**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Thursday, December 5, 2024 at 10:00 A.M.

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large | Logo  Description automatically generated | **VICE PRESIDENT**  **JP MORRELL**  Councilmember-At-Large |

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**INVOCATION**

BISHOP BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

JP MORRELL

COUNCILMEMBER-AT-LARGE

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| *PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.* |

**APPROVAL OF THE MINUTES**

1. **Meetings of –** November 7, 2024 and November 21, 2024.

**Annotation:**

**TO BE APPROVED.**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - RECOGNIZING MY TRAININGGROUNDS, INC.**

**ANTICIPATED SPEAKERS:**

**Christine Neely, Co-Founder, COO and Program Director; and Melanie Richardson, Co-Founder, Executive Director, and Director of Parent Learning**

**Brief:**

My TrainingGrounds, Inc. is a 501(3)(c), tax-exempt non-profit operating in Louisiana which believes all families should have access to quality learning opportunities. It provides a trusted community resource where parents and caregivers can come together through play and ask questions, strengthen parenting practices, and create their village. My TrainingGrounds’ mission is to assist families, educators and communities in strengthening the foundation on which children can succeed.

**Annotation:**

***(Cm. Morrell).***

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS – Delgado Day**

**ANTICIPATED SPEAKERS:**

**Chancellor Larissa Littleton-Steib, Ph.D and Board Members Todd Trosclair and Lee Giorgio**

**Brief:**

Recognizing  Delgado Community College for its contribution to students and education.

**Annotation:**

***(Cms. Thomas and Green).***

**TO APPEAR.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS, CHIEF OF STAFF & COUNSEL, COUNCIL**

**UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **December 5, 2024**:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Resilience and Storm Hardening Cost Recovery Rider Filing, submitted pursuant to Resolution

R-24-625

1. Interconnection Policy, submitted pursuant to Resolution R-24-624, UD-24-02
2. Environmental Adjustments for the December 2024 Billing Cycle, UD-18-07
3. Purchased Gas Adjustments for the December 2024 Billing Cycle, UD-18-07
4. Purchased Power Cost Recovery Adjustments for the December 2024 Billing Cycle, UD-18-07
5. Fuel Adjustments for the December 2024 Billing Cycle, UD-18-07
6. Application for Short-Term Power Sale and Purchase Agreement

**Other Communications**

1. Comments, submitted by Madison Energy Infrastructure, UD-18-03
2. Comments, submitted by Perch Energy, UD-18-03
3. Comments, submitted by Stay Ready NOLA Inc., UD-18-03
4. Comments, submitted by SunConnect, UD-18-03
5. Comments, submitted by TG Green LLC, UD-18-03
6. Comments, submitted by Green Coast Enterprises, UD-18-03
7. Petition for Late Intervention, submitted by Citizens Climate Lobby New Orleans, UD-24-02
8. Petition for Intervention, submitted by Recurve Analytics, Inc., UD-24-02

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM TRACY D. MADISON, SECRETARY, BOARD

**OF LIQUIDATION, CITY DEBT**

**Brief:**

Submitting the Board of Liquidation, City Debt’s adopted 2025 BLCD millage resolution recommendation.

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM SUSAN JOHNSON, TOWN OF CARROLLTON WATCH, LLC

**Brief:**

Submitting a letter appealing the decision of the New Orleans Historic District Landmarks Commission rendered on November 6, 2024, which approved the application by the new owner, Campus Rentals 3, LLC, to demolish property located at **1128 Lowerline Street.**

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set For 12/5/24).***

1. COMMUNICATION – FROM COL. STEPHEN STANLEY, UNITED STATES ARMY

RESERVE

**Brief:**

Informing the Council, since Hurricane Katrina, the City of New Orleans has been without an Army Junior Reserve Officer Training Corps (JROTC) program. Also, respectfully requesting assistance in reestablishing this vital program for our community and its residents. As a proud citizen of New Orleans and an Active Guard Reserve (AGR) officer currently stationed with the United States Army Reserve in Birmingham, Alabama, he sincerely appreciate the value Army JROTC can bring to our youth in New Orleans, and explore how we can work together to restore Army JROTC programs to our city.

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM MISSY QUIGLEY, SHERMAN STRATEGIES

**Brief:**

Submitting a written letter on behalf of the owner and tenant requesting a change of Non-Conforming Use for property located at 911 Joliet Street.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set For 12/19/24).***

1. COMMUNICATION – L. RONALD FORMAN, PRESIDENT AND CEO, AUDUBON NATURE INSTITUTE

**Brief:**

Submitting the 2025 Budget for facilities manage by Audubon Nature Institute on behalf of the Audubon Commission.

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,

**CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the Monthly raw data relative to current staffing, hiring, and applications to the New Orleans

Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 164/23, 1916 N. Rampart St. **–** Cm. King; 165/23, 1235 Constance St. – Cm. Harris; 166/23, 1317 Henriette Delille St., Apt. 2A – Cm. King; and 15/24, 1925 Iberville St. – Cm. Harris; Cn. Deadline 2/3/25.

**Annotation:**

MAY BE RECEIVED. *(Hearing Date Set For 12/19/24).*

1. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT –

SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting the Legislative Storm Report for flood watch that was issued for November 18 through 19, 2024, in accordance with La. R.S. § 33:4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF LENEE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL

AND TRAFFIC COURT OF NEW ORLEANS

**Brief:**

Submitting the expenditure and personnel report for October 2024, on behalf of the Municipal and Traffic Court, in accordance with Chapter 2, Article III, Section 2-63 of the city code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF SUSAN HUTSON, SHERIFF, OFFICE OF THE SHERIFF, PARISH OF

ORLEANS, STATE OF LOUISIANA

**Brief:**

Submitting the Orleans Parish Sheriff’s Office October 2024 monthly expenditure report reflecting the year-to-date and pending projections throughout 2024, along with staffing data, per Ordinance No. 29754.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY

COUNCIL, CITY OF NEW ORLEANS

**Brief:**

Transmitting the supplemental Council Research Office report regarding application #24-26047-DEMO for the property located at **1337 St. Bernard Avenue - Council District “C”.**

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY

COUNCIL, CITY OF NEW ORLEANS

**Brief:**

Transmitting the supplemental Council Research Office report regarding application #24-29012-DEMO for the property located at **2766 Jonquil Street - Council District “D”.**

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF

**FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the December monthly report for the Budget, Audit and Board of Review Committee.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s (HDLC) decision of approval of an application to demolish a non-contributing rated structure in the Carrollton local Historic District for the property located at **1128 Lowerline Street**.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date 12/19/24).***

1. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF

**FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Report of Outstanding Invoices as of November 24, 2024, in accordance with Ordinance 34,379.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date 12/19/24)*.**

