

# **THE COUNCIL**

## **City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

### **AGENDA**

Regular Meeting of the City Council  
**to be held in City Hall Council Chamber**  
on Thursday, February 17, 2022 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**

**PLEDGE OF ALLEGIANCE**  
JOSEPH I. GIARRUSSO III  
COUNCILMEMBER DISTRICT "A"

**NATIONAL ANTHEM**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION FOR THIS VIDEO  
CONFERENCE MEETING ARE AVAILABLE AT**

**<https://council.nola.gov/home/>**

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON  
VIBRATE DURING COUNCIL PROCEEDINGS.

## **SPECIAL ORDERS OF BUSINESS**

### **1. FIRST ORDER OF BUSINESS - PRESENTATION - MYSTIC KREWE OF FEMME FATALE CROWN JEWELS RECOGNITION, HONORING ALL MARDI GRAS QUEENS**

#### **Brief:**

The Mystic Krewe of Femme Fatale is officially proclaiming and honoring all Mardi Gras Queens:

- Dr. Takeisha Charles-Davis: President and Captain Mystic Krewe of Femme Fatale
- Derean Triggs-Keys: Mystic Krewe of Femme Fatale 2022 Queen-Select
- Barbara Lacen Keller: Mystic Krewe of Femme Fatale Crown Jewels Coordinator
- Gwendolyn Rainey: Mystic Krewe of Femme Fatale Founder

#### **Annotation:**

*(Cm. Moreno)*

**TO APPEAR.**

### **2. SECOND ORDER OF BUSINESS - INTRODUCTION OF 2022 ZULU SOCIAL AID & PLEASURE CLUB MARDI GRAS COURT KING ELECT RANDOLPH "RUDY" DAVIS; QUEEN ELECT CRYSTAL MONIQUE GUILLEMET; ZULU BIG SHOT DR. MICHAEL MCKNIGHT, SR.; ZULU WITCH DOCTOR EDWARD B. "COULON" SMITH; ZULU AMBASSADOR LESTER MATTHEWS, JR.; ZULU MAYOR TERRENCE R. CORMIER, SR.; ZULU PROVINCE PRINCE CARLOS WILLIAMS; ZULU GOVERNOR JOHNATHAN WILLIAMS; ZULU MR. BIG STUFF WINDELL BEAN; CLARENCE BECKNELL; DENNIS ROBERTSON; AND ELROY JAMES**

#### **Brief:**

A presentation of the Zulu Social Aid & Pleasure Club, Inc. 2022 Mardi Gras Court in celebration of the 2022 Mardi Gras season.

#### **Annotation:**

*(Cm. Green)*

**TO APPEAR.**

3. THIRD ORDER OF BUSINESS

**CONSENT AGENDA**

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **February 17, 2022:**

**Communications from Entergy New Orleans, LLC ("ENO")**

1. Joint Application of ENO and Louisiana Utilities Restoration Corporation for Authority to Fund and Finance Storm Recovery Reserves
2. Motion to Extend Deadline, UD-21-03

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

2. COMMUNICATION - FROM ARTHUR A. MORRELL, CLERK OF CRIMINAL DISTRICT COURT

**Brief:**

Submitting a change in a polling location that was impacted by a street name change as listed below:

**Ward/**

**Precinct:**

**From:**

**To:**

|      |  |   |
|------|--|---|
| 9/04 | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Caffin Ave. | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Fats Domino Ave. |
| 9/05 | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Caffin Ave. | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Fats Domino Ave. |
| 9/06 | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Caffin Ave. | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Fats Domino Ave. |

**Annotation:**

**MAY BE RECEIVED.**

3. **COMMUNICATION - FROM BRIAN J. GILLE, AIA, NCARB**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of a new two-story porte-cochere side addition and the removal of an existing masonry chimney for the property located at **5718 St. Charles Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 3/10/22).**

4. **COMMUNICATION - FROM SUSAN P. JOHNSON**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**approval**" of the demolition to grade of the contributing-rated, one-story single family home for the property located at **1025 Henry Clay Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 3/10/22).**

5. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER -  
NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following  
property:

- 1600 N. Claiborne Avenue, 21-34866-DEMO - Council  
District "C"

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

6. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER -  
NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following  
property:

- 1611-13 N. Robertson Street, 21-34867-DEMO - Council  
District "C"

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

7. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING  
COMMISSION

**Brief:**

Transmitting Zoning Docket Numbers 1/22 - All Cms., 3/22 -  
Cm. Harris, 4/22 - Cm. Giarrusso, 112/21 -Cn. Deadline  
4/18/22. Street Name Change 1/22 - Consideration of renaming  
the Louisa Street between Almonaster Avenue and Florida  
Avenue as Johnny Jackson, Jr. Avenue. The City Planning  
Commission recommended being for **MODIFIED APPROVAL**. (Cm.  
Green - Cn. Deadline None).

**Annotation:**

MAY BE RECEIVED. (*Suggested Hearing Date Set For 3/10/22*).

8. CAL. NO. 33,579 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 28,549 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2021" in accordance with the provisions of Sections 3-117 and 4-206(1)(f) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 4/15/22).*

*(Fiscal Note Received).*

*(Budget/Audit/Board of Review Committee recommended approval).*

9. CAL. NO. 33,598 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain Articles 2, 15 and 24 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to modify regulations for signage on medical campuses; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 82/21)**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 4/6/22).*

*(Cn. Deadline 3/24/22).*

10. CAL. NO. 33,599 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District and a conditional use to allow the expansion of an existing bar up to 10,000 square feet in the floor area in an HUC Historic Urban Corridor Use Restriction Overlay District and an EC Enhancement Corridor Design Overlay District, located on Square 450, Lots 25 and 26, in the Second Municipal District, bounded by North Rendon Street, Bienville Avenue, Conti Street, and North Norman C. Francis Parkway (**Municipal Addresses: 319-325 North Rendon Street**); and otherwise to provide with respect thereto.  
(ZONING DOCKET NO. 86/21)

**Annotation:**

ELECTRONICALLY SUBMITTED.  
(90 Days, Cn. Deadline 4/6/22).  
(Cn. Deadline 3/24/22).  
Technical Correction Needed.

11. CAL. NO. 33,600 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to grant a conditional use to permit an accessory off-street parking lot in an HUC Historic Urban Corridor Use Restriction Overlay District, located on Square 425, Lots 11, 12, and 13, in the Second Municipal District, bounded by North Rendon Street, Bienville Avenue, Conti Street, and North Lopez Street (**Municipal Addresses: 314-324 North Rendon Street**); and otherwise to provide with respect thereto.  
(ZONING DOCKET NO. 87/21)

**Annotation:**

ELECTRONICALLY SUBMITTED.  
(90 Days, Cn. Deadline 4/6/22).  
(Cn. Deadline 3/24/22).

12. CAL. NO. 33,601 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to effect a zoning change from a C-1 General Commercial District to a C-3 Heavy Commercial District, located on an undesignated lot in the Third Municipal District, bounded by Chef Menteur Highway, Wilson Avenue, Old Gentilly Road, and America Street (**Municipal Address: 7358 Chef Menteur Highway**); and otherwise to provide with respect thereto.

*(ZONING DOCKET NO. 94/21)*

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 4/6/22).*

*(Cn. Deadline 3/24/22).*

13. CAL. NO. 33,602 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District and the Lower Ninth Ward Off-Street Parking Interim Zoning District, located on Square 982, Lot 11, in the Third Municipal District, bounded by Flood Street, North Galvez Street, North Johnson Street, and Caffin Avenue (**Municipal Address: 2043 Flood Street**); and otherwise to provide with respect thereto.

*(ZONING DOCKET NO. 100/21)*

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 4/6/22).*

*(Cn. Deadline 3/24/22).*



14. CAL. NO. 33,603 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to amend and reordain Article 24 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to add the Tujague's signage to Table 24.3, "Designated Classic Signs" and to establish permissions for a replica of any classic sign to be installed at a new location when a business moves, affecting classic signage procedures citywide and specifically designating classic and replica signs (**Municipal Addresses: 823 Decatur Street and 429 Decatur Street**); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 95/21*)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 4/6/22).*

*(Cn. Deadline 3/24/22).*

15. CAL. NO. 33,604 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to amend and reordain Article 10 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to classify "wine shop" as a conditional use in the HMC-2 Historic Marigny/Tremé/ Bywater Commercial District; and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 96/21*)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 4/6/22).*

*(Cn. Deadline 3/24/22).*

16. CAL. NO. 33,605 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a commercial use over 5,000 sq. ft. in an HU-MU Historic Urban Mixed-Use District, located on Square 584, portion of Lot 1A (proposed Lot 1A-2), in the Sixth Municipal District, bounded by La Salle Street, Freret Street, Jena Street, and Napoleon Avenue (**Municipal Addresses: 4423-4433 La Salle Street**); and otherwise to provide with respect thereto.  
(ZONING DOCKET NO. 89/21)

**Annotation:**

ELECTRONICALLY SUBMITTED.  
(90 Days, Cn. Deadline 4/6/22).  
(Cn. Deadline 3/24/22).

17. CAL. NO. 33,606 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a bar in a CBD-1 Core Central Business District and the rescission of Ordinance No. 10,109 MCS (Zoning Docket 027/84), located on Square 293, Lot O-2, in the First Municipal District, bounded by Girod Street, Julia Street, Loyola Avenue, and South Rampart Street (**Municipal Address: 1100 Girod Street**); and otherwise to provide with respect thereto.  
(ZONING DOCKET NO. 92/21)

**Annotation:**

ELECTRONICALLY SUBMITTED.  
(90 Days, Cn. Deadline 4/20/22).  
(Cn. Deadline 4/10/22).

