

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

**COMPLETED AGENDA**

Regular Meeting of the City Council  
**held in City Hall Council Chamber**  
on Thursday, March 24, 2022 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
PASTOR WILLIE L. CALHOUN  
FAIRVIEW BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
LESLI D. HARRIS  
COUNCILMEMBER DISTRICT "B"

**NATIONAL ANTHEM**

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## **SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - PRESENTATION - GEORGE WASHINGTON CARVER HIGH SCHOOL BASKETBALL TEAM AND COACHES - CELEBRATING THEIR VICTORY IN THE LOUISIANA CLASS 4A BASKETBALL STATE CHAMPIONSHIP - COACHES NATHANIEL ROCHE, DEVIN ANDREWS, ANDREW ENSLEY, ALVIN MILLER, AND BLAIR BRINSON**

**Brief:**

A presentation to congratulate our local high school basketball team and coaches on their championship season.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Green)**

**APPEARED.**

2. **SECOND ORDER OF BUSINESS - PRESENTATION - THE NEW ORLEANS DOLPHINS 14U SEVEN-ON-SEVEN FOOTBALL TEAM, COACH ARSENIO BOLDS, SR. AND COACH BRIAN DYER**

**Brief:**

A presentation recognizing the players and coaches of New Orleans' homegrown talent, the New Orleans Dolphins.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. King)**

**APPEARED.**

3. THIRD ORDER OF BUSINESS - PRESENTATION - CELEBRATING WWL RADIO IN HONOR OF ITS 100 ANNIVERSARY - KEVIN CASSIDY, SENIOR VICE PRESIDENT AND MARKET MANAGER, DIANE NEWMAN, WWL BRAND MANAGER, SCOTT COLOMB, DIGITAL CONTENT DIRECTOR

**Brief:**

The New Orleans City Council will honor WWL Radio ahead of its Century of Broadcasting Celebration.

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. Morrell)

APPEARED.

## CONSENT AGENDA

### 1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **March 24, 2022:**

**Communications from Entergy New Orleans, LLC ("ENO")**

1. Request for Approval of a demand Response Batter Storage Pilot Program, Docket UD-08-02 and UD-17-03

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
RECEIVED.**

### 2. COMMUNICATION - FROM ARTHUR A. MORRELL, CLERK OF CRIMINAL DISTRICT COURT

**Brief:**

Submitting a change in a polling location that was impacted by a street name change as listed below:

**Ward/**

**Precinct:**

**From:**

**To:**

9/03	Dr. Martin Luther King Jr. Charter School 1617 Caffin Ave.	Dr. Martin Luther King Jr. Charter School 1617 Fats Domino Ave.
9/05	Dr. Martin Luther King Jr. Charter School 1617 Caffin Ave.	Dr. Martin Luther King Jr. Charter School 1617 Fats Domino Ave.
9/06	Dr. Martin Luther King Jr. Charter School 1617 Caffin Ave.	Dr. Martin Luther King Jr. Charter School 1617 Fats Domino Ave.

**Annotation:**

**RECEIVED. (See Motion No. M-22-98 As Corrected, Adopted 2/17/2022).**

3. **COMMUNICATION - FROM MATTHEW FOX, M. FOX DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**no action vote**" of the demolition of 100% of an existing flat roof structure with plans to add a second floor to the existing home located at **7327 S. Claiborne Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 4/7/22).**

4. **COMMUNICATION - FROM HEATHER (LITTLE) COOPER, AIA NCARB, ROZAS WARD ARCHITECTS**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the demolition of an existing rear service cottage located at **1492 Moss Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 4/7/22).**

5. **COMMUNICATION - FROM ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS & CBD HISTORIC DISTRICT LANDMARKS COMMISSION, OFFICE OF BUSINESS AND EXTERNAL SERVICES**

**Brief:**

Submitting in accordance with Section 2-1000 of the City Code the amendments to the Historic District Landmarks Commission Design Guidelines as well as the Rules, Policies and Procedures. These were promulgated and require ratification by the City Council.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED.**

6. COMMUNICATION - FROM STEPHEN H. JOHNSON

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the retention of an installed condenser per permit #22-03407-HVAC located at **923 St. Roch Avenue.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED. (Hearing Date Set For 4/7/22).**

7. REPORT - OF THE EXECUTIVE DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Transmitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision of "**denial**" regarding the design of a new two-story porte-cochere addition and the removal of an existing masonry chimney located at **5718 St. Charles Avenue.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED.**

8. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER - NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following property:

- **2131 Elysian Fields Avenue, 21-34954-DEMO - Council District "D"**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**RECEIVED.**

9. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER -  
NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following  
property:

- 1233-35 St. Bernard Avenue, 22-03333-DEMO - Council  
District "C"

**Annotation:**

ELECTRONICALLY SUBMITTED.  
RECEIVED.

10. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING  
COMMISSION

**Brief:**

Transmitting Zoning Docket Numbers 2/22 - Harris, 13/22 -  
Cm. King, Cn. Deadline 5/23/22.

**Annotation:**

RECEIVED. (*Hearing Date Set For 4/7/22*).

11. CAL. NO. 33,635 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 28,550 M.C.S., as  
amended, entitled "An Ordinance providing an Operating  
Budget of Revenues for the City of New Orleans for the Year  
2021" to appropriate state grant funds from  
Intergovernmental Transfers to the Mayor's Office of  
Workforce Development for the 2021 National Disaster  
Dislocated Worker grant program; and otherwise to provide  
with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
(*Council Rule 34. Postponement Deadline 6/17/22*).  
(*Referred to the Budget Committee*).  
(*Referred back to the Budget Committee*).  
(*Budget Committee recommended approval*).  
ADOPTED. ORD. NO. 28973 M.C.S.

12. CAL. NO. 33,636 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 28,551 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2021"; to appropriate Federal Dislocated Worker Funds awarded by the State of Louisiana - LWC/OWD, to the City of New Orleans for the Workforce Development Subrecipient Area affected by Hurricane Ida; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred to the Budget Committee).*

*(Referred back to the Budget Committee).*

*(Budget Committee recommended approval).*

**ADOPTED. ORD. NO. 28974 M.C.S.**

13. CAL. NO. 33,640 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), the New Orleans Recreation Development Commission (the "NORD"), and Friends of Lafitte Corridor, Inc., doing business as, Friends of Lafitte Greenway (the "FOLG"), for a term greater than one year, for the public purpose of maximizing the Lafitte Greenway for public recreational use and enjoyment in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred to the Budget Committee).*

*(Referred back to the Budget Committee).*

*(Budget Committee recommended approval).*

**ADOPTED. ORD. NO. 28976 M.C.S.**



**14. CAL. NO. 33,654 - BY: COUNCILMEMBERS MORENO, GIARRUSSO,  
GREEN AND MORRELL**

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (Orleans Parish) in direct assistance from the United States Department of Treasury to support gas utility assistance programs and other initiatives aimed at reducing gas utility costs for the residential gas customers of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

*(Budget Committee recommended approval).*

**ADOPTED. ORD. NO. 28981 M.C.S.**

**15. CAL. NO. 33,655 - BY: COUNCILMEMBERS MORENO, GIARRUSSO,  
GREEN AND MORRELL**

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (Orleans Parish) in direct assistance from the United States Department of Treasury to support gas utility assistance programs and other initiatives aimed at reducing gas utility costs for the residential gas customers of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/8/22).***

***(Budget Committee recommended approval).***

**ADOPTED. ORD. NO. 28982 M.C.S.**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE  
PROPER AGENCY.*

*YEAS: Giarrusso, Green, Harris, King, Morrell - 5*

*NAYS: 0*

*ABSENT: Moreno, Thomas - 2*

*AND THE CONSENT AGENDA WAS ADOPTED.*

## REGULAR AGENDA

### LAND USE MATTERS

*ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.*

*All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.*

*No ceding of public speaking time is permitted.*

#### 1. LEGISLATIVE GROUPING

##### 1a. DEMOLITION REQUEST - OF JAMIE'S DISPOSAL LLC

###### **Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1233-35 St. Bernard Avenue, #22-03333-DEMO - Council District "C"

###### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 4/24/22).

HEARING HELD.

##### 1b. MOTION - NO. M-22-138 - BY: COUNCILMEMBER KING

###### **Brief:**

Granting the demolition request for the property located at 1233-35 St. Bernard Avenue.

###### **Annotation:**

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/22/22).

ADOPTED.

**2. LEGISLATIVE GROUPING**

**2a. DEMOLITION REQUEST - OF RITA B. WILFRED**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 2131 Elysian Fields Avenue, #21-34954-DEMO - Council District "D"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

(Cm. Green, District D, Cn. Deadline 4/24/22).

**HEARING HELD.**

**2b. MOTION - NO. M-22-151 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the demolition request for the property located at 2131 Elysian Fields Avenue.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

(Council Rule 34. Postponement Deadline 7/22/22).

**ADOPTED.**

3. LEGISLATIVE GROUPING

3a. HDLC APPEAL - OF BRIAN J. GILLE, AIA, NCARB

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of a new two-story porte-cochere side addition and the removal of an existing masonry chimney for the property located at **5718 St. Charles Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 4/3/22).*

*(Report received on today's Consent agenda).*

**ON DEADLINE.**

**HEARING HELD.**

3b. MOTION - NO. M-22-136 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

Granting the applicant's request of a new two-story porte-cochere side addition and the removal of an existing masonry chimney for the property located at **5718 St. Charles Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

**4. LEGISLATIVE GROUPING**

**4a. HDLC APPEAL - OF SUSAN P. JOHNSON**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**approval**" of the demolition to grade of the contributing-rated, one-story single family home for the property located at **1025 Henry Clay Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 4/3/22).*

*(Report received at the meeting of 3/10/22).*

**ON DEADLINE.**

**HEARING HELD.**

**4b. MOTION - NO. M-22-137 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Denying the applicant's request of the demolition to grade of the contributing-rated structure for the property located at **1025 Henry Clay Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**WITHDRAWN.**

**4c. SUBSTITUTE MOTION - NO. M-22-137 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant's request of the demolition to grade of the contributing-rated structure for the property located at **1025 Henry Clay Avenue**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

5. LEGISLATIVE GROUPING

5a. ZONING DOCKET NO. 109/21 - ISMAIL M. ODEH

**Brief:**

Requesting a conditional use to permit a minor motor vