

THE COUNCIL City of New Orleans

MATTHEW WILLARD
Councilmember-At-Large

JP MORRELL
Councilmember-At-Large

AIMEE McCARRON
Councilmember District A

LESLI D. HARRIS
Councilmember District B

FREDDIE KING III
Councilmember District C

EUGENE J. GREEN, JR.
Councilmember District D

JASON HUGHES
Councilmember District E

AGENDA

**Regular Meeting of the City Council
to be held in City Hall Council Chamber
on Thursday, August 6, 2026 at 10:00 AM**

**PRESIDENT
JP MORRELL**
Councilmember-At-Large



**VICE PRESIDENT
MATTHEW WILLARD**
Councilmember-At-Large

ROLL CALL
AISHA R. COLLIER
CLERK OF COUNCIL

INVOCATION
REVEREND MOSES S. GORDON, III, M.DIV.
PASTOR OF FELLOWSHIP MISSIONARY BAPTIST CHURCH

PLEDGE OF ALLEGIANCE
EUGENE J. GREEN, JR.
COUNCILMEMBER DISTRICT "D"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT
<https://council.nola.gov/home/>

PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

APPROVAL OF THE MINUTES.

1. Meetings of - July 9, 2026 and July 23, 2026.

Annotation:

MAY BE APPROVED.

CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on August 6, 2026:

Communications from Entergy New Orleans, LLC

1. Comments, UD-24-02
2. Updated Resilience and Storm Hardening Cost Recovery Rider Filing, submitted pursuant to Resolution R-24-625
3. Reply Comments, UD-26-01
4. Environmental Adjustments for the August 2026 Billing Cycle, UD-18-07
5. Purchased Power Cost Recovery Adjustments for the August 2026 Billing Cycle, UD-18-07
6. Fuel Adjustments for August 2026 Billing Cycle, UD-18-07

Communications from Delta New Orleans Gas Company, LLC

1. 2026 Second Quarter Transition Plan Cost Report
2. Purchased Gas Adjustments for the August 2026 Billing Cycle, UD-18-07

Other Communications

1. Comments, submitted by Together New Orleans, UD-24-02
2. Comments, submitted by Gulf States Renewable Energy Industries Association, UD-24-02
3. Comments, submitted by Grid Alternatives, UD-24-02
4. Comments, submitted by the Alliance for Affordable Energy, UD-24-02
5. Advisors' Report, submitted by Dentons US LLP, UD-25-02
6. Reply Comments, submitted by the Alliance for Affordable Energy, UD-26-01
7. Reply Comments, submitted by submitted by Dentons US LLP, UD-26-01

Annotation:

MAY BE RECEIVED.

Attachments:

[Erin Spears - 2026-08-06 Electric Gas Communications](#)
[Entergy - DNO Gas No. 1 - Gordon D. Polozola, Partner, KeanMiller - Delta New Orleans Gas Transition Cost Report Q2 2026 UD-24-01](#)
[Entergy - DNO Gas No. 2 - Gordon D. Polozola, Partner, KeanMiller - DNO August PGA](#)
[Entergy No. 1 - Edward R. Wicker, Jr., Assistant General Counsel - 2026-06-22 ENO Comments to TNO Proposal UD-24-02](#)
[Entergy No. 2 - Sharonda Williams, VP-Regulatory & Public Affairs - ENOL RSHCR True-up](#)
[Entergy No. 3 - Regina Bartholomew-Woods, Assistant General Counsel - ENO Reply Comments on Proposed Changes UD-26-01](#)
[Entergy No. 4 - Scott M. Celino, Manager, Fuel & Special Riders - ENOL EAC - August 2026 Billing Month](#)
[Entergy No. 5 - Scott Celino, Manager, Fuel & Special Riders, ENOL PPCR Filing Package August 2026 Billing Month](#)
[Entergy No. 6 - Scott Celino, Manager, Fuel & Special Riders - ENOL FAC Filing Package August 2026 Billing Month](#)
[Entergy Other No. 1 - Broderick Bagert, TNO - UD-24-02](#)
[Entergy Other No. 2 - Monika Gerhart, GSREIA - UD-24-02](#)
[Entergy Other No. 3 - Alexandra M. Wyatt, National Policy Counsel - GRID Comments on UD-24-02 ENO-TNO Plans W-A](#)
[Entergy Other No. 4 - Jesse S. George, New Orleans Policy Director, AAE - UD-24-02 W-A](#)
[Entergy Other No. 5 - Jay Beatmann, Dentons US LLP UD-25-02 W-A](#)
[Entergy Other No. 6 - Jesse S. George, New Orleans Policy Director AAE - UD-26-01 W-A](#)
[Entergy Other No. 7 - Jay Beatmann, Dentons US LLP, UD-26-01](#)

2. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

Brief:

Submitting for Council approval: Amendments to Civil Service Rules (**Chief Administrative Office**) Classified Pay Plan in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 21, 2026.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Attachments:

[Amy B. Trepagnier - Council CAO Merit Pay Rule Amendment](#)

3. COMMUNICATION - FROM MICHAEL G. SHERMAN, ESQ, SHERMAN STRATEGIES ON BEHALF OF THE JOSEPHINE

Brief:

Requesting the application withdrawal of the Conditional Use request for ZD 14/26, M-26-196 property located at **2400 Napoleon Avenue**.

