**THE COUNCIL**

**City of New Orleans**

 **HELENA MORENO JP MORRELL**

 Councilmember-At-Large Councilmember-At-Large

 **JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

 **Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

 on Thursday, May 22, 2025 at 10:00 A.M.

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| **PRESIDENT****JP MORRELL**Councilmember-At-Large | Logo  Description automatically generated | **VICE PRESIDENT****HELENA MORENO**Councilmember-At-Large |

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**INVOCATION**

BISHOP BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

EUGENE J. GREEN, JR.

COUNCILMEMBER DISTRICT “D”

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

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| *PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.* |

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL**

**UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **May 22, 2025**:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Eleventh Annual Post-Miso-Integration Monitoring Report, UD-11-01
2. Short Term Sale of Capacity and Energy Compliance Filing, submitted pursuant to Resolution R-24-792

**Other Communications**

1. Motion to Extend Procedural Schedule Deadlines, submitted by Dentons US LLP, UD-24-02
2. Reply Comments, submitted by Together New Orleans, UD-24-02
3. Reply Comments, submitted by Alliance for Affordable Energy, UD-24-02
4. Reply Comments, submitted by Carpe Diem Developers PR, LLC, UD-18-03
5. Reply Comments, submitted by 127Energy LLC, UD-18-03
6. Reply Comments, submitted by Green Coast Enterprises, UD-18-03

**Annotation:**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM LESLIE ST. JULIEN, DEPARTMENT OF SAFETY AND**

**PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting demolition application **#25-09018-DEMO (DEMO-ACC)** requiring City Council review and approval for the following property located at **3939 Fairmont Drive, Council District D**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/12/25).**

1. **COMMUNICATION – FROM T. SEMMES WALMSLEY**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to deny a demolition application for property located at **251-53 Pine Street.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date For 6/12/25).**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,**

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (New Classification- Fire Medical Training Instructor) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of May 9, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,**

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (OIG-New Special Rate of Pay) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of May 9, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,**

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Police-Overtime Compensation) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of May 9, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. **COMMUNICATION – FROM DANA RHEA, BEHAVIORAL HEALTH PARTNERSHIPS**

**COORDINATOR, HEALTH DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed 2nd Amendment to the Professional Services Agreement between the City of New Orleans and Traveler’s Aid Society of Greater New Orleans, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE Criminal Justice Committee.**

1. **COMMUNICATION – FROM BENJAMIN HARWOOD**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial for the retention of reframing and window replacement without a Certificate of Appropriateness for the property located at **1137 N. Robertson Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/12/25).**

1. **COMMUNICATION – FROM JOSEPH W. THREAT, SR., ACTING-DIRECTOR,**

**STORMWATER & GREEN INFRASTRUCTURE DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposedamendment to the agreement between the City of New Orleans and ECS Southeast, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS Committee.**

1. **REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF**

**FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the report of outstanding vendor invoices as of 4/30/25, per City Code Section 2-551.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 5/22/25).**

1. **REPORT – OF LAKENYA COLLINS, CPA, CHIEF FINANCIAL OFFICER, CRIMINAL**

**DISTRICT COURT, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Criminal District Court’s financial and staffing report for March 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING**

**COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the report for NSTR Special Exception Docket Number: 193/23, 1601 Dumaine St. – Cm. King; Cn. Deadline 7/21/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/12/25).**

1. **REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT,**

**SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for flood watch issued for May 7 and 8, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING**

**COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 24/25 – Cm. Giarrusso; 25/25 – Cm. Green; Cn. Deadline 7/21/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/12/25).**

1. **REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING**

**COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 194/23, 2518 Dryades St. – Cm. Harris; 60/24, 2431 Dauphine St. - Cm. King; 61/24, 1018 Saint Anthony St. - Cm. King; Cn. Deadline 7/21/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/12/25).**

1. **CAL. NO. 35,097 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordainArticle 17 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to add “wine shop” as a conditional use in the CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District subject to the use standards in Section 20.3.PPP and as defined in Article 26; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 14/25**

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,112 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND**

**THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to move grant funds within the Health Department from Fund 4405 to 4145, appropriation 200 - Other Operating to 100 - Personal Services for the purpose of delivering medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**(Budget/Audit/Board of Review recommended approval).**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

1. **Executive Session**

**Brief:**

Executive session to discuss the following litigation:

* *Henry Consulting LLC v. The New Orleans City Council, Civil District Court for the*

*Parish of Orleans, Case No. 24-11139, Judge Paulette Irons*

* *Council of the City of New Orleans v. Edward Wisner Donation, et al., Civil District*

 *Court for the Parish of Orleans, Case No. 2022-6775, Judge Kern Reese*

**Annotation:**

**SESSION TO BE HELD.**

**REGULAR AGENDA**

|  |
| --- |
| *PUBLIC COMMENT RULES*All public comment shall comply with the following Council Rules:* Each commenter must personally submit a comment card to the Clerk.
* All commenters must state their names and addresses and whether they are being paid to appear.
* One comment per speaker, per item.
* Each comment must be entirely germane to the agenda item.
* Comments may not exceed two minutes.
* Ceding of time is not permitted.
* Each item is limited to 30 minutes of public comment.
* Public comment on land use items shall not commence before 11 a.m.

*DEFERRAL RULES*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*POSTPONEMENT RULES*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda. |

1. **CITY CODE SECTION 2-551 VENDOR PAYMENT ACCOUNTING HEARING**

**Brief:**

Finance Department and procuring departments presenting on all invoices as of April 30, 2025 reports of outstanding vendor invoices.

**Annotation:**

**(Cm. Giarrusso).**

**TO APPEAR.**

1. **LEGISLATIVE GROUPING**
	1. **HDLC APPEAL – OF SUSAN JOHNSON, TOWN OF CARROLLTON WATCH**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to approve the demolition application for property located at **7309 Freret Street.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/8/25).**

**(Report received 5/8/25).**

* 1. **MOTION – NO. M-25-295 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the applicant’s request for the property located at **7309 Freret Street** and denying the demolition.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **IZD – OF CAITLIN KWAN, SAXONY 215, LLC**

**Brief:**

Requesting to appeal the denial of a Commercial Short-Term Rental Permit for the property located at **900 Bartholomew Street, Unit 215.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 6/6/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **IZD – OF ROBERT “BOB” J. ELLIS, JR.**

**Brief:**

Requesting an appeal of the Commercial Short-Term Rental Interim Zoning District to allow the property twenty-five percent (25%) of its property or fifty-eight (58) units for the property located at **1201 Canal Street.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 6/6/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **ZONING DOCKET NO. 18/25 – M. SHOLAS INVESTMENTS**

**Brief:**

Requesting a Zoning Change from an S-LRS1 Suburban Lakeview Single-Family Residential District to an S-LB1 Suburban Lake Area Neighborhood Business District, on Square 12, Metairie Park, Lots 1-A, 3-A, and 5-A, in the Seventh Municipal District, bounded by Pontchartrain Boulevard, 18th Street, 20th Street, and Avenue C **(Municipal addresses: 6184-6192 Pontchartrain Boulevard and 100-114 20th Street).** The recommendation of the City Planning Commission being **“FOR DENIAL”.**

**Annotation:**

**(Cm. Giarrusso, District A, Cn. Deadline 6/9/25).**

**(Received letter from the applicant requesting withdrawal).**

**WITHDRAWAL REQUESTED.**

1. **ZONING DOCKET NO. 22/25 – CITY COUNCIL MOTION NO. M-25-135**

**Brief:**

Requesting a text amendment to the Comprehensive Zoning Ordinance (CZO) to amend Article 19 to establish a new Interim Zoning District (IZD) to be named the *Customary Lodging Services Staffing Interim Zoning District*, the intent of which is to prohibit the acceptance of any application for any license or permit for a hotel or motel which does not provide staffing at all hours as a part of customary lodging services. The proposed text amendment would affect regulations that are applied to all zoning districts. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(All Cms., Cn. Deadline 7/7/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **ZONING DOCKET NO. 23/25 – CITY COUNCIL MOTION M-25-136**

**Brief:**

Requesting an amendment to the text of Article 26, Section 26.6 of the Comprehensive Zoning