18. CAL. NO. 33,607 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a curb cut along Poydras Street in a CBD-4 Exposition District and a Multi-Modal/Pedestrian Corridor. The petitioned property is located on the public right-of-way adjacent to an undesignated parcel on Square 365 in the First Municipal District, bounded by Poydras Street, Freret Street, La Salle Street, and Perdido Street (**Municipal Address: 1515 Poydras Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 93/21**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
(90 Days, Cn. Deadline 4/6/22).  
(Cn. Deadline 3/24/22).

19. CAL. NO. 33,608 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RM1 Historic Urban Multi-Family Residential District, on Square 486, Lot 5, in the First Municipal District, bounded by Thalia Street, South Roman Street, South Prieur Street, and Martin Luther King, Jr. Boulevard (**Municipal Addresses: 1401-1403 South Roman Street and 3208 Thalia Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 81/21**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
(90 Days, Cn. Deadline 4/6/22).  
(Cn. Deadline 3/24/22).

20. CAL. NO. 33,616 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS, KING, THOMAS, GREEN AND MORRELL

**Brief:**

An Ordinance to amend and ordain Section 154-705 and Section 154-781 of the Code of the City of New Orleans to exempt vehicles involved in certain criminal offenses from fines and fees imposed by Chapter 154, Divisions 2 and 3; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

21. CAL. NO. 33,617 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING AND GREEN

**Brief:**

An Ordinance to establish the City Council SWBNO Substation Support Fund as Division 48 of Article III in Section 70 of the Code of the City of New Orleans; to ordain Sections 70-415.307 through 70-415.311 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

22. CAL. NO. 33,618 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING AND GREEN

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (Orleans Parish) for the funding of a CEA between the City of New Orleans and Sewerage and Waterboard of New Orleans (SWBNO) for the building and development of a new substation to provide power from Entergy for SWBNO use; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

23. CAL. NO. 33,619 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING AND GREEN

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (Orleans Parish) for the funding of a CEA between the City of New Orleans and Sewerage and Waterboard of New Orleans (SWBNO) for the building and development of a new substation to provide power from Entergy for SWBNO use; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

24. MOTION - NO. M-22-88 - BY: COUNCILMEMBERS GIARRUSSO,  
MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving amendments to the Classified Pay Plan (**Police Crime Lab/NCIC**), **Hiring Rates: Crime Laboratory: Criminalist I, II, III (Lead), IV (Supervisor)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 24, 2022.

**Annotation:**

*(Council Rule 34. Postponement Deadline 6/17/22).  
(Budget/Audit/Board of Review Committee recommended approval).*

25. MOTION - NO. M-22-89 - BY: COUNCILMEMBERS GIARRUSSO,  
MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the amendment to the Classified Pay Plan (Council Utilities Regulatory Office): **New Classification: CURO Legislative Aide (Exempt)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 24, 2022.

**Annotation:**

*(Council Rule 34. Postponement Deadline 6/17/22).  
(Budget/Audit/Board of Review Committee recommended approval).*

26. **MOTION – NO. M-22-90 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Approving amendments to the Classified Pay Plan **(\$15 Pay Plan Adjustments)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 24, 2022, as outlined below:

**Hiring Rates: Additional Changes \$15 Pay Plan:**

| Class Code | Class Title                                    | From: Grade/ Step | Annual   | To: Grade/ Step | Annual   |
|------------|--|-------------------|----------|-----------------|----------|
| C5317      | Code Enforcement Assistant II                  | 54/13             | \$30,353 | 54/17           | \$31,899 |
| C5512      | Health Project & Planning Assistant*           | 46/17             | \$26,149 | 50/17           | \$28,882 |
| C6031      | Juvenile Detention Supervisor                  | 63/15             | \$38,914 | 63/22           | \$42,449 |
| C3403      | Utilities Maintenance Technician I             | 59/14             | \$34,797 | 59/18           | \$36,570 |
| C3402      | Utilities Maintenance Trainee II               | 52/24             | \$33,111 | 52/28           | \$34,797 |
| C3153      | Utilities Meter Services Manager               | 69/09             | \$41,925 | 71/14           | \$46,885 |
| C3152      | Utilities Meter Services Supervisor            | 66/09             | \$38,914 | 69/14           | \$44,612 |
| C3151      | Utilities Meter Services Supervisor, Assistant | 65/09             | \$37,959 | 65/18           | \$42,449 |

**Annotation:**

*(Council Rule 34. Postponement Deadline 6/17/22).  
(Budget/Audit/Board of Review Committee recommended approval).*

27. MOTION - NO. M-22-91 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the amendment to the Classified Pay Plan (**Sewerage and Water Board**), in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 24, 2022 as outlined below:

**New Special Rate of Pay:**

10. Employees who are assigned inspectional duties relating to the construction of public infrastructure, and facilities, and are currently certified as a Certified Public Infrastructure Inspector (CPII) shall receive five (5) percent over their normal rate of pay when so assigned.