Annotation:

MAY BE RECEIVED.

Attachments: [Michael Sherman ZD 14-26 M-26-196](#)

4. COMMUNICATION - FROM CHRISTIE SOLANO

Brief:

Requesting to appear before the City Council to speak on phasing out mule-drawn carriages in New Orleans.

Annotation:

MAY BE RECEIVED.

Attachments: [Christie Solano - Mule Drawn Carriages](#)

5. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

Brief:

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Amy B. Trepagnier 1 - NOPD Data July 2026](#)
[Amy B. Trepagnier 2 - NOPD Application received July 2026 NOPD Data](#)
[Amy B. Trepagnier 3 - NOPD Hires July 2026 Data](#)
[Amy B. Trepagnier 4 - NOPD Staffing July 2026 Data](#)

6. COMMUNICATION - FROM ANNE E. KIRKPATRICK, SUPERINTENDENT OF THE NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed amendment #9 to the agreement between the City of New Orleans and Professional Accounting Management, LLC (PAM), and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.

Attachments: [Anne Kirkpatrick -1 - Proposed Contract Amendment No. 9 - PAM Cover Letter](#)
[Anne Kirkpatrick - 2 - Proposed Contract Amendment No. 9 - PAM Contract](#)
[Anne Kirkpatrick - 3 - Proposed Contract Amendment No. 9 - PAM Contract Summary](#)

7. COMMUNICATION - FROM HON. CHELSEY RICHARD NAPOLEON, CLERK OF COURT FOR ORLEANS PARISH

Brief:

Submitting the Polling location changes recommended to the City Council and an explanation why several schools will no longer be able to serve as an election day polling sites.

Annotation:

MAY BE RECEIVED.

Attachments: [Hon Chelsey R. Napoleon - Changes to Polling Locations](#)

8. COMMUNICATION - FROM ROSS J. BOURGEOIS, DIRECTOR PUBLIC SAFETY SUPPORT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and Universal Protection Service, LLC, dba AlliedUniversal, and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED.

(See Motion No. M-26-325).

Attachments: [Ross J. Bourgeois - Universal Protection Services LLC](#)
[M-26-325](#)

9. REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT, CITY OF NEW ORLEANS

Brief:

Submitting the revenue, expenditure and staffing report for June 2026, in accordance with Section 2-63 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Lenee S. Crowley - MTCNO June Report - 1](#)
 [Lenee S. Crowley - MTCNO June Report - 2](#)
 [Lenee S. Crowley - MTCNO June Report - 3](#)

10. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Zoning Docket Numbers 59/26 - Cm. Harris; 66/26 - Cm. King; 67/26 - Cm. McCarron; 68/26 - Cm. Harris; 69/26 - Cm. Harris; 70/26 - Cms. All; 71/26 - Cm. Harris; and 72/26 - Cms. All; Cn. Deadline 10/5/26.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 8/20/26).

11. REPORT - OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY

Brief:

Submitting the Orleans Parish District Attorney's Office budget report for June 2026.

Annotation:

MAY BE RECEIVED.

Attachments: [Micah Ince - OPDA - June 2026 Budget Report - 1](#)
 [Micah Ince - OPDA - June 2026 Budget Report - 2](#)
 [Micah Ince - OPDA - June 2026 Budget Report - 3](#)

12. REPORT - OF ALYSSA W. RAMBEAU, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

Brief:

Submitting the June 2026 reports for the Budget, Audit and Board of Review Committee.

Annotation:

MAY BE RECEIVED.

Attachments: [Alyssa Rambeau 1 - Budget Audit Board of Review June 2026 Budget Reports Cover Letter](#)
[Alyssa Rambeau 2 - Budget Audit board of Review June 2026 Budget Reports](#)
[Alyssa Rambeau 3 - Budget Audit Board of Review June 2026 Executive Summary Budget Report](#)

13. REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Construction Contracts for Q2 (April, May, June) 2026, pursuant to La. R.S. § 33:4091(B).

Annotation:

MAY BE RECEIVED.

Attachments: [Randy Hayman 1 - SWBNO Q2 Construction Contracts Cover Letter](#)
[Randy Hayman 2 - SWBNO Q2 2026 Construction Report](#)

14. REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Operations for Q2 (April, May, June) 2026, pursuant to La. R.S. § 33:4091(C).

Annotation:

MAY BE RECEIVED.