Ordinance, to amend the definition of “customary lodging services” to require at minimum personnel or staffing on site at all hours. This request affects zoning districts city-wide. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(All Cms., Cn. Deadline 7/7/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **STREET NAME CHANGE NO. 2/25 – COUNCILMEMBER HARRIS**

**Brief:**

The proposal is to rename the park located at 1801 South Robertson Street after Barbara Lacen Keller in accordance with Motion No. M-25-115 **(Municipal address(es): 1801 South Robertson Street and 1814 Magnolia Street).** The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(Cm. Harris, District B,** **Cn. Deadline None).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **NSTR SPECIAL EXCEPTION NO. 54/24 – DEANNA J. GOSSETT**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **704 Mandeville St.** on **Square 162.**  The City Planning Commission staff recommended **DENIAL.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 6/23/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **LEGISLATIVE GROUPING**
	1. **NSTR SPECIAL EXCEPTION NO. 57/24 – TANESHA L. SANTEMORE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3028 Laurel St.** on **Square 92.** The City Planning Commission staff recommended **DENIAL.**

**Annotation:**

**(Cm. Harris, District B, Cn. Deadline 7/7/25).**

* 1. **MOTION – NO. M-25-293 – BY: COUNCILMEMBERS HARRIS AND GIARRUSSO**

**Brief:**

Granting the request of **TANESHA L. SANTEMORE** for the property located on **Square 92** and bearing the municipal address at **3028 Laurel Street (**the “Property”**).**

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **NSTR SPECIAL EXCEPTION NO. 58/24 – DANIEL WARREN MCELMURRAY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1309 Saint Anthony St.** on **Square 498.** The City Planning Commission staff recommended **DENIAL.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 7/7/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **NSTR SPECIAL EXCEPTION NO. 59/24 – GERALDINE A. FIEDLER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1512 Saint Anthony St.** on **Square 635.** The City Planning Commission staff recommended **APPROVAL.**

**Annotation:**

**(Cm. King, District C, Cn. Deadline 7/7/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN**

**(BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

**(Quality of Life Committee recommended approval).**

**(Technical correction needed).**

1. **LEGISLATIVE GROUPING**

**a. CAL. NO. 34,385 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

**b. MOTION (LYING OVER) – NO. M-23-426 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

**c. MOTION (LYING OVER) – NO. M-23-427 – BY: COUNCILMEMBERS MORRELL,**

**MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **CAL. NO. 35,011 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND**

**THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to transfer funds within the Office of Housing Policy and Community Development from appropriation 200 – Other Operating to 100 – Personal Services to cover administrative expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**(Fiscal Note received).**

**WITHDRAWAL REQUESTED.**

1. **CAL. NO. 35,035 – BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to require the installation of yield signs at crosswalks along North Rampart Street between Esplanade Avenue and Canal Street to protect pedestrians crossing; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 7/10/25.**

1. **LEGISLATIVE GROUPING**
	1. **CAL. NO. 35,093 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND**

**HARRIS (BY REQUEST)**

**Brief:**

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 – 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).**

* 1. **MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS,**

**GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and reordainingArticle 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **LEGISLATIVE GROUPING**
	1. **CAL. NO. 35,098 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a wine shop in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed Use District, on Square 218, Lot 7-A, in the First Municipal District, bounded by Girod Street, Carondelet Street, Julia Street, and Saint Charles Avenue **(Municipal Addresses: 722-726 Girod Street)**; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 15/25**

**Annotation:**

**(This matter was introduced 4/24/25).**

* 1. **AMENDMENT TO ORD. CAL. NO. 35,098 – BY: COUNCILMEMBERS HARRIS AND**

**GIARRUSSO**

**Brief:**

An amendment to revise the hours of operation.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **CAL. NO. 35,099 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation (“NOBC”) of the Eighth Amendment to Concession Agreement between NOBC, as sublessor, and Rohin Sharma and Harpreet Bishanpal (“Subway”), as sublessee, which amendment is attached hereto as Exhibit “A” (the “Amendment”), and which amendment amends the concession agreement between NOBC and Subway, (the “Lease”), pursuant to which NOBC subleases to Subway a portion of the first floor of the Union Passenger Terminal Building (the “Leased Premises”), for Subway’s operation of a Subway restaurant, and to provide for related matters; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,103 – BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO,**

