

# **THE COUNCIL City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

## **AGENDA**

Regular Meeting of the City Council  
**to be held in City Hall Council Chamber**  
on Thursday, March 27, 2025, at 10:00 A.M.

**PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**  
**AISHA R. COLLIER**  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
**BISHOP BRANDON BOUTIN**  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
**JP MORRELL**  
COUNCILMEMBER-AT-LARGE

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**  
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## **SPECIAL ORDERS OF BUSINESS**

- 1. FIRST ORDER OF BUSINESS - PRESENTATION – CHELSEA R. MOORE, MHA, MSW, LCSW, DIRECTOR, THRIVEKIDS STUDENT WELLNESS, CHILDREN’S HOSPITAL NEW ORLEANS, AND JENNIFER AVEGNO, MD, NEW ORLEANS HEALTH DEPARTMENT**

**Brief:**

ThriveKids to present their yearly program update to the City Council. ThriveKids is a comprehensive community-based program the provides in-school virtual care, mental and behavioral health services, sports medicine, chronic condition management, COVID-19 support, a dedicated nurse hotline for school wellness and virtual care, and education and resources for schools throughout the state.

**Annotation:**

**(Cm. Giarrusso).**

**TO APPEAR.**

- 2. SECOND ORDER OF BUSINESS – PRESENTATION – JAOHN ORGON, SITES DIRECTOR OF MATERIAL INSTITUTE**

**Brief:**

Recognizing the Material Institute for fostering community and cultivating freedom of expression in the fields of music, fashion and gardening.

**Annotation:**

**(Cm. Green).**

**TO APPEAR.**

**3. THIRD ORDER OF BUSINESS – PRESENTATION - DAN MILLS, CHIEF EXECUTIVE OFFICER, HBAGNO; FRANK MORSE, EXECUTIVE BUILDER, HBAGNO; AND VALERIE HART, VICE PRESIDENT, NOEL**

**Brief:**

Honoring the work and impact of The Home Builders Association of Greater New Orleans (HBAGNO) as a professional organization representing the residential housing industry, serving their members and the community since 1941. Their mission is to be the voice of the residential housing industry in Greater New Orleans; Enhancing the climate and protecting the business interests of the membership; Promoting quality, affordable housing; Educating members and the public as to industry business and association goals; Promoting ethical and professional standards for the industry; Encouraging responsible citizenry through active community involvement. Supporting The HBAGNO is the New Orleans Education League (NOEL). They have provided over \$2million of repairs to low-income seniors and disabled individuals in our area. This 501(c)3 nonprofit also provides education to contractors and individuals in the building industry and to consumers at large.

**Annotation:**

**(Cm. King).**

**TO APPEAR.**

# CONSENT AGENDA

## 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **March 27, 2025**:

### **Communications from Entergy New Orleans, LLC (“ENO”)**

1. Reliability Plan Project Status Report, UD-17-04
2. Comment, UD-24-02
3. Quarterly Customer Interruption Report, submitted pursuant to Resolution R-17-427
4. April 2025 Fuel Adjustment Clause, submitted pursuant to Resolution R-09-136
5. Compliance Filing, submitting pursuant to Resolution R-23-554

### **Other Communications**

1. Comments, submitted by Alliance for Affordable Energy, UD-24-02
2. Comments, submitted by Enphase Energy, Inc, UD-24-02
3. Comments, submitted by Gulf States Renewable Energy Industries Association, UD-24-02
4. Comments, submitted by the Office of Resilience and Sustainability, UD-24-02
5. Comments, submitted by PosiGen, PBC, UD-24-02
6. Comments, submitted by Recurve, UD-24-02
7. Comments, submitted by Resilience New Orleans, UD-24-02
8. Comments, submitted by Solar United Neighbors, UD-24-02
9. Comments, submitted by Together New Orleans, UD-24-02
10. Comments, submitted by Alliance for Affordable Energy, UD-23-01
11. Comments, submitted by the Office of Resilience and Sustainability, UD-23-01

### **Annotation:**

**MAY BE RECEIVED.**

**2. COMMUNICATION - FROM BRYCE L. SOLOMON, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting application #23-15113-DEMO (DEMO-RSF2) requiring City Council review and approval for the following properties located at 2233-35 Port Street, Council District D.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**3. COMMUNICATION – FROM JOHN WILLIAMS, WILLIAMS ARCHITECTS**

**Brief:**

Requesting to appear before the New Orleans City Council to appeal the Vieux Carré Commission Architecture Committee’s decision of “denial” to allow enlarging an existing ground level opening for property located at 241 Bourbon Street.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**4. COMMUNICATION – FROM ANTHONY T. DAVIS, DIRECTOR, DEPARTMENT OF CODE ENFORCEMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed 3<sup>rd</sup> Amendment to the bid contract between the City of New Orleans and Durr Heavy Construction, LLC, for Emergency Demolition and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(Public Works Committee recommended approval).**

