# THE COUNCIL City of New Orleans

# **HELENA MORENO**

Councilmember-At-Large

#### JP MORRELL

Councilmember-At-Large

JOSEPH I. GIARRUSSO III Councilmember District A

LESLI D. HARRIS

FREDDIE KING III

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR. Councilmember District B Councilmember District C Councilmember District E

### **AGENDA**

Regular Meeting of the City Council to be held in City Hall Council Chamber on Thursday, April 24, 2025 at 10:00 A.M.

**PRESIDENT** JP MORRELL Councilmember-At-Large



VICE PRESIDENT **HELENA MORENO** 

Councilmember-At-Large

### **ROLL CALL**

AISHA R. COLLIER ASSISTANT CLERK OF COUNCIL

### **INVOCATION**

**BISHOP BRANDON BOUTIN** UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

### PLEDGE OF ALLEGIANCE

LESLI D. HARRIS COUNCILMEMBER DISTRICT "B"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/

#### PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

# SPECIAL ORDERS OF BUSINESS

#### 1. FIRST ORDER OF BUSINESS – PRESENTATION – ROOTS OF MUSIC

#### **Brief:**

The Roots of Music empowers the youth of New Orleans through music education, academic support, and mentorship, while preserving and promoting the unique musical and cultural heritage of our city. The Roots of Music are continuing to be a marquee culture bearer in the City of New Orleans.

#### **Annotation:**

(Cm. Morrell).

TO APPEAR.

# 2. SECOND ORDER OF BUSINESS – PRESENTATION - METAIRIE PARK COUNTRY DAY SCHOOL

#### **Brief:**

Congratulating the Boys' and Girls' Cross Country Teams on winning the 2024 State Championships.

### **Annotation:**

(Cm. Morrell).

TO APPEAR.

# 3. THRID ORDER OF BUSINESS – PRESENTATION - METAIRIE PARK COUNTRY DAY SCHOOL

#### **SPEAKER:**

MIKE MCGUIRE, BASKETBALL COACH

#### **Brief:**

Congratulating the Boys' Basketball Team on winning the 2025 State Championship. Also, congratulating the Girls' Volleyball Team on winning the 2024 State Championship.

#### **Annotation:**

(Cm. Morrell).

TO APPEAR.

# **CONSENT AGENDA**

# 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on April 24, 2025:

# Communications from Entergy New Orleans, LLC ("ENO")

- 1. Revised CSG-4 Form, submitted pursuant to Resolution R-24-571
- 2. Securitized Storm Recovery Rider II True-up Adjustment Filing, UD-22-01
- 3. 2024 Electric System Distribution Reliability Standards Compliance Filing, pursuant to Resolution R-23-73
- 4. Securitized Storm Cost Offset Rider II Annual Revision Filing, UD-22-01
- 5. Storm Recovery Funding Distribution Repayment Report, UD-14-01
- 6. NOPS 2024 RICE Engine Annual Report

### **Other Communication**

1. 2025 1<sup>st</sup> Quarter Gas Sale Transition Cost Report Filing, submitted by Delta States Utilities NO, LLC, UD-24-01

#### **Annotation:**

MAY BE RECEIVED.

# 2. COMMUNICATION – FROM BRYCE L. SOLOMON, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting demolition application #24-26003-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at 1401-1403 Saint Roch Avenue, Council District C.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

# 3. COMMUNICATION – FROM PAUL L. LORIA, MORTGAGE LOAN ORIGINATOR, ON PATH CREDIT UNION

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the application for demolition for property located at **7519 Hampson Street**.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

#### 4. COMMUNICATION – FROM JONATHAN BRISBI

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the application for demolition for property located at **600 N. Murat Street**.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

# 5. COMMUNICATION – FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CHIEF OF ELECTIONS OFFICER

#### **Brief:**

Submitting the election results from the March 29, 2025 Proposition Election.

#### **Annotation:**

MAY BE RECEIVED.

# 6. COMMUNICATION – FROM LISBETH PEDROSO, CHIEF OF STAFF, MAYOR'S NEIGHBORHOOD ENGAGEMENT OFFICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting the Mayor's Office of Neighborhood Engagement detailing the musicians contracted, pursuant to 29,990 MCS.

#### **Annotation:**

# 7. COMMUNICATION – FROM ANNE E. KIRKPATRICK, SUPERINTENDENT OF POLICE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed agreement between the City of New Orleans and Southern University at New Orleans, and a completed contract summary form, pursuant to Rule 57.

