

**THE COUNCIL**  
**City of New Orleans**

**JP MORRELL**  
**Councilmember-At-Large**

**HELENA MORENO**  
**Councilmember-At-Large**

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

**AGENDA**

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Thursday, November 6, 2025 at 10:00 AM

**PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**

LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**

BISHOP BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

JOSEPH I. GIARRUSSO III  
COUNCILMEMBER DISTRICT A

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**  
<https://council.nola.gov/home/>

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*PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.*

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## **APPROVAL OF THE MINUTES**

### **1. APPROVAL OF THE MINUTES**

**Brief:**

Meetings of - October 1, 2025 (Special Meeting), October 9, 2025, October 23, 2025 and October 29, 2025 (Special Meeting).

**Annotation:**

**TO BE APPROVED.**

## **CONSENT AGENDA**

### **1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **November 6, 2025:**

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the November 2025 Billing Cycle, UD-18-07
2. Purchased Power Cost Recovery Adjustments for the November 2025 Billing Cycle, UD-18-07
3. Fuel Adjustments for the November 2025 Billing Cycle, UD-18-07
4. Reply Comments, UD-19-01
5. Application for Certification of Costs related to Hurricane Francine
6. 3rd Quarter Gas Transaction Related Cost Report, submitted pursuant to Resolution R-24-791, UD-24-01
7. Revised Resilience and Storm Hardening Cost Recovery Rider Filing, submitted pursuant to Resolution R-24-625
8. New Orleans Power Station (“NOPS”) 3rd Quarter 2025 Usage Report, submitted pursuant to Resolution R-21-153

**Communications from Delta New Orleans Gas Company, LLC**

1. Purchased Gas Adjustments for the November 2025 Billing Cycle, UD-18-07
2. Supplemental Correction Report for August 2025, UD-18-07

**Other Communications**

1. Advisors’ Report, submitted by Dentons US LLP, UD-18-03
2. 2025 Semi Annual Independent Accountant’s Report, submitted by the Louisiana Utilities Restoration Corporation, UD-22-01

**Annotation:**  
**MAY BE RECEIVED.**

**Attachments:**     [Entergy - Erin Spears, Chief of Staff & CURO Regulatory Office - 2025-11-06 Electric Gas Communications](#)  
[Entergy No. 1. - Scott M. Celino, Manager, Fuel & Special Riders - ENOL EAC - November 2025 Billing Month](#)  
[Entergy No. 2. - Scott Celino, Manager, Fuel & Special Riders - ENOL PPCR Filing Package November 2025 Billing Month](#)  
[Entergy No. 3. - Scott Celino, Manager, Fuel & Riders - ENOL FAC Filing Package November 2025 Billing Month](#)  
[Entergy No. 4. - Leroy Nix, VP, Regulatory & Public Affairs - ENO 2026-2028 RCPS Compliance Plan \(Reply Comments\)](#)  
[Entergy No. 5. - Leslie M. Lacoste, Counsel - Regulatory - Hurrican Francine Cert Appl](#)  
[Entergy No. 6. - Kevin T. Boleware, Manager - Regulatory Affairs - Quarterly Gas Transaction Costs](#)  
[Entergy No. 7. - Leroy Nix, Vice President - Regulatory & Public Affairs - ENO Rider RSHCR Filing Pursuant to Council Resolution R-24-625](#)  
[Entergy No. 8. - Kevin T. Boleware, Manager - Regulatory Affairs - 3rd Quarter 2025 NOPS Usage Report](#)  
[Entergy Delta NO Nos. 1. - Carrie R. Tournillon, Partner, KeanMiller DNO November 2025 PGA](#)  
[Entergy - Delta NO. No 2. - Supplemental Correction Report \(re October 2025 PGA\) \(1\)](#)  
[Entergy Other No. 1. - Jay Beatmann, Dentons US LLP - Advisors Report Consolidated Billing UD-18-03](#)  
[Entergy Other No. 2. - Jamie Hurst Watts, Long Law Firm - HRC True-Up Report](#)

**2. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment to the Professional Services Agreement between the Civil Service Commission and Bruce Hamilton, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Amy B. Trepagner - Bruce Hamilton](#)