**5. COMMUNICATION – FROM ARIANE PATTON, CHIEF OF STAFF, THE DEPARTMENT OF CODE ENFORCEMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed 3<sup>rd</sup> Amendment to the bid contract between the City of New Orleans and Durr Heavy Construction, LLC, for Non-Emergency Demolition and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(Public Works Committee recommended approval).**

**6. COMMUNICATION – FROM ANNE E. KIRKPATRICK, SUPERINTENDENT OF THE NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Crescent City Partners, LLC (Harley-Davidson) and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**  
**(See Motion M-25-180).**

**7. COMMUNICATION – FROM BRENNA MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Phelps Dunbar, completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

**8. COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CITY OF NEW ORLEANS**

**Brief:**

Submitting in collaboration with Councilmember Green the following Temporary Emergency Polling location changes recommended to the City Council:

**Ward/**

<b><u>Precinct:</u></b>	<b><u>From:</u></b>	<b><u>To:</u></b>
7/23	New Orleans Public Library 3001 Gentilly Blvd.	Dillard University Kearny Hall 2601 Gentilly Blvd. (enter main gate)
7/24	New Orleans Public Library 3001 Gentilly Blvd.	Dillard University Kearny Hall 2601 Gentilly Blvd. (enter main gate)
7/26	New Orleans Public Library 3001 Gentilly Blvd.	Dillard University Kearny Hall 2601 Gentilly Blvd. (enter main gate)

**Annotation:**

**MAY BE RECEIVED.**

**9. COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CITY OF NEW ORLEANS**

**Brief:**

Submitting with the recommendation of Councilmember Harris the following Temporary Emergency Polling location changes recommended to the City Council:

**Ward/**

**Precinct:**

**From:**

**To:**

11/02	Engine House #1 Task force #5 2920 Magazine St.	Renew Sci Tech Academy @ Laurel Site 820 Jackson Ave.
11/04	Engine House #1 Task force #5 2920 Magazine St.	Renew Sci Tech Academy @ Laurel Site 820 Jackson Ave.
11/05	Engine House #1 Task force #5 2920 Magazine St.	Renew Sci Tech Academy @ Laurel Site 820 Jackson Ave.
11/08	Engine House #1 Task force #5 2920 Magazine St.	Renew Sci Tech Academy @ Laurel Site 820 Jackson Ave.
11/09	Engine House #1 Task force #5 2920 Magazine St.	Renew Sci Tech Academy @ Laurel Site 820 Jackson Ave.

**Annotation:**

**MAY BE RECEIVED.**

**10. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (Police) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 14, 2025, as outlined below:

**New Classification:**

Class Code	Class Title:	Grade / Step Annual	Up to: Grade/Step Annual*
C7115	Deputy Superintendent of Police (Fiscal and Personnel Management)	104/28 \$126,759	104/49 \$164,411

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**11. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Property Management) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 14, 2025, as outlined below:

**Pay Grade and Hiring Rate Changes:**

Class Code	Class Title:	Grade / Step	Annual	To: Grade/ Step	Annual
C7050	Real Estate Administrator	86/17	\$70,643	88/32	\$89,449

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**12. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (Police) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 14, 2025, as outlined below:

**New Classification:**



Class Code	Class Title:	Grade /Step	Annual
C5263	CODIS Administrator	81/45	\$88,344
C5264	CODIS Specialist	79/41	\$79,987
C5265	CODIS Support	77/33	\$68,909

**Grade/Hiring Rate/Title Adjustment:**

Class Code	Class Title:	Grade / Step	Annual	To: Grade/ Step	Annual
C5259	DNA Technical Leader (Section Supervisor) Retitle of DNA Technical Leader	83/51	\$100,030	85/55	\$110,481

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**13. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval the following amendment to the Civil Service Rules in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 14, 2025, effective date February 3, 2025, as outlined below:

Rule VIII, Section 2.13 Sick or Annual Leave Donation: Subject to the prior approval of the Director of Personnel, an appointing authority may allow an employee to donate sick or annual leave with pay to another employee, subject to the following conditions: (adopted April 25, 1991)

- (a) The recipient must have been employed with the City for a period of not less than ~~six months~~ **eight weeks**. (adopted March 16, 1995, effective April 1, 1995)

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**14. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (Police) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of March 14, 2025, as outlined below:

**New Classification:**

Class Code	Class Title:	Grade/ Step	Annual
C5266	Latent Print Examiner	77/33	\$68,909
C5267	Latent Print Examiner, Senior	79/41	\$79,987

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**15. COMMUNICATION – FROM RICHARD S. KRAVET, NCARB, OWNER /PRINCIPAL,  
KRAVET, LLC, ON BEHALF OF CHURCH OF THE KING, INC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to deny the appeal and to uphold the ARC recommendation for the renovation of the penthouse and addition of a rooftop deck at Landmark commercial building for property located at **1137 Saint Charles Avenue**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**16. COMMUNICATION – FROM ANDREE SUMMERS**

**Brief:**

Requesting to appeal the Commercial Short-Term Rental Interim Zoning District for the property located at **423 Gravier Street, Unit 3A**.

**Annotation:**

**(Cm. Harris, District B)**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**17. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 46/24, 1810 Lapeyrouse St. – Cm. Green; 47/24, 1616 South Norman C. Francis Pkwy. - Cm. Harris; 48/24, 1131 Frenchmen St. Cm. King; 49/24, 7926 Sycamore St. – Cm. Giarrusso; Cn. Deadline 5/26/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**18. REPORT – OF LENE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS, STATE OF LOUISIANA**

**Brief:**

Submitting the Municipal and Traffic Court expenditures and personnel report for January 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**19. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the report of outstanding vendor invoices as of 2/28/25, per City Code Section 2-551.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET, AUDIT, AND BOARD OF REVIEW COMMITTEE. (Hearing Date Set For 3/27/25).**

**20. REPORT – OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT (OPCD)**

**Brief:**

Submitting the Orleans Parish Communication District report for January 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**21. REPORT – OF LAKENYA COLLINS, CPA, MS, CHIEF FINANCIAL OFFICER, CRIMINAL DISTRICT COURT**

**Brief:**

Submitting the Criminal District Court report for January 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**22. REPORT – OF ASHANTA GABRIEL, ACCOUNTANT, OFFICE OF THE HONORABLE DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, ORLEANS PARISH**

**Brief:**

Submitting the Criminal District Court reports for January and February, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**23. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 189/23, 835 Esplanade Avenue – Cm. King; 190/23, 1522 North Roman Street, Unit B - Cm. Green; Cn. Deadline 5/26/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**24. REPORT – OF BIANKA BROWN, CHIEF FINANCIAL OFFICER, OFFICE OF THE SHERIFF, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Sheriff's Office report for January 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**25. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 14/25 – Cm. Harris; 15/25 – Cm. Harris; Cn. Deadline 5/26/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 4/10/25).**

**26. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny the applicants appeal of the ARC recommendations regarding the design of the rooftop penthouse and deck for the property located at **1137 Saint Charles Avenue**.

**Annotation:**

**MAY BE RECEIVED.**

**27. REPORT – OF BIANKA BROWN, CHIEF FINANCIAL OFFICER, OFFICE OF THE SHERIFF, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Sheriff's Office report for December 2024, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**28. CAL. NO. 34,990 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District and to permit a curb cut along Julia Street in a Multi-Modal/Pedestrian Corridor, on Square 257, Lot 6 and Lot 7 or Pt. 41, First Municipal District, bounded by Julia Street, Baronne Street, Girod Street, and O'Keefe Avenue (**Municipal Address: 923 Julia Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 94/24**)

**Annotation:**

**(This matter was introduced 2/27/25).**

**29. CAL. NO. 34,991 - BY: COUNCILMEMBERS MORENO AND THOMAS**

**Brief:**

An Ordinance to amend and reordain Articles 13, 20 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to allow large-scale principal solar energy systems as a use in the S-RS Suburban Single Family Residential District, as well as any other appropriate districts; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 98/24)**

**Annotation:**

**(This matter was introduced 2/27/25).**

**30. CAL. NO. 34,993 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit established multi-family dwellings in an HU-RD2 Historic Urban Two-Family Residential District, on Square 556, Lots 11 and 12 and the rear portions of Lots 13 and 14, in the Sixth Municipal District, bounded by LaSalle Street, Louisiana Avenue, South Liberty Street, and Delachaise Street **(Municipal Addresses: 3418-3434 LaSalle Street)**; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 100/24)**

**Annotation:**

**(This matter was introduced 2/27/25).**

**31. CAL. NO. 34,994 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 56, Lot F or portions of Lots 18 and 19, in the Fourth Municipal District, bounded by Eighth Street, Saint Thomas Street, Chippewa Street, and Seventh Street **(Municipal Addresses: 601-605 Eighth Street)**; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 101/24)**

**Annotation:**

**(This matter was introduced 2/27/25).**

**32. CAL. NO. 34,995 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit an indoor amusement facility in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 235, Lots 25 and 26 or a parcel designated as Lot 25 and part of Lot 26 and a parcel designated as part of Lot 26, in the First Municipal District, bounded by Baronne Street, Carondelet Street, Saint Joseph Street, Julia Street, and Saint Charles Avenue (**Municipal Address: 840 Baronne Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 102/24**)

**Annotation:**

(**This matter was introduced 2/27/25**).

**33. CAL. NO. 34,998 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a single-family residence in a GPD General Planned Development District, on Square 168, Lot 37-A or Lots 36, 37, and 38, Riverside Subdivision, in the Fifth Municipal District, bounded by Paul Street, Woodland Highway, Bryson Street, and Henderson Street (**Municipal Address: 3710 Paul Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 5/25**)

**Annotation:**

(**This matter was introduced 2/27/25**).

**34. CAL. NO. 34,999 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 611, Lot 2, in the Second Municipal District, bounded by N Saint Patrick Street, Iberville Street, Bienville Avenue, N Bernadotte Street (**Municipal Address: 4705 Iberville Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 6/25**)

**Annotation:**

(**This matter was introduced 2/27/25**).

**35. CAL. NO. 35,001 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to grant an amendment to Ordinance No. 29,547 MCS (Zoning Docket 021/23) to permit the conditional use of a bar in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 636, Lot C1, in the Third Municipal District, bounded by North Claiborne Avenue, Pauger Street, North Robertson Street, and Saint Anthony Street (**Municipal Addresses: 1830-1840 North Claiborne Avenue and 2224 Pauger Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 1/25**)

**Annotation:**

**(This matter was introduced 2/27/25).**

**36. MOTION - NO. M-25-178 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Appointing Monica J. Manzella as Chair of the Quality Assurance Review Advisory Committee for the Office of Inspector General.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Governmental Affairs Committee recommended approval).**

**37. MOTION – NO. M-25-179 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Non-Exclusive Franchise Agreement between the City of New Orleans and River Birch, LLC; and authorizing the President of the Council to sign the Non-Exclusive Franchise Agreement between the City of New Orleans and River Birch, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Public Works Committee recommended approval).**



**38. MOTION – NO. M-25-180 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the federally funded agreement between the City of New Orleans, the New Orleans Police Department and Crescent City Partners; and authorizing the President of the Council to sign the lease agreement between the City of New Orleans, the New Orleans Police Department and Crescent City Partners (Exhibit A).

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Public Works Committee recommended approval).**

**39. MOTION – NO. M-25-181 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 11 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC; and authorizing the President of the Council to sign Amendment No. 11 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC (Exhibit A).

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**Annotation:**

**(This matter was introduced 3/27/25).**

**(Public Works Committee recommended approval).**

**40. MOTION – NO. M-25-206 – BY: COUNCILMEMBERS KING, MORRELL AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 2 to the Professional Services Agreement between the City of New Orleans and Acadian Ambulance Service, Inc.; and authorizing the President of the Council to sign Amendment No. 2 to the Professional Services Agreement between the City of New Orleans and Acadian Ambulance Service, Inc. (Exhibit A).

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**Annotation:**

**(This matter was introduced 3/27/25).**

**(Community Development Committee recommended approval).**

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## 1. EXECUTIVE SESSION

### **Brief:**

Executive session to discuss the following litigation:

- *Cantrell v. New Orleans City Council*, Case No. 2025-2626, Civil District Court, Judge Jennifer Medley
- *Orleans Parish School Board v. City of New Orleans, et al.*, Case No. 2019-5174, Civil District Court, Judge Nicole Sheppard
- *Bret Bodin; Darian Morgan; Brad Newell; Michael Rosas; Mid-City Mike Rentals, LLC; and AirBnB, Inc. v. City of New Orleans*, Civ. Action No. 25-cv-00329, United States District Court for the Eastern District of Louisiana, Judge Jay C. Zainey

### **Annotation:**

**SESSION TO BE HELD.**

# REGULAR AGENDA

## PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

## DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

## POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

### 1. CITY CODE SECTION 2-551 VENDOR PAYMENT ACCOUNTING HEARING

#### **Brief:**

Finance Department and procuring departments presenting on January and February reports of outstanding vendor invoices.

#### **Annotation:**

**(Cm. Giarrusso).**

**(Reports received 2/27/25 and 3/27/25).**

**TO APPEAR.**

**2. ZONING DOCKET NO. 4/25 - C&R IV REALTY INVESTMENTS, LLC**

**Brief:**

Requesting a Zoning Change from an S-RS Suburban Single-Family Residential District to an S-RD Suburban Two-Family Residential District, on Square 110, Lots 2 and 3, Fifth Municipal District and bounded by St. Maurice Avenue, North Miro Street, Tricou Street, and North Galvez Street (**Municipal Addresses: 2109-2113 St. Maurice Avenue**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**

**(Cm. Thomas, District E, Deadline for Council action 4/28/25).  
DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**3. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 11/25 – CITY COUNCIL MOTION NO. M-24-777**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 4, Section 4.2.D.3 to require any docket that does not obtain a legal majority vote to be forwarded to the City Council with a recommendation of denial. The request is not location specific; it affects a change in the Commission’s voting process codified in the CZO and would be applicable to all cases considered by the commission in accordance with Article 4. The recommendation of the City Planning Commission being **“FOR DENIAL”**.

**Annotation:**

**(Cms. All, Deadline for Council action 5/12/25).**

**b. MOTION – M-25-198 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the applicant’s request for **ZD NO. 11/25**, with modifications as follows:

**4.2.D.3 Action by City Planning Commission**

\*\*\*

c. The City Planning Commission shall recommend approval, modified approval, or denial sixty (60) days from the opening of the public hearing. The City Planning Commission may also vote to defer action within City Charter required timeframes in cases where it discovers applicants have not submitted complete and accurate information, including but not limited to errors or omissions in following the Project

NPP. The failure to resolve a finding of incomplete or inaccurate information may be grounds for recommending denial. If the City Planning Commission fails to act by a vote of the majority of the Commission members, the application will be forwarded to the City Council ~~without recommendation of no legal majority~~ **with a recommendation of effective denial for lack of legal majority**. The City Planning Commission's written recommendations, together with the staff report and recommendation, if any, shall be filed with the Clerk of the City Council.

