

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

**AGENDA**

Regular Meeting of the City Council  
**to be held in City Hall Council Chamber**  
on Thursday, September 15, 2022 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
HELENA MORENO  
COUNCILMEMBER-AT-LARGE

**NATIONAL ANTHEM**

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## SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - MENTAL HEALTH  
PROFESSIONALS - SPEAKING - COUNCILMEMBER JOSEPH I. GIARRUSSO  
III

**Brief:**

Introduction.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Giarrusso).*

TO APPEAR.

2. SECOND ORDER OF BUSINESS - PRESENTATION - MENTAL HEALTH  
PROFESSIONALS - DR. DENESE SHERVINGTON, PRESIDENT & CEO,  
INSTITUTE OF WOMEN & ETHNIC STUDIES, DR. ROCHELLE DUNHAM,  
EXECUTIVE & MEDICAL DIRECTOR, METROPOLITAN HUMAN SERVICES  
DISTRICT, JULIE KAPLOW, DIRECTOR, CHNOLA TRAUMA AND GRIEF  
CENTER, LCMC HEALTH, JUDGE CALVIN JOHNSON, INTERIM EXECUTIVE  
DIRECTOR, NATIONAL ALLIANCE ON MENTAL ILLNESS NEW ORLEANS,  
NOEL TWILBECK, JR., CEO, CRESCENTCARE, LAVONDRA DOBBS,  
PRESIDENT & CEO, VIALINK, HELENA LIKAJ, DIRECTOR, PREVENTION  
CLINIC, AND PHARMACY DEPARTMENTS, ODYSSEY HOUSE LOUISIANA,  
AMY BOSWORTH, PROGRAM MANAGER, ODYSSEY HOUSE LOUISIANA, DR.  
BERRE BURCH, CLINICAL DIRECTOR, NEW ORLEANS CHILDREN'S  
BUREAU, DR. AVIS WILLIAMS, NEW ORLEANS PUBLIC SCHOOLS  
SUPERINTENDENT, DR. KELLI JORDAN, NEW ORLEANS PUBLIC SCHOOLS  
CHIEF SCHOOL SUPPORT AND IMPROVEMENT OFFICER, DR. JULIE  
KAPLOW, EXECUTIVE DIRECTOR, TRAUMA AND GRIEF CENTER  
CHILDREN'S HOSPITAL NEW ORLEANS, TEDDY MCGLYNN-WRIGHT,  
DIRECTOR OF TRAINING THE TRAINER, NEW ORLEANS TRAUMA

**INFORMED SCHOOL LEARNING COLLABORATIVE, DR. ERIKA RAJO,  
TRAUMA PSYCHOLOGIST, UNIVERSITY MEDICAL CENTER, NEW  
ORLEANS**

**Brief:**

Discussion of current mental health services in New Orleans lead by Dr. Jennifer Avegno, Director, of the New Orleans Health Department.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso).*

**TO APPEAR.**

**3. THIRD ORDER OF BUSINESS - PRESENTATION - MENTAL HEALTH  
PROFESSIONALS - MICHAEL WILLIAMSON, UNITED WAY OF SOUTHEAST  
LOUISIANA**

**Brief:**

Introduction of a new Mental Health Collaborative in conjunction with United Way of Southeast Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso).*

**TO APPEAR.**

# CONSENT AGENDA

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **September 15, 2022:**

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Response to the Council’s Utility Advisors’ Report, UD-22-01
2. Motion to Extend Deadline, UD-18-03
3. New Orleans Power Station Expenditures Report, submitted pursuant to Resolutions R-19-78 and R-21-153
4. 2022 Annual Gas Report, submitted pursuant to Resolutions R-05-518 and R-06-401
5. Final 2022 Formula Rate Plan Rate Adjustments, UD-18-07
6. Environmental Adjustments for the September 2022 Billing Cycle, UD-18-07
7. Purchased Gas Adjustments for the September 2022 Billing Cycle, submitted pursuant to Resolution R-03-272, UD-18-07
8. Purchased Power Cost Recovery Adjustments for the September 2022 Billing Cycle, submitted pursuant to Resolution 20-67, UD-18-07
9. Fuel Adjustments for the September 2022 Billing Cycle, submitted pursuant to Resolution R-20-67, UD-18-07

**Other Communication**

1. Motion to Extend Deadline for ENO Data Requests, submitted by Madison Energy Investments, UD-18-03

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

2. **COMMUNICATION - FROM AVERY FORET, OWNER'S REPRESENTATIVE, SHERRY CONERLY, OWNER**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the retention application of unpainted louvered shutters on a designated Landmark, two-story, single-family residential building located at **1237 State Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 10/6/22).**

