



**LEGISLATIVE SUMMARY  
TO ACCOMPANY RESOLUTIONS**

**BEFORE SUBMISSION TO CLERK OF COUNCIL**

**Requesting Department or Agency:** \_\_\_\_\_

**Name of Contact Person:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Initials of Sponsoring Councilmember(s):** \_\_\_\_\_

**DETAILED SYNOPSIS OF DOCUMENT**

**Please generally describe the purpose, intent, and effect of the proposed resolution.**

---

---

---

---

---

---

---

---

---

---

**REQUESTED ADOPTION DATE:** \_\_\_\_\_

Reference: Council Rule 41 & City Code Section 2-813