Street** on **Square 83**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 09/23/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

75. CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY REQUEST)

**Brief:**

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 11/19/20).*

DEFERRAL REQUESTED TO THE MEETING OF 12/19/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

76. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

*(Quality of Life Committee recommended approval).*

*(Technical needed).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**77. LEGISLATIVE GROUPING**

**77a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 9/7/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**77b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 9/21/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

77c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS  
MORRELL, MORENO, HARRIS AND GREEN

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 9/21/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

78. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

79. CAL. NO. 34,739 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to effect a zoning change from EC Educational Campus District to MS Medical Service District, on Square 1, Lot HC-1B, in the Fifth Municipal District, bounded by General De Gaulle Drive, Woodland Drive, and Carlisle Court **(Municipal Address: 4117 Woodland Drive)**; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 52/24)**

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 7/11/24).*

*(90 Days, Cn, Deadline 10/9/24).*

*(Cn. Deadline 9/19/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



80. LEGISLATIVE GROUPING

80a. CAL. NO. 34,744 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the Environmental Protection Agency ("EPA") to the Office of Resilience and Sustainability for the Solid Waste Infrastructure Program; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

80b. CAL. NO. 34,745 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the Environmental Protection Agency ("EPA") to the Office of Resilience and Sustainability for the Solid Waste Infrastructure Program; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

**81. LEGISLATIVE GROUPING**

**81a. CAL. NO. 34,746 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds to the Office of Resilience and Sustainability for the Energy Efficiency and Conservation Block Grant, the purpose of the grant is to create a city-wide educational and outreach campaign for low-to-moderate income households to upgrade their homes and reduce energy burden; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

81b. CAL. NO. 34,747 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds to the Office of Resilience and Sustainability for the Energy Efficiency and Conservation Block Grant, the purpose of the grant is to create a city-wide educational and outreach campaign for low-to-moderate income households to upgrade their homes and reduce energy burden; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

**82. LEGISLATIVE GROUPING**

**82a. CAL. NO. 34,748 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the United States Department of Agriculture to the Office of Resilience for the New Orleans Municipal & Community Partnership for Reducing Food Waste Grant, the purpose of the grant is to enter into cooperative agreements to develop and test strategies for planning and implementing municipal compost and food waste reduction plans; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

82b. CAL. NO. 34,749 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the United States Department of Agriculture to the Office of Resilience for the New Orleans Municipal & Community Partnership for Reducing Food Waste Grant, the purpose of the grant is to enter into cooperative agreements to develop and test strategies for planning and implementing municipal compost and food waste reduction plans; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

83. LEGISLATIVE GROUPING

83a. CAL. NO. 34,750 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate unspent funds in FY 2023 to Mosquito Control Board to complete the purchase of the warehouse located at 5700 Hayne Boulevard; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

Referred to the Budget Committee.

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

83b. CAL. NO. 34,751 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate unspent funds in FY 2023 to Mosquito Control Board to complete the purchase of the warehouse located at 5700 Hayne Boulevard; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

Referred to the Budget Committee.

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

84. CAL. NO. 34,752 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to move funds within the Office of Police and Secondary Employment from appropriation 200 - Other Operating to 100 - Personal Services; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

*(Fiscal Note received).*

Referred to the Budget Committee.

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

85. CAL. NO. 34,753 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to the Intergovernmental Agency Agreement ("IGA") between the Mosquito, Termite, & Rodent Control Board and the State of Louisiana Military Department ("LMD") to extend the IGA's term for one (1) year, as more fully set forth in Exhibit "1"; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*



86. CAL. NO. 34,754 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and Touro Infirmary Foundation ("Touro Infirmary"), relative to implement and maintain the Family Connects newborn home visiting program to modify the provisions thereof and extend the term thereof for an additional 5 years, as more fully set forth in the Amendment No. 1 form; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

87. CAL. NO. 34,755 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 3 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and Housing Authority of New Orleans ("HANO"), relative to providing rental assistance to eligible Orleans Parish residents now desire to modify the provisions of the CEA and extend the term thereof for an additional year as more fully set forth in the Amendment No. 3 form as Exhibit "1"; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

88. CAL. NO. 34,756 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain section 26-629 of the Code of the City of New Orleans to provide relative to the minimum fine for violations of short term rental laws; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

89. CAL. NO. 34,758 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City") and the New Orleans Community Support Foundation ("Foundation") for a term greater than one year, for the public purpose of managing the Department of Parks and Parkways' annual grant distribution of \$250,000 to non-profit partners for tree planting purposes; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

90. CAL. NO. 34,759 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 70-806 of the Code of the City of New Orleans to increase the required living wage for city contracts and city financial assistances agreements; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

91. LEGISLATIVE GROUPING

91a. CAL. NO. 34,760 - BY: COUNCILMEMBERS GIARRUSSO, GREEN, THOMAS, MORRELL, MORENO, HARRIS AND KING

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate \$3M of the previously approved \$8M in American Rescue Plan Act (ARPA) funds to Fund 4150 for the purpose of Gap Financing for The Desire Community Housing Corp; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

91b. CAL. NO. 34,761 - BY: COUNCILMEMBERS GIARRUSSO, GREEN, THOMAS, MORRELL, MORENO, HARRIS AND KING

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate \$3M of the previously approved \$8M in American Rescue Plan Act (ARPA) funds to Fund 4150 for the purpose of Gap Financing for The Desire Community Housing Corp; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

