**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Thursday, June 6, 2024 at 10:00 A.M.

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |  | **VICE PRESIDENT**  **JP MORRELL**  Councilmember-At-Large |

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**INVOCATION**

PASTOR BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

JOSEPH I. GIARRUSSO III

COUNCILMEMBER DISTRICT “A”

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

|  |
| --- |
| *PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.* |

1. **APPROVAL OF THE MINUTES** **– April 30, 2024 (Special Meeting), May 2, 2024 and May 16, 2024.**

**Annotation:**

**TO BE APPROVED.**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS – PRESENTATION - Executive Director of Covenant House New Orleans Mrs. Rheneisha Robertson along with graduates**

**Brief:**

Honoring High School Graduates from Covenant House New Orleans.

**Annotation:**

***(Cms. King and Harris)****.*

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS – PRESENTATION – KEVIN DOLLIOLE, DIRECTOR OF AVIATION, LOUIS ARMSTRONG NEW ORLEANS INTERNATIONAL AIRPORT**

**Brief:**

Honoring Louis Armstrong New Orleans International Airport as one of the top airports in North America according to Airports Council International (ACI) which is a trade body for international airports.

The New Orleans Airport was named one of the three top performing airports in the category of airports that handle 5 million to 15 million passengers annually, according to the surveys which was collected from 400 airports in 95 countries. The survey rated airports on wait times, services, cleanliness, and other factors.

**Annotation:**

***(Cm. Thomas)****.*

**TO APPEAR.**

1. **THIRD ORDER OF BUSINESS – PRESENTATION – CEDRIC WALKER AND MICHAEL SAMUELS, UniverSoul CIRCUS IN NEW ORLEANS**

**Brief:**

Celebrating the arrival of UniverSoul Circus in New Orleans East. The UniverSoul Circus is a single ring circus, established in 1994 by Cedric Walker, an African American man who had a vision of creating a circus with a large percentage of people of color performing. He began searching for people from all around the world with incredible talents and the rest is history.

**Annotation:**

***(Cm. Thomas)****.*

**TO APPEAR.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF &**

**COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **June 6, 2024**:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the June 2024 Billing

Cycle, UD-18-07

1. Purchased Gas Adjustments for the June 2024 Billing

Cycle, UD-18-07

1. Purchased Power Cost Recovery Adjustments for the June

2024 Billing Cycle, UD-18-07

1. Fuel Adjustments for the June 2024 Billing Cycle, UD-

18-07

1. 2023 Annual Affiliate Transactions Report
2. Second Response to the Proposed Stakeholder Strategy,

UD-23-01

**Other Communications**

1. Comments, submitted by ProRate Energy Inc, UD-18-03
2. Stakeholder Scenario and Strategy Response, submitted

by the Office of Resilience and Sustainability, UD-23-01

1. Testimony, submitted by the Alliance for Affordable

Energy, UD-24-01

1. Testimony and Exhibits, submitted by the Council’s

Utility Advisors, UD-24-01

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM CARMEN ROBINSON, ACTING DEPUTY DIRECTOR – FINANCE & ADMINISTRATION**

**Brief:**

Submitting the end of Quarter Report - Financial Activity for the New Orleans Aviation Board (NOAB) for the quarter ending 3/31/24, pursuant to Section 22-52.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMERGENCY MEDICAL SERVICES (EMS), CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and SimX Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE. *(See Motion No. M-24-238).***

1. **COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

***(Proposed Contract Amendment #2).***

***(See Motion No. M-24-239).***

1. **COMMUNICATION – FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment to the agreement between the City of New Orleans and Legacy Professional Services, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.**

***(Proposed Contract Amendment #2).***

***(See Motion No. M-24-240).***

1. **COMMUNICATION – FROM DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS (OPD)**

**Brief:**

Submitting the Orleans Public Defenders’ monthly budget template for April 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM BRANDYE A. DELARGE, MBA, BUDGET ADMINISTRATOR, CITY OF NEW ORLEANS BUDGET OFFICE**