 **HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,104 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 162-660 of the Code of the City of New Orleans to prohibit tampering with a taxicab camera security system; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25 AND REFERRED TO THE**

**GOVERNMENTAL AFFAIRS COMMITTEE.**

1. **CAL. NO. 35,107 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and the Algiers Development District for three (3) years, as more fully set forth in the form as Exhibit “1; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **CAL. NO. 35,108 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinancetoauthorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and Louisiana SPCA (“LASCPA”) to extend the CEA’s term for four (4) years, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully set forth in the form as Exhibit “A” and; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 35,109 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and The Board of Supervisors of Louisiana State University and Agricultural & Mechanical College (“LSU”) to extend the CEA’s term for one (1) year, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully set forth as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 35,114 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND**

**THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate additional grant funds to the Office of the Mayor to purchase equipment and supplies for projects that are awarded on the FY23 State Homeland Security Grant; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**(Budget/Audit/Board of Review Committee recommended approval).**

1. **CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinanceto amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-182 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-183 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-184 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-185 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Fair Labor Standards Act) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-186 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-187 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-188 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Notary Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-189 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-190 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Union Business) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-235 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-236 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-237 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Rule VIII, Section 2.13 Sick or Annual Leave Donation) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana to be effective February 3, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-238 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) – NO. M-25-239 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION (LYING OVER) - NO. M-25-272 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Amending and restating Rule 10G of the Council Rules and Regulations.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **LEGISLATIVE GROUPING**
	1. **RESOLUTION (LYING OVER) - NO. R-25-274 - BY: COUNCILMEMBER MORENO**

**Brief:**

Supporting and encouraging the restoration, development, improvement, and expansion of existing structures in downtown, historic, and economic development districts through the granting of restoration tax abatements, in accordance with state law; and the rules, requirements, and procedures set forth in Exhibit A, as authorized by Article VII, Section 21(H) of the Louisiana Constitution and its implementing legislation.

**Annotation:**

**(This matter was introduced 5/8/25).**

* 1. **AMENDMENT TO RESOLUTION NO. R-25-274 – BY: COUNCILMEMBER MORENO**

**Brief:**

Amendment to the Exhibit A accompaying Resolution No. R-25-274 to delete unnecessary language included in error.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **MOTION - NO. M-25-286 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL,**

**GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Fire) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION – NO. M-25-287 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL,**

**GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Office of the Inspector General) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION NO. M-25-288 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL,**

**GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/12/25.**

1. **MOTION - NO. M-25-289 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider a zoning change from S-RD Suburban Two-Family Residential District to BIP Business-Industrial Park District for the properties not presently zoned as such, identified in Exhibit A, and generally bounded by Almonaster Avenue, Carver Rams Way (formerly Higgins Boulevard), Press Street, Montegut Street, Benefit Street, Feliciana Street, Abundance Street, Clouet Street, and Florida Avenue.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **MOTION - NO. M-25-290 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Approving the Office of Community Development moving forward with an application to receive funding for the priority projects listed below:

1. Resilience Hub Renewable Backup Power
2. Comprehensive Reforestation
3. Food Business Incubation
4. Small Business Power Resilience
5. Main Street Resilience
6. West End Drainage
7. Energy Innovation Incubation
8. Green Infrastructure Workforce and Business Development Hub

Also approving the OCD moving forward with an alternative project listed below to replace a priority project, if needed:

1. Stormwater Master Plan
2. City Building Solar Installations

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **MOTION - NO. M-25-291 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Requesting and authorizing the President of the Council to execute a fifth amendment to the professional services agreement between the City Council of New Orleans and Barrasso Usdin Kupperman Freeman & Sarver, L.L.C. (K-22-715), increasing the maximum compensation payable thereunder by $250,000. In addition to the foregoing, any amendment authorized herein may contain such other provisions as may be necessary or desirable to accomplish the purposes of this Motion and to ensure the continuity of services.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **MOTION - NO. M-25-292 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Selecting the Times-Picayune/The New Orleans Advocate as the official journal for the City of New Orleans for the period beginning June 1, 2025 and ending May 31, 2026.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION - NO. R-25-294 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Approving the completed Louisiana Compliance Questionnaire prepared by the Department of Finance as part of the 2024 annual audit.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **MOTION - NO. M-25-296 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Amending and restating Rule 39 of the Council Rules and Regulations.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION – NO. R-25-297 - BY: COUNCILMEMBER MORENO**