**3. COMMUNICATION - FROM WILLIAM S. VINCENT, JR.**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of denial of a 2nd story addition to an existing one-story double for property located at **821-823 Fourth Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 11/20/25).**

**Attachments:**     [William S. Vincent, Jr. HDLC appeal - 821-823 Fourth St](#)

**4. COMMUNICATION - FROM DR. CALVIN W. WOODS, JR., PASTOR, DR. ADRIAN WOODS, PRESIDENT OF TRUSTEES, GREATER LIBERTY BAPTIST CHURCH**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision denying the request to demolish property located at **1235 Piety Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 11/20/25).**

**Attachments:**     [Dr Calvin W. Woods Jr - Dr Adrian Woods - HDLC appeal 1235 Piety St](#)

**5. COMMUNICATION - FROM ZELLA V. MAY, Z GROUP, LLC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the proposed construction of a 33,664-square-foot, five-story hotel on a vacant parking lot located at **1516 Erato Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 11/20/25).**

**Attachments:**     [Zella V. May HDLC appeal 1516 Erato St](#)

**6. COMMUNICATION - FROM DARLEEN M. JACOBS AND ASSOCIATES, LAW OFFICE**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision for retention of two flush-mounted windows with half screens on both side elevations at a contributing rated one story, two-family residential building for property located at **1115-1117 Independence Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 11/20/25).**

**Attachments:**     [Darlene M. Jacobs - HDLC appeal 1115-1117 Independence St](#)

**7. COMMUNICATION - FROM JOSEPH MAXFIELD VINCENT, ATTORNEY AT LAW**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny a 2nd story addition to an existing one-story residence for property located at **915 Jackson Avenue**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 11/20/25).**

**Attachments:**     [Joseph Maxfield Vincent - HDLC appeal 915 Jackson Avenue](#)

**8. COMMUNICATION - FROM BRYAN D. GONZALES, CHEF CONSTRUCTION, LLC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision denying the demolition application for property located at **4025-4027 Baudin Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 11/20/25).**

**Attachments:**     [Bryan D. Gonzales - HDLC appeal 4025-4027 Baudin St](#)

**9. COMMUNICATION - FROM BRENNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #8 of the Professional Services Agreement between the City of New Orleans and Phelps Dunbar, LLP, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**Amendment #8**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Brenna C. Macnamara - Phelps Dunbar LLP](#)

**10. COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and U.S. Bancorp Asset Management Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - US Bancorp Asset Management](#)

11. **COMMUNICATION - FROM BRENNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #7 of the Professional Services Agreement between the City of New Orleans and Davillier Law Group, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Brenna C. Macnamara - Davillier Law Group LLC](#)

12. **COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Fast Enterprises LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - Fast Enterprises LLC](#)

13. **COMMUNICATION - FROM BRENNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #6 of the Professional Services Agreement between the City of New Orleans and Stone, Pigman, Walther, Wittmann, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**Amendment #6**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Brenna C. Macnamara - Stone Pigman Walther Wittmann LLC](#)

14. **COMMUNICATION - FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment between the City of New Orleans and Digital Engineering and Imaging, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Dan Jatres Digital Engineering and Imaging Inc](#)

**15. COMMUNICATION - FROM BRENNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment #13 of the Professional Services Agreement between the City of New Orleans and Phelps Dunbar, LLP, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Brenna C. Macnamara - Phelps Dunbar Amend. 13 - OPSO consent decree](#)

**16. COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and i3 Software and Services, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #5.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - i3 Software and Services LLC](#)

**17. COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Plante & Moran PLLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #6.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - Plante and Moran PLLC](#)

18. **COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and N Harris Computer Corporation, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #4.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - N Harris Computer Corp](#)

19. **COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Stutes and Lavergne, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**See Motion No. M-25-564.**

**Attachments:**     [Romy S. Samuel - Sutes and Lavergne LLC](#)

20. **COMMUNICATION - FROM AMANDA WALKER, MGMT, DEV. SPEC. II, DEPARTMENT OF PARKS AND PARKWAYS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and K25-1116 Bayou Tree, Inc, Area A, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #4.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Amanda Walker - K25-1116 Bayou Tree Inc](#)