**Brief:**

Submitting the Coroner’s monthly report for April 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and the Louisiana Department of Environmental Quality, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

***(See Motion No. M-24-244).***

1. **COMMUNICATION – FROM SCOTT SPIVEY, PROGRAM MANAGER, HAMMERMAN & GAINER, LLC**

**Brief:**

Submitting findings and recommendations of Hammerman & Gainer, LLC as Contractor for Sewerage and Water Board Appeals to the New Orleans City Council after completion of eighteen hearings from January through April 2024, and requesting this to be filed into the records and distributed to Council for consideration.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM SOPHIA WINSTON, ENERGY POLICY & PROGRAM MANAGER, OFFICE OF RESILIENCE & SUSTAINABILITY**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and the Department of Energy, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.**

***(See Motion No. M-24-241).***

1. **COMMUNICATION – FROM MICAH INCE, CHIEF OF STAFF + EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY (OPDA)**

**Brief:**

Submitting the Orleans Parish District Attorney’s monthly budget report for April 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM DEBRA ANN RYAN, EXECUTIVE ASSISTANT AND PROJECT COORDINATOR TO THE DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the report of Outstanding Invoices as of May 30, 2024, in accordance with Ordinance 34,379.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **COMMUNICATION – FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and the United States Department of Energy, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS OR QUALITY OF LIFE COMMITTEES.**

***(See Motion No. M-24-248).***

1. **REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW**

**ORLEANS CITY COUNCIL**

**Brief:**

Transmitting a demolition report for the following

property:

* **1805-07 Marigny Street – Application # 24-12792**

**DEMO - Council District “D”**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC**

**DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT**

**HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s (HDLC) decision to deny the demolition of more than 25% of the façade and 100% of the exterior wall material for the property located at**1605 Audubon Street*.***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

1. **REPORT – OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING**

**COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 34/24 – Cm. Harris, 38/24 – All Cms., 40/24 – Cm. Harris, 41/24 – Cm. Thomas, 42/24 – Cm. Harris, and 43/24 – Cm. Harris, Cn. Deadline 8/5/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. *(Suggested Hearing Date Set For 6/20/24).***

1. **CAL. NO. 34,667 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 70-562 of the Code of the City of New Orleans to update the existing Board of Zoning Adjustments fees and create a tiered fee structure for applications based on land use categories; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 4/18/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/16/24).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,670 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinanceto establish a Conditional Use to permit a single-family residence in a GPD General Planned Development District, on Square 167, Lots 11, 12, and 13 or Lot 11-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Rankin Street, and Paul Street **(Municipal Address: 3439 Bryson Street)**; and otherwise to provide with respect thereto. ***(ZONING DOCKET NO. 16/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced on 5/2/24).***

***(90 Days, Cn. Deadline 7/17/24)***

***(Cn. Deadline 7/11/24).***

1. **CAL. NO. 34,671 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a Conditional Use to permit a single-family residence in a GPD General Planned Development District, on Square 167, Lots 14 and 15 or Lot 14-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Rankin Street, and Paul Street **(Municipal Address: 3435 Bryson Street)**;and otherwise to provide with respect thereto. ***(Zoning Docket No. 17/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced on 5/2/24).***

***(90 Days, Cn. Deadline 7/17/24)***

***(Cn. Deadline 7/11/24).***

1. **CAL. NO. 34,672 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a Conditional Use to permit a single-family residence in a GPD General Planned Development District, on Square 167, Lots 16 and 17 or Lot 16-A in the Fifth Municipal District, bounded by Bryson Street, Woodland Highway, Rankin Street, and Paul Street **(Municipal Address: 3429 Bryson Street)**; and otherwise to provide with respect thereto. ***(Zoning Docket No. 18/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced on 5/2/24).***