Attachments: [Randy Hayman 1- SWBNO Q2 Operations Cover Letter](#)
[Randy hayman 2 - SWBNO Q2 2026 Report Operations - 2](#)

15. REPORT - OF CHARLINE K. GIPSON, CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS

Brief:

Submitting a report on the status of final judgments and final orders rendered against the City or against any person or political subdivision for whom the City is legally responsible, in accordance with Section 2-379 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Charline K. Gipson - 1 - Report of Legal Judgements re Code Sec. 2-379](#)
[Charline K. Gipson - 2 - Report of Legal Judgements re Code Sec. 2-379](#)

16. CAL. NO. 35,494 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to amend and reordain Articles 17 and 18 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to establish a new overlay district called the Convention Center Hotel Overlay District affecting the area generally bounded by Convention Center Boulevard, Andrew Higgins Drive, South Peters Street, and the Mississippi River Heritage Park. The overlay district would create a new regulations affecting the permitted land uses, allowable building heights, floor area ration (FAR) limits, design standards, bicycle parking requirements, loading space requirements, curb cut allowances, signage restrictions, and exterior lighting requirements, applicable to the following area: the entirety of Squares 12-A, 24-A, 25, and a portion of the public street, situated in the First Municipal District, generally bounded by Convention Center Boulevard, Andrew Higgins Drive, South Peters Street, and the Mississippi River Heritage Park (**Municipal Addresses: 1000 South Peters Street, 1001 Convention Center Boulevard, 1040 South Peters Street, and John Churchill Chase Street between South Peters Street and Convention Center Boulevard**); and otherwise to provide with respect thereto. (Zoning Docket NO. 24/26)

Annotation:

(This matter was introduced 7/9/26).

Attachments: [35494](#)

17. CAL. NO. 35,497 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to effect a zoning map change from an S-RS Single-Family Residential District to a C-1 General Commercial District, on all lot and rights-of-way currently zoned S-RS Single-Family Residential District, in the Fifth Municipal District, bounded by Behrman Place, Holiday Drive, General De Gaulle Drive, the Algiers Canal, and the former Brechtel Golf Course; and otherwise to provide with respect thereto. **(Zoning Docket NO. 41/26)**

Annotation:

(This matter was introduced 7/9/26).

Attachments: [35497](#)

18. CAL. NO. 35,499 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to establish a conditional use to permit a hotel in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 73, Lot 12-AB, in the Fourth Municipal District, bounded by Jackson Avenue, Chippewa Street, Annunciation Street and Josephine Street **(Municipal Address: 709 Jackson Avenue)**; and otherwise to provide with respect thereto. **(Zoning Docket NO. 51/26)**

Annotation:

(This matter was introduced 7/9/26).

Attachments: [35499](#)

19. MOTION - NO. M-26-297 - BY: COUNCILMEMBER KING

Brief:

Ratifying, confirming and approving the appointment of Craig Mitchell (vice Frank Quinn) as a member of the Alcoholic Beverage Control Board, representing District C, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-297](#)

20. MOTION - NO. M-26-298 - BY: COUNCILMEMBER WILLARD

Brief:

Ratifying, confirming and approving the appointment of Calvin Lawrence (vice Walter Flower), nominee of the Councilmember-at-Large, Division I, as a member of the Industrial Development Board, effective upon approval by the Council of the City of New Orleans, to serve a term ending January 1, 2031.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-298](#)

21. MOTION - NO. M-26-299 - BY: COUNCILMEMBER WILLARD

Brief:

Ratifying, confirming and approving the appointment of Nissan Patel (vice Mollie Ponds), nominee of the At-Large Division 1 councilmember, as a member of the Alcoholic Beverage Control Board, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-299](#)

22. MOTION - NO. M-26-300 - BY: COUNCILMEMBER WILLARD

Brief:

Ratifying, confirming and approving the appointment of Nicholas Nesbit (vice Jeanie Donovan), nominee of the Councilmember-at-Large, Division I, as a member of the Fairgrounds Citizen Advisory Committee, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-300](#)

23. MOTION - NO. M-26-301 - BY: COUNCILMEMBER MORRELL

Brief:

Ratifying, confirming and approving the appointment of Mollie Ponds (vice Lawrence Galle, Jr.), nominee of the At-Large Division 2 councilmember, as a member of the Alcoholic Beverage Control Board, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-301](#)

24. MOTION - NO. M-26-302 - BY: COUNCILMEMBER MORRELL

Brief:

Ratifying, confirming and approving the reappointment of Edwin Murray, nominee of State Senator Jimmy Harris, as a member of the Downtown Development District, effective upon approval by the Council of the City of New Orleans, to serve a term ending August 8, 2031.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-302](#)

25. MOTION - NO. M-26-303 - BY: COUNCILMEMBER MCCARRON

Brief:

Ratifying, confirming and approving the appointment of Andrew Ryan, fulfilling the unexpired term of Linda Landesberg, as a member of the Fairgrounds Citizen Advisory Committee, representing District A, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2029.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-303](#)

26. MOTION - NO. M-26-304 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Kevin Kimbrough, Sr., to the New Orleans Recreation Development Commission representing Council District D, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2031.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-304](#)

27. MOTION - NO. M-26-305 - BY: COUNCILMEMBER HUGHES (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Anthony Jackson as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2035.