1. CAL. NO. 34,902 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to establish a conditional use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District and the Bed and Breakfast Interim Zoning District, on Square 71, Lot 2-F, in the Sixth Municipal District, bounded by Saint Charles Avenue, Pine Street, Hampson Street and Broadway Street **(Municipal Address: 7225 Saint Charles Avenue)**; and otherwise to provide with respect thereto. ***(Zoning Docket No. 63/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,903 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to an S-B2 Suburban Pedestrian-Oriented Corridor Business District, on Square 4, Lots F, G, and H, Lakeland Acres, in the Third Municipal District, bounded by Springwood Street, Warren Drive, Chef Menteur Highway, and Read Boulevard (Municipal Address: 4523 Read Boulevard); and otherwise to provide with respect thereto. ***(Zoning Docket NO. 69/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,904 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to grant an amendment to Ordinance No. 27,196 MCS (Zoning Docket 090/16) to permit the expansion of a bar in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District and an AC-3 Arts and Cultural Diversity Overlay District and an EC Enhancement Corridor Design Overlay District, on Square 362, Lots A and C, in the Third Municipal District, bounded by Saint Claude Avenue, Clouet Street, North Rampart Street, and Louisa Street **(Municipal Addresses: 3100-3114 Saint Claude Avenue)**; and otherwise to provide with respect thereto. ***(Zoning Docket N0. 70/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,905 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-B1A Use Restriction Overlay District and a conditional use to permit a standard restaurant in the HU-B1A Use Restriction Overlay District, on Square 155, Lot A, in the Sixth Municipal District, bounded by Annunciation, Antonine, Laurel, and Foucher Streets **(Municipal Addresses: 3627-3633 Annunciation Street)**; and otherwise to provide with respect thereto. ***(Zoning Docket NO. 71/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,906 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to establish a conditional use to permit a reception facility in a C-2 Auto Oriented Commercial District and an ENORC Eastern New Orleans Renaissance Corridor Use Restriction Overlay District, on Lot 6A-5C, Section 24, Lakratt Tract, in the Third Municipal District, bounded by Lake Forest Boulevard, Bundy Road, Dwyer Road, and Read Boulevard **(Municipal Address: 9900 Lake Forest Boulevard)**; and otherwise to provide with respect thereto. ***(Zoning Docket No. 74/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,907 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to effect a zoning change from an NA Natural Areas District to an M-MU Maritime Mixed-Use District, on a portion of Section 25, Township 10 South, Range 14 East; a portion of Section 30, Township 10 South, Range 15 East; and Lots 74, 80, and 94, in the Third Municipal District, bounded by Chef Menteur Highway, the Rigolets, and Lake Pontchartrain (Municipal Addresses: there are no municipal addresses); and otherwise to provide with respect thereto. ***(Zoning Docket No. 76/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,909 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit the retail sale of packaged alcoholic beverages in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 3, Lot 1 or 3, in the Third Municipal District, bounded by Esplanade Avenue, Decatur Street, Elysian Fields Avenue, Frenchmen Street, and North Peters Street (Municipal Addresses: 425-427 Esplanade Avenue); and otherwise to provide with respect thereto.  ***(Zoning Docket NO. 78/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,915 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit an accessory bed and breakfast in an HU-RD2 Historic Urban Two-Family Residential District, on Square 24, Lots A and B or Lots 1, 12, 13, and 3, in the Fifth Municipal District, bounded by Delaronde Street, Lavergne Street, Pelican Avenue, and Verret Street **(Municipal Addresses: 405-407 Delaronde Street)**; and otherwise to provide with respect thereto. ***(Zoning Docket No. 82/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. CAL. NO. 34,916 - BY: COUNCILMEMBERS HARRIS AND KING

**Brief:**

An Ordinance to establish a conditional use to permit an indoor amusement facility in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 217, Lots 1 and 2, in the First Municipal District, bounded by Saint Joseph Street, Carondelet Street, Julia Street, and Saint Charles Avenue **(Municipal Address: 733 Saint Joseph Street)**; and otherwise to provide with respect thereto. ***(Zoning Docket NO. 84/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. MOTION - NO. M-24-743 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING

(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between City of New Orleans and Sasaki Associates, Inc.; and authorizing the President of the Council to sign the amendment to the professional services agreement between the City of New Orleans and Sasaki Associates, Inc. (Exhibit A).

**Annotation:**

***(This matter was introduced 12/5/24).***

***(Public Works Committee recommended approval).***

1. MOTION - NO. M-24-744 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING

(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the Bid Contract between the City of New Orleans and Sweeping Corporation of America, LLC.; and authorizing the President of the Council to sign the Bid Contract between the City of New Orleans and Sweeping Corporation of America, LLC (Exhibit A).

**Annotation:**

***(This matter was introduced 12/5/24).***

***(Public Works Committee recommended approval).***

1. MOTION - NO. M-24-751 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING

(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the Bid Contract between the City of New Orleans and Ramelli Janitorial Service Inc.; and authorizing the President of the Council to sign the Bid Contract between the City of New Orleans and Ramelli Janitorial Service Inc. (Exhibit A).

**Annotation:**

***(This matter was introduced 12/5/24).***

***(Public Works Committee recommended approval).***

1. MOTION - NO. M-24-752 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING

(BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between City of New Orleans and Force 1 Protection; and authorizing the President of the Council to sign the amendment to the professional services agreement between the City of New Orleans and Force 1 Protection, (Exhibit A).