**Annotation:**

*(Council Rule 34. Postponement Deadline 6/17/22).  
(Budget/Audit/Board of Review Committee recommended approval).*

28. MOTION - NO. M-22-97 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

Authorizing and requesting the Council President execute contracts with Bruno & Tervalon LLP to perform the Single Audit and Luther Speight & Company to perform the Fire and Police Pension Systems Audit for fiscal years 2021 through 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).  
(Questionnaire received. Budget/Audit/Board of Review Committee recommended approval).*



**29. MOTION - NO. M-22-99 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Jessica Addison (vice David Halpern), as a member of the Municipal Yacht Harbor Management Corporation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**30. MOTION - NO. M-22-100 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of José Alvarez, as a member of the Board of Zoning Adjustments Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**31. MOTION - NO. M-22-101 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Dr. Monya Criddle (vice Connie Uddo), as a member of the Municipal Yacht Harbor Management Corporation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**32. MOTION - NO. M-22-102 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Christopher Hammond (vice Thomas Forbes), as a member of the Municipal Yacht Harbor Management Corporation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**33. MOTION - NO. M-22-103 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Mark Heck (vice vacant seat), as a member of the Municipal Yacht Harbor Management Corporation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**34. MOTION - NO. M-22-104 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of John Pourciau (vice Walt J. Leger, Jr.), as a member of the New Orleans Redevelopment Authority, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**35. MOTION - NO. M-22-105 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Akeisha Tircuit (vice Ashlyn Graves), as a member of the Municipal Yacht Harbor Management Corporation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**36. MOTION - NO. M-22-106 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Roger Watkins (vice vacant seat), as a member of the Municipal Yacht Harbor Management Corporation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on February 17, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

37. RESOLUTION - NO. R-22-115 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, KING AND THOMAS

**Brief:**

IN THE MATTER OF EX PARTE APPLICATION OF ENTERGY NEW  
ORLEANS, LLC TO THE COUNCIL OF THE CITY OF NEW ORLEANS FOR  
APPROVAL OF THE FINANCING PLAN TO ISSUE NEW FIRST MORTGAGE  
BONDS, OTHER DEBT SECURITIES, AND NEW PREFERRED SECURITIES

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Utility Cable, Telecommunications and Technology  
Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE  
PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## REGULAR AGENDA

### LAND USE MATTERS

*ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.*

*All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.*

*No ceding of public speaking time is permitted.*

1. **DEMOLITION REQUEST - OF KYLE P. GILMORE, NORA PROJECT MANAGER, THE NEW ORLEANS REDEVELOPMENT AUTHORITY**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1600 N. Claiborne Avenue, 21-34866-DEMO - Council District "C"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cn. King, District C, Cn. Deadline 3/20/22).*

*(Report received on today's Consent Agenda).*

2. DEMOLITION REQUEST - OF KYLE P. GILMORE, NORA PROJECT  
MANAGER, THE NEW ORLEANS REDEVELOPMENT AUTHORITY

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1611-13 - N. Robertson Street, 21-34867-DEMO - Council District "C"

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cn. King, District C, Cn. Deadline 3/20/22).*

*(Report received on today's Consent Agenda).*

RECEIVED LETTER FROM APPLICANT TO WITHDRAW.

**3. LEGISLATIVE GROUPING**

**3a. HDLC APPEAL - OF BENITO CASTRO, PRICING/PRINCIPAL MARKETING COORDINATOR, IDEAL MARKET**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the demolition for the property located at **220 S. Broad Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 3/6/22).*

*(Report received at the meeting of February 3, 2022).*

**3b. MOTION - NO. M-22-110 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Overruling the Historic District Landmarks Commission's decision of "**denial**" and approving the applicant's request for the property located at **220 S. Broad Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*



**4. LEGISLATIVE GROUPING**

**4a. HDLC APPEAL - OF ALEXANDER ADAMICK, M. ARCH, AIA, NCARB,  
PRINCIPAL ARCHITECT, ADAMICK ARCHITECTURE**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition for the property located at **5427 Dauphine Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Nguyen, District E, Cn. Deadline 2/20/22).*

*(Report received at the meeting of 1/6/22).*

**4b. MOTION (LYING OVER) - NO. M-22-78 - BY: COUNCILMEMBER  
THOMAS**

**Brief:**

Overruling the decision of the Historic District Landmarks Commission and hereby granting the applicant's request for property located at **5427 Dauphine Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**4c. MOTION (LYING OVER)- NO. M-22-79 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Upholding the decision of the Historic District Landmarks Commission and hereby denying the applicant's request for property located at **5427 Dauphine Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**5. LEGISLATIVE GROUPING**