#### **Annotation:**

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

#### 8. COMMUNICATION – FROM IRENE KEIL

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to levy a fine of \$12,000 for the unpermitted partial demolition of the exterior North wall and part of the roof in deviation of the reviewed drawings for property located at **906 Poland Avenue**.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

# 9. COMMUNICATION - FROM SUSAN JOHNSON, TOWN OF CARROLLTON WATCH

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to approve the application for demolition for property located at **7309 Freret Street**.

#### Annotation:

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

# 10. COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR, OFFICE OF HOUSING POLICY AND COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS

#### **Brief:**

Submitting a proposed agreement between the City of New Orleans and WD Phase II, LP, and a completed contract summary form, pursuant to Rule 57.

#### **Annotation:**

# 11. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting the report of outstanding vendor invoices as of 3/31/25, per City Code Section 2-551.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 4/24/25).

# 12. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 192/23, 1814 Elysian Fields Ave. – Cm. Green; 53/24, 6024 Mandeville St. - Cm. Green; 54/24, 704 Mandeville St. - Cm. King; 55/24, 3401 Calhoun St. – Cm. Giarrusso and 56/24, 918 Kerlerec St. - Cm. King; Cn. Deadline 6/23/25.

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

# 13. REPORT – OF DANE S. CIOLINO, GENERAL COUNSEL AND EXECUTIVE ADMINISTRATOR, ETHICS REVIEW BOARD, CITY OF NEW ORLEANS

#### **Brief:**

Submitting the Ethics Review Board's annual report for calendar year 2024.

#### **Annotation:**

MAY BE RECEIVED.

# 14. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting the Council Research Office report demolition regarding demolition application #25-05677-DEMO for the property located at 1709-11 Marais Street - Council District "C".

#### **Annotation:**

# 15. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting the Council Research Office report regarding demolition application #25-15466-DEMO for the property located at 1920-22 Franklin Avenue - Council District "D".

#### **Annotation:**

MAY BE RECEIVED.

# 16. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting Zoning Docket Numbers 20/25 – Cm. King; 21/25 – Cm. Thomas; Cn. Deadline 6/23/25. For Informational Purposes Only: Property Acquisition 2/25 – Acquisition of portion of ground situated in the State of Louisiana, Parish of Orleans, City of New Orleans, First District, designated as Lot PA which is comprised of portions of Squares 529 and 546, which is bounded by South Galvez Street (side), Poydras Street, South Broad Street (side), and Perdido Street (side). (Municipal Address: 601 South Galvez Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to one (1) proviso. (Cm. Harris, Deadline None). And; Street Name Change 1/25 – The proposal is to rename the portion of General Meyer Avenue between Sullen Place and Bennett Street to Reverand Taza Green Sr Avenue. This section running from Sullen Place to Bennett Street is approximately 0.6 miles. The name changes would affect about forty-eight (48) lots of record (Municipal Address: N/A). The recommendation of the City Planning Commission being "FOR DENIAL". (Cm. King, Deadline None).

#### **Annotation:**

MAY BE RECEIVED. (Hearing Date Set For 5/8/25).

# 17. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### **Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision to deny the application for demolition of a contributing-rated, raised basement, two-family residential building to grade, located in the Mid-City Local Historic District (600 N. Murat Street).

#### **Annotation:**

# 18. CAL. NO. 35,010 – BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

An Ordinance to amend and re-ordain Ordinance No. 30,141 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2025", to effect the following change to the 2025 Capital Budget: to deappropriate funds from the Department of Property Management, the New Orleans Recreation Development Commission, and the Office of Stormwater and Green Infrastructure; to appropriate funds to the Department of Property Management, Department of Public Works, the New Orleans Fire Department, the New Orleans Health Department, the New Orleans Police Department, the New Orleans Recreation Development Commission, and the Office of Resilience and Sustainability; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 3/13/25). (Budget Committee recommended approval).

### 19. CAL. NO. 35,044 – BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance to amend and reordain Articles 10, 12, 14, 15, 16, 18, 20, 21, 22 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create "Ice Manufacturing and Vending Machines" as principal and accessory uses in all non-residential zoning districts except for the HU-B1A Historic Urban Neighborhood Business District; and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 93/24**)

#### **Annotation:**

(This matter was introduced 3/27/25).

### 20. CAL. NO. 35,045 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to amend and reordain Article 25 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to permit the reduction in size of legally non-conforming electronic billboards and billboards created under the processes outlined in Section 25.7 of the Comprehensive Zoning Ordinance without affecting their non-conforming status; and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 95/24**).

#### **Annotation:**

# 21. CAL. NO. 35,046 – BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance to amend and reordain Article 19 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new Interim Zoning District called the Non-Commercial Short-Term Rental Special Exception Interim Zoning District, the intent of which is to prohibit the issuance of any Non-Commercial Short Term Rental by special exception as specified in Article 21, Section 21.8.C.18.R; and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 97/24**)

#### **Annotation:**

(This matter was introduced 3/27/25).

### 22. CAL. NO. 35,047 – BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance to amend and reordain Article 21, On-Site Development Standards, Section 21.8.C.18.r of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to remove special exceptions from block limitations; and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 96/24**)

#### **Annotation:**

(This matter was introduced 3/27/25).

#### 23. CAL. NO. 35,048 – BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to effect a zoning change from an HI Heavy Industrial District to a C-2 Auto-Oriented Commercial District, on Square 720, Lot 22, in the Third Municipal District, bounded by Kentucky Street, North Claiborne Avenue, Poland Avenue, North Derbigny Street (Municipal Address: 1600 Kentucky Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 2/25)

#### **Annotation:**

(This matter was introduced 3/27/25).

### 24. CAL. NO. 35,049 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to effect a zoning change from an HU-RM2 Historic Urban Multi-Family Residential District to an HU-B1 Historic Urban Neighborhood Business District, on Square 391, Lots A or 9 or 9, R, and an undesignated lot, in the First Municipal District, bounded by Magnolia Street, Erato Street, Clio Street, and South Robertson Street (Municipal Address: 1238 Magnolia Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 3/25)

#### Annotation:

# 25. CAL. NO. 35,050 – BY: COUNCILMEMBER THOMAS

#### **Brief:**

An Ordinance to establish a conditional use to permit an accessory parking lot in an HU-RD2 Historic Urban Two-Family Residential District, on Square 424, Lot 2, in the Third Municipal District, bounded by Forstall Street, Marais Street, Reynes Street, and Saint Claude Avenue (Municipal Address: 1122 Forstall Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 7/25)

#### **Annotation:**

(This matter was introduced 3/27/25).

### 26. CAL. NO. 35,051 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to establish a conditional use to permit the sale of alcoholic beverages in a specialty restaurant in HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 393, Lot 9 or Lots A, B, and C, in the Third Municipal District, bounded by Saint Roch Avenue, Marais Street, Saint Claude Avenue, and Spain Street (Municipal Addresses: 1126-1128 Saint Roch Avenue and 2362-2364 Marais Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 8/25)

#### **Annotation:**

(This matter was introduced 3/27/25).

#### 27. CAL. NO. 35,052 – BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to an MU-2 High Intensity Mixed-Use District on Lot 63-A or Pt. Lot 62, Lot 63, and Pt. Lot 64 and Lots 67 through 72 on Square 81, bounded by Marr Avenue, Behrman Avenue, Donner Drive, Anson Street, and the Westbank Expressway; Lots 5 through 12 on Square 93, bounded by Marr Avenue, Arizona Street, Behrman Highway, and Elmwood Park Drive, in the Fifth Municipal District (Municipal Addresses: 2410, 2419, 2422, 2423, and 2455 Marr Avenue, 2300-2310 Elmwood Park Drive); and otherwise to provide with respect thereto. ZONING DOCKET NO. 9/25)

#### **Annotation:**

# 28. CAL. NO. 35,053 – BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to establish a conditional use to permit a construction and demolition debris recycling facility in an HI Heavy Industrial District, on Square 802, Lots A and B-1, in the Third Municipal District, bounded by North Derbigny Street, Kentucky Street, North Roman Street, and Japonica Street (Municipal Address: 4501 North Derbigny Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 10/25)

#### **Annotation:**

(This matter was introduced 3/27/25).

### 29. CAL. NO. 35,059 – BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to effect a zoning change from an HMR-1 Historic Marigny/ Tremé/Bywater Residential District to an HMC-1 Historic Marigny/Tremé/Bywater Commercial District, on Square 200-201, Lot A or 2, in the Second Municipal District, bounded by North Robertson Street, Esplanade Avenue, Governor Nicholls Street, and North Claiborne Avenue (Municipal Addresses: 1243-1245 N. Robertson Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 12/25)

#### **Annotation:**

(This matter was introduced 3/27/25).

# 30. CAL. NO. 35,075 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, THOMAS, KING AND GREEN

#### **Brief:**

An Ordinance amending amend Ordinance No. 30,139 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025" to appropriate unassigned fund balance to the Chief Administrative Office to provide for the 2025 payment to Youth Force NOLA for programming; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Budget Committee recommended approval).

# 31. CAL. NO. 35,076 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, THOMAS, KING AND GREEN

#### **Brief:**

An Ordinance amending Ordinance No. 30,140 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025" to appropriate funds to the unassigned fund balance to the Chief Administrative Office to provide for the 2025 payment to Youth Force NOLA for programming; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Budget Committee recommended approval).