3. **COMMUNICATION - FROM JOHN DAVID DEMAREST, JR., BAYOU PARTNERSHIP, LLC**

**Brief:**

Requesting an extension of time for the period of one (1) calendar year (to September 10, 2023) to record the approved plans for the Conditional Use Plans related to Zoning Docket 34/20 - Ordinance No. 33,083 - 28482 M.C.S., pursuant to Article 4, Section 4.3.H 2(b) of the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 10/20/22).**

4. **COMMUNICATION - FROM MICHAEL SHERMAN, SHERMAN STRATEGIES, LLC**

**Brief:**

Requesting a one year extension of time on a Conditional Use approval for Zoning Docket 87/19 - Ordinance No. 28,229 M.C.S. at 5243 Canal Boulevard, pursuant to Article 4, Section 4.3.H(2) (b) of the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 10/20/22).**

5. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR OF THE HEALTH DEPARTMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting the August 2022 documentation of all encampment clean-up efforts as required by Section 82-703.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

6. REPORT - OF JAY P. DUFOUR, AIA, LEED AP, CHIEF BUILDING OFFICIAL, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

**Brief:**

Submitting the Rules and Regulations for the Structural Peer Review Program, pursuant to Section 26-15(122.11).

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

7. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

**Brief:**

Transmitting Zoning Docket Numbers 56/22 - Cm. Giarrusso, 61/22 - Cm. Green, 62/22 - Cm. Giarrusso, 65/22 - Cm. Harris, 67/22 - Cm. Thomas and 68/22 - Cm. Harris, Cn. Deadline 11/14/22.

**Annotation:**

MAY BE RECEIVED. (*Suggested Hearing Date Set For 10/6/22*).

8. CAL. NO. 33,837 - BY: COUNCILMEMBERS MORENO AND MORRELL

**Brief:**

An Ordinance to amend and reordain Articles 7, 10, 12, 14, 15, 16, 17, 20, 21, 22 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to incorporate the Phase 1 proposals outlined by the City Planning Commission staff in Section VII Recommended Amendments to the Comprehensive Zoning Ordinance of its Outdoor Live Entertainment Study (pages 73-81), including but not limited to expanding the allowed number of temporary outdoor entertainment events; expanding the zoning districts in which outdoor amphitheaters may operate; authorizing outdoor live entertainment as an ancillary use for Outdoor Amusement Facilities; clarifying and revising the use standards and use charts for Live Entertainment - Secondary Use; expanding Live Entertainment - Secondary Use within Arts & Cultural (AC) Overlay Districts; and creating a definition for Outdoor Live Entertainment-Secondary Use; and otherwise to provide with respect thereto. **(ZONING DOCKET NUMBER 30/22)**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(90 Days, Cn. Deadline 11/2/22).*  
*(Cn. Deadline 10/20/22).*

9. CAL. NO. 33,838 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-RM2 Historic Urban Multi-Family Residential District on Square 7, Friburg, Lot 4 (which is proposed to be re-subdivided into Lot 4-A under Subdivision Docket 150/21), in the Sixth Municipal District, bounded by Zimple/Zimpel Street, Broadway Street, Pine Street, and Oak Street **(Municipal Address: 7215 Zimple Street)**; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 34/22)**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(90 Days, Cn. Deadline 11/2/22).*  
*(Cn. Deadline 10/20/22).*

10. CAL. NO. 33,839 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to grant an amendment to Ordinance No. 27,166 M.C.S. (Zoning Docket 079/16) to permit the expansion of the planned development designation that is applied to the National World War II Museum to also include 1032-1040 Magazine Street and 1042 Magazine Street located in a CDB-3 Cultural Arts District on Square 137, Lots A and B, in the First Municipal District, bounded by Magazine Street, Poeyfarre Street, Constance Street, John Churchill Chase Street, and Calliope Street/Ponchartrain Expressway (**Municipal Addresses: 1032-1040 Magazine Street and 1042 Magazine Street**), as well as the rescission of Ordinance No. 24,077 M.C.S. (Zoning Docket 038/10); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 46/22**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(90 Days, Cn. Deadline 11/2/22).*  
*(Cn. Deadline 10/20/22).*

11. CAL. NO. 33,840 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a standard restaurant over 5,000 square feet in the Magazine Street Use Overlay District, located on Square 229, Lot M, in the Sixth Municipal District, bounded by Magazine Street, General Pershing Street, Camp Street, and Milan Street (**Municipal Address: 4201 Magazine Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 48/22**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(90 Days, Cn. Deadline 11/2/22).*  
*(Cn. Deadline 10/20/22).*