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#### **4.3.D.3 Action by the City Planning Commission**

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c. The City Planning Commission shall recommend approval, modified approval, or denial sixty (60) days from the opening of the public hearing. The City Planning Commission may also vote to defer action within City Charter required timeframes in cases where it discovers applicants have not submitted complete and accurate information, including but not limited to errors or omissions in following the Project NPP. The failure to resolve a finding of incomplete or inaccurate information may be grounds for recommending denial. If the City Planning Commission fails to act by a vote of the majority of the Commission members, the application will be forwarded to the City Council ~~without recommendation of no legal majority~~ **with a recommendation of effective denial for lack of legal majority**. The City Planning Commission's written recommendations, together with the staff report and recommendation, if any, shall be filed with the Clerk of the City Council.

\*\*\*

#### **4.4.E.3 Action by the City Planning Commission**

\*\*\*

c. The City Planning Commission shall recommend approval, modified approval, or denial sixty (60) days from the opening of the public hearing. The City Planning Commission may also vote to defer action within City Charter required timeframes in cases where it discovers applicants have not submitted complete and accurate information, including but not limited to errors or omissions in following the Project NPP. The failure to resolve a finding of incomplete or inaccurate information may be grounds for recommending denial. If the City Planning Commission fails to act by a vote of the majority of the Commission members, the application will be forwarded to the City Council ~~without recommendation of no legal majority~~ **with a recommendation of effective denial for lack of legal majority**. The City Planning Commission's written recommendations, together with the staff report and recommendation, if any, shall be filed with the Clerk of the City Council.

#### **Annotation:**

**(This matter was introduced 3/27/25).**

**4. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 186/23 – CAITLIN KWAN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1129 North Robertson St. on Square 199**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. Green, District D, Deadline for Council action 5/12/25).**

**b. MOTION – NO. M-25-196 – BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **CAITLIN KWAN** for the property located on **Square 199** and bearing municipal address **1129 North Robertson Street** (the “Property”).

**Annotation:**

**(This matter was introduced 3/27/25).**

**5. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 187/23 – ALAN GEOFFREY SEAGER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **911 Elysian Fields Ave.** on **Square 272**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. King, District C, Deadline for Council action 5/12/25).**

**b. MOTION – NO. M-25-203 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **ALAN GEOFFREY SEAGER** for the property located on **Square 272** and bearing municipal address **911 Elysian Fields Avenue** (the “Property”).

**Annotation:**

**(This matter was introduced 3/27/25).**

**c. MOTION – NO. M-25-202 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **ALAN GEOFFREY SEAGER** for the property located on **Square 272** and bearing municipal address **911 Elysian Fields Avenue**. (the “Property”).

**Annotation:**

**(This matter was introduced 3/27/25).**



**6. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 188/23 – ANDREW J. DUFFY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **827 Olga St. on Square B**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 5/12/25).

**b. MOTION – NO. M-25-199 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **ANDREW J. DUFFY** for the property located in **Square B** and bearing municipal address **827 Olga Street** (the “Property”).

**Annotation:**

(This matter was introduced 3/27/25).

**7. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 36/24 - JESSE A. HINTZ**

**Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1433 Dauphine Street** on **Square 265**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. King, District C, Deadline for Council action 4/14/25).  
DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**b. MOTION (LYING OVER) – NO. M-25-147 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing municipal address **1433 Dauphine Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).  
DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**c. MOTION (LYING OVER) – NO. M-25-146 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JESSE A. HINTZ** for the property located on **Square 265** and bearing municipal address **1433 Dauphine Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).  
DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

## **8. LEGISLATIVE GROUPING**

### **a. NSTR SPECIAL EXCEPTION NO. 40/24 – ADAM C. FABRE**

**Brief:**

Requesting request for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1705 Pauger Street** on **Square 376**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. King, District C, Deadline for Council action 4/14/25).**

### **b. MOTION (LYING OVER) – NO. M-25-138 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **ADAM C. FABRE** for the property located on **Square 376** and bearing municipal address **1705 Pauger Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).**

### **c. MOTION (LYING OVER) – NO. M-25-139 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **ADAM C. FABRE** for the property located on **Square 376** and bearing municipal address **1705 Pauger Street** (the “Property”).

**Annotation:**

**(This matter was introduced 2/27/25).**

**9. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 42/24 – KEVIN J. LECHLEITER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **911 Second St. on Square 111**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Harris, District B, Deadline for Council action 5/12/25).

**b. MOTION – NO. M-25-192 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **KEVIN J. LECHLEITER** for the property located on **Square 111** and bearing municipal address **911 Second Street** (the “Property”).

**Annotation:**

(This matter was introduced 3/27/25).

**10. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 43/24 – KARL PALMER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1380 Magazine Street, Apt. 1A on Square 142**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. Harris, District B, Deadline for Council action 5/12/25).

**b. MOTION – NO. M-25-193 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **KARL PALMER** for the property located on **Square 142** and bearing municipal address **1380 Magazine Street, Apt. 1A** (the “Property”).