21. **COMMUNICATION - FROM AMANDA WALKER, MGMT, DEV. SPEC. II, DEPARTMENT OF PARKS AND PARKWAYS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and K25-1117 Bayou Tree, Inc, Area B, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #4.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Amanda Walker - K25-1117 Bayou Tree Inc](#)

**22. COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Globalstar Consulting, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**Amendment # 4.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - Globalstar Consulting LLC](#)

**23. COMMUNICATION - FROM REBECCA GRUBBS, BUDGET COORDINATOR, DEPARTMENT OF PARKS AND PARKWAYS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and H & O Investments, LLC, (Area A) and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**Amendment # 2.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Rebecca Grubbs - H and O Investments LLC Area A](#)

**24. COMMUNICATION - FROM REBECCA GRUBBS, BUDGET COORDINATOR, DEPARTMENT OF PARKS AND PARKWAYS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and H & O Investments, LLC, (Area B) and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**Amendment # 2.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Rebecca Grubbs - H and O Investments LLC Area B](#)

**25.     COMMUNICATION - FROM HOWARD E. NOBLES, DEPARTMENT OF PROPERTY MANAGEMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Robert S. Maloney, Jr., Kurt B. Maloney, Julie A. Maloney Wenck and Craig S. Maloney in their individual capacities (collectively as “Lessor”), and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**Amendment # 9.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Howard E. Nobles - Robert S. Maloney, Jr. Et Al](#)

**26.     COMMUNICATION - FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and N Harris Computer Corporation, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #1 (iNovah).**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Romy S. Samuel - N Harris - iNovah](#)

**27.     COMMUNICATION - FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**AMENDMENT #3 (AG Street).**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Dan Jatres - Sher Garner](#)

**28. COMMUNICATION - FROM TYRA JOHNSON BROWN, DIRECTOR, OFFICE OF HOUSING POLICY AND COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and NSAEB 603, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Tyra Johnson Brown - NSAEB](#)

**29. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Sewerage and Water Board - New Job Series) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of October 29, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:**     [Amy Trepagner - Sewerage and Water Board - New Job Series](#)

**30. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Sewerage and Water Board - Job Title, Pay Grade and Hiring Rate Change) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of October 29, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:**     [Amy Trepagner - Sewerage and Water Board - New Job Series](#)

**31. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Chief Administrative Office) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of October 29, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:**     [Amy Trepagner - CAO](#)

**32. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Municipal Yacht Harbor) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of October 29, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:**     [Amy Trepagner - Municipal Yacht Harbor](#)

**33. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Amendments to Civil Service Rules) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of October 29, 2025.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:**     [Amy Trepagner - Amendment to Civil Services Rules](#)

**34. COMMUNICATION - FROM EURICKA ALUGAS, CERTIFIED OCCUPATIONAL SAFETY  
SPECIALIST, LICENSED ARBORIST**

**Brief:**

Requesting an additional extension of time in which to record plans for a Conditional Use for Zoning Docket No. 47/20, Ordinance No. 27,893 M.C.S., pursuant to § 4.3.H.1 and § 4.3.H.2 of the Comprehensive Zoning Ordinance (CZO) for property located at **2420-2430 Willow Street and 2837 Second Street.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 12/4/25).**

**Attachments:**     [Euricka Alugas Extension Request -2420-2440 Willow St](#)

**35. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Amy Trepagner - Cover Letter - Council NOPD Data October 2025](#)  
                          [Amy Trepagner - NOPD Applications Received October 2025](#)  
                          [Amy Trepagner - NOPD Hires October 2025](#)  
                          [Amy Trepagner - NOPD Staffing Oct 30 2025](#)

**36. REPORT - OF CARMEN ROBINSON, ASSISTANT CFO, NEW ORLEANS AVIATION BOARD**

**Brief:**

Submitting the NOAB End of Quarter Report - Financial Activity for the quarter ending 9/30/2025.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Carmen Robinson NOAB End of Quarter Report](#)

**37. REPORT - OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the November monthly report to the Budget, Audit and Board of Review Committee.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Romy S. Samuel - City Council Budget Audit and board of Review Committee Report](#)

**38. REPORT - OF ANDY KOPPLIN, CHAIR, BIODISTRICT NEW ORLEANS**

**Brief:**

Submitting the Biodistrict Annual Report for 2025.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Andy Kopplin - Annual Report BioDistrict](#)