**Annotation:**

***(This matter was introduced 12/5/24).***

***(Public Works Committee recommended approval).***

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

**REGULAR AGENDA**

|  |
| --- |
| *PUBLIC COMMENT RULES*  All public comment shall comply with the following Council Rules:   * Each commenter must personally submit a comment card to the Clerk. * All commenters must state their names and addresses and whether they are being paid to appear. * One comment per speaker, per item. * Each comment must be entirely germane to the agenda item. * Comments may not exceed two minutes. * Ceding of time is not permitted. * Each item is limited to 30 minutes of public comment. * Public comment on land use items shall not commence before 11 a.m.   *DEFERRAL RULES*  Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.  *POSTPONEMENT RULES*  Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda. |

1. **COMMUNICATION – FROM SUSAN JOHNSON, TOWN OF CARROLLTON WATCH, LLC**

**Brief:**

Submitting a written letter appealing the decision of the New Orleans Historic District Landmarks Commission rendered on November 6, 2024, which approved the application by the new owner, Campus Rentals 3, LLC, to demolish property located at **1128 Lowerline Street.**

“Due to an appeal docketing error, a certificate of appropriateness was issued in error for this application and has been rescinded.  In light of these circumstances beyond the control of the appellant or the applicant, expedited consideration and a suspension of Rule 10(G) has been requested to permit a hearing at the meeting at which the appeal is formally received.”

Annotation:

*(Cm. Giarrusso, District A).*

***(Communication received 12/5/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 12/19/24.**

1. **LEGISLATIVE GROUPING**
2. **DEMOLITION APPLICATION – OF THE DEMO DIVA, LLC (ALYSSA WERNET)**

**Brief:**

Application **#24-26047-DEMO (DEMO-RSFD)** for a demolition permit requiring City Council review and approval for the following property located at **1337 Saint Bernard Avenue, Council District C.**

Annotation:

*(Cm. King, District C, Deadline for Council action 1/5/25).*

***(Communication received 11/21/24).***

***(Report received 12/5/24).***

1. **MOTION – NO. M-24-746 – BY: COUNCILMEMBER KING**

**Brief:**

Approving the demolition application for property located at **1337 Saint Bernard Avenue**.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **DEMOLITION APPLICATION – OF DEBBIE CHAMPAGNE**

**Brief:**

Application **#24-29012-DEMO (DEMO-RSFD)** for a demolition permit requiring City Council review and approval for the following property located at **2766 Jonquil Street, Council District D.**

Annotation:

*(Cm. Green, District D, Deadline for Council action 1/5/25).*

***(Communication received 11/21/24).***

***(Report received 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **HDLC APPEAL – OF RICHARD F. CORTIZAS ON BEHALF OF JENNIFER HARPER (OWNER)**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s (HDLC) decision of “denial” of application for the demolition of 100% of the roof structure and primary façade at a Contributing rated, single-story building property located at **509 Exposition Boulevard.**

**Annotation:**

***(Cm. Giarrusso, District A, Deadline for Council action 12/23/24).***

***(Communication received 10/24/24).***

***(Report received 11/7/24).***

1. **MOTION – NO. M-24-742 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant’s request for property located at **509 Exposition Boulevard** provided that the elevation plans are revised to include a façade design substantially similar to the illustration found in Exhibit A**.** The Commission’s decision is hereby reversed.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 80/24 – Paul S. Morton Scholarship Foundation**

**Brief:**

Requesting a Conditional Use to permit a community center in an HU-RM1 Historic Urban Multi-Family Residential District and the rescission of Ordinance No. 27,882 MCS (Zoning Docket 055/18), on Square 317, Lots A, B, 22, 23, 12, 13, A, C, and D, or Lots 8, 22, 23, 10, C, D, and three undesignated lots in the Fourth Municipal District, bounded by South Liberty Street, Philip Street, First Street, Loyola Avenue, and La Salle Street/Simon Bolivar Avenue **(Municipal Addresses: 2300-2308 South Liberty Street, 2224-2226 Philip Street, and 2229-2237 First Street)**. The recommendation of the City Planning Commission being ***“FOR APPROVAL”***, subject to three (3) waivers and five (5) provisos***.***