**5a. HDLC APPEAL - OF RANDI REBOUL**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition of existing contributing one story, single-family residential building to grade for new residential construction for the property located at **1413-1413-½ Moss Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 3/6/22).*

*(Report received on today's Consent agenda).*

**5b. MOTION (LYING OVER) - NO. M-22-77 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Upholding the decision of the Historic District Landmarks Commission and hereby denying the applicant's request for property located at **1413-1413½ Moss Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**5c. MOTION - NO. M-22-108 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting in part and denying in part the applicant's request for the property located at **1413-1413½** as follows:

- The demolition of the additions in the rear of the building is approved; and
- The demolition of the historic front two (2) rooms of the structure and the porch is denied.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**6. LEGISLATIVE GROUPING**

**6a. HDLC APPEAL - OF NICOLE WEBRE, WEBRE CONSULTING**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition for property located at **1218 Valmont Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 3/6/22).*

*(Report received on today's Consent agenda).*

**6b. MOTION (LYING OVER) - NO. M-22-66 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Upholding the decision of the Historic District Landmarks Commission and hereby denying the applicant's request for property located at **1218 Valmont Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**WITHDRAWAL REQUESTED.**

**6c. MOTION - NO. M-22-94 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting in part and denying in part the applicant's request for property located at **1218 Valmont Street**, as follows:

- The demolition of the addition in the rear of the building is granted; and
- The demolition of the front thirty-eight (38) feet and five (5) inches and the width of twenty-two (22) feet and two (2) inches of the structure, including all walls, the original front gable roof, the porch, and the bay window, as further shown in the drawing attached as Exhibit "A," is denied.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

7. **EXTENSION REQUEST - OF MICHAEL SHERMAN, SHERMAN STRATEGIES, LLC**

**Brief:**

Requesting an extension of time on a conditional use approval pursuant to Article 4, Section 4.3.H(2)(b) of the Comprehensive Zoning Ordinance for **Zoning Docket 121/19**, Ordinance No. 28,323 M.C.S. at **3801 Monroe Street and 8701 Palmetto Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(Cm. Giarrusso, District A).*

8. VCC APPEAL - OF ERIKA GATES, GATES PRESERVATION, LLC

**Brief:**

Requesting to appeal the Vieux Carré Commission's decision of "**denial**" to retain roof deck and hot tub for the property located at **533 Toulouse Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cn. King, District C, Cn. Deadline 3/20/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/10/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

9. ZONING DOCKET NO. 99/21 - CITY COUNCIL MOTION M-21-276

**Brief:**

Requesting an amendment to Ordinance No. 28,300 MCS (Zoning Docket 105/19), establishing a conditional use to permit a prison and related uses in an LI Light Industrial District, to consider the adaptive reuse of the Orleans Parish Justice Center's Phase 2 building or other existing resources, for the housing of male and female inmates classified with acute and sub-acute mental health conditions, and for components related to medical clinic, infirmary, laundry, administration, and visitation area, located on Square 600-A (formerly Square 600), all lots (excluding Lots 28 through 31), Square 615, all lots, Square 624, all lots, Square 624-A, all lots, Square 666, all lots and Square 675, all lots, all of which are now subdivided into Square 600-A, Lots 1 and 2, in the First Municipal District, bounded by Interstate Highway 10, South Broad Street, Perdido Street, and South Norman C Francis Parkway (**Municipal Addresses: 2750-3200 Perdido Street and 819-821 South Broad Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject one (1) waiver and twenty-one (21) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Banks, District B, Cn. Deadline 2/14/22).*

**PAST DEADLINE.**

10. **ZONING DOCKET NO. 101/21 - LOUISIANA WILDLIFE AND FISHERIES FOUNDATION**

**Brief:**

Requesting a conditional use to permit a vocational education facility in C-1 General Commercial District, an SC Suburban Corridor Use Restriction Overlay District and a CT Corridor Transformation Design Overlay District. The petitioned site is located in an undesignated square, Plot 2-B in the Fifth Municipal District, bounded by Woodland Highway, Woodland Drive, and Tullis Drive

**(Municipal Address: 6035 Woodland Highway)**. The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to one (1) waiver and seven (7) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 3/7/22).*

**11. LEGISLATIVE GROUPING**

**11a. ZONING DOCKET NO. 103/21 - CITY COUNCIL MOTION NO. M-17-619**

**Brief:**

Requesting to rescind Ordinance No. 8,072 M.C.S. (Zoning Docket 69/80, which granted a conditional use to permit a day care center in an RS-2 Single Family Residential District) as the conditional use is obsolete, for a property now zoned HU-RS Historic Urban Single-Family Residential District. The property is located on Square 2332, Lot 1-A, in the Third Municipal District, bounded by Elysian Fields Avenue, Lafreniere Street, Marigny Street, and Sere Street **(Municipal Addresses: 3515-3517 Elysian Fields Avenue)**. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 3/7/22).*