12. CAL. NO. 33,855 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund the New Orleans Recreation and Culture Fund, a merit-based grant program to fund not-for-profit community organizations, youth recreation organizations, and select culture bearers that contribute substantially to the well-being, development, and growth of the New Orleans community; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

*(Budget Committee recommended approval).*

13. CAL. NO. 33,856 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund the New Orleans Recreation and Culture Fund, a merit-based grant program to fund not-for-profit community organizations, youth recreation organizations, and select culture bearers that contribute substantially to the well-being, development, and growth of the New Orleans community; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

*(Technical Correction memo).*

*(Budget Committee recommended approval).*

14. MOTION - NO. M-22-399 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Katherine Baudouin (vice Ethan Ashley), as a member of the New Orleans Recreation Development Commission representing the Orleans Parish School Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire at the discretion of the Orleans Parish School Board.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

15. MOTION - NO. M-22-400 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Neil Abramson, as a member of the New Orleans Aviation Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

16. MOTION - NO. M-22-401 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Stephen Bergeron, as a member of the Vieux Carre' Commission nominated by the American Institute of Architects-New Orleans, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

17. MOTION - NO. M-22-402 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Robyn Burchfield (vice Emily Nichols), as a member of the Crisis Invention Strategy Task Force representing New Orleans Emergency Medical Services, effective upon approval by the Council of the City of New Orleans, for a term that will expire on August 4, 2023.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

18. MOTION - NO. M-22-403 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's reappointment of Toni DiMaggio, as a member of the Vieux Carre' Commission nominated by the American Institute of Architects-New Orleans, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

19. MOTION - NO. M-22-404 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Nomita Joshi-Gupta (vice Kyle Wedberg), as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2031.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

20. MOTION - NO. M-22-405 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Robert Pearson (vice Rodney Villareal), as a member of the Vieux Carre' Commission as an at large member, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

21. MOTION - NO. M-22-406 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Gabriel Virdure (vice Roderick Fifield), as a member of the Vieux Carre' Commission nominated by the American Institute of Architects-New Orleans, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

22. MOTION - NO. M-22-407 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Joseph Wheeler, Sr. (fulfilling the unexpired term of L. Jameel Shaheer), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on April 7, 2025.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

23. MOTION - NO. M-22-408 - BY: COUNCILMEMBER THOMAS

**Brief:**

Ratifying, confirming and approving the appointment of Dr. Samuel Odom (vice Carolyn Schexnayder), as a member of the Crisis Invention Strategy Task Force, effective upon approval by the Council of the City of New Orleans, for a term that will expire on August 4, 2023.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

24. RESOLUTION - NO. R-22-410 - BY: COUNCILMEMBERS MORENO,  
MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

RESOLUTION AND ORDER APPROVING THE APPLICATION OF  
ENTERGY NEW ORLEANS, LLC FOR CERTIFICATION OF COSTS  
RELATED TO HURRICANE ZETA

DOCKET NO. UD-21-02

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Utility, Cable, Telecommunications and Technology Committee  
recommended approval).*

25. RESOLUTION - NO. R-22-411 - BY: COUNCILMEMBERS MORENO,  
MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

RESOLUTION AND ORDER PROVIDING GUIDANCE AND ESTABLISHNG  
FURTHER PROCEDURAL DEADLINES WITH RESPECT TO SYSTEM  
RESILIENCY AND STORM HARDENING

DOCKET NO. UD-21-03

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

*(Utility, Cable, Telecommunications and Technology Committee  
recommended approval).*

26. RESOLUTION - NO. R-22-412 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

IN RE: 2021 TRIENNIAL INTEGRATED RESOURCE PLAN OF ENTERGY  
NEW ORLEANS, INC.

DOCKET NO. UD-20-02

RESOLUTION AND ORDER ESTABLISHING A PROCEDURAL SCHEDULE  
REGARDING ENTERGY NEW ORLEANS LLC'S ENERGY SMART  
IMPLEMENTATION PLAN FOR PROGRAM YEARS 13-15

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

**(Utility, Cable, Telecommunications and Technology Committee  
recommended approval).**

27. RESOLUTION - NO. R-22-413 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

RESOLUTION AND ORDER ESTABLISHING RULEMAKING TO CONSIDER  
SAVINGS TARGETS AND PROGRAM DESIGN FOR ENERGY EFFICIENCY,  
CONSERVATION, DEMAND RESPONSE AND OTHER DEMAND-SIDE  
MANAGEMENT PROGRAMS AS WELL AS CUSTOMER-OWNED DISTRIBUTED  
ENERGY RESOURCES AND BATTERY STORAGE

DOCKET NO. UD-22-04

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

**(Utility, Cable, Telecommunications and Technology Committee  
recommended approval).**

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE  
PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.



# REGULAR AGENDA

## LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.

All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.

No ceding of public speaking time is permitted.

### 1. LEGISLATIVE GROUPING

#### 1a. HDLC APPEAL - OF KIRK P. FABACHER, NCARB, TERRELL-FABACHER ARCHITECTS, L.L.C.

**Brief:**

Requesting to appeal the Central Business District Historic Districts Landmarks Commission's decision of "denial" Architecture Review Committee's recommendation to remove or adjust two garage doors on the primary façade of an 81,000 SF new construction for properties located at **823-843 Camp Street.**

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. Harris, Cn. Deadline 10/2/22).

(Report received at the meeting of 8/18/22).

ON DEADLINE.

#### 1b. MOTION - NO. M-22-417 - BY: COUNCILMEMBER HARRIS

**Brief:**

Overruling the Central Business District Historic Districts Landmarks Commission's decision for the property located at **823-843 Camp Street.**

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/13/23).

**2. LEGISLATIVE GROUPING**

**2a. ZONING DOCKET NO. 51/22 - KREWE OF RED BEANS**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 20, Section 20.3.JJ and Article 26, Section 26.6 to enable live entertainment (secondary use) to be a secondary element to a cultural facility. The proposed text amendment would have **citywide** impact. The recommendation of the City Planning Commission being **"NO LEGAL MAJORITY"**.

**YEAS: Brown, Steeg, Stewart, Witry - 4**  
**NAYS: Flick, Jordan, Lunn - 3**  
**ABSENT: Alexander - 1**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(All Cms., All District, Cn. Deadline 10/17/22).***

**2b. MOTION - NO. M-22-421 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 20, Section 20.3.JJ and Article 26, Section 26.6 to enable live entertainment (secondary use) to be a secondary element to a cultural facility, on **ZD 51/22**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/13/23).***

**2c. MOTION - NO. M-22-422 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 20, Section 20.3.JJ and Article 26, Section 26.6 to enable live entertainment (secondary use) to be a secondary element to a cultural facility, on **ZD 51/22**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/13/23).***

**3. LEGISLATIVE GROUPING**

**3a. ZONING DOCKET NO. 52/22 - CITY COUNCIL MOTION NO. M-22-214**

**Brief:**

Requesting a text amendment to the Comprehensive Zoning Ordinance to create a new temporary use category for a Food Pop Up Vendor Host within Article 21, Section 21.8 Temporary Uses, and to make recommendations for any other amendments deemed necessary. Location is Citywide. The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(All Cms. Cn. Deadline 10/3/22).*  
**ON DEADLINE.**

**3b. MOTION - NO. M-22-414 - BY: COUNCILMEMBER MORENO**

**Brief:**

Approving a text amendment to the Comprehensive Zoning Ordinance to create a new temporary use category for a Food Pop Up Vendor Host within Article 21, Section 21.8 Temporary Uses, and to make recommendations for any other amendments deemed necessary with the following modification to paragraph (d) under "21.8.C.16 Food Pop Up Vendor" on page 19 of the report, which shall read as follows:

\* \* \*

"d. Except for incidental promotional items, Food Pop Up Vendors shall not sell goods or wares, or other items of merchandise other than food and beverages."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
*(Council Rule 34. Postponement Deadline 1/13/23).*

**4. LEGISLATIVE GROUPING**

**4a. ZONING DOCKET NO. 59/22 - ORLEANS PARISH SCHOOL BOARD**

**Brief:**

Requesting an amendment to Ordinance No. 23,103 MCS (which effectuated approval of Zoning Docket 016/08) to permit the expansion of an existing primary educational facility (Langston Hughes Academy) to include the adjacent Lot 51, which is to be developed with a new structure. The subject property is located in an HU-RS Historic Urban Single-Family Residential District A portion of Lot 13, Bayou St. John Subdivision (existing Langston Hughes Academy site) and Lot 51, Square A, Desaix Place (expansion site), in the Third Municipal District, bounded by Trafalgar Street, Desaix Boulevard, and Gentilly Boulevard (**Municipal Addresses: 3519 Trafalgar Street (existing Langston Hughes Academy site) and 3244 Desaix Boulevard (expansion site)**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", with eighteen (18) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Giarrusso, Cn. Deadline 10/17/22).**

**4b. MOTION - NO. M-22-420 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the applicant's request, subject to the 18 provisos contained within the City Planning report with the additional provisos to read as follows:

\* \* \*

19. The school shall maintain a regular landscaping contract to maintain grass height.

20. The remaining tree encroaching on neighboring property shall be removed as to prevent further encroachment.

21. There shall be no traffic circulation, including student drop-off, pick-up, or bus queuing on the Desaix Boulevard frontage.

22. Classrooms in the expanded structure (3244 Desaix Blvd) shall not be used for music education or any other use that generates excessive levels of noise.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

5. **CAL. NO. 33,745 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO AND MORENO**

**Brief:**

An Ordinance to amend and reordain Sections 146-493, 154-2, 154-1401, 154-1409, 154-1421, and 154-1423, and to ordain Sections 154-1751, 154-1752, and 154-1753 of the Code of the City of New Orleans, to distinguish bicycles and electric scooters, and to provide for prohibitions and regulation relative to electric scooters; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 9/16/22).*

*(Referred to the Transportation and Airport Committee).*

**DEFERRAL REQUESTED TO THE MEETING OF 10/6/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

6. CAL. NO. 33,841 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to execute a lease with DA Empire, LLC for the property that consists of one certain portion of ground, situated in the First Municipal District, City of New Orleans, Orleans Parish, Louisiana, lying adjacent to Squares 530 and 544 which forms a Portion of Lafayette (Late Cypress) Street Right-of-Way (Unconstructed) bounded by S. Tonti Street, Poydras Street, S. Galvez Street and Julia Street, said property to be leased for a period of five years, beginning at a yearly rental of \$6,825.00, with three renewal options of five (5) years subject to an upward adjustment of 15% every fifth year; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/16/22).*

*(Technical Correction needed).*

7. CAL. NO. 33,842 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an Act of Revocation of Street Dedication and Cash Sale of Surplus Property by the City of New Orleans ("City") to the Housing Authority of New Orleans ("HANO"); to find that any right and/or ownership the City may have or claim to have in the four portions of Laussat Place right of way between Gallier Street and Alvar Street in the Third Municipal District, referred to herein as the "Laussat Place Right of Way" or "the Property," and as more particularly described below, is no longer needed for public purposes; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/16/22).*

8. CAL. NO. 33,843 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to approve rates for slip leases located on or over property owned by the City of New Orleans ("City") at the Municipal Yacht Harbor; to approve slip leases granted from the New Orleans Municipal Yacht Harbor Management Corporation ("MYHMC") to individual lessees pursuant to Section 2-928 of the Code of the City of New Orleans beginning in 2023; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/16/22).*

9. CAL. NO. 33,846 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain Article 20 subsection 20.3.LLL of Ordinance 4264 M.C.S. amended by Ordinance 26,413 M.C.S., as amended, to require conspicuous signage with approved permit details; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/27/22).*

**WITHDRAWAL REQUESTED.**

10. CAL. NO. 33,847 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, to adjust budgets for the New Orleans Police Department, Department of Public Works, Chief Administrative Office and Department of Public Safety in the French Quarter Economic Development District Trust Fund; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

11. CAL. NO. 33,848 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into Amendment No. 4 to the Cooperative Endeavor Agreement by and between the City of New Orleans (the "City" or "Grantee"), and the State of Louisiana, Division of Administration, Office of Community Development (the "State OCD") for a term greater than one year, in which the State of Louisiana authorizes the City to continue recovery efforts from Hurricane Katrina and Rita-damaged public facilities and infrastructures, as more fully detailed in the Amendment No. 4 to the Cooperative Endeavor Agreement attached hereto as Exhibit A; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*



12. CAL. NO. 33,854 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to prohibit that portion of the public roadway consisting of Newton Street between Elmira Avenue and Behrman Avenue, and of MacArthur Boulevard between General De Gaulle Drive and Woodland Drive from containing bollards or similar traffic control features for the exclusive use by bicycles or other non-motorized vehicles and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

13. CAL. NO. 33,857 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING

**Brief:**

An Ordinance to amend and reordain Sections 66-282 and 66-283 of the Code of the City of New Orleans to increase penalties for littering and dumping, to establish a reward for littering and increase the amount of the reward for littering and dumping; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

14. CAL. NO 33,858 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, to adjust General Fund appropriations to various departments, offices, and agencies; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

15. MOTION (LYING OVER) - NO. M-22-383 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendment to the Classified Pay Plan, S&WB: (Utility Human Resources Administrator)**, as adopted by the Civil Service Commission at its meeting of July 18, 2022, to be effective September 4, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

*(Budget Committee made no recommendation).*

**DEFERRAL REQUESTED TO THE MEETING OF 10/6/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

16. MOTION (LYING OVER) - NO. M-22-384 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendment to the Classified Pay Plan, Sewerage and Water Board: (Chief Audit Executive (S&WB))**, as adopted by the Civil Service Commission at its meeting of October 21, 2019, to be effective September 4, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/30/22).*

*(Budget Committee made no recommendation).*

**DEFERRAL REQUESTED TO THE MEETING OF 10/6/22.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

17. **RESOLUTION - NO. R-22-409 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, GREEN AND THOMAS**

**Brief:**

Approving the following City Council/Harrah's Community Support Grants Program from grant funds, subject to the organization's eligibility:

**At-Large B (Division 1) - Helena Moreno**

New Orleans Family Justice Alliance	\$4,000
Sexual Trauma Awareness and Response (STAR) Center	\$20,000
Kingsley House, Inc.	\$2,500
The Split Second Foundation, Inc.	\$2,142
Louisiana Chamber of Commerce Foundation	\$2,500
Young Aspirations Young Artists, Inc.	\$1,000
<b>Total Grant Funds</b>	<b><u>\$32,142</u></b>

**At-Large A (Division 2) - Jean-Paul "JP" Morrell**

The Roots of Music	\$5,000
Heroes of New Orleans (H.O.N.O)	\$2,500
Sexual Trauma Awareness and Response (STAR) Center	\$5,000
Faubourg St. Roch Improvement Association	\$250
Kingsley House, Inc.	\$1,000
Son of a Saint	\$3,000
The Split Second Foundation, Inc.	\$2,500
Reconcile New Orleans, Inc.	\$1,000
The First 72+	\$2,500
Center for Innovative Training of Youth: d/b/a STEM NOLA	\$5,000
Dress for Success Charity	\$642
New Orleans Film and Video Society, Inc.	\$1,000
IGL Foundation	\$750
The 18th Ward	\$1,000
Gentilly Festival, Inc.	\$1,000
<b>Total Grant Funds</b>	<b><u>\$32,142</u></b>

**District A - Joseph I. Giarrusso III**

Hike for KaTreena: d/b/a NOLA Tree Project	\$2,000
Community Visions Unlimited	\$2,000
Reaching for the Stars Foundation	\$750

Culture Aid NOLA	\$2,000
Chabad of Louisiana	\$1,000
New Orleans Council on Aging	\$2,500
Johnny Jackson Jr. Foundation	\$1,000
The Urban Conservancy	\$1,000
Ascension DePaul Services New Orleans	\$500
Girls on the Run New Orleans	\$1,000
The 18th Ward	\$2,500
New Orleans Recreation Foundation (Harrell Don't Stop the Dream)	\$1,000
Grow Dat Youth Farm	\$2,500
Son of a Saint	\$2,500
Le Sanctuary, Inc.	\$1,000
American Friends Service Committee	\$1,500
Advocacy Center: d/b/a Disability Rights Louisiana	\$2,000
Hollygrove Dixon Neighborhood Association	\$2,500
Louis Armstrong Family Services	\$1,000
Young Leadership Council	\$1,047
New Orleans Film and Video Society, Inc.	\$1,000
<b>Total Grant Funds</b>	<b><u>\$32,297</u></b>

**District B - Lesli D. Harris**

NAMI New Orleans, Inc.	\$10,000
Jericho Road Episcopal Housing	\$6,420
New Orleans Habitat for Humanity	\$3,032
Louisiana Fair Housing Action Center	\$3,032
Eden House	\$2,500
Sexual Trauma Awareness and Response (STAR) Center	\$2,500
Culture Aid NOLA	\$2,000
The Urban Conservancy	\$1,000
New Orleans Family Justice Alliance	\$1,000
Community Visions Unlimited	\$800
<b>Total Grant Funds</b>	<b><u>\$32,284</u></b>

**District C - Freddie King III**

Culture Aid NOLA	\$2,000
United Negro College Fund (UNCF)	\$1,000
Heroes of New Orleans (H.O.N.O.)	\$1,000
Hike for KaTREEna: d/b/a NOLA Tree Project	\$2,500