***(90 Days, Cn. Deadline 7/17/24)***

***(Cn. Deadline 7/11/24).***

1. **CAL. NO. 34,673 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to amend and reordain Article 21, Section 21.8.C and Section 21.8.C.16 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to allow existing cigar bars in the VCC-2 Vieux Carré Commercial District to have parklets; and otherwise to provide with respect thereto.  ***(Zoning Docket No. 22/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced on 5/2/24).***

***(90 Days, Cn. Deadline 7/17/24)***

***(Cn. Deadline 7/11/24).***

1. **CAL. NO. 34,676 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinanceto establish a Conditional Use to permit a bar and the retail sales of packaged alcoholic beverages in an HU-MU Historic Urban Mixed-Use District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Square 463 in the Seventh Municipal District and bounded by Earhart Boulevard, Fern Street, Oleander Street, and Burdette Street **(Municipal Address: 7801 Earhart Boulevard)**; and otherwise to provide with respect thereto. ***(Zoning Docket NO. 30/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced on 5/2/24).***

***(90 Days, Cn. Deadline 7/17/24)***

***(Cn. Deadline 7/11/24).***

1. **CAL. NO. 34,678 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinanceto amend and reordainArticles 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 25 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to address regulatory and administrative barriers experienced by early child care and education (ECE) providers, to streamline the zoning approval process and expedite expansion of ECE facilities in New Orleans; and otherwise to provide with respect thereto. ***(Zoning Docket NO. 2/24)***

**Annotation:**

***(This matter was introduced on 5/2/24).***

***(90 Days, Cn. Deadline 7/17/24)***

***(Cn. Deadline 7/11/24).***

1. **CAL. NO. 34,679 - BY:** **COUNCILMEMBERS GIARRUSSO, MORENO, GREEN**

**AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate State Act 170 funds to the Office of the Mayor for the Family of Hope Center to support the Evening Reporting Center and its parent components and provide NOPD with additional resources to engage with the community in protecting residents and visitors; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/2/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,680 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,**

**GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate State Act 170 funds to the Office of the Mayor for the Family of Hope Center to support the Evening Reporting Center and its parent components and to provide NOPD with additional resources to engage with the community in protecting residents and visitors; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/2/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,681 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,**

**GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate additional funds to the Office of Police and Secondary Employment to cover the increase in Reserve Officers working secondary details, promotional increases, upgrade existing application programming interface systems and computer equipment; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/2/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,682 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN**

**AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate additional funds to the Office of Police and Secondary Employment to cover the increase in Reserve Officers working secondary details, promotional increases, upgrade existing application interface systems and computer equipment; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/2/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,683 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN**

**AND THOMAS (BY REQUEST)**

**Brief:**

**An Ordinance** to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate grant funds from the U. S. Department of Labor to the Office of Workforce Investment to assist job seekers and employers by providing career and training services in Orleans Parish; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/2/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,684 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN**

**AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinanceto amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate grant funds from the U. S. Department of Labor to the Office of Workforce Investment to assist job seekers and employers by providing career and training services in Orleans Parish; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/2/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).***

***(Fiscal Note received).***

***(Referred to the Budget Committee).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,685 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinanceto amend Ordinance No. 29,736 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024” to transfer appropriation from the New Orleans Health Department to the New Orleans Recreation Development Commission for the Summer Youth Feeding Program; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 9/13/24).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,688 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordainArticles 20, 21, 25 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to modify Section 20.3.SSS Dwelling, Small Multi-Family Affordable to allow small multi-family affordable developments to be either (i) a single structure of no more than four dwelling units, or (ii) two detached structures totaling no more than four dwelling units; to amend Section 20.3.SSS to modify bulk and yard requirements accordingly; and to amend Article 26 to ensure the definition of “Dwelling, Small Multi-Family Affordable” is consistent with the foregoing; and otherwise to provide with respect thereto. ***(ZONING DOCKET NO. 27/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 5/16/24).***