**11b. MOTION - NO. M-22-109 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 103/21**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**12. LEGISLATIVE GROUPING**

**12a. ZONING DOCKET NO. 104/21 - CITY COUNCIL MOTION NO. M-21-328**

**Brief:**

Requesting a text amendment to create a new use category of "Boat Dock" for the purposes of allowing boat rental facilities and to designate said use as a conditional use in specific water-adjacent zoning districts. The proposed text amendment would affect properties within all M-Mu Maritime Mixed-Use, S-LM Lake Area Marina, S-LP Lake Area Park, OS-R Open Space Regional, OS-N Open Space Neighborhood, and NA Natural Area Districts (**Municipal Addresses: Citywide**). The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cms. All, Districts All, Cn. Deadline 3/7/22).*

**12b. MOTION - NO. M-22-116 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the text amendment request as recommended by the City Planning Commission's report on **ZD NO. 104/21**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*



13. ZONING DOCKET NO. 109/21 - ISMAIL M.ODEH

**Brief:**

Requesting a conditional use to permit a minor motor vehicle service and repair facility in an S-B1 Suburban Neighborhood Business District, on Square 2259, Lots 16, 17-A, and 18-A, in the Third Municipal District, bounded by Louisa Street, Metropolitan Street, Pleasure Street, and Alja Meyers Place (Municipal Addresses: **3424 and 3434 Louisa Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to eleven (11) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 4/4/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/10/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

14. ZONING DOCKET NO. 110/21 - GOTHAM MARIGNY PROPERTIES, LLC

**Brief:**

Requesting a conditional use to permit a bar over 3,000 square feet in floor area in an HMC-1 Historic Marigny/Tremè/Bywater Commercial District and an RDO-1 Residential Diversity Overlay District, located on Square 15, Lots B or 16, in the Third Municipal District, bounded by Chartres Street, Franklin Avenue, Decatur Street, and Port Street (Municipal Addresses: **2600-2602 Chartres Street**). The recommendation of the City Planning Commission being "**NO RECOMMENDATION**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 4/4/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/10/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**15. LEGISLATIVE GROUPING**

**15a. ZONING DOCKET NO. 111/21 - OAK STREET, LLC**

**Brief:**

Requesting a conditional use to permit a wine shop in an HU-MU Historic Urban Neighborhood Mixed-Use District and an EC Enhancement Corridor Design Overlay District, on Square 136, Lots 19 and 20, in the Seventh Municipal District, bounded by Oak Street, Cambronne Street, Dante Street, and Zimple/Zimple Street (Municipal Address: **8314 Oak Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to six (6) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 4/4/22).*

**15b. MOTION - NO. M-22-107 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 111/21**, subject to six (6) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

16. LEGISLATIVE GROUPING

16a. ZONING DOCKET NO. 112/21 - 3030 CANAL STREET, LLC

**Brief:**

Requesting a conditional use to allow components of a secondary educational facility in an HU-RD2 Historic Urban Two-Family Residential District and an HUC Historic Urban Corridor Use Restriction Overlay District, located on Square 632, Lots 11, 12, 24, 15, and 16, in the First Municipal District, bounded by South Salcedo Street, South Gayoso Street, Cleveland Avenue, and Canal Street (Municipal Addresses: **118-120 South Salcedo Street, 117 South Gayoso Street, and 3023 Cleveland Avenue**). The recommendation of the City Planning being "**FOR MODIFIED APPROVAL**", subject to fourteen (14) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 4/4/22).*

16b. MOTION - NO. M-22-112 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 112/21**, subject to twelve (12) provisos, with the following modifications:

Remove Proviso No. 10 in its entirety and insert the following in lieu thereof:

"10. A revised circulation plan for the entire campus shall be approved by the Department of Public Works and the City Planning Commission prior to final approval. No bus circulation, loading or unloading, shall be allowed on the petitioned site."

At the end of Proviso No. 14 add the following:

"A solid fence, constructed of wood or simulated wood, shall be constructed on all sides of these lots that abut a residential property. This fence must be reflected on the landscape plan referenced in Proviso 5."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**17. RECONSIDERATION OF (ZONING DOCKET NO. 21/18 - 3000-3032 St. Claude Ave., LLC)**

**Brief:**

In accordance with the judgment rendered in *3000-3032 St. Claude Ave., LLC v. City of New Orleans*, CDC No. 18-5442, and the communication from Deputy City Attorney Shawn Lindsay received on the January 20, 2022 Consent Agenda, reconsidering Zoning Docket No. 21/18 requesting a zoning change from an HMR-3 Historic Marigny/Tremé/Bywater Residential District to an HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 363, part of Lot E-2, part of Lot R, and part of Lot 10 or part of Lot F, part of Lot R, and part of Lot 10 (Municipal Addresses **3014-3032 Saint Claude Avenue**). The recommendation of the City Planning Commission being "FOR DENIAL".