Annotation:

(This matter was introduced 8/6/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-305](#)

28. RESOLUTION - NO. R-26-309 - BY: COUNCILMEMBERS MORRELL, WILLARD, MCCARRON, HARRIS, KING, GREEN AND HUGHES

Brief:

**RESOLUTION AND ORDER REGARDING ELECTRIC SERVICE DISRUPTIONS
AND COMPLAINTS
DOCKET NO. UD-17-04**

Annotation:

(This matter was introduced on 8/6/26).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [R-26-309](#)

29. RESOLUTION - NO. R-26-310 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, KING, GREEN AND HUGHES

Brief:

RESOLUTION AND ORDER GRANTING MODIFIED APPROVAL OF A PROPOSED EXTENSION TO THE ELECTRIC AND GAS FORMULA RATE PLANS AS APPROVED IN RESOLUTION R-19-457 AND EXTENDED IN RESOLUTION R-23-491

DOCKET NO. UD-18-07

Annotation:

(This matter was introduced on 8/6/26).

(Joint Utility, Cable, Telecommunications and Technology Committee and Climate Change and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [R-26-310](#)

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY. AND THE CONSENT AGENDA WAS ADOPTED.

1. EXECUTIVE SESSION

Brief:

Executive session to discuss the following litigation:

- *Rice Group LLC v. The New Orleans City Council*, Case No. 24-06729, Division F, Civil District Court for the Parish of Orleans, Judge Jennifer Medley

Annotation:

SESSION TO BE HELD.

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

1. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”

Brief:

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250123, 4417 Dryades Street, 4417 Dryades Street, LLC.**

Annotation:

(Communication received on 12/18/25).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [RTA - Report - District B - 4417 Dryades Street](#)

a. RESOLUTION (LYING OVER) - NO. R-26-9 - BY: COUNCILMEMBER HARRIS

Brief:

A resolution denying the RTA Application #20250123, **4417 Dryades Street.**

Annotation:

(This matter was introduced on 1/8/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [R-26-9 Lying Over](#)

b. RESOLUTION (LYING OVER) - NO. R-26-10 - BY: COUNCILMEMBER HARRIS

Brief:

A resolution approving the RTA Application #20250123, **4417 Dryades Street.**

Annotation:

(This matter was introduced on 1/8/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [R-26-10 Lying Over](#)

2. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”

Brief:

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20220126, 1401 Delachaise Street, GD1, LLC.**

Annotation:

(Communication received on 12/18/25).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [RTA - Report - District B - 1401 Delachaise Street](#)

a. RESOLUTION (LYING OVER) - NO. R-26-11 - BY: COUNCILMEMBER HARRIS

Brief:

A resolution denying the RTA Application #20220126, **1401 Delachaise Street.**

Annotation:

(This matter was introduced on 1/8/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [R-26-11 Lying Over](#)

b. RESOLUTION (LYING OVER) - NO. R-26-12 - BY: COUNCILMEMBER HARRIS

Brief:

A resolution approving the RTA Application #20220126, **1401 Delachaise Street.**

Annotation:

(This matter was introduced on 1/8/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [R-26-12 Lying Over](#)

3. **LEGISLATIVE GROUPING - ZONING DOCKET NO. 47/26 - CITY COUNCIL MOTION NO. M-26-104**

Brief:

Requesting a text amendment to Article 25 of the Comprehensive Zoning Ordinance to add the existing billboard located at 100 Poydras Street, New Orleans, Louisiana 70130 to the list of receiving locations for electronic conversion and to make recommendations for any other amendments deemed necessary (**Municipal Address(es): N/A**). The recommendation of the City Planning Commission being **“FOR MODIFIED APPROVAL”**.

Annotation:

(Cms. All, Cn. Deadline 9/21/26).

Attachments: [ZD NO. 47-26 Final](#)

a. **MOTION - NO. M-26-307 - BY: COUNCILMEMBER HARRIS**

Brief:

Approving the applicant’s request for **ZD NO. 47/26**.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-307](#)

4. **ZONING DOCKET NO. 50/26 - ESPLANADE VENTURES, LLC**

Brief:

Requesting a Zoning Change from an HU-RD1 Historic Urban Two-Family Residential District to a HU-RM1 Multi-Family Residential District and a conditional use to permit a principal bed and breakfast, on Square 761, Lot B, in the Third Municipal District, bounded by North Roman Street, Esplanade Avenue, North Derbigny Street and Kerlerec Street (**Municipal Address: 1731 Esplanade Avenue**). The recommendation of the City Planning Commission being **“FOR DENIAL”**.