**Annotation:**

(This matter was introduced 3/27/25).

## **11. LEGISLATIVE GROUPING**

### **a. NSTR SPECIAL EXCEPTION NO. 44/24 – ALICIA PITTMAN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2023 Seventh St. on Square 282**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. Harris, District B, Deadline for Council action 5/12/25).**

### **b. MOTION – NO. M-25-194 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **ALICIA PITTMAN** for the property located on **Square 282** and bearing municipal address **2023 Seventh Street** (the “Property”).

**Annotation:**

**(This matter was introduced 3/27/25).**

## **12. LEGISLATIVE GROUPING**

### **a. SUBDIVISION DOCKET 80/24 – 1816 INVESTMENT LLC**

**Brief:**

Appealing the City Planning Commission's Denial of an application for the resubdivision of Lots 8 and A into Lot 8-A, Square 200-201, in the Second Municipal District, bounded by Esplanade Avenue, North Robertson Street, Governor Nicholls Street, and North Claiborne Avenue, and required zoning change from HMC-1 Historic Marigny/Tremé/Bywater Commercial District to HMR-1 Historic Marigny/Tremé/Bywater Residential District, for the properties located at **1243-1245 N. Robertson Street and 1500 Esplanade Avenue.**

**Annotation:**

**(Cm. Green, District D, Deadline for Council action 4/27/25).  
(Report received 3/13/25).**

### **b. MOTION – NO. M-25-204 – BY: COUNCILMEMBER GREEN**

**Brief:**

Approving the request for properties located at **1243-1245 N Robertson Street and 1500 Esplanade Avenue**, as well as a request to appeal the determination.

**Annotation:**

**(This matter was introduced 3/27/25).**

## **13. CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

**(Quality of Life Committee recommended approval).  
(Technical correction needed).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

#### **14. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**15. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 6/6/24).**

**16. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,872 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to amend and re-ordain section 150-953 of the Code of the City of New Orleans to provide for the issuance of a probationary occupational license in connection with the issuance of a probationary alcohol permit; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 10/10/24).**

**b. AMENDMENT TO ORD. CAL. NO. 34,872 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to add a 2-year sunset provision to the Code amendment effectuated by this ordinance.

**Annotation:**

**(This matter was introduced 3/13/25).**

**WITHDRAWAL REQUESTED.**

**c. AMENDMENT TO ORD. CAL. NO. 34,872 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to rename probationary alcoholic beverage outlet permits to temporary alcoholic beverage outlet permits, to rename probationary occupational license to temporary occupational license, and to add a 2-year sunset provision to the Code amendment effectuated by this ordinance.

**Annotation:**

**(This matter was introduced 3/27/25).**



**d. CAL. NO. 34,873 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to ordain, and amend and reordain sections 10-107 and 10-132, respectively, of the Code of the City of New Orleans to establish a probationary alcoholic beverage permit and a procedure for the issuance of a probationary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 10/10/24).*

**e. AMENDMENT TO ORD. CAL. NO. 34,873 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to add a sunset provision to the Code amendments effectuated by this ordinance; to require that the use specified in the alcoholic beverage outlet permit application be a permitted use, valid conditional use, or valid legal non-conforming use within the zoning district of the subject property; to prohibit renewals of probationary alcoholic beverage outlet permits; to prohibit issuance of probationary alcoholic beverage outlet permits to applicants or listed business owners who have been found guilty of a violation related to alcoholic beverage sales or public safety within the previous 365 days; and to make explicit certain existing state requirements.

**Annotation:**

*(This matter was introduced 3/13/25).*

**WITHDRAWAL REQUESTED.**

**f. AMENDMENT TO ORD. CAL. NO. 34,873 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to rename probationary alcoholic beverage outlet permits to temporary alcoholic beverage outlet permits, to add a sunset provision to the Code amendments effectuated by this ordinance; to require that the use specified in the alcoholic beverage outlet permit application be a permitted use, valid conditional use, or valid legal non-conforming use within the zoning district of the subject property; to prohibit renewals of temporary alcoholic beverage outlet permits; to prohibit issuance of temporary alcoholic beverage outlet permits to applicants or listed business owners who have been found guilty of a violation related to alcoholic beverage sales or public safety within the previous 365 days; and to make explicit certain existing state requirements.

**Annotation:**

*(This matter was introduced 3/27/25).*

**17. CAL. NO. 34,987 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a principal bed and breakfast and outdoor live entertainment (secondary use) in conjunction with a reception facility in an MU-1 Medium Intensity Mixed-Use District, on Square 2, Lot 4-A, St. Claire Garden, in the Fifth Municipal District, bounded by Patterson Drive, General Collins Road, Richland Road, and Socrates Street (**Municipal Address: 3819 Patterson Drive**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 103/24**)

**Annotation:**

**(This matter was introduced 2/13/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**18. CAL. NO. 34,989 - BY: COUNCILMEMBERS HARRIS AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 106-211 through 106-229 of the Code of the City of New Orleans, relative to the protection of trees and other vegetation under the purview of the Department of Parks and Parkways; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 2/27/25).**

**19. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,992 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 181, Lots D and E, in the First Municipal District, bounded by Camp Street, Julia Street, Saint Charles Avenue, and Saint Joseph Street (**Municipal Address: 843 Camp Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 99/24**)

**Annotation:**

**(This matter was introduced 2/27/25).**

**b. AMENDMENT TO ORD. CAL. NO. 34,992 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An amendment to clarify the intent of the third proviso.