***(90 Days, Cn. Deadline 7/31/24).***

***(Cn. Deadline 7/25/24).***

1. **CAL. NO. 34,689 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a Conditional Use to permit a reception facility in an HU-B1 Historic Urban Neighborhood Business District, on Square 233, Lot 18-A, in the Sixth Municipal District, bounded by Magazine Street, Cadiz Street, Jena Street, and Camp Street **(Municipal Addresses: 4521-4523 Magazine Street)**; and otherwise to provide with respect thereto. ***(Zoning Docket NO. 29/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 5/16/24).***

***(90 Days, Cn. Deadline 7/31/24).***

***(Cn. Deadline 7/25/24).***

1. **CAL. NO. 34,690 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a Conditional Use to permit a wireless telecommunications tower exceeding 65 feet in height in an MU-2 High Intensity Mixed-Use District, on Square 558, Lot A or Pt. Lot 8 and Lot B or Pt. Lot 8, in the First Municipal District, bounded by Perdido Street, Gravier Street, South Rocheblave Street, and South Tonti Street **(Municipal Address: 2429 Perdido Street)**; and otherwise to provide with respect thereto. ***(Zoning Docket NO. 31/24)***

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 5/16/24).***

***(90 Days, Cn. Deadline 7/31/24).***

***(Cn. Deadline 7/25/24).***

1. **CAL. NO. 34,691 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,**

**GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to appropriate unspent funds in Fund 1155 to Mosquito, Termite and Rodent Control to cover expenses from Fiscal Year 2023; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 9/13/24).***

***(Fiscal Note received).***

**(*Budget Committee recommended approval).***

1. **CAL. NO. 34,692 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,**

**GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to appropriate unspent funds in Fund 1155 to Mosquito, Termite and Rodent Control to cover expenses from Fiscal Year 2023; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 9/13/24).***

***(Fiscal Note received).***

**(*Budget Committee recommended approval).***

1. **MOTION (LYING OVER) – NO. M-24-215 – BY: COUNCILMEMBER**

**THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and The First 72+; and authorizing the President of the Council to sign the contract between the City of New Orleans and The First 72+ (Exhibit “A”).

**Annotation:**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).***

***(Referred to the Criminal Justice Committee).***

**(Quality of Life *Committee recommended approval).***

1. **MOTION - NO. M-24-238 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Software License and Services Agreement between the City and SimX, Inc.; and authorizing the President of the Council to signthe Software License and Services Agreement between the City and SimX, Inc. (Exhibit “A”).

**Annotation:**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

**(*Budget Committee recommended approval).***

1. **MOTION - NO. M-24-239 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 2 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign the Amendment No. 2 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC.

**Annotation:**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

**(*Budget Committee recommended approval).***

1. **MOTION - NO. M-24-240 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No. 2 to the professional services agreement between the City of New Orleans and Legacy Professional Services, LLC; and authorizing the President of the Council to sign Amendment No. 2 to the professional services agreement between the City of New Orleans and Legacy Professional Services, LLC (Exhibit “A”).

**Annotation:**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

***(Public Works Committee recommended approval).***

1. **MOTION - NO. M-24-241 - BY: COUNCILMEMBERS HARRIS, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the United States Department of Energy; and authorizing the President of the Council to sign the contract between the City of New Orleans and the United States Department of Energy (Exhibit “A”).

**Annotation:**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

***(Quality of Life recommended approval).***

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

**REGULAR AGENDA**

***LAND USE MATTERS***

***ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.***

***All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.***

***No ceding of public speaking time is permitted.***

1. **DEMOLITION REQUEST - OF DEBBIE CHAMPAGNE**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

* **1805-07 Marigny Street, 24-12792-DEMO (DEMO-RSF2) –**

**Council District “D”**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Green, District D, Cn. Deadline 6/30/24).***

***(Communication received at the meeting of 5/16/24).***

***(Report received on 6/6/24 Consent Agenda).***

**DEFERRAL REQUESTED TO THE MEETING OF 6/20/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

1. **HDLC APPEAL – OF JAMES KENT TREADWAY JR.**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of ***“denial”*** of demolition for more than 50% of the primary facade at a contributing rated, single-family building for property located at **1605 Audubon Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Giarrusso, District A, Cn. Deadline 6/30/24).***

***(Communication received at the meeting of 5/16/24).***

***(Report received on 6/6/24 Consent Agenda).***

**DEFERRAL REQUESTED TO THE MEETING OF 6/20/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

1. **LEGISLATIVE GROUPING**

**3a. HDLC APPEAL – OF RICHARD F. CORTIZAS, JONES WALKER LLP**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of ***“denial”*** of the renovation of a landmark two-story, single-family residential building including the infill of a rear porch for property located at **1519 Robert C Blake Sr Drive**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 6/30/24).***

***(Communication and Report received at the meeting of 5/16/24).***

**3b. MOTION - NO. M-24-250 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for property located at **1519 Robert C. Blakes Sr. Drive,** and the decision of the commission is overruled, subject to the following condition:

The infill of the rear gallery and resulting stair enclosure must be constructed in a way that preserves the visual perception of the building’s history, massing, and type to the extent possible, including through the design and materials, as determined in coordination with HDLC staff.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **LEGISLATIVE GROUPING**

**4a. ZONING DOCKET NO. 32/24 - KUNDAN AND VENNA LOUISIANA, LLC**

**Brief:**

Requesting a Conditional Use to permit a motor vehicle service and repair facility (minor) in an MU-1 Medium Intensity Mixed-Use District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Square 603, Lots X, Y, and Z, in the First Municipal District, bounded by Tulane Avenue, South Broad Street, Baudin Street, and South White Street **(Municipal Addresses: 2701-2717 Tulane Avenue).** The recommendation of the City Planning Commission being“**FOR DENIAL”**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 6/17/24).***

**ON DEADLINE.**

**4b. MOTION - NO. M-24-245 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Motion overruling and approving the applicant’s request for **Zoning Docket No. 32/24** with the following proviso: the sale of new or used tires is prohibited.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **LEGISLATIVE GROUPING**

**5a. ZONING DOCKET NO. 36/24 – TWELFTH HOUSE COMPANY, LLC**

**Brief:**

Requesting a Conditional Use to permit a bed and breakfast (principal) in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District and the Bed and Breakfast Interim Zoning District, on Square 183, Lot I, in the Third Municipal District, bounded by Poland Avenue, Dauphine Street, Lesseps Street, and Royal Street **(Municipal Address: 710 Poland Avenue).** The recommendation of the City Planning Commission being ***“FOR APPROVAL”****,* subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. King, District C, Cn. Deadline 7/1/24).***

**5b. MOTION - NO. M-24-255 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for **ZD NO. 36/24**, subject to the three (3) provisos as stated in the City Planning Commission’s report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **LEGISLATIVE GROUPING**

**6a. PRESERVING RESIDENTIAL CHARACTER INTERIM ZONING DISTRICT APPEAL (IZD NO. 004-23) – OF JOSEPH BABINGTON**

**Brief:**

Requesting to appeal the Preserving Residential Character Interim Zoning District to permit one (1) commercial short-term rental in an HU-MU Historic Urban Mixed-Use District on Lot 2, Square 24 in the Fourth Municipal District, bounded by Third Street, Rousseau Street, Fourth Street, and Tchoupitoulas Street, for property located at **424 Third Street.** The City Planning Commission recommended **APPROVAL.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Cm. Harris, District B, Cn. Deadline 7/15/24).***

***(Report received at the meeting of 5/16/24).***

**6b. MOTION – NO. M-24-251 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Denying the applicant’s appeal request for property located at **424 Third Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY**

**REQUEST)**

**Brief:**

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 11/19/20).***

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

1. **CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND**

**GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

***(Quality of Life Committee recommended approval).***

***(Technical needed).***

1. **LEGISLATIVE GROUPING**

**9a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO,**

**HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/7/23).***

**DEFERRAL REQUESTED TO THE MEETING OF 6/20/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

**9b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS**

**MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/21/23).***

**DEFERRAL REQUESTED TO THE MEETING OF 6/20/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

**9c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD),the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/21/23).***