**39. REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Construction Contracts for Q3 (July, August, September) 2025, pursuant to La. R.S. § 33:4091(B).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Randy Hayman, Esq - S and WB Report - Quarter 3 \(B\)](#)

**40. REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Operations for Q3 (July, August, September) 2025, pursuant to La. R.S. § 33:4091(C).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Randy Hayman, Esq - S and WB Report Quarter 3 \(C\)](#)

**41. REPORT - OF LENE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Municipal and Traffic Court revenue, expenditure and staffing report for September 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Lenee S. Crowley MTCNO September Report](#)

**42. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) denial of an application to demolish a Contributing rated structure located in Mid City, partial control, local historic district for the property located at **4025 Baudin Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [HDLC Report - 4025 Baudin Street](#)

**43. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) denial of an appeal of the ARC recommendation regarding a proposed addition for the property located at **911-915 Jackson Avenue**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [HDLC Report - 915 Jackson Avenue](#)

**44. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) denial of an application for demolition to grade of a contributing-rated multi-family residential building to grade, located in the Bywater Local Historic District for the property located at **1235 Piety Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [HDLC Report - 1235 Piety St](#)

**45. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) motion to deny the appeal of ARC recommendations regarding the construction of a camelback addition of a Contributing-rated, one-story, two-family residential building for property located at **821-823 Fourth Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [HDLC REPORT - 821 823 Fourth Street](#)

**46. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) approval of the request for retention of two flush mounted windows with half screens on both side elevations at a Contributing-rated, one-story, two-family residential building in deviation of a Certification of Appropriateness, with the proviso that the existing windows be recess mounted and fitted with full screens, to reduce the visibility of the internal muntins for property located at **1115-1117 Independence Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [HDLC Report - 1115 Independence St](#)

**47. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) denial of an appeal of the ARC recommendation regarding the construction of a hotel at the property located at **1516 Erato Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [HDLC Report - 1516 Erato Street](#)

**48. CAL. NO. 35,269 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to establish a conditional use to permit a standard restaurant in an HU-B1 Historic Urban Neighborhood Business District and Magazine Street Use Restriction Overlay District, on the entirety of Square 25, Lot 10A, in the Sixth Municipal District, bounded by Magazine Street, Nashville Avenue, Arabella Street and Constance Street (**Municipal Addresses: 5720-5726 Magazine Street and 739-741 Nashville Avenue**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 42/25**)

**Annotation:**

**(This matter was introduced 10/9/25).**

**Attachments:**     [35269](#)

**49. CAL. NO. 35,270 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 258, two (2) undesignated lots, in the First Municipal District, bounded by O’Keefe Avenue, Lafayette Street, Baronne Street, and Girod Street (**Municipal Address: 613 Baronne Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 43/25**)

**Annotation:**

(This matter was introduced 10/9/25).

**Attachments:**     [35270](#)

**50. CAL. NO. 35,271 - BY: COUNCILMEMBER THOMAS**

**Brief:**

An Ordinance to establish a conditional use to permit a bar in a C-1 General Commercial District and the ENORC Eastern New Orleans Renaissance Corridor Use Restriction Overlay District, on Square 2200, Lot F, in the Third Municipal District, bounded by Grant Street, Hickerson Drive, Citrus Drive and Chef Menteur Highway (**Municipal Address: 9511 Chef Menteur Highway**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 44/25**)

**Annotation:**

(This matter was introduced 10/9/25).

**Attachments:**     [35271](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY. AND THE CONSENT AGENDA WAS ADOPTED.*

**1. EXECUTIVE SESSION**

**Brief:**

Executive session to discuss the following litigation:

- Council of the City of New Orleans v. Edward Wisner Donation, et al., Case No. 2022-06765, Civil District Court for the Parish of Orleans, Section L-6, Judge Kern A. Reese

**Annotation:**

**SESSION TO BE HELD.**

# REGULAR AGENDA

## *PUBLIC COMMENT RULES*

*All public comment shall comply with the following Council Rules:*

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

## *DEFERRAL RULES*

*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*

## *POSTPONEMENT RULES*

*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.*

### **1. HEARING - OF MAXWELL CIARDULLO, CO-CHAIR, NEW ORLEANS HOUSING TRUST FUND ADVISORY COMMITTEE**

**Brief:**

Submitting the New Orleans Housing Trust Fund Annual Report as required by Sec. 70-415.342.