**Annotation:**

***(This matter was introduced 3/27/25).***

**20. CAL. NO. 35,007 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to ordain and establish Section 70-49 of the Code of the City of New Orleans to prohibit the use of public funds, including through the use of city-issued credit cards, to pay for expenses associated with the purchase of alcoholic beverages during business travel for the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**21. CAL. NO. 35,008 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend Ordinance No. 34,984 M.C.S. regarding a temporary prohibition on non-essential travel and certain non-travel related expenses to extend the effective date of such ordinance; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**22. CAL. NO. 35,009 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (“City”), The Office of Homeless Services and Strategies, and United Way of Southeast Louisiana, for a term greater than one year, for the public purpose of providing housing and case management for persons living in street encampments or the low-barrier shelter in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**23. CAL. NO. 35,010 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 30,141 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2025”, to effect the following change to the 2025 Capital Budget: to de-appropriate funds from the Department of Property Management, the New Orleans Recreation Development Commission, and the Office of Stormwater and Green Infrastructure; to appropriate funds to the Department of Property Management, Department of Public Works, the New Orleans Fire Department, the New Orleans Health Department, the New Orleans Police Department, the New Orleans Recreation Development Commission, and the Office of Resilience and Sustainability; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**24. CAL. NO. 35,011 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to transfer funds within the Office of Housing Policy and Community Development from appropriation 200 – Other Operating to 100 – Personal Services to cover administrative expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**25. CAL. NO. 35,012 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds from the National Healthy Start Foundation to the Health Department to help LPHI (Louisiana Public Health Institute) identify and convene a local maternal safety work group comprised of community-focused public health and clinical experts to guide program activities; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**26. CAL. NO. 35,013 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds from the National Healthy Start Foundation to the Health Department to help LPHI (Louisiana Public Health Institute) identify and convene a local maternal safety work group comprised of community-focused public health and clinical experts to guide program activities; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**27. CAL. NO. 35,014 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds to the Office of the Mayor to close out a 2020 grant originally used for the City’s Census outreach efforts, support a public outreach event at Gallier Hall, allowing residents to learn about the City’s boards, commissions and engage with commissioners; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**28. CAL. NO. 35,015 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds to the Office of the Mayor to close out a 2020 grant originally used for the City’s Census outreach efforts, support a public outreach event at Gallier Hall, allowing residents to learn about the City’s boards, commissions and engage with commissioners; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**29. CAL. NO. 35,016 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds to the Health Department for the Family Connects New Orleans Project; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**30. CAL. NO. 35,017 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds to the Health Department for the Family Connects New Orleans Project; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**31. CAL. NO. 35,018 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate grant funds awarded by the Governor’s Office of Homeland Security and Emergency to the Office of the Mayor for grant related expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**32. CAL. NO. 35,019 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate grant funds awarded by the Governor’s Office of Homeland Security and Emergency to the Office of the Mayor for grant related expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**33. CAL. NO. 35,020 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate grant funds awarded by the Governor’s Office of Homeland Security and Emergency to the Office of the Mayor for grant related expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**34. CAL. NO. 35,021 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate grant funds awarded by the Governor’s Office of Homeland Security and Emergency to the Office of the Mayor for grant related expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**35. CAL. NO. 35,022 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds to the Health Department for the Making Connections Grant which focuses on PTSD, emotional disturbance; development of male MH planning body to guide for African American boys and young men; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).  
WITHDRAWAL REQUESTED.**

**36. CAL. NO. 35,023 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds to the Health Department for the Making Connections Grant which focuses on PTSD, emotional disturbance; development of male MH planning body to guide for African American boys and young men; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).  
WITHDRAWAL REQUESTED.**

**37. CAL. NO. 35,024 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate grant funds awarded by FEMA to the Office of Homeland Security to cover the emergency costs during the aftermath of Hurricane Ida; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**