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 12/9/24).***

**ON DEADLINE.**

**b. MOTION – NO. M-24-739 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD NO. 80/24,** subject to three (3) waivers and six (6) provisos.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 83/24 – Crescent Park Hotel, LLC**

**Brief:**

Requesting an Amendment to Ordinance No. 28,282 MCS (Zoning Docket 074/19, which granted a Conditional Use to permit a hotel in an HM-MU Historic Marigny/Tremé/Bywater Mixed-Use District and the RIV Riverfront Design Overlay District (RIV-3 Bywater Sub-District) to now grant a variance to the zoning districts’ building height limit to permit an increase in height from 75 feet to 79 feet, on Square 23, Lot 3, in the Third Municipal District, bounded by Chartres Street, Piety Street/Crescent Park, Louisa Street, and the Mississippi River ***(Municipal address: 500 Piety Street)***. The recommendation of the City Planning Commission being ***“FOR DENIAL”.***

**Annotation:**

***(Cm. King, District C, Deadline for Council action 12/9/24).***

**ON DEADLINE.**

**b. MOTION – NO. M-24-747 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the applicant’s request for **ZD NO. 83/24**.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 85/24 - City Council Motion No. M-24-303**

**Brief:**

Requesting a Zoning Change for properties that are the subject of Master Plan Future Land Use Map amendment applications PD13-02 through PD13-14 to change their zoning districts to R-RE Rural Residential Estate District or S-RS Suburban Single-Family Residential District, if not so currently zoned **(Municipal Addresses: There are multiple municipal addresses).** The recommendation of the City Planning Commission being ***“FOR MODIFIED APPROVAL” to align zoning changes with the Commissioners’ recommendation of FLUM changes for the affected parcels.***

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

**b. MOTION – NO. M-24-749 – BY: COUNCILMEMBER KING**

**Brief:**

Approving in part and overruled in part the applicant’s request for **ZD 85/24.**

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **ZONING DOCKET NO. 88/24 – CITY COUNCIL MOTION M-24-336**

**Brief:**

Requesting an Amendment and Reordination of Ordinance No. 19,974 MCS (Zoning Docket 100/00) to grant a conditional use to permit a commercial use (restaurant) over 5,000 square feet in floor area in a HU-B1 Historic Urban Neighborhood Business District., on Square 519 or D, Lot 4A, in the Second Municipal District, bounded by North Carrollton Avenue, Dumaine Street, and Picheloup Place **(Municipal Address: 900 North Carrollton Avenue).**  The recommendation of the City Planning Commission being **“FOR DENIAL”.**

**Annotation:**

***(Cm. Giarrusso, District A, Deadline for Council action 1/6/25).***

1. **MOTION – NO. M-24-745 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant’s request for **ZD NO. 88/24,** subject to thirteen (13) provisos.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 155/23 –** **PATRICIA KACPRZAK**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **608 Kerlerec Street on** **Square 155**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-733 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **PATRICIA KACPRZAK** for the property located on **Square 155** and bearing municipal address **608 Kerlerec Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-732 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **PATRICIA KACPRZAK** for the property located on **Square 155** and bearing municipal address **608 Kerlerec Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 156/23 – FRANCIS D. RILEY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **823 Sixth Street on** **Square 94**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-736 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **FRANCIS D. RILEY** for the property located on **Square 94** and bearing municipal address **823 Sixth Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 157/23 – CARA L. ROST**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2702 Dauphine Street on** **Square 167**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-731 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **CARA L. ROST** for the property located on **Square 167** and bearing municipal address **2702 Dauphine Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-730 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **CARA L. ROST** for the property located on **Square 167** and bearing municipal address **2702 Dauphine Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 158/23 – RICHARD JAKE BAUMY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2441 Decatur Street on** **Square 11**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-729 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **RICHARD JAKE BAUMY** for the property located on **Square 11** and bearing municipal address **2441 Decatur Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-728 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **RICHARD JAKE BAUMY** for the property located on **Square 11** and bearing municipal address **2441 Decatur Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 159/23 – CHRISTOPHER M. CLAY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2615 Valence Street on** **Square 620**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-738 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **CHRISTOPHER M. CLAY** for the property located on **Square 620** and bearing municipal address **2615 Valence Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **NSTR SPECIAL EXCEPTION NO. 160/23 – KARINA PIVIK**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2311 Dumaine Street on** **Square 294**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 1/20/25).***