**Annotation:**

**(Cm. Harris).**

**(Report received 10/9/25).**

**Attachments:**     [Report - Maxwell Ciardullo NO Housing Trust Fund Advisory Committee](#)

### **2. IZD APPEAL - OF DERNELL JOHNSON**

**Brief:**

Requesting to appeal the Commercial Short-Term Rental Interim Zoning pursuant to CZO 19.4.A.20.D for the property located at 1038 Elysian Fields Avenue.

**Annotation:**

**(Cm. King).**

**(Communication received 8/21/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/7/26.**

**Attachments:**     [IZD - Dernel Johnson - Appeal for Renewal of Short-Term Rental License – CSTR License No. 23-CSTR-11209](#)

3. a. **LEGISLATIVE GROUPING - ZONING DOCKET NO. 45/25 - ESHEL PROPERTIES, LLC**

**Brief:**

Requesting an Affordable Housing Planned Development in an HU-RD2 Historic Urban Two-Family Residential District, on Square 439, Lots 3,4, and S or 20-21, in the Fourth Municipal District, bounded by Washington Avenue, South Johnson Street, South Prieur Street and Toledano Street (**Municipal Address: 3308 Washington Avenue**). The recommendation of the City Planning Commission being “FOR APPROVAL”, subject to 5 exceptions, 5 provisos.

**Annotation:**

(Cm. Harris, Cn. Deadline 12/22/25).

**Attachments:** [ZD No. 45-25 Final Staff Report](#)

4. b. **MOTION - NO. M-25-563 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 45/25**, subject to 5 exceptions, 5 provisos.

**Annotation:**

(This matter was introduced 11/6/25).

**Attachments:** [M-25-563](#)

5. a. **LEGISLATIVE GROUPING - ZONING DOCKET NO. 57/25 - EL CORTEZ FOODS, LLC**

**Brief:**

Requesting a Conditional use to permit the expansion of a gas station in an HU-B1 Historic Urban Neighborhood Business District, on Square 460, Plot A, in the Second Municipal District, bounded by Orleans Avenue, Moss Street, Saint Peter Street, and Hagan Street (**Municipal Address: 3340 Orleans Avenue**) The recommendation of the City Planning Commission being “FOR APPROVAL”, subject to 7 provisos.

**Annotation:**

(Cm. Giarrusso, Cn. Deadline 12/22/25).

**Attachments:** [ZD No. 57-25 Final](#)

6. b. **MOTION - NO. M-25-562 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving and granting the applicant’s request for **ZD 57/25**, subject to seven (7) provisos.

**Annotation:**

(This matter was introduced 11/6/25).

**Attachments:** [M-25-562](#)

7. **a. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 197/23 - STEPHEN P. ADAMS, II**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1720 Lapeyrouse Street** on **Square 764**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

(Cm. Green).

**Attachments:** [NSTR SE 197-23 - 1720 Lapeyrouse St](#)

8. **b. MOTION - NO. M-25-570 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the request of **Stephen P. Adams, II** for the property located on **Square 764** and bearing municipal address **1720 Lapeyrouse Street** (the “Property”).

**Annotation:**

(This matter was introduced 11/6/25).

**Attachments:** [M-25-570](#)

9. **c. MOTION - NO. M-25-569 - BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the request of **Stephen P. Adams, II** for the property located on **Square 764** and bearing municipal address **1720 Lapeyrouse Street** (the “Property”).

**Annotation:**

(This matter was introduced 11/6/25).

**Attachments:** [M-25-569](#)

10. **a. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 198/23 - CHRISTINE BLAIZE**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **725 Mazant Street** on **Square 294**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

(Cm. King).

**Attachments:** [NSTR SE 198-23 - 725 Mazant St](#)

11. **b. MOTION - NO. M-25-566 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **Christine Blaize** for the property located on **Square 181** and bearing municipal address **725 Mazant Street** (the “Property”).

**Annotation:**

(This matter was introduced 11/6/25).

**Attachments:** [M-25-566](#)

12. **a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 9/7/23).