Annotation:

(Cm. King, Cn. Deadline 9/7/26).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [ZD050-26 final Report](#)

5. **LEGISLATIVE GROUPING - ZONING DOCKET NO. 58/26 - ALLISON & GLENN, INC.**

Brief:

Requesting a Conditional Use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District and the Transient Lodging Interim Zoning District, on Square 464, Lots 15 and 16, in the Seventh Municipal District, bounded by Earhart Boulevard, Short Street, Fern Street, and Oleander Street (**Municipal Address(es): 7979 Earhart Boulevard and 3127 Short Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”** subject to 2 provisos.

Annotation:

(Cm. Harris, Cn. Deadline 9/7/26).

Attachments: [ZD058-26 Packet 6.10.2026](#)

a. **MOTION - NO. M-26-316 - BY: COUNCILMEMBER HARRIS**

Brief:

Approving the applicant’s request for **ZD NO. 58/26**, subject to modification to the first proviso (indicated in **bold, underlined** text) to exclude short-term rentals from “Transient Lodging Use”.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-316](#)

6. LEGISLATIVE GROUPING - ZONING DOCKET NO. 60/26 - POU PROPERTIES, LLC

Brief:

Requesting a Conditional Use to permit a standard restaurant in the HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 153, Lot A, in the Fourth Municipal District, bounded by Sixth, Seventh, Camp and Magazine Streets (**Municipal Address: 2901 Magazine Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”** subject to 3 provisos.

Annotation:

(Cm. Harris, Cn. Deadline 9/7/26).

Attachments: [ZD060-26](#)

a. MOTION - NO. M-26-317 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant’s request for **ZD NO. 60/26**.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-317](#)

7. LEGISLATIVE GROUPING - ZONING DOCKET NO. 62/26 - JAMES BEARD

Brief:

Requesting a Zoning Change from an HU-RS Historic Urban Single-Family Residential District to an HU-RD2 Historic Urban Two-Family Residential District, on Square 1981, Lot V, in the Third Municipal District, bounded by Treasure, Deers, Benefit and Eads Streets (**Municipal Address: 2657-2659 Treasure Street**). The recommendation of the City Planning Commission being “**FOR EFFECTIVE DENIAL**” for lack of legal majority.

Annotation:

(Cm. Green, Cn. Deadline 9/7/26).

Attachments: [ZD062-26](#)

a. MOTION - NO. M-26-306 - BY: COUNCILMEMBER GREEN

Brief:

Denying the applicant’s request for **ZD NO. 62/26** as recommended by the CPC.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-306](#)

8. LEGISLATIVE GROUPING - ZONING DOCKET NO. 63/26 - WELLS ONE INVESTMENTS, LLC

Brief:

Requesting a Conditional Use to permit a bed-and-breakfast (accessory) in an HU-MU Historic Urban Mixed Use District and the Transient Lodging Interim Zoning District, on Square 211, Lot A, in the First Municipal District, bounded by Carondelet Street, Thalia Street, Saint Charles Avenue and Martin Luther King Jr. Boulevard (**Municipal address(es): 1428 Carondelet Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”** subject to 1 waiver and 4 provisos.

Annotation:

(Cm. Harris, Cn. Deadline 9/7/26).

Attachments: [ZD063-26 Final Report](#)

a. MOTION - NO. M-26-318 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant’s request for **ZD NO. 63/26**.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-318](#)

9. ZONING DOCKET NO. 64/26 - PAULETTE ALEXANDER TAYLOR

Brief:

Requesting a Conditional Use to permit a child care center (small) in an S-RS Suburban Single-Family Residential District, on Square H, Del Mar Villas, Section 7, Lots 13 and 14, in the Third Municipal District bounded by Forest Glen Road, Castlewood Drive, Elmdale Road, and Heritage Drive **(Municipal Address(es): 7542-7550 Forest Glen Road)**. The recommendation of the City Planning Commission being **“FOR APPROVAL”**, with 4 provisos.

Annotation:

(Cm. Hughes, Cn. Deadline 9/21/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [ZD NO. 64-26 -Granicus Packet - Final](#)

10. LEGISLATIVE GROUPING - ZONING DOCKET NO. 65/26 - KERRI MCCAFFETY

Brief:

Requesting a Conditional Use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District and the Transient Lodging Interim Zoning District, on Square 717, Lot 1-A or Y, in the Sixth Municipal District, bounded by Cadiz Street, South Roman Street, South Prieur Street, and Upperline Street **(Municipal Address: 3200 Cadiz Street)**. The recommendation of the City Planning Commission being **“FOR APPROVAL”**, with 2 provisos.

Annotation:

(Cm. Harris, Cn. Deadline 9/21/26).

Attachments: [ZD NO. 65-26 final granicus](#)

a. MOTION - NO. M-26-319 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant’s request for **ZD NO. 65/26**.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-319](#)

11. LEGISLATIVE GROUPING - PROPERTY DISPOSITION 1/26 -ERNEST N. MORIAL EXHIBITION HALL AUTHORITY

Brief:

Requesting the sale of a portion of the John Churchill Chase Street right-of-way in the First Municipal District, between Squares 25 and 26, bounded by S. Peters St. and Convention Center Blvd. The sale is also to include a 2.38' x 307.14' section of 350 John Churchill Chase St. (Mississippi River Heritage Park) in Square 26 up to the fence line of the park. The street and the 731 square foot section of the park are to be incorporated into a future hotel development after the street dedication is revoked. The recommendation of the City Planning Commission being **“FOR APPROVAL”** with 4 provisos.