1. **NSTR SPECIAL EXCEPTION NO. 161/23 – CLAYTON MORRIS THOMAS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3624 Touro Street on** **Square 2470**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 1/20/25).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 162/23 – SAMUEL BERMAN**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2717 Carondelet Street on** **Square 248**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-735 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **SAMUEL BERMAN** for the property located on **Square 248** and bearing municipal address **2717 Carondelet Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 163/23 – CHERYL P. RADOSTA**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **630 Saint Roch Avenue on** **Square 149**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-726 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **CHERYL P. RADOSTA** for the property located on **Square 149** and bearing municipal address **630 Saint Roch Avenue (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-727 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **CHERYL P. RADOSTA** for the property located on **Square 149** and bearing municipal address **630 Saint Roch Avenue (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 5/24 – BRIAN J. CECCANTI**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3004 Ursulines Avenue on** **Square 408**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

***(Cm. Giarrusso, District A, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-740 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **BRIAN J. CECCANTI** for the property located on **Square 408** and bearing

municipal address **3004 Ursulines Avenue (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **NSTR SPECIAL EXCEPTION NO. 6/24 – THE VAN VOORHIS TRAN FAMILY TRUST**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3011 Bienville Avenue on** **Square 400**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 7/24 – ELIZABETH KAMARUL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2122 Saint Andrew Street on** **Square 297**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-737 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **ELIZABETH KAMARUL** for the property located on **Square 297** and bearing municipal address **2122 Saint Andrew Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 8/24 – SEAN M. COOPER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **416 South Gayoso Street on** **Square 628**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-734 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **SEAN M. COOPER** for the property located on **Square 628** and bearing municipal address **416 South Gayoso Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 9/24 – CRAIG BORGES**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5825 Magazine Street, Apt. A on** **Square 29**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Giarrusso, District A, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-741 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **CRAIG BORGES** for the property located on **Square 29** and bearing

municipal address **5825 Magazine Street, Apt. A (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **NSTR SPECIAL EXCEPTION NO. 10/24 – THEODORE WYSHEL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2505 Constance Street on** **Square 131**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 1/20/25).***

1. **NSTR SPECIAL EXCEPTION NO. 11/24 – MAX D. CHIDEL**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1935 Duels Street on** **Square 1583.** The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 1/20/25).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 12/24 – RITA RANS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2713 Dauphine Street on** **Square 254**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-724 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **RITA RANS** for the property located on **Square 254** and bearing municipal address **2713 Dauphine Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-725 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **RITA RANS** for the property located on **Square 254** and bearing municipal address **2713 Dauphine Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 13/24 – BEVERLY M. HOUSE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3041 Royal Street on** **Square 170**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-723 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **BEVERLY M. HOUSE** for the property located on **Square 170** and bearing municipal address **3041 Royal Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-722 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **BEVERLY M. HOUSE** for the property located on **Square 170** and bearing municipal address **3041 Royal Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **NSTR SPECIAL EXCEPTION NO. 14/24 – LAUREN SUZANNE DOERFER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1436 Chartres Street on** **Square 5**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 1/20/25).***

1. **MOTION – NO. M-24-721 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **LAUREN SUZANNE DOERFER** for the property located on **Square 5** and bearing municipal address **1436 Chartres Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION – NO. M-24-720 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **LAUREN SUZANNE DOERFER** for the property located on **Square 5** and bearing municipal address **1436 Chartres Street (**the “Property”).

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **LEGISLATIVE GROUPING**
2. **CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 9/7/23).***

1. **MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

***(This matter was introduced 9/21/23).***

1. **MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

***(This matter was introduced 9/21/23).***

1. **LEGISLATIVE GROUPING**
2. **CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 6/6/24).***

1. **CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager’s permit, manager’s permit fees, and the requirement for a manager’s identification card and personnel roster; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 6/20/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An amendment to change the notification timeframe for outlets reporting manager changes.

**Annotation:**

***(This matter was introduced 7/25/24).***

1. **LEGISLATIVE GROUPING**
2. **CAL. NO. 34,869 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 26-14 through 26-19 and 26-21 through 26-23 and amendments thereto; of the Code of the City of New Orleans, relative to the adoption and amendments of building codes, roofing inspections, technical amendments, and code year updates; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/10/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/24/24).***

1. **SUBSTITUTE AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

**Annotation*:***

***(This matter was introduced 11/7/24).***

1. **LEGISLATIVE GROUPING**
2. **CAL. NO. 34,872 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinanceto amend and re-ordain section 150-953 of the Code of the City of New Orleans to provide for the issuance of a probationary occupational license in connection with the issuance of a probationary alcohol permit; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/10/24).***

1. **CAL. NO. 34,873 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to ordain, and amend and reordain sections 10-107 and 10-132, respectively, of the Code of the City of New Orleans to establish a probationary alcoholic beverage permit and a procedure for the issuance of a probationary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/10/24).***

1. **CAL. NO. 34,853 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to establish a conditional use to permit a standard restaurant over 5,000 square feet in floor area with the sale of alcoholic beverages in an S-LB1 Suburban Lake Area Neighborhood Business District and the rescission of Ordinance No. 24,737 MCS (Zoning Docket 110/11), on Square 237, Lots 23 through 26, in the Second Municipal District, bounded by Harrison Avenue, Argonne Boulevard, Bragg Street, and General Haig Street **(Municipal Addresses: 949 Harrison Avenue and 6301 Argonne Boulevard);** and otherwise to provide with respect thereto.  **(*Zoning Docket NO. 44/24)***

**Annotation:**

***(This matter was introduced 10/10/24).***

***(Deadline for Council action 12/18/24).***

**ON DEADLINE.**

1. **CAL. NO. 34,896 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 4346 C.C.S. to provide that the funds from the long-term lease of the Sophie L. Gumbel Home at 5700 Loyola Avenue built with the funds donated by the heirs of Sophie L. Gumbel shall be used for the care or support of persons with developmental, mental, or other physical disabilities; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/7/24).***

1. **CAL. NO. 34,899 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 62-60 and 62-95 of the Code of the City of New Orleans relative to the fee schedules for the New Orleans Emergency Medical Services; and otherwise, to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/7/24).***

1. **CAL. NO. 34,901 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 150-521 of the City Code relative to tax collections for events sponsored by non-profit entities; and otherwise to provide thereto.

***Annotation:***

***(This matter was introduced 11/7/24).***

1. **LEGISLATIVE GROUPING**
2. CAL. NO. 34,908 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to establish a conditional use to permit a principal bed and breakfast in an HMR-1 Historic Marigny/Tremé/Bywater Residential District, on Square 171, Lot 18, in the Second Municipal District, bounded by Marais Street, Governor Nicholls Street, Ursulines Avenue, and North Villere Street (Municipal Addresses: 1123-1125 Marais Street); and otherwise to provide with respect thereto.  ***(Zoning Docket NO. 77/24)***

**Annotation:**

***(This matter was introduced 11/7/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,908 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to replace Proviso 2.a, delete Proviso 2.d in its entirety, and grant certain waivers of Article 20, Section 20.3.I.2 (Bed and Breakfast Principal Standards) and Article 21, Section 21.6.N.1 (General Fence Requirements) of the Comprehensive Zoning Ordinance.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **CAL. NO. 34,910 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation (“NOBC”) of the First Amendment to Lease Agreement by and between NOBC, as Lessor, and LAZ Parking Louisiana, LLC (“LAZ”), as Lessee, which amendment as Exhibit “A” (the “Amendment”), and which amends the Lease between NOBC and LAZ, (the “Lease”), pursuant to which NOBC leases to LAZ the surface parking lots located at or near the Piazza D’Italia in New Orleans, Louisiana (the “Leased Premises”), for LAZ’s vehicle parking operations; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/7/24).***