**Annotation:**

*(Cm. King, Cn. Deadline 5/21/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 4/7/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

18. CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY REQUEST)

**Brief:**

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**DEFERRAL REQUESTED TO THE MEETING OF 3/24/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

19. CAL. NO. 33,527 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to ordain Sections 90-41 and 90-42 of the Code of the City of New Orleans to establish minimum operational requirements for the New Orleans Police Department Crime Laboratory, including units accredited to test and analyze DNA; to establish regular reporting requirements on sexual assault collection kits; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 2/24/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/10/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

20. CAL. NO. 33,555 - BY: COUNCILMEMBERS BROSSETT, MORENO, GLAPION, BANKS, GISLESON PALMER AND NGUYEN

**Brief:**

An Ordinance to change the name of that portion of Louisa Street running from Almonaster Avenue to Florida Avenue, consisting of blocks 2700 through 4000, to Johnny Jackson Jr. Avenue; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 3/18/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/10/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

21. CAL. NO. 33,588 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Chapter 146 - Streets, Sidewalks and Other Public Places, Sections 146-587 through 146-601 of the City Code; to create a Parklet permitting program whereby public parking spaces within parking lanes on City controlled streets may be utilized by adjacent commercial entities for additional seating and public use; to set permit standards and fees; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 4/15/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/10/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**22. AMENDMENT TO ORD. NO. 33,605 - BY: COUNCILMEMBER HARRIS**

**Brief:**

- 1) In Section 1, page 2, on line 6, after the word "following" and before the word "provisos" insert the following:

**"waiver and"**

- 2) In Section 1, on page 2, after line 6, insert the following:

**"WAIVER:**

**The developer shall be granted a waiver of the applicable requirements including but not limited to 22.8.B.2 to permit parking within five (5) feet of the property line"**

- 3) In Section 2, on page 2, delete Proviso 1 in its entirety and renumber the remaining Provisos accordingly.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 6/17/22).***

23. CAL. NO. 33,620 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and the French Market Corporation ("FMC"), relative to FMC reimbursing the City for security personnel, equipment, and other costs associated with the City's Office of Homeland Security & Emergency Preparedness ("NOHSEP") providing a unified public safety patrol throughout City owned and FMC managed property(ies), to modify the provisions thereof to extend the term thereof for an additional 3 years, as more fully set forth in the Amendment No. 1 form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 3/24/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



**24. CAL. NO. 33,621 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to provide for the designation of public property within a specified area of the City of New Orleans as a temporary "Clean Zone" during the time period beginning at 6:00 a.m. on Monday, March 28, 2022, and continuing through and until 11:59 p.m. on Tuesday, April 5, 2022, relative to the use of this public property in conjunction with the 2022 National Collegiate Athletic Association Men's Final Four; to provide for the temporary prohibition of certain activities and the transaction of business in the Clean Zone unless approved by the City; to provide for the establishment of one or more public participation areas; to provide for the establishment of fines and penalties for violations of this ordinance; to establish the Clean Zone as the area bounded by Esplanade Avenue, North and South Claiborne Avenue, Tulane Avenue, South Broad Street, Earhart Boulevard, Calliope Street, Tchoupitoulas Street, Orange Street to the Mississippi River, crossing the Mississippi River to the West Bank Levee of Orleans Parish, proceeding downriver to Vallette Street, and returning across the Mississippi River to Esplanade Avenue; to provide for a temporary period of applicability; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**25. CAL. NO. 33,622 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to establish the Victim's Bill of Rights Fund as Division 48 of Article III in Section 70 of the Code of the City of New Orleans; to ordain Sections 70-415.312 through 70-415 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

**26. LEGISLATIVE GROUPING**

**26a. CAL. NO. 33,623 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund an initiative aimed at returning funds to victims of crime who were charged to retrieve stolen property; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval, with amendments).*

**26b. AMENDMENT TO ORD. CAL. NO. 33,623 - BY: COUNCILMEMBER MORENO**

**Brief:**

- 1) On page 1, on the third unnumbered line, delete the verbiage "New Orleans City Council", and insert in lieu thereof the verbiage "Chief Administrative Office".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**27. LEGISLATIVE GROUPING**

**27a. CAL. NO. 33,624 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund an initiative aimed at returning funds to victims of crime who were charged to retrieve stolen property; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval, with amendments).*

**27b. AMENDMENT TO ORD. CAL. NO. 33,624 - BY: COUNCILMEMBER MORENO**

**Brief:**

- 1) On page 1, on the third unnumbered line, delete the verbiage "New Orleans City Council", and insert in lieu thereof the verbiage "Chief Administrative Office".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**28. CAL. NO. 33,625 - BY: COUNCILMEMBERS MORRELL AND MORENO**