Annotation:

(Cm. Harris, Cn. Deadline None).

Attachments: [PD NO. 1/26 Final](#)

a. CAL. NO. 35,493 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance revoking the dedication to public use and authorizing the sale at public auction for a minimum price to be set by appraisal of certain portions of ground, together with all the rights, ways, privileges, servitudes, and appurtenances thereunto belonging or in anywise appertaining, situated in the First Municipal District of the City of New Orleans, Orleans Parish, Louisiana, being a portion of John Churchill Chase Street between Squares 25 and 26, bounded by South Peters Street and Convention Center Boulevard (the "JCC Street Parcel"), and a portion of Square 26 (the "Square 26 Strip"), all as shown on a survey, drawing number M-247, by the office of Gandolfo Kuhn, LLC dated November 10, 2025, revised December 11, 2025, and more particularly described below (collectively, the "Property"), which are no longer needed for public purposes; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/9/26).

Attachments: [35493](#)

12. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/7/23).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [34385](#)

a. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

(This matter was introduced on 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [M-23-426 Lying Over](#)

b. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [M-23-427 Lying Over](#)

13. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING

Brief:

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/8/25).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [35117](#)

14. CAL. NO. 35,384 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

Brief:

An Ordinance to reform and provide for the sustainability of the city’s sanitation services by amending and reordaining Sections 138-57, 138-58, 138-59, 138-61, and 138-63 of the Code of the City of New Orleans to amend the city’s sanitation fees and provide relative to the scope thereof; to expressly authorize initiatives intended to augment services by providing for periodic no-cost access to city transfer stations; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 3/12/26).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [35384](#)
 [Speaker Cards](#)

15. CAL. NO. 35,487 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate funds to the Health Department for the United Way Rapid Rehousing program to support emergency transitional housing for homeless individuals and reduce street homelessness; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 6/24/26).

(Budget/Audit, Board of Review Committee made "No Recommendation").

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [35487](#)

16. CAL. NO. 35,488 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate funds to the Health Department for the United Way Rapid Rehousing program to support emergency transitional housing for homeless individuals and reduce street homelessness; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 6/24/26).

(Budget/Audit, Board of Review Committee made "No Recommendation").

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [35488](#)

17. CAL. NO. 35,495 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to ordain and establish Section 34-3.1 of the Code of the City of New Orleans to impose a Carnival Gap Adjustment for Parades Fee (“GAP Fee”), to provide relative to the collection and use of said fee, and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/9/26).

DEFERRAL REQUESTED TO THE MEETING OF 8/20/26.

Attachments: [35495](#)

18. CAL. NO. 35,501 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into a lease amendment to the Airline-Airport Use and Lease Agreement with signatory airline United Airlines, Inc. ("United") operating at the Louis Armstrong New Orleans International Airport (the "Airport"), under circumstances in which a solicitation and selection process is not required by law; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/9/26).

Attachments: [35501](#)

19. CAL. NO. 35,502 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into lease agreements with Alaska Airlines which is operating at the Louis Armstrong New Orleans International Airport (the "Airport"), under circumstances in which a solicitation and selection process is not required by law; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/9/26).

Attachments: [35502](#)

20. LEGISLATIVE GROUPING - CAL. NO. 35,521 - BY: COUNCILMEMBERS MCCARRON AND HUGHES

Brief:

An Ordinance to amend and reordain Chapter 159 of the Code of the City of New Orleans, to establish a governance structure for the Sewerage and Water Board of New Orleans, including composition and role of the board of directors, regulation by the city council, and related policies; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/23/26).

(Joint Climate Change and Sustainability Committee and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [35521](#)

a. AMENDMENT TO ORDINANCE NO. 35,521 - BY: COUNCILMEMBERS MCCARRON, HUGHES, MORRELL AND WILLARD

Brief:

An amendment (i) to clarify that membership of the board of directors is subject to City Council approval; (ii) to clarify that ex officio members of the board of directors may designate representatives to serve on the board; (iii) to clarify board membership terms; (iv) to clarify the scope of the Council's powers under applicable law; (v) to make the exercise of approval powers mandatory in certain cases; (vi) to clarify that board approval is not required when the Council exercises its approval powers; (vii) to clarify that the council shall approve any employment contracts governing the SWBNO executive director and general superintendent; (viii) to establish a mechanism for waiver or adjustment of approval requirements in cases where the requirement would impair a board obligation or conflict with state law; (ix) and to provide otherwise with respect thereto.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [35521 Amendment](#)

21. CAL. NO. 35,522 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD, MCCARRON AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 30,532 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2026”, to effect the following change to the 2026 Capital Budget: to appropriate funds to the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, the New Orleans Mosquito, Termite and Rodent Control Board, the New Orleans Police Department, and the New Orleans Recreation Commission; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/23/26).