**38. CAL. NO. 35,025 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate grant funds awarded by FEMA to the Office of Homeland Security to cover the emergency costs during the aftermath of Hurricane Ida; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**39. CAL. NO. 35,026 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds from the Kresge Foundation to the Health Department for the Phearless Community Project; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**40. CAL. NO. 35,027 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate Private Grant funds from the Kresge Foundation to the Health Department for the Phearless Community Project; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**41. CAL. NO. 35,028 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate grant funds to the Department of Federal Homeland Security for Payroll and grant related expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**42. CAL. NO. 35,029 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate grant funds to the Department of Federal Homeland Security for Payroll and grant related expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**43. CAL. NO. 35,030 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and Eternal Seeds, Inc., for a term greater than one year, for the public purpose of education and beautification in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**44. CAL. NO. 35,035 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to require the installation of yield signs at crosswalks along North Rampart Street between Esplanade Avenue and Canal Street to protect pedestrians crossing; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**45. CAL. NO. 35,036 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a multi-year Agreement between the City of New Orleans (the “City”), and the State of Louisiana, Division of Administration, Office of Community Development (“OCD”) for the use of U.S. Department of Housing and Urban Development (“HUD”) Community Development Block Grant Program (“CDBG”) funds as nonfederal matching funds for Federal Emergency Management Agency (FEMA) Public Assistance Program funding utilized by the City of New Orleans for recovery efforts after the May 2021 Storms and Hurricane Ida, as more fully set forth in the Agreement form; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**46. CAL. NO. 35,037 - BY: COUNCILMEMBER THOMAS**

**Brief:**

An Ordinance calling for an election on October 11, 2025, at which the electors of the City of New Orleans will be asked to approve an amendment to the Home Rule Charter’s Bill of Rights (Article II, Section 2-202(6)) to prohibit laws that discriminate based on conviction history; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 3/13/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 4/10/25.**

**47. MOTION - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**48. MOTION - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**49. MOTION - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**50. MOTION - NO. M-25-185 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Fair Labor Standards Act) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**51. MOTION - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**52. MOTION - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**53. MOTION - NO. M-25-188 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Notary Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**54. MOTION - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**55. MOTION - NO. M-25-190 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Union Business) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**56. MOTION – NO. M-25-191 – BY: COUNCILMEMBERS HARRIS AND MORRELL**

**Brief:**

Establishing the following emergency temporary polling location change as the official polling place for the specified precincts within the Parish of Orleans, limited in effect to the March 29, 2025 Open Municipal Primary Election only:

**Ward/**

**Precinct:**

**Original Site:**

**Temporary Site:**

11/02	Engine House #1, Task Force #5 2920 Magazine Street	ReNEW Sci Tech Academy, Laurel Site 820 Jackson Avenue
11/04	Engine House #1, Task Force #5 2920 Magazine Street	ReNEW Sci Tech Academy, Laurel Site 820 Jackson Avenue
11/05	Engine House #1, Task Force #5 2920 Magazine Street	ReNEW Sci Tech Academy, Laurel Site 820 Jackson Avenue
11/08	Engine House #1, Task Force #5 2920 Magazine Street	ReNEW Sci Tech Academy, Laurel Site 820 Jackson Avenue
11/09	Engine House #1, Task Force #5 2920 Magazine Street	ReNEW Sci Tech Academy, Laurel Site 820 Jackson Avenue

**Annotation:**

**(This matter was introduced 3/27/25).**

**57. MOTION – NO. M-25-195 – BY: COUNCILMEMBER GREEN**

**Brief:**

Establishing the following emergency temporary polling location changes as the official polling place for the specified precincts within the Parish of Orleans, for the upcoming March 29, 2025 election – Municipal Primary Election:

**Ward/**

**Precinct:**

**Original Site:**

**Temporary Site:**

7/23	New Orleans Public Library 3001 Gentilly Blvd.	Dillard University Kearny Hall 2601 Gentilly Blvd. (enter main gate)
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7/24	New Orleans Public Library 3001 Gentilly Blvd.	Dillard University Kearny Hall 2601 Gentilly Blvd. (enter main gate)
7/26	New Orleans Public Library 3001 Gentilly Blvd.	Dillard University Kearny Hall 2601 Gentilly Blvd. (enter main gate)

**Annotation:**  
(This matter was introduced 3/27/25).

**58. MOTION – NO. M-25-197 – BY: COUNCILMEMBER MORENO**

**Brief:**

Requesting and authorizing the President of the Council to sign a contract with Urban Campaign Strategies LLC on terms and conditions expressed in Request for Qualifications # CC-23-05 for the term of one year, with up to a one year extension, and with a maximum compensation under such contract up to \$50,000.

**Annotation:**  
(This matter was introduced 3/27/25).

**59. RESOLUTION – NO. R-25-200 – BY: COUNCILMEMBERS MORRELL AND GIARRUSSO**

**Brief:**

RESOLUTION AND ORDER RATIFYING THE DECISIONS OF THE SWBNO APPEAL MANAGER

**Annotation:**  
(This matter was introduced 3/27/25).

**60. MOTION – NO. M-25-201 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Confirming Damon Rodriguez to serve as an arbiter to resolve disputes related to Sewerage and Water Board bills arising out of Council District E.

**Annotation:**  
(This matter was introduced 3/27/25).



**61. RESOLUTION – NO. R-25-205 – BY: COUNCILMEMBERS THOMAS AND GREEN**

**Brief:**

Extending heartfelt support for the University of Orleans, recognizing its pivotal role in our region, and urging state leaders to safeguard the academic mission and integrity of UNO as a distinguished urban research institution.

**Annotation:**

**(This matter was introduced 3/27/25).**

**62. ORDINANCES ON FIRST READING**

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