# 32. CAL. NO. 35,077 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, THOMAS, KING AND GREEN

#### **Brief:**

An Ordinance amending Ordinance No. 30,139 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025" to appropriate unassigned fund balance to the Health Department to provide for the 2025 payment to Thrive Kids for continued programming; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Budget Committee recommended approval).

# 33. CAL. NO. 35,078 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, THOMAS, KING AND GREEN

### **Brief:**

An Ordinance amending Ordinance No. 30,140 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025" to appropriate funds to the unassigned fund balance to the Health Department to provide for the 2025 payment to Thrive Kids for programming; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Budget Committee recommended approval).

# 34. CAL. NO. 35,080 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amend Ordinance No. 30139 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025", to appropriate funds to the Law Department for the Federal Judgment payment in the Hainey v. City of New Orleans matter, - USDC-LAED #21-407; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 35. CAL. NO. 35,081 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to appropriate funds to the Law Department for the Federal Judgement payment in the Hainey v. City of New Orleans matter, -USDC-LAED #21-407; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 36. CAL. NO. 35,082 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30139 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025", to appropriate funds to the Department of Parks and Parkways towards a full roof replacement for the Joseph M. Bartholomew Golf Course clubhouse; and otherwise to provide with respect thereto.

### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 37. CAL. NO. 35,083 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to appropriate funds to the Department of Parks and Parkways towards a full roof replacement for the Joseph M. Bartholomew Golf Course clubhouse; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 38. CAL. NO. 35,084 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30139 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025", to appropriate unspent grant funds from the State Homeland Security Program (SHSP) FY 21 to the Office of the Mayor for the purchase of telecommunication equipment; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 39. CAL. NO. 35,085 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to appropriate unspent grant funds from the State Homeland Security Program (SHSP) FY 21 to the Office of the Mayor for the purchase of telecommunication equipment; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 40. CAL. NO. 35,086 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30139 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025", to appropriate Private Grant funds to the New Orleans Health Department to support the advancement of the Healthy Food Delivery to Pregnant and Postpartum Families Program and serve as a foundation for attracting additional investment for other programs; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 41. CAL. NO. 35,087 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amend Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to appropriate Private Grant funds to the New Orleans Health Department to support the advancement of the Healthy Food Delivery to Pregnant and Postpartum Families Program and serve as a foundation for attracting additional investment for other programs; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 42. CAL. NO. 35,089 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BYREQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30139 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025", to appropriate grant funds from the New Orleans Business Alliance to the Office of Workforce Development to expand opportunities for entry-level positions, support skill-building, and highlight potential career pathways; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received). (Budget Committee recommended approval).

# 43. CAL. NO. 35,090 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance amending Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to appropriate grant funds from the New Orleans Business Alliance to the Office of Workforce Development to expand opportunities for entry-level positions, support skill-building, and highlight potential career pathways; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25). (Fiscal Note received).

(Budget Committee recommended approval).

### 44. MOTION (LYING OVER) – NO. M-25-209 – BY: COUNCILMEMBER MORRELL

#### **Brief:**

Ratifying, confirming and approving the appointment of Lawrence J. Galle, Jr., fulfilling the unexpired term of Lisa Manning, as a member of the Alcoholic Beverage Control Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

#### **Annotation:**

(This matter was introduced 4/10/25).

(Governmental Affairs Committee recommended approval).

# 45. MOTION NO. M-25-240 - BY: COUNCILMEMBERS MORENO, KING AND HARRIS (BY REQUEST)

#### **Brief:**

Adding the President of the Council as a signatory to the cooperative endeavor agreement between the City of New Orleans and American Diabetes Association; and authorizing the President of the Council to sign the cooperative endeavor agreement between the City of New Orleans and American Diabetes Association (Exhibit "A").

#### **Annotation:**

(This matter was introduced 4/24/25).

(Community Development Committee recommended approval).

# 46. MOTION - NO. M-25-243 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's appointment of Michael Bagneris (vice Tyrone Jefferson), as a member of the Ethics Review Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

#### **Annotation:**

(This matter was introduced 4/24/25). (Governmental Affairs Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

*ABSENT:* 

AND THE CONSENT AGENDA WAS ADOPTED.

#### 1. Executive Session

#### **Brief:**

Executive session to discuss the following litigation:

- Orleans Parish School Board v. City of New Orleans, et al., Civil District Court for the Parish of Orleans, Case No. 2019-5174, Judge Nicole Sheppard
- Henry Consulting LLC v. The New Orleans City Council, Civil District Court for the Parish of Orleans, Case No. 24-11139, Judge Paulette Irons
- Rice Group LLC v. The New Orleans City Council, Civil District Court for the Parish of Orleans, Case No. 24-06729, Judge Jennifer Medley
- Lora Johnson v. City Council, Civil Service Commission Docket No. 9607

#### **Annotation:**

SESSION TO BE HELD.

# **REGULAR AGENDA**

#### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

### DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

#### POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

#### 1. CITY CODE SECTION 2-551 VENDOR PAYMENT ACCOUNTING HEARING

#### **Brief:**

Finance Department and procuring departments presenting on all invoices as of March 31, 2025 reports of outstanding vendor invoices.

#### **Annotation:**

(Cm. Giarrusso). TO APPEAR.

# a. DEMOLITION APPLICATION - OF RICARDO TENORIO, SPECTRUM DESIGNS, LLC

#### **Brief:**

Application #23-15113-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at 2233-35 Port Street, Council District D.

#### **Annotation:**

(Cm. Green, District D, Cn. Deadline 5/11/25). (Report received 4/10/25).

# b. MOTION (LYING OVER) – NO. M-25-219 – BY: COUNCILMEMBER GREEN

#### **Brief:**

Approving the demolition request of RICARDO TENORIO, SPECTRUM DESIGNS, LLC for the property located at 2233-35 Port Street.

### **Annotation:**

(This matter was introduced 4/10/25). WITHDRAWAL REQUESTED.

### c. MOTION - NO. M-25-256 - BY: COUNCILMEMBER GREEN

### **Brief:**

Denying the demolition request of RICARDO TENORIO, SPECTRUM DESIGNS, LLC for the property located at 2233-35 Port Street.

### **Annotation:**

#### a. DEMOLITION APPLICATION - OF AMM CONTRACTOR LLC

#### **Brief:**

Application #24-15466-DEMO (DEMO-MIXD) requiring City Council review and approval for the following property located at 1920-22 Franklin Avenue, Council District D.

#### **Annotation:**

(Cm. Green, District D, Cn. Deadline 5/11/25). (Report received 4/24/25).

#### b. MOTION - NO. M-25-257 - BY: COUNCILMEMBER GREEN

#### **Brief:**

Approving the demolition request of **AMM CONTRACTOR LLC** for the property located at **1920-22 Franklin Avenue**.

#### **Annotation:**

(This matter was introduced 4/24/25).

#### 4. LEGISLATIVE GROUPING

### a. DEMOLITION APPLICATION - OF JAMIE'S DISPOSAL LLC

#### **Brief:**

Application #25-05677-DEMO (DEMO-RFS2) requiring City Council review and approval for the following property located at 1709-11 Marais St, Council District C.

#### Annotation:

(Cm. King, District C, Cn. Deadline 5/11/25). (Report received 4/24/25).

#### b. MOTION - NO. M-25-248 - BY: COUNCILMEMBER KING

# **Brief:**

Denying the demolition request of JAMIE'S DISPOSAL, LLC for the property located at 1709-1711 Marais Street.

### **Annotation:**

# 5. VCC APPEAL - OF JOHN WILLIAMS, WILLIAMS ARCHITECTS

#### **Brief:**

Requesting to appeal the Vieux Carré Commission Architecture Committee's decision of "denial" to allow enlarging an existing ground floor opening for property located at **241 Bourbon Street.** 

#### **Annotation:**

(Cm. King, District C, Cn. Deadline 5/11/25). (Report received 4/10/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 6. CSTR IZD NO. 3/25 - D'SEANTÉ PARKS

#### **Brief:**

Requesting appeal to the Commercial Short-Term Rental Interim Zoning District for the property located at **2306 Short Street**.

#### **Annotation:**

(Cm. Giarrusso, District A). (Report received 4/10/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

#### 7. LEGISLATIVE GROUPING

#### a. ZONING DOCKET NO. 4/25 - C&R IV REALTY INVESTMENTS LLC

#### **Brief:**

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to an S-RD Suburban Two-Family Residential District, on Square 110, Lots 2 and 3, Fifth Municipal District and bounded by St. Maurice Avenue, North Miro Street, Tricou Street, and North Galvez Street (Municipal Addresses: 2109-2113 St. Maurice Avenue). The recommendation of the City Planning Commission being "FOR APPROVAL".

#### **Annotation:**

(Cm. Thomas, District E, Deadline for Council action 4/28/25).

### b. MOTION - NO. M-25-244 - BY: COUNCILMEMBER THOMAS

#### **Brief:**

Approving the applicant's request for **ZD NO. 4/25**.

### **Annotation:**

### a. ZONING DOCKET NO. 17/25 – 5001 FRERET STREET, LLC

#### **Brief:**

Requesting an Amendment to Ordinance No. 30,076 MCS (Zoning Docket 001/25) to permit the conditional use of a fast-food restaurant in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 608, Lot M1A, in the Sixth Municipal District, bounded by Freret Street, Robert Street, South Robertson Street, and Soniat Street (Municipal Addresses: 5001 Freret Street and 2316 Robert Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to five (5) provisos.

#### **Annotation:**

(Cm. Harris, District B, Cn. Deadline 6/9/25).

### b. MOTION - NO. M-25-250 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

Approving the applicant's request for **ZD NO. 17/25**, subject to five (5) provisos.

#### **Annotation:**

(This matter was introduced on 4/24/25).

#### 9. ZONING DOCKET NO. 18/25 - M. SHOLAS INVESTMENTS

#### **Brief:**

Requesting a Zoning Change from an S-LRS1 Suburban Lakeview Single-Family Residential District to an S-LB1 Suburban Lake Area Neighborhood Business District, on Square 12, Metairie Park, Lots 1-A, 3-A, and 5-A, in the Seventh Municipal District, bounded by Pontchartrain Boulevard, 18th Street, 20th Street, and Avenue C (Municipal addresses: 6184-6192 Pontchartrain Boulevard and 100-114 20th Street). The recommendation of the City Planning Commission being "FOR DENIAL".

### **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 6/9/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

### a. NSTR SPECIAL EXCEPTION NO. 191/23 - DARYL L. ANDERSON

#### **Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception for a property located at 2129 **Iberville Street** on **Square 274**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. Harris, District B, Deadline for Council action 6/9/25).

### b. MOTION - NO. M-25-251 - BY: COUNCILMEMBER HARRIS

### **Brief:**

Granting the request of **DARYL L. ANDERSON** for the property located at **Square 274** and bearing municipal address **2129 Iberville Street** (the "Property").

#### **Annotation:**

### a. NSTR SPECIAL EXCEPTION NO. 36/24 - JESSE A. HINTZ

#### **Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception Permit to permit one (1) Non-Commercial Short-Term Rental in the HMR-1 Historic Marigny/Tremé/Bywater Residential District for a property located at **1433 Dauphine Street** on **Square 265**. The City Planning Commission staff recommended **APPROVAL**.

### **Annotation:**

(Cm. King, District C, Deadline for Council action 4/14/25).

# b. MOTION (LYING OVER) - NO. M-25-147 - BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of JESSE A. HINTZ for the property located on Square 265 and bearing municipal address 1433 Dauphine Street (the "Property").

#### **Annotation:**

(This matter was introduced 2/27/25).

# c. MOTION (LYING OVER) - NO. M-25-146 - BY: COUNCILMEMBER KING

#### **Brief:**

Denying the request of JESSE A. HINTZ for the property located on Square 265 and bearing municipal address 1433 Dauphine Street (the "Property").

#### **Annotation:**

# a. NSTR SPECIAL EXCEPTION NO. 50/24 - ROOSEVELT WOMACK, III

#### **Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception for a property located at **5213 Pasteur Boulevard** on **Square 18**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. Green, District D, Deadline for Council action 6/9/25).

#### b. MOTION - NO. M-25-258 - BY: COUNCILMEMBER GREEN

#### **Brief:**

Granting the request of ROOSEVELT WOMACK, III, for the property located at Square 18 and bearing municipal address 5213 Pasteur Boulevard (the "Property").

#### **Annotation:**

### a. NSTR SPECIAL EXCEPTION NO. 51/24 - ROBERT M. STEINBERG

#### **Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception for a property located at 636 Webster Street on Square 23. The City Planning Commission staff recommended APPROVAL.

#### **Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 6/9/25).

#### b. MOTION - NO. M-25-246 - BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Granting the request of **ROBERT M. STEINBERG** for the property located at **Square 23** and bearing municipal address **636 Webster Street** (the "Property").

### **Annotation:**

### a. NSTR SPECIAL EXCEPTION NO. 52/24 - PAUL DECLOUET

#### **Brief:**

Requesting for a Non-Commercial Short Term Rental Special Exception for a property located at 321 South Pierce Street on Square 758. The City Planning Commission staff recommended APPROVAL.

#### **Annotation:**

(Cm. Giarrusso, District A, Deadline for Council action 6/9/25).

#### b. MOTION - NO. M-25-245 - BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

Granting the request of **PAUL DECLOUET** for the property located on **Square 758** and bearing municipal address **321 South Pierce Street** (the "Property").

#### **Annotation:**

(This matter was introduced 4/24/25).

# 15. CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

#### **Annotation:**

(Quality of Life Committee recommended approval). (Technical correction needed). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 9/7/23). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

#### **Annotation:**

(This matter was introduced 9/21/23).
DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# c. MOTION (LYING OVER) – NO. M-23-427 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

### **Annotation:**

(This matter was introduced 9/21/23).
DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

### 17. CAL. NO. 35,008 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance to amend Ordinance No. 34,984 M.C.S. regarding a temporary prohibition on non-essential travel and certain non-travel related expenses to extend the effective date of such ordinance; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 3/13/25). WITHDRAWAL REQUESTED.

# 18. CAL. NO. 35,011 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025", to transfer funds within the Office of Housing Policy and Community Development from appropriation 200 – Other Operating to 100 – Personal Services to cover administrative expenses; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 3/13/25).

### 19. CAL. NO. 35,035 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to require the installation of yield signs at crosswalks along North Rampart Street between Esplanade Avenue and Canal Street to protect pedestrians crossing; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 3/13/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

### 20. CAL. NO. 35,042 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1717 Religious Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### **Annotation:**

# 21. CAL. NO. 35,043 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 333 North Diamond Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 3/27/25).

#### 22. CAL. NO. 35,067 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance amending and reordaining Ordinance No. 30,074 MCS regarding short-term rental platforms to verify eligibility of its listings, to extend the effective date of such ordinance; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

### 23. CAL. NO. 35,068 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance establishing section 70-417.3 of the Code of the City of New Orleans relative to the execution of publicly bid or competitively selected contracts where there is a material change between award and execution; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

# 24. CAL. NO. 35,069 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### **Brief:**

An Ordinance approving and authorizing the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into a Cooperative Endeavor Agreement ("CEA") with the United States Department of Transportation, Build America Bureau ("BAB"), and otherwise to provide with respect thereto.

#### **Annotation:**

# 25. CAL. NO. 35,070 - BY: COUNCILMEMBER THOMAS

#### **Brief:**

An Ordinance ordaining Section 162-552 of the Code of the City of New Orleans; to allow for Animal Drawn Carriage CPNC holders to use an electric carriage, or more commonly called e-carriage in lieu of a carriage drawn by an animal; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

### 26. CAL. NO. 35,071 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City"), and Dryades YMCA School of Commerce, Inc., ("Dryades YMCA") for twenty (20) years, for the public purpose of developing a training kitchen to train future chefs and restaurant professionals, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

### 27. CAL. NO. 35,073 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into an Amendment No. 2 to a Cooperative Endeavor Agreement between the City of New Orleans ("City") and the Sewerage and Water Board of New Orleans ("Board"), to extend the term through January 1, 2027, and to increase the City's participation by \$14,000,000.00 as a partial local funds match requirement for the Louisiana Hubs for Energy Resilient Operations (HERO) program, administered by the state of Louisiana and funded by a grant from the Department of Energy, as more fully detailed in the Amendment No. 2 to the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

#### 28. CAL. NO. 35,074 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance extending and modifying the prohibitions in Ordinance No. 30,239 M.C.S.; and otherwise to provide with respect thereto.

#### **Annotation:**

# 29. CAL. NO. 35,079 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance establishing Section 2-15 of the Code of the City of New Orleans to prohibit the use of a city credit card by persons with outstanding financial obligations to the City; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

### 30. CAL. NO. 35,088 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance establishing section 70-13 of the Code of the City of New Orleans relative to a requirement that all contracts and professional services agreements identify all parties performing work thereunder; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

# 31. CAL. NO. 35,091 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Second Amendment to the Cooperative Endeavor Agreement between the City of New Orleans (the "City") and New Orleans Redevelopment Authority ("NORA") relative to the City's Department of Information Technology and Innovation ("ITI" or "ITI Department") providing basic operational and disaster recovery support to NORA in exchange for NORA's data sets; to extend the term thereof for an additional three (3) years; and to modify or reaffirm certain conditions, as more fully set forth in the Amendment as Exhibit "A" and incorporated and made a part hereof; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

#### 32. CAL. NO. 35,092 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City"), and EMDRC Partners, LLC ("EMDRC" or "EMDRC Partners") for more than one (1) year, for the public purpose of securing and stabilizing Building 601 to ensure the entirety of the Naval Activity Support (the "NSA") site is a safe and attractive space for residents, businesses, and visitors (including Building 601) during Phase 1 of the NSA Development, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

#### **Annotation:**

# a. CAL. NO. 35,093 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 – 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

# b. MOTION - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)

#### **Brief:**

Directing City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a "Tobacco-Nicotine Business," which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

#### **Annotation:**

(This matter was introduced 4/24/25).