Attachments: [35522](#)

22. LEGISLATIVE GROUPING - CAL. NO. 35,523 - BY: COUNCILMEMBER WILLARD

Brief:

An ordinance to amend and re-ordain sections 2-61 and 2-62 of the Code of the City of New Orleans to provide relative to periodic reporting by the police department on drone usage; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/23/26).

Attachments: [35523](#)

a. AMENDMENT TO ORDINANCE NO. 35,523 - BY: COUNCILMEMBER WILLARD

Brief:

An amendment to add (i) quarterly and monthly reporting on agencies, offices, and city departments requesting drone deployment and (ii) monthly reporting on the identity of the supervising officer for each drone flight to the police department’s drone reporting requirements.

Annotation:

(This matter was introduced 8/6/26).

Attachments: [35523 amendment](#)

23. CAL. NO. 35,524 - BY: COUNCILMEMBER WILLARD

Brief:

An Ordinance to amend and reordain Ordinance 9650 M.C.S., as amended by Ordinance 11152 M.C.S, as amended, and as amended by Ordinance 28033 M.C.S., relative to the dedication of capital funds for works of art, to provide for 1% of all future appropriations for eligible capital projects to be dedicated to the acquisition of art; to modify the scope of eligible capital projects; and to provide otherwise with respect thereto.

Annotation:

(This matter was introduced 7/23/26).

Attachments: [35524](#)

24. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-182](#)
 [Speaker](#)

25. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-183](#)

26. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-184](#)

27. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-186](#)

28. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-187](#)

29. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-189](#)

30. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-235](#)

31. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-236](#)

32. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-238](#)

33. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

Annotation:

(This matter was introduced 5/22/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-288](#)

34. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN, THOMAS AND KING

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

Annotation:

(This matter was introduced 8/21/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-25-435](#)

35. MOTION (LYING OVER) - NO. M-26-38 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING

Brief:

Submitting for Council approval, the following amendment to the Classified Pay Plan (Office of the Inspector General) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

Annotation:

(This matter was introduced 1/27/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-38](#)

36. MOTION (LYING OVER) - NO. M-26-39 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING

Brief:

Submitting for Council approval, the following amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

Annotation:

(This matter was introduced 1/27/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-39](#)

37. MOTION (LYING OVER) - NO. M-26-40 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING

Brief:

Submitting for Council approval, the following amendment to the Classified Pay Plan (Health/EMS) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

Annotation:

(This matter was introduced 1/27/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-40](#)

38. MOTION (LYING OVER) - NO. M-26-41 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING

Brief:

Submitting for Council approval, the following amendment to the Classified Pay Plan (Safety and Permits) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

Annotation:

(This matter was introduced 1/27/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-41](#)

39. MOTION (LYING OVER) - NO. M-26-44 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING

Brief:

Submitting for Council approval, the following amendment(s) to the Classified Pay Plan (Chief Administrative Office) as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

Annotation:

(This matter was introduced 1/27/26).

(Budget/Audit, Board of Review Committee made "No Recommendation").

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [M-26-44 Lying Over](#)

40. MOTION (LYING OVER) - NO. M-26-83 - BY: COUNCILMEMBER HARRIS

Brief:

Submitting for Council approval the amendment(s) to the Classified Pay Plan (Sewerage and Water Board: Cybersecurity Series) as adopted by the Civil Service Commission at its February 6, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 1, 2026.

Annotation:

(This matter was introduced 2/26/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-83](#)

41. MOTION (LYING OVER) - NO. M-26-84 - BY: COUNCILMEMBER HARRIS

Brief:

Submitting for Council approval the amendment(s) to the Classified Pay Plan (Sewerage and Water Board: Operational Technology System) as adopted by the Civil Service Commission at its February 6, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 1, 2026.

Annotation:

(This matter was introduced 2/26/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-84](#)

42. MOTION (LYING OVER) - NO. M-26-115 - BY: COUNCILMEMBER HARRIS

Brief:

Submitting for Council approval, the following the amendment(s) to the Classified Pay Plan (Sewerage and Water Board): Information Management Series as adopted by the Civil Service Commission at its meeting of March 13, 2026, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 29, 2026.

Annotation:

(This matter was introduced 3/26/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-115](#)

43. MOTION (LYING OVER) - NO. M-26-198 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING

Brief:

Submitting for Council approval the following amendments to the Classified Pay Plan (**Health/EMS**), Hiring Rates: **Emergency Medical Technician, Emergency Medical Technician, Advanced, Emergency Medical Technician, Paramedic, Emergency Medical Coordinator, Assistant, Emergency Medical Coordinator** as adopted by the Civil Service Commission at its meeting of May 8, 2026, in accordance with Article X, Section 10 of the Constitution of Louisiana, that the amendment to the Classified Pay Plan is approved to be effective May 24, 2026.

Annotation:

(This matter was introduced 5/21/26).

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [LO M-26-198](#)

44. MOTION (LYING OVER) - NO. M-26-242 - BY: COUNCILMEMBER HARRIS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Fire) as adopted by the Civil Service Commission at its May 21, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective June 21, 2026.

Annotation:

(This matter was introduced 6/18/26).

(Budget/Audit, Board of Review Committee made "No Recommendation").

DEFERRAL REQUESTED TO THE MEETING OF 9/3/26.

Attachments: [M-26-242 Lying Over](#)

45. RESOLUTION (LYING OVER) - NO. R-26-275 - BY: COUNCILMEMBERS MCCARRON, MORRELL, HARRIS AND GREEN

Brief:

**IN RE: RULEMAKING PROCEEDING TO ESTABLISH RULES
FOR COMMUNITY SOLAR PROJECTS**

DOCKET NO. UD-18-03

**RESOLUTION AND ORDER DIRECTING ENTERGY NEW ORLEANS, LLC TO
IMPLEMENT A CONSOLIDATED BILLING PROGRAM FOR THE COMMUNITY SOLAR
PROGRAM**

Annotation:

(This matter was introduced on 7/9/26).

Attachments: [R-26-275 Lying Over](#)

46. MOTION - NO. M-26-308 - BY: COUNCILMEMBERS GREEN AND KING

Brief:

Establishing the official permanent polling place relocations for the City of New Orleans, Parish of Orleans.

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-308](#)

47. MOTION - NO. M-26-311 - BY: COUNCILMEMBERS MORRELL, HUGHES AND MCCARRON

Brief:

Requesting that no later than December 31, 2026, the SWBNO board of directors shall submit new bylaws for the utility to the Council. The bylaws shall include 1-) provisions related to the responsibilities of the executive director and general superintendent, including the potential combination of these positions, and 2-) provisions related to the utility's procurement policies to ensure compliance with all applicable laws and the city's commitment to fairness and equity. As part of its review of the bylaws, the board of directors shall consider whether the board should meet in the Council's chamber periodically.

Annotation:

(This matter was introduced on 8/6/26).

(Joint Climate Change and Sustainability Committee and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [M-26-311](#)

48. MOTION - NO. M-26-312 - BY: COUNCILMEMBERS MORRELL AND MCCARRON

Brief:

Directing the Civil Service Commission to conduct a review of the SWBNO classified employees to ensure their compensation is aligned with similarly situated employees in other public utilities.

Annotation:

(This matter was introduced on 8/6/26).

(Joint Climate Change and Sustainability Committee and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [M-26-312](#)

49. RESOLUTION - NO. R-26-313 - BY: COUNCILMEMBERS MORRELL AND MCCARRON

Brief:

Requesting the LLA to conduct an audit of SWBNO.

Annotation:

(This matter was introduced on 8/6/26).

(Joint Climate Change and Sustainability Committee and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [R-26-313](#)

50. RESOLUTION - NO. R-26-314 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD, MCCARRON, KING, GREEN AND HUGHES (BY REQUEST)

Brief:

Resolution stating that the City Infrastructure Project List adopted pursuant to Resolution No. R-25-427, as amended by Resolution No. 25-524, is hereby amended and superseded in its entirety by the Amended City Infrastructure Project List Exhibit A, which the Council does hereby approve and ratify, in accordance with and subject to the remaining requirements in Resolution No. R-25-427 and subject to any other legal requirements imposed by the Charter or other applicable law.

Annotation:

(This matter was introduced on 8/6/26).

(Joint Climate Change and Sustainability Committee and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [R-26-314](#)

51. RESOLUTION - NO. R-26-315 - BY: COUNCILMEMBERS MCCARRON, HUGHES AND MORRELL

Brief:

Supporting the pursuit, development, and implementation of a local-control governance model for SWBNO which carries out the transfer, consolidation, or integration of the utility into the City of New Orleans.

Annotation:

(This matter was introduced on 8/6/26).

(Joint Climate Change and Sustainability Committee and Public Works, Sanitation, and Environment Committee recommended approval).

Attachments: [R-26-315](#)

52. MOTION - NO. M-26-325 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No.8 to the contract between the City of New Orleans and Universal Protection Services, LLC.; and authorizing the President of the Council to sign the Amendment No. 8 to the contract between the City of New Orleans and Universal Protection Services, LLC (Exhibit A).

Annotation:

(This matter was introduced on 8/6/26).

Attachments: [M-26-325](#)

53. ORDINANCES ON FIRST READING

SPECIAL ORDERS OF BUSINESS

- 1. FIRST ORDER OF BUSINESS**
- 2. SECOND ORDER OF BUSINESS**
- 3. THIRD ORDER OF BUSINESS**
- 4. MOTION TO ADJOURN**