92. CAL. NO. 34,762 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to extend the effectiveness of Ordinance No. 29,365 M.C.S., which established the *Lower Algiers Rural Protection Interim Zoning District* to ensure that proposed uses and designs are compatible with and preserve the character and integrity of Algiers within specified boundaries, for a period of 180 days; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**93. LEGISLATIVE GROUPING**

**93a. CAL. NO. 34,763 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate \$2M of the previously approved \$8M in American Rescue Plan Act (ARPA) funds to Fund 4150 for the purpose of homeowner grants for Habitat for Humanity; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

**93b. CAL. NO. 34,764 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate \$2M of the previously approved \$8M in American Rescue Plan Act (ARPA) funds to Fund 4150 for the purpose of homeowner grants for Habitat for Humanity; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

94. CAL. NO. 34,765 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain sections 110-262 and 110-264 of the Code of the City of New Orleans to provide relative to reductions in the amount of a bond for transient vendors and to except certain activities from a bond requirement; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

95. CAL. NO. 34,766 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to preserve and create affordable housing by amending and reordaining Division 54 in Chapter 70, Article III of the Code of the City of New Orleans, governing the New Orleans Housing Trust Fund; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24 AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

96. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

**Brief:**

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

97. MOTION (LYING OVER) - NO. M-24-296 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 10 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC; and authorizing the President of the Council to sign Amendment No. 10 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

98. MOTION (LYING OVER) - NO. M-24-298 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

*(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).*

99. MOTION (LYING OVER) - NO. M-24-299 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P.; and authorizing the President of the Council to sign Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P. (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

*(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).*



100. MOTION (LYING OVER) - NO. M-24-300 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 6 to the professional services agreement between the City of New Orleans and Davillier Law Group, LLC; and authorizing the President of the Council to sign Amendment No. 6 to the professional services agreement between the City of New Orleans and Davillier Law Group, LLC (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/25/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

*(Utility, Cable, Telecommunications and Technology Committee and Department of Public Works recommended approval).*

101. MOTION - NO. M-24-317 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and New Orleans Regional Business Park ("NORBP"); and authorizing the President of the Council to sign the contract between the City of New Orleans and NORBP (Exhibit "A").

**Annotation:**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

102. MOTION - NO. M-24-318 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 5 to the Professional Services Agreement between the City of New Orleans and Mott MacDonald, LLC; and authorizing the President of the Council to sign the Amendment No. 5 to the Professional Services Agreement between the City of New Orleans and Mott MacDonald, LLC.

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

103. MOTION - NO. M-24-319 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the United States Department of Agriculture; and authorizing the President of the Council to sign the contract between the City of New Orleans and the United States Department of Agriculture as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**104. MOTION - NO. M-24-329 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 5 to the Professional Services Agreement between the City and Advanced Data Processing, Inc., a subsidiary of DigiTech Computer, LLC; and authorizing the President of the Council to sign the Amendment No. 5 to the Professional Services Agreement between the City and Advanced Data Processing, Inc., a subsidiary of DigiTech Computer, LLC as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**105. MOTION - NO. M-24-330 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Motion stating that the remaining twelve structures at Degaulle Manor are hereby declared to be an imminent threat to life and property and a public emergency; and that the Department of Code Enforcement is hereby authorized to secure informal bids for the emergency procurement of a demolition contractor to finalize the abatement of 3010 Sandra Drive (Degaulle Manor).

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

106. MOTION - NO. M-24-331 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the National Oceanic and Atmospheric Administration; and authorizing the President of the Council to sign the contract between the City of New Orleans and the National Oceanic and Atmospheric Administration as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

107. MOTION - NO. M-24-332 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the National Fish and Wildlife Foundation; and authorizing the President of the Council to sign the contract between the City of New Orleans and the National Fish and Wildlife Foundation as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

108. MOTION - NO. M-24-333 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the National Aeronautics and Space Administration George C. Marshall Space Flight Center; and authorizing the President of the Council to sign the contract between the City of New Orleans and the National Aeronautics and Space Administration George C. Marshall Space Flight Center as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

109. MOTION - NO. M-24-334 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 1 to Professional Services Agreement between the City of New Orleans and 22<sup>nd</sup> Century Technologies, Inc.; and authorizing the President of the Council to sign Amendment No. 1 to Professional Services Agreement between the City of New Orleans and 22<sup>nd</sup> Century Technologies, Inc. as Exhibit "A".

**Annotation:**

*(This matter was introduced 8/8/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

110. MOTION - NO. M-24-336 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amending and reordaining Ordinance No. 19,974 MCS (Zoning Docket 100/00) to grant a conditional use to permit a commercial use (restaurant) over 5,000 square feet in floor area in a HU-B1 Historic Urban Neighborhood Business District.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

111. RESOLUTION - NO. R-24-338 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

A Resolution recognizing the broad coalition of local faith, community, civic and business leaders supporting the statement for peace in light of the ongoing conflict in Gaza.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**112. RESOLUTION - NO. R-24-339 - BY: COUNCILMEMBERS HARRIS,  
MORENO AND MORRELL**

**Brief:**

A Resolution stating that the New Orleans City Council hereby affirms its ongoing commitment to ending homelessness, not through criminalization efforts that punish unhoused residents for sleeping in public, but through investing in proven solutions that both improve housing stability and preserve dignity and respect for all New Orleanians.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 8/8/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).*

**113. ORDINANCES ON FIRST READING**

g:\mills\council\agendas\2024\aug 8 agd.docx