#### 34. CAL. NO. 35,094 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance amending and reordaining section 2-777 of the Code of the City of New Orleans relative to prohibited financial interests of former city employees who were members of procurement selection committees; and otherwise to provide with respect thereto.

#### **Annotation:**

# 35. CAL. NO. 35,095 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into Amendment No. 3 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City") and Capital Area Corporate Recycling Council ("CACRC") for the valuable public purpose of providing electronic waste removal and recycling services, reducing dumping fees, reducing electronic waste in landfills, and providing greater access to technology, to extend the term thereof for one (1) year, and to reaffirm the maximum aggregate amount of compensation of \$0, as more fully set forth in the Amendment No. 3 form as Exhibit "A" and made a part hereof; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 4/10/25).

# 36. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 37. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 38. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 39. MOTION (LYING OVER) - NO. M-25-185 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Fair Labor Standards Act) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 40. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 41. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 42. MOTION (LYING OVER) - NO. M-25-188 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Notary Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 43. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 44. MOTION (LYING OVER) - NO. M-25-190 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

### **Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Union Business) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

#### **Annotation:**

(This matter was introduced 3/27/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 45. MOTION - NO. M-25-235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

#### **Annotation:**

(This matter was introduced 4/24/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 46. MOTION - NO. M-25-236 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

#### **Annotation:**

(This matter was introduced 4/24/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 47. MOTION - NO. M-25-237 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Rule VIII, Section 2.13 Sick or Annual Leave Donation) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana to be effective February 3, 2025.

#### **Annotation:**

(This matter was introduced 4/24/25). DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 48. MOTION - NO. M-25-238 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

#### **Annotation:**

(This matter was introduced 4/24/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 49. MOTION - NO. M-25-239 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

#### **Annotation:**

(This matter was introduced 4/24/25).

DEFERRAL REQUESTED TO THE MEETING OF 5/8/25.

# 50. MOTION - NO. M-25-242 - BY: COUNCILMEMBERS MORRELL, GREEN AND KING (BY REQUEST)

#### **Brief:**

Adding the President of the Council as a signatory to Amendment No. 7 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P.; and authorizing the President of the Council to sign Amendment No. 7 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P. (Exhibit A).

#### **Annotation:**

(This matter was introduced 4/24/25).

(Governmental Affairs Committee recommended approval).

#### 51. MOTION - NO. M-25-247 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

Amending and restating Rule 10B of the Council Rules and Regulations to read as follows:

# Rule 10.B. Order of Proceedings.

All regular Council meetings shall be called to order promptly at the appointed hour and shall proceed to the business reflected on the agenda, which shall be addressed in the following order:

- 1. Mayor and/or Presiding Officer's Call Roll Call Invocation Pledge of Allegiance
- 2. Approval of Minutes
- 3. Consent Agenda
- 4. Regular Agenda
- 5. Special Orders of Business
- 6. Adjournment

#### **Annotation:**

(This matter was introduced 4/24/25).

# 52. MOTION - NO. M-25-249 - BY: COUNCILMEMBER KING

#### **Brief:**

Directing City Planning Commission to conduct a public hearing to consider a zoning map amendment from S-B2 Suburban Pedestrian-Oriented Corridor Business District to S-MU Suburban Neighborhood Mixed-Use District on Square 204, Lot MNOP, in the Fifth Municipal District, bounded by Bender Boulevard, General De Gaulle Drive, Behrman Place, and Rhine Street (municipal address: **3601 Behrman Place**).

#### **Annotation:**

(This matter was introduced 4/24/25).

# 53. RESOLUTION - NO. R- 25-252 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

That the City Council commence an investigation into current working conditions for city employees, including allegations of harassment, retaliation, and arbitrary hiring decisions of the Department of Public Works, and may encompass any other departments, offices, or agency where working conditions may be impacting the work product of city employees due to harassment, retaliation, or arbitrary and capacious treatment (the "Investigation"), in accordance with Home Rule Charter Section 3-124.

#### **Annotation:**

54.	MOTION - NO. M- 25-253 - BY: COUNCILMEMBER MORENO
	<b>Brief:</b> Ratifying, confirming and approving the appointment of Ashley Spears as the Council's appointee to the
	Orleans Parish Ad Valorem Tax Exemption Program Committee for Orleans Parish.
	Annotation:
	(This matter was introduced 4/24/25).
55.	RESOLUTION - NO. R-25-255 - BY: COUNCILMEMBER MORENO
	Brief:
	RESOLUTION AND ORDER REGARDING ENTERGY NEW ORLEANS, LLC'S

**DOCKET NO. UD-18-03** 

**Annotation:** 

**COMPLIANCE FILING** 

(This matter was introduced 4/24/25).

56. ORDINANCES ON FIRST READING

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