**DEFERRAL REQUESTED TO THE MEETING OF 6/20/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

1. **CAL. NO. 34,686 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to amend and reordain Ordinance No. 29,565 MCS requiring contact information be included on the roadwork.nola.gov website to further require that such information be hyperlinked and searchable; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 9/13/24).***

1. **CAL. NO. 34,687 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to provide for the designation of public property within designated areas of the City of New Orleans (“City”) as a temporary “Clean Zone” during the time period beginning at 6:00 a.m., Monday, July 1, 2024 and continuing through and until 11:59 p.m. on Monday, July 8, 2024, relative to the use of these areas in conjunction with the 2024 Essence Festival and related activities to provide for the temporary prohibition of certain permits in the Clean Zone area; to provide for the temporary prohibition of the transaction of certain business and/or commercial activity within the Clean Zone area; to provide for the imposition of fines and penalties for violations of this ordinance; to establish the Clean Zone as the area bounded by the Pontchartrain Expressway, Tchoupitoulas Street, Orange Street proceeding across the Mississippi River, the West Bank Levee, Esplanade Avenue, Burgundy Street, Clouet Street, Saint Claude Avenue, Montegut Street, North Rampart Street, Saint Roch Avenue, Saint Claude Avenue, Spain Street, North Rampart Street, Esplanade Avenue, North Claiborne Avenue, Tulane Avenue, and South Broad Street, excluding the Louisiana Superdome property, the New Orleans Smoothie King Arena property, and the Ernest N. Morial Convention Center property; to provide a sunset period for applicability; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 9/13/24).***

1. **RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS**

**Brief:**

**A RESOLUTION** calling for the creation of a **Hurricane Katrina Commemoration Committee (HKCC).**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 3/7/24).***

***(Unless subject to an earlier deadline or deferred to a***

***specific date, this matter will be postponed indefinitely***

***and removed from future agendas pursuant to Council Rule 34***

***if not acted upon before 7/5/24).***

**DEFERRAL REQUESTED TO THE MEETING OF 6/20/24.**

**"Please note: Deferral requests are purely tentative until**

**confirmed during the meeting. A request to defer an agenda**

**item may be withdrawn or overruled pursuant to Council**

**Rules."**

1. **MOTION (LYING OVER) – NO. M-24-225 – BY: COUNCILMEMBERS**

**MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Amending and restating that Rule 46 of the Council Rules and

Regulations be and hereby to read as follows:

**SUBMISSIONS TO CLERK OF COUNCIL**

**Rule 46.A. Electronic Submissions.**

Except as otherwise expressly provided by law or these rules, any communication or other submission to the Clerk of Council may be made electronically by emailing the submission to the Clerk of Council at clerkofcouncil@nola.gov.

**Rule 46.B. Referral of Certain Communications.**

Any written communications submitted to the Clerk of Council that do not pertain to a matter that the Council will decide during the meeting at which the communication is received shall be referred by the Clerk, after consultation with the Council Chief of Staff, to an appropriate agency, entity, or committee for consideration. In each case, the Clerk shall advise in writing the party submitting the communication of the disposition of the request.

**Rule 46.C. Withdrawal of Land Use Matters.**

No land use item appearing on the Council agenda may be withdrawn unless the applicant submits a withdrawal request in writing to the Clerk of Council.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 5/16/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).***

1. **RESOLUTION - NO. R-24-242 - BY: COUNCILMEMBERS MORENO, MORRELL, KING AND GREEN**

**Brief:**

Ratifying and approving the amendments to the HDLC Design Guidelines and Rules, Policies and Procedures regarding solar panels (the “Rules”), in accordance with Section 2-1000 of the Code of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **RESOLUTION - NO. R-24-243 - BY: COUNCILMEMBER MORENO**