**Brief:**

**RESOLUTION AND ORDER ESTABLISHING A COMMENT PERIOD REGARDING**

**ENTERGY NEW ORLEANS LLC’S RCPS COMPIANCE DEMONSTRATION**

**REPORTS FOR THE 2023 AND 2024 COMPLIANCE YEARS**

**DOCKET NO. UD-19-01**

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION – NO. R-25-298 - BY: COUNCILMEMBER MORENO**

**Brief:**

**RESOLUTION AND ORDER EXTENDING PHASE II OF ENTERGY NEW ORLEANS,**

**LLC’S BATTERY STORAGE DEMAND RESPONSE PILOT PROGRAM**

**DOCKET UD-22-03**

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION – NO. R-25-299 - BY: COUNCILMEMBERS MORRELL, MORENO,**

**GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**RESOLUTION AND ORDER STREAMLINING ENTERGY NEW ORLEANS**

**2025 REPORTING REQUIREMENTS**

**DOCKET UD-20-01**

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION – NO. R-25-300 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Submitting the certified following information to the LADOTD for the period of January 1, 2025 through December 31, 2025:

1. The Parish will perform all interim inspections on all parish-owned or maintained bridges

in accordance with the National Bridge Inspection Standards and Specifications for the National Bridge Inventory;

1. All bridges owned or maintained by the Parish will be structurally analyzed and rated by

the Parish as to the safe load capacity in accordance with the American Association of

State Highway and Transportation Officials (AASHTO) Manual for Bridge Evaluation.

The load posting information that has been determined by DOTD for all bridges where

the maximum legal load under Louisiana State Law exceeds the load permitted under the

operating rating as determined above will be critically reviewed by the Parish. Load

posting information will be updated by the Parish to reflect all structural changes, any

obsolete structural ratings, or any missing structural ratings;

1. All Parish-owned or maintained bridges which require load posting or closing will be load

posted or closed in accordance with the table in the DOTD Load Rating Directives. All DOTD supplied load posting information concerning a bridge has been critically reviewed by the Parish Engineer prior to load posting; and

1. All bridges owned or maintained by the Parish are shown on the attached list in the format

specified by the DOTD. Corrections to data supplied to the Parish by the DOTD are noted.

1. All bridges owned and maintained by the Parish are accessible to DOTD for all routine

bridge inspections. Parish will clear vegetation as required upon DOTD request.

These stipulations are prerequisites to participation by the Parish in the Off-System Bridge Replacement Program.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION – NO. R-25-301 - BY: COUNCILMEMBER THOMAS**

**Brief:**

**A RESOLUTION** in support of an application for the creation of the Lake Forest Cultural District.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **RESOLUTION – NO. R-25-302 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO**

**Brief:**

**A RESOLUTION** calling an election in the Broadmoor Neighborhood Improvement District for Saturday, November 15, 2025.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **MOTION - NO. M-25-303 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Confirming Jeffrey Lozes to serve as an arbiter to resolve disputes related to Sewerage and Water Board bills arising out of Council District A.

**Annotation:**

**(This matter was introduced on 5/22/25).**

1. **ORDINANCES ON FIRST READING**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS – PRESENTATION – Robert Carter, III, Sigma**

**Lambda Chapter President of Alpha Phi Alpha Fraternity, Inc.**

**Brief:**

Celebrating the enduring legacy of 100 years of New Orleans Alpha men, rooted in faith and bounded by brotherhood.

**Annotation:**

**(Cm. Green).**

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS – PRESENTATION – DR. THOMAS WRIGHT**

**Brief:**

Honoring Dr. Thomas Wright, a middle school teacher at Hynes Charter School in Lakeview, who was named a State Finalist for the Presidential Award for Excellence in Mathematics and Science Teaching, the nation’s highest honor for K-12 STEM educators.

**Annotation:**

**(Cm. Morrell).**

**TO APPEAR.**

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