1. **CAL. NO. 34,914 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the City of New Orleans (“City”), by and through the New Orleans Aviation Board (“NOAB”), to enter into a Concession and Facilities Lease Agreements with EAN Holdings, LLC, Avis Budget Car Rental, LLC, The Hertz Corporation, and Sixt Rent a Car, LLC at the Louis Armstrong New Orleans International Airport; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/7/24).***

1. **CAL. NO. 34,919 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinancetoauthorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and The University of Southern Mississippi (“USM” or “University”) to extend the CEA’s term for four (4) years, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully set forth in the form as Exhibit “1” and made a part hereof; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **CAL. NO. 34,920 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinancetoauthorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and The National Environmental Health Association (“NEHA”) to extend the CEA’s term for four (4) years, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully set forth in the form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **CAL. NO. 34,921 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”), and Foundation For Louisiana (“FFL”), relative to improving positive youth development for the children and youth of the City by increasing the volume, the content quality, and impact of services and programs, to modify the provisions thereof and extend the term thereof for an additional 1 year, as more fully set forth in the Amendment No. 2 form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **CAL. NO. 34,922 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinancetoauthorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) with National Park Service (Jean Lafitte National Park & Preserve (NPS) Police to provide mutual law enforcement assistance within the boundaries of Jean Lafitte National Park & Preserve with a five (5) year term, as more fully set forth in the form as Exhibit “1” and made a part hereof; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **CAL. NO. 34,923 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Ordinance No. 29,487, M.C.S. (Cal. No. 34,195, adopted June 8, 2023) to extend the deadline for which lessors of certain rental housing units must comply with the Healthy Homes Program, City Code Chapter 26, Article XIII; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **CAL. NO. 34,930 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to provide for the approval of the 2025 budget for BioDistrict New Orleans (the “BioDistrict” or “District”), and authorize and direct the Director of Finance and all other appropriate City departments to transfer monies in an amount and in the manner required in accordance with Article IV, Section 8 of the Cooperative Endeavor Agreement (“CEA”), effective November 1, 2022, between the City of New Orleans (“City”) and the BioDistrict, relative to the budget approved herein; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **CAL. NO. 34,933 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 29,737 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2024”, to effect the following change to the 2024 Capital Budget: to de-appropriate funds from the Department of Property Management; to appropriate funds to the Department of Public Works; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **RESOLUTION (LYING OVER) – NO. R-24-95 - BY: COUNCILMEMBER THOMAS**

**Brief:**

**A RESOLUTION** calling for the creation of a **Hurricane Katrina Commemoration Committee (HKCC).**

**Annotation:**

***(This matter was introduced 3/7/24).***

1. **MOTION - NO. M-24-748 - BY: COUNCILMEMBER KING**

**Brief:**

**A MOTION** to amend the Council regular meeting schedule established by Motion No. M-24-526 to add a regular meeting on December 30, 2024 for the purpose of considering legislative instruments related to the Master Plan.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **MOTION - NO. M-24-750 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Announcing the New Orleans City Council intention to consider at its meeting to be held in the Council Chamber, City Hall, 1300 Perdido Street, New Orleans, Louisiana, beginning at 10:00 a.m., Thursday, January 9, 2025, a resolution authorizing the calling of an election on May 3, 2025, at which the voters of the City will be asked to approve the issuance by the City of general obligation bonds, to be payable from ad valorem taxes to be levied and collected in the manner provided by Article VI, Section 33 of the Constitution of the State of Louisiana of 1974 and statutory authority supplemental thereto, pursuant to Louisiana Revised Statute 42:19.1.

**Annotation:**

***(This matter was introduced 12/5/24).***

1. **ORDINANCES ON FIRST READING**

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