**Brief:**

An Ordinance calling for an election on November 8, 2022, at which the electors of the City of New Orleans shall be asked to approve an amendment to Article IV, Section 4-106 of the Home Rule Charter requiring Council approval of any person appointed by the Mayor or Chief Administrative Officer to head any office, unit, department, commission, or board created or recognized in the Home Rule Charter or otherwise established pursuant to the Home Rule Charter and, specifically, (i) any appointment pursuant to Home Rule Charter Section 4-106(1) or Section 4-106(2); (ii) the appointment of the head of any office, department, commission or board created or recognized in the Charter for which approval of the Mayor or Chief Administrative Officer is required; (iii) the appointment of the head of any office or unit established after the date of the Charter in accordance with Charter Section 4-105(2); and (iv) the appointment of the head of any office or unit to which executive powers have been assigned or transferred in accordance with Section 9-201(2) or otherwise; and; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**Technical Correction Needed.**

**29. MOTION - NO. M-22-87 - BY: COUNCILMEMBER MORENO**

**Brief:**

Directing the Chief Administrative Office (CAO) to develop and execute a plan to reimburse individuals who have been assessed fees to recover their stolen property. This should account for all related fines dating back to effective date of August 1, 2017 for Act 337.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**30. MOTION - NO. M-22-92 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider a conditional use to permit the retail sales of packaged alcoholic beverages in an HU-MU Historic Urban Neighborhood Mixed-Use District on Square 204, Lot 2 or 1, in the Fourth Municipal District, bounded by Prytania Street, Josephine Street, Coliseum Street, and Saint Andrew Street (**Municipal Addresses: 2042 Prytania Street and 1457 Josephine Street**).

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**31. RESOLUTION - NO. R-22-93 - BY: COUNCILMEMBER GREEN**

**Brief:**

**A RESOLUTION** calling a special election in the Lake Oaks Subdivision Improvement District for November 8, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**32. MOTION - NO. M-22-95 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN, KING, GIARRUSSO AND THOMAS**

**Brief:**

Directing the Chief Administrative Office to develop regulations required by Section 70-465 of the Code of the City of New Orleans within 90 days of the date of this Motion.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**33. RESOLUTION - NO. R-22-96 - BY: COUNCILMEMBERS MORENO AND MORRELL**

**Brief:**

**A RESOLUTION** to request that the Civil Service Commission evaluate and amend its rules and regulations to eliminate cannabis testing as a pre-employment screening requirement and as a basis for termination in the absence of clear evidence of impairment or intoxication.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**34. MOTION - NO. M-22-98 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Redesignating the following polling location as the official polling place for the specified precincts within the Parish of Orleans to reflect the change of the street name of the polling location:

**Ward/**

**Precinct:**

**From:**

**To:**

|      |  |   |
|------|--|---|
| 9/04 | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Caffin Ave. | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Fats Domino Ave. |
| 9/05 | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Caffin Ave. | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Fats Domino Ave. |
| 9/06 | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Caffin Ave. | Dr. Martin Luther King Jr.<br>Charter School<br>1617 Fats Domino Ave. |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**35. MOTION - NO. M-22-111 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, THOMAS, KING AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct public hearing to consider amending and reordaining Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to recommend text amendments to the Comprehensive Zoning Ordinance to incorporate the Phase 1 proposals outlined by the City Planning Commission staff in Section VII Recommended Amendments to the Comprehensive Zoning Ordinance of its Outdoor Live Entertainment Study (pages 73-81); including, but not limited to expanding the allowed number of temporary outdoor entertainment events; expanding the zoning districts in which outdoor amphitheaters may operate; authorizing outdoor live entertainment as an ancillary use for Outdoor Amusement Facilities; clarifying and revising the use standards and use charts for Live Entertainment - Secondary Use; changing the definition of live entertainment - secondary use to include periodic entertainment such as "spiritual events" and "incidental" outdoor live entertainment (e.g., brass band and second line stops on private property along its route); changing use standards for size compatibility applicable to Public Markets to assure the market is the main use when adding live entertainment; expanding Live Entertainment - Secondary Use within Arts & Cultural (AC) Overlay Districts; and expanding ancillary uses of hotel operations to include outdoor live entertainment.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 6/17/22).***

**36. RESOLUTION - NO. R-22-113 - BY: COUNCILMEMBER MORRELL**

**Brief:**

**A RESOLUTION** to express Council support for redistricting outcomes which, at minimum, maintain the same number of majority minority Louisiana Senate seats in New Orleans and supporting expansion of district seats in the Louisiana House of Representatives for New Orleans according to net gains of representation which reflect population growth, while maintaining currently allotted majority minority seats.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**37. MOTION - NO. M-22-114 - BY: COUNCILMEMBERS THOMAS, MORENO, KING, HARRIS, MORRELL AND GIARRUSSO**

**Brief:**

Providing regulations promulgated in accordance with M-22-95 for a DBE classification for formerly incarcerated.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**38. ORDINANCES ON FIRST READING**