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:** [34385](#)

13. **b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

(This matter was introduced 9/21/23).

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:** [M-23-426 Lying Over](#)

14. **c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning

Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-23-427 Lying Over](#)

**15. a. LEGISLATIVE GROUPING - CAL. NO. 35,093 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to ordain Chapter 82, Article XV, Sections 82-718 - 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35093](#)

**16. b. MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-254 Lying Over](#)

**17. CAL. NO. 35,103 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35103](#)

**18. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35117](#)

**19. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING**

**Brief:**

An Ordinance to require the criminal justice agencies to use the City’s current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35127](#)  
                          [SPEAKER\(S\) 9-25-25](#)  
                          [35127 Speaker - 10-23-25](#)

**20. CAL. NO. 35,133 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS AND KING**

**Brief:**

An Ordinance to amend and reordain Section 147-7 of the Code of the City of New Orleans, relative to the establishment of a public-facing dashboard developed, monitored, and updated by the Police Department, acting in conjunction with the New Orleans Office of Homeland Security and Emergency Preparedness Real-Time Crime Center, providing required metrics, data, and information concerning the use of surveillance technologies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 6/12/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35133](#)  
                                  [SPEAKER\(S\) 9-25-25](#)  
                                  [SPEAKER 10/9/25](#)

**21. CAL. NO. 35,242 - BY: COUNCILMEMBERS MORRELL AND MORENO**

**Brief:**

An Ordinance to ordain section 30-1721 of the Code of the City of New Orleans to prohibit agreements authorizing the production of reality-based programming featuring city first responders; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 9/25/25).**

**(Referred to the Governmental Affairs Committee).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [35242](#)

**22. CAL. NO. 35,253 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026 in accordance with Sections 3-116, 4-206(1)(f), and 6-102 of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35253](#)

**23. CAL. NO. 35,254 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026 in accordance with Sections 3-115, 4-206(1)(f), and 6-102(3) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35254](#)

**24. CAL. NO. 35,255 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance providing a Capital Budget for the year 2026 in accordance with the provisions of Section 3-117 and 4-206 (1) (f) of the City Charter; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35255](#)

**25. CAL. NO. 35,256 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance relative to the levy of ad valorem taxes upon the assessed value of all property, real, personal, and mixed, subject to taxation in the City of New Orleans and relative to the levy of ad valorem taxes on property located in special development and security districts in the City of New Orleans for the year 2026, to levy millage rates for the year 2026, and to reallocate the tax receipts for a state millage; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35256](#)

**26. CAL. NO. 35,257 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance relative to the levy of fees on property located in special security and improvement taxing districts in the City of New Orleans for the year 2026; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35257](#)

**27. CAL. NO. 35,258 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 2-1103 of the Code of the City of New Orleans, setting fees for notarial services and related costs; and otherwise to provide with respect thereto

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35258](#)

**28. CAL. NO. 35,259 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to adopt the New Orleans Tourism and Cultural Foundation's Tourism and Cultural Economy Program, Proposed Grant Scoring Matrix, and budget for the year 2026, to be administered by New Orleans Tourism and Cultural Foundation to: (1) provide services and financial support to the culture-bearers and cultural economy of New Orleans, including, without limitation, the people, enterprises, and communities that transform cultural skills, knowledge, and ideas into economically productive goods, services, and places, and (2) enhance tourism in New Orleans by strengthening the cultural economy, which attracts tourists to New Orleans, supporting events and festivals, for the year 2026; and to provide otherwise with respect thereto.

**Annotation:**

**(This matter was introduced on 10/1/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [35259](#)

**29. CAL. NO. 35,280 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City”) and Grounds Krewe NOLA (“Grounds Krewe”), for the public purpose of providing recycling programming during the 2026 Carnival season in the City of New Orleans, to extend the term thereof for an additional twelve months, as more fully detailed in the CEA and the Amendment No. 1 to the CEA as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35280](#)

**30. CAL. NO. 35,281 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Subrecipient Agreement between the City of New Orleans (the “City”) and the New Orleans Regional Business Park (the “NORBP”), with a term greater than one year, for the public purpose of providing capital improvements for economic development to the Enterprise Center Site at 13801 Old Gentilly Road, New Orleans, Louisiana 70129, as more fully detailed in the Subrecipient Agreement form as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35281](#)

**31. CAL. NO. 35,282 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City”), State of Louisiana Department of Public Safety and Corrections, Public Safety Services, Office of State Police, Crime Laboratory, relative to providing two (2) DNA analyst processing crimes in the New Orleans area, desire to modify the provisions of the CEA One (1) year, as more fully set forth in the Amendment No. 1 form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**WITHDRAWAL REQUESTED.**

**Attachments:**     [35282](#)

**32. CAL. NO. 35,283 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a cooperative endeavor agreement with the State of Louisiana Gulf Coast High Intensity Drug Trafficking Area (HIDTA), for NOPD to work the program with drug enforcement; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35283](#)

**33. CAL. NO. 35,284 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (CEA) between the City of New Orleans (“City”) and University Medical Center Management Corporation (UMC), relative to the public purpose of reducing community violence by supporting a Hospital Violence Intervention Program (HVIP) that provides intervention services to patients at the trauma center who have been shot as a result of gun violence, desire to modify the provisions of the CEA and extend the term thereof for an additional 1 year, as more fully set forth in the Amendment No. 1 form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35284](#)

**34. CAL. NO. 35,285 - BY: COUNCILMEMBERS MORRELL AND KING**

**Brief:**

An Ordinance to amend section 70-415.342 of the Code of the City of New Orleans to adjust the composition of the housing trust fund advisory committee to include representation from a community land trust organization; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35285](#)

**35. CAL. NO. 35,286 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”), the Ernest N. Morial-New Orleans Exhibition Hall Authority (the “Authority”), River District Neighborhood Investors, LLC (“RDNI”), and RDNI Batture, LLC, for a term greater than one year, for the public purpose of funding roadway and right-of-way infrastructure improvements within the River District and reallocating an equivalent amount to support the development of affordable and workforce housing, including the Rivana Apartments or an alternate qualifying housing project, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35286](#)

**36. CAL. NO. 35,287 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and re-ordain Ordinance No. 30,141 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2025”, to effect the following change to the 2025 Capital Budget: to de-appropriate funds from the Chief Administrative Office, the Department of Public Works, the Department of Parks and Parkways, the Department of Property Management, the New Orleans Police Department, the New Orleans Recreation Development Commission, the Office of Resilience and Sustainability, and the New Orleans Fire Department; to appropriate funds to the Chief Administrative Office and the Department of Public Works; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35287](#)

**37. CAL. NO. 35,288 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to adjust appropriations to reflect the revised 2025 Revenue Forecast adopted by the Revenue Estimating Conference on August 27, 2025; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35288](#)

**38. CAL. NO. 35,289 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to adjust appropriations to reflect the revised 2025 Revenue Forecast adopted by the Revenue Estimating Conference on August 27, 2025; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35289](#)

**39. CAL. NO. 35,290 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate additional grant funds to Hazard Mitigation for personnel expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35290](#)

**40. CAL. NO. 35,291 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate additional grant funds to Hazard Mitigation for personnel expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35291](#)

**41. CAL. NO. 35,292 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate additional funds to the Health Department and New Orleans Recreation Development Commission for operational expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35292](#)

**42. CAL. NO. 35,293 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate additional funds to the Health Department and New Orleans Recreation Development Commission for operational expenses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**(Fiscal Note received).**

**Attachments:**     [35293](#)

**43. CAL. NO. 35,294 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City”), and PBP, LLC, represented by Rasha Drachkovitch, President, relative to add certain terms and conditions to the Agreement for continuity of services, and wrap up final production of the episodes that include cases captured prior to termination of the Agreement. This extension is not intended to renew the Agreement for the capture of any new cases, desire to modify the provisions of the CEA and extend the term thereof for an additional 1 year from the Effective Date through November 6, 2025, as more fully set forth in the Amendment No. 1 form as Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/23/25).**

**Attachments:**     [35294](#)

**44. CAL. NO. 35,295 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to ordain and establish sections 90-151 through 90-165 of the Code of the City of New Orleans to codify the successful reforms of the department of police developed through the federal consent decree; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/29/25).**