**Brief:**

Supporting the work of the New Orleans Food Policy Action Council, representing diverse interests and including representatives from agriculture, public health, business, and food distribution/food access, and would like the Action Council to continue providing recommendations and advice to the City Council on healthy food and farming initiatives that will address the need for an equitable food system within New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **MOTION - NO. M-24-244 - BY: COUNCILMEMBER MORENO (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the Louisiana Department of Environmental Quality; and authorizing the President of the Council to sign the contract between the City of New Orleans and the Louisiana Department of Environmental Quality (Exhibit “A”).

**Annotation:**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **RESOLUTION - NO. R-24-246 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

**A RESOLUTION** calling an election in the Mid-City Security District for Tuesday, November 5, 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **MOTION - NO. M-24-247 - BY: COUNCILMEMBERS MORENO AND MORRELL**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 10 – Historic Core Neighborhoods Non-Residential Districts Section 10.2.A to permit “educational facility, vocational” use, as defined by use standards in Section 20.3.Z, in the Vieux Carré Entertainment District (VCE).

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **MOTION - NO. M-24-248 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the United States Department of Energy; and authorizing the President of the Council to sign the contract between the City of New Orleans and the United States Department of Energy (Exhibit “A”).

**Annotation:**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **MOTION - NO. M-24-249 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Amending and restating the Council Rules and Regulations to amend Rule 57 to read as follows:

**Contract Approval**

**Rule 57**

1. Execution of any contract by the Council President pursuant to Section 70-10 of the Code of the City of New Orleans must be requested in writing through the Clerk of Council and shall be received as a formal communication on the Consent Agenda.  Copies of the request must be simultaneously provided to the Council Chief of Staff and Executive Counsel.
2. A request for Council approval must be accompanied by the copy of the proposed agreement, together with a contract summary on a form prepared by Council central staff, highlighting the purpose, term, and amount of the contract, along with any key substantive details. **For contracts resulting from a competitive selection process, the request for Council approval must include copies of the responses received and considered pursuant to that competitive selection process and the corresponding score sheets for each of the evaluation committee members.**
3. The Clerk of Council, in consultation with the Council Chief of Staff, shall refer contract execution requests to the Council committee whose purview includes the stated purpose of the contract or, in all other cases, to the Governmental Affairs Committee.
4. When circumstances warrant expedited consideration, a contract may be considered by the appropriate committee before the request for execution is formally received through the Council’s adoption of the Consent Agenda.
5. If a majority of the committee members votes to recommend approval and execution of the contract, a “by request” motion approving same shall appear on the agenda of the next Council meeting.  All committee members voting in favor of the motion shall be listed as sponsors.
6. Contracts governed by this Rule may not be modified by a motion, but the Council may grant the President the authority to withhold signature until specified amendments to a proposed contract are agreed to by the requesting department and the other signatories to the contract.
7. Except as otherwise expressly provided in the motion approving the execution, execution of a contract approved by motion of the Council under this Rule shall impose a ministerial, non-discretionary duty on the Council President.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **RESOLUTION - NO. R-24-252 - BY: COUNCILMEMBERS MORENO AND MORRELL**

**Brief:**

Establishing the application deadline for Caesars New Orleans Casino Community Support Grant and the City Council/Cox Communications Louisiana’s Community Grant is Friday, July 19, 2024, and all applications shall be submitted through the Council’s website at council.nola.gov.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **MOTION - NO. M-24-253 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Approving and granting the applicant’s request for **ZD NO. 41/24**, subject to the five (5) provisos as stated in the City Planning Commission’s report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **MOTION - NO. M-24-254 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Directing the Department of Public Works to conduct a study and make recommendations regarding permanent options to protect drivers from driving through flood waters.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 6/6/24).***

***(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).***

1. **ORDINANCES ON FIRST READING**

***g:\clerk\_of\_council\docs\cecil\council\agenda\2024\06-06-2024.docx***