The Ella Project	\$1,000
Algiers Economic Development Foundation	\$2,500
Men of Excellence, Inc.	\$1,000
New Orleans Council on Aging	\$1,000
Krewe of Red Beans	\$1,000
Louisiana Center for Children's Rights	\$1,000
Rebuilding Together New Orleans, Inc.	\$1,000
A Studio in the Woods (FORESTival 2022)	\$1,000
Gamma Rho Foundation, Inc.	\$1,000
Second Harvest Food Bank of Greater New Orleans and Acadiana	\$1,000
Faubourg St Roch Improvement Association	\$2,284
St. Anna's Episcopal Church in New Orleans	\$1,000
Project Lazarus	\$1,000
Louis Armstrong Family Services	\$1,000
Son of a Saint	\$1,000
The First 72+	\$1,000
Louisiana Chamber of Commerce Foundation	\$1,000
Treme Artists Collective	\$1,000
Troy Andrews Foundation	\$500
Historic Faubourg Tremé Association	\$2,000
George and Leah McKenna Museums: d/b/a McKenna Museums, d/b/a Le Musee de fpc	\$1,000
The Roots of Music	\$1,500
<b>Total Grant Funds</b>	<b><u>\$32,284</u></b>

**District D - Eugene J. Green, Jr.**

Community Visions Unlimited	\$1,500
Broad Community Connections	\$3,000
Friends of Treme' Culture	\$5,000
Ellis Marsalis Center for Music	\$2,500
University of New Orleans Research & Technology Foundation, Inc.	\$2,000
Thrive New Orleans	\$1,500
Son of a Saint	\$3,146
Association of St. Augustine Alumni New Orleans, Inc.	\$3,500
Desire Community Housing Corp.	\$2,500
The Split Second Foundation, Inc.	\$2,500
Center for Innovative Training of Youth: d/b/a STEM NOLA	\$2,500

Reaching for the Stars Foundation	\$3,500
<b>Total Grant Funds</b>	<b><u>\$33,146</u></b>

**District E - Oliver M. Thomas, Jr.**

United Negro College Fund (UNCF)	\$500
100 Black Men of Metro New Orleans	\$500
Louisiana Center for Children's Rights	\$1,000
The 18th Ward	\$1,000
Louis Armstrong Family Services	\$1,000
Lower Ninth Ward Economic Development District	\$1,500
Kingsley House, Inc.	\$500
Center for the Innovative Training of Youth: d/b/a STEM NOLA	\$1,000
Youth Empowerment Project (YEP)	\$1,500
New Orleans Recreation Development Foundation (Goretti & Sam Bonart Playgrounds)	\$1,000
IGL Foundation	\$1,000
New Orleans Council on Aging	\$1,000
City Year	\$1,000
The First 72+	\$2,500
Common Ground Relief, Inc.	\$1,000
lowernine.org	\$1,000
The Split Second Foundation, Inc.	\$1,000
Lower 9th Ward Homeownership Association	\$1,000
The Ella Project	\$750
District 2 Community Enhancement Corp.	\$2,500
Thrive New Orleans	\$1,000
<b>Total Grant Funds</b>	<b><u>\$23,250</u></b>

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 1/13/23).***

18. RESOLUTION - NO. R-22-415 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

A RESOLUTION recognizing the life and legacy of Mayor Moon Landrieu.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

19. MOTION - NO. M-22-416 - BY: COUNCILMEMBER THOMAS

**Brief:**

Directing the Office of Code Enforcement and Department of Finance to institute City Code section 2-1000 procedures to amend the Mow to Own, Good Neighbor Opportunity Program regulations to remove the requirements that (i) the applicant's property must share a common street frontage with the adjudicated property, (ii) the applicant must reside in the abutting property, and (iii) adjudicated property's sale price be any more than closing cost.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

20. MOTION - NO. M-22-418 - BY: COUNCILMEMBER MORRELL

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Article 20 Section 20.3.LLL of Ordinance 4264 M.C.S. amended by Ordinance 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to require conspicuous signage with approved permit details, to specifically provide desired text amendments.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

21. RESOLUTION - NO. R-22-419 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, GREEN AND THOMAS

**Brief:**

Approving the following grants for funding by City Council/Cox Communications Louisiana Community Grant Program, subject to the organization's continued eligibility pursuant to the guidelines:

**At-Large 1: (Moreno):**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
Youth Empowerment Project	\$ 20,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**At Large 2: (Morrell)**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
Center for the Innovative Training of Youth d/b/a STEM NOLA	\$ 2,500.00
Dancing Grounds	\$ 2,000.00
IGL Foundation	\$ 1,000.00
Johnny Jackson, Jr. Foundation	\$ 1,000.00
Kingsley House, Inc.	\$ 1,000.00
Louisiana Center for Children's Rights	\$ 1,500.00
Louisiana Fair Housing Action Center, Inc.	\$ 2,000.00
New Orleans Family Justice Alliance	\$ 5,000.00
Reaching for the Stars Foundation	\$ 1,000.00
Reconcile New Orleans, Inc.	\$ 1,000.00
Saul's Light Foundation	\$ 1,000.00
St. Michael Special School	\$ 1,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District "A": (Giarrusso)**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
Center for the Innovative Training of Youth d/b/a STEM NOLA	\$ 2,000.00
Community Sailing New Orleans, Inc.	\$ 3,000.00
Kingsley House, Inc.	\$ 2,000.00
Longue Vue House and Gardens Corporation	\$ 800.00
marketumbrella.org	\$ 1,000.00
Pontchartrain Conservancy	\$ 3,000.00
Start the Adventure in Reading, Inc.	\$ 2,000.00
The Roots of Music	\$ 1,000.00
The Troy Andrews Foundation	\$ 1,000.00



The Urban Conservancy	\$ 700.00
Trinity Christian Community d/b/a Trinity Community Center	\$ 2,500.00
Youth Empowerment Project	\$ 1,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District "B": (Harris)**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
Early Partners	\$ 2,500.00
Kingsley House, Inc.	\$ 2,500.00
Loyola University	\$ 10,000.00
The Spilt Second Foundation, Inc.	\$ 2,500.00
Youth Empowerment Project	\$ 2,500.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District "C": (King)**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
100 Black Men of Metro New Orleans, Inc.	\$ 1,000.00
Algiers Charter School Association	\$ 1,000.00
Center for the Innovative Training of Youth d/b/a STEM NOLA	\$ 1,000.00
Dancing Grounds	\$ 1,000.00
Friends of Treme Culture	\$ 1,000.00
Gamma Rho Foundation, Inc.	\$ 2,000.00
Girls on the Run New Orleans	\$ 1,000.00
Heroes of New Orleans	\$ 2,000.00
IGL Foundation	\$ 1,000.00
New Orleans Military And Maritime Academy	\$ 1,000.00
NORD Foundation	\$ 1,000.00
Point Productions, LLC	\$ 1,000.00
Saul's Light Foundations	\$ 1,000.00
The Roots of Music	\$ 2,000.00
Young Aspirations Young Artists, Inc.	\$ 1,000.00
Youth Empowerment Project	\$ 2,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District "D": (Green)**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
Association of St. Augustine Alumni New Orleans, Inc.	\$ 1,500.00
Dillard University	\$ 2,500.00
District 2 Community Enhancement Corporation	\$ 2,500.00
Gentilly Festival, Inc.	\$ 5,000.00

Johnny Jackson, Jr. Foundation	\$ 3,000.00
Scholarship Foundation of the Sigma Lambda Chapter of Alpha Phi Alpha Fraternity, Inc.	\$ 3,500.00
The Split Second Foundation	\$ 1,000.00
University of New Orleans Research and Technology Foundation, Inc.	\$ 1,000.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**District "E": (Thomas)**

<b><u>Organization</u></b>	<b><u>Amount</u></b>
Educare New Orleans	\$ 1,000.00
United Negro College Fund, Inc.	\$ 500.00
The Level Up Campaign	\$ 2,000.00
100 Black Men of Metro New Orleans, Inc.	\$ 500.00
Le Sanctuary, Inc.	\$ 1000.00
Johnny Jackson, Jr. Foundation	\$ 1,000.00
Louisiana Center for Children's Rights 18 <sup>th</sup> Ward	\$ 1,000.00
Louis Armstrong Family Services	\$ 1,000.00
The Roots of Music	\$ 1,000.00
The Dancing Grounds	\$ 1,000.00
Lower Ninth Ward Economic Development District	\$ 1,000.00
Kingsley House, Inc.	\$ 500.00
ACORN International, Inc.	\$ 1,000.00
Center for the Innovative Training of Youth d/b/a STEM NOLA	\$ 1,000.00
Youth Empowerment Project	\$ 1,000.00
NORD Foundation	\$ 1,000.00
The Troy Andrews Foundation	\$ 1,500.00
TrainingGrounds, Inc.	\$ 1,000.00
Young Aspirations Young Artists, Inc.	\$ 1,000.00
IGL Foundation	\$ 500.00
<b>TOTAL</b>	<b>\$ 20,000.00</b>

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 1/13/23).**

**22. RESOLUTION - NO. R-22-423 - BY: COUNCILMEMBER GREEN**

**Brief:**

Resolution by the RTA Board of Commissioners that the Chief Executive Officer, or his designee, is authorized to execute a Promotional Fare Discount to waive all fares for the first four days of the Fall pick on September 25 - 28, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 1/13/23).*

**23. ORDINANCES ON FIRST READING**

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