**Attachments:**     [35295](#)

**45. CAL. NO. 35,296 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to call an election on November 3, 2026, at which the electors of the City of New Orleans will be asked to approve an amendment to Home Rule Charter Section 6-103, to add provisions intended to ensure that spending remains consistent with the approved annual operating budget, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/29/25).**

**Attachments:**     [35296](#)

**46. CAL. NO. 35,297 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans to establish The City of New Orleans Employee Emergency Payroll Fund; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/29/25).**

**Attachments:**     [35297](#)

**47. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-182 Lying Over](#)  
                              [Speaker](#)

**48. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-183 Lying Over](#)

**49. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-184 Lying Over](#)

**50. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-186 Lying Over](#)

**51. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-187 Lying Over](#)

**52. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-189 Lying Over](#)

**53. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-235 Lying Over](#)

**54. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-236 Lying Over](#)

**55. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-238 Lying Over](#)

**56. MOTION (LYING OVER) - NO. M-25-239 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-239 Lying Over](#)

**57. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-288 Lying Over](#)

**58. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

**Annotation:**

**(This matter was introduced 8/21/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 11/20/25.**

**Attachments:**     [M-25-435 Lying Over](#)

**59. MOTION (LYING OVER) - NO. M-25-551 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Requesting that the budget and implementation plan be resubmitted with the following modifications to the Housing Trust Fund Advisory Committee for its concurrence or rejection and alteration or modification:

1. Reducing the funding proposed for Small Multifamily Construction Subsidy from \$6,350,863 to \$2,350,863;
2. Increasing the funding proposed for Owner Occupied Roof Rehab from \$2,054,691 to 4,054,691;
3. Increasing the funding proposed for Small Rental Rehab from \$1,867,901 to \$3,867,901;
4. Amending the scope of the Owner Occupied Roof Rehab program to allow forgivable loans for other types of repairs, including but not limited to necessary structural repairs, code violation remediation, and resilience retrofitting directed toward reducing insurance premiums.

**Annotation**  
(This matter was introduced 10/23/25).

**Attachments:**     [M-25-551 LO](#)

**60. MOTION - NO. M-25-564 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Professional Service Agreement between the City of New Orleans and Stutes & Lavergne LLC; and authorizing the President of the Council to sign the Professional Service Agreement between the City of New Orleans and Stutes & Lavergne LLC (Exhibit A).

**Annotation:**  
(This matter was introduced 11/6/25).

**Attachments:**     [M-25-564 w-Contract](#)

**61. MOTION - NO. M-25-565 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the professional service agreement between the City of New Orleans, the New Orleans Police Department, and Saltus Technologies, LLC; and authorizing the President of the Council to sign the professional service agreement between the City of New Orleans, the New Orleans Police Department, and Saltus Technologies, LLC (Exhibit A).

**Annotation:**  
(This matter was introduced 11/6/25).

**Attachments:**     [M-25-565 w-Contract](#)

**62. MOTION - NO. M-25-567 - BY: COUNCILMEMBER KING**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to the Comprehensive Zoning Ordinance (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments).

**Annotation:**  
(This matter was introduced 11/6/25).

**Attachments:**     [M-25-567](#)

**63. RESOLUTION - NO. R-25-568 (CLARIFYING AND AMENDING RESOLUTION NO. R-25-557) - BY: COUNCILMEMBER THOMAS**

**Brief:**

Resolution stating that Resolution No. R-25-557 Exhibit "A is hereby amended to substitute the official ballot proposition language that appears in Section 1 on page 3 of the Resolution and on page A-1 of the Notice of Election as an exhibit thereto with the following to clarify the Council's intent that the foregoing fee generate approximately \$65,000 annually. **CASTLE MANOR IMPROVEMENT DISTRICT PROPOSITION.**

**Annotation:**

**(This matter was introduced 11/6/25).**

**Attachments:**     [R-25-568.pdf w-Attach A R-557](#)

**64. RESOLUTION - NO. R-25-571 - BY: COUNCILMEMBER MORRELL**

**Brief:**

RESOLUTION AND ORDER REGARDING THE APPEAL OF LETHA MATTHEWS

**Annotation:**

**(This matter was introduced 11/6/25).**

**Attachments:**     [R-25-571](#)

**65. ORDINANCES ON FIRST READING**

# **SPECIAL ORDERS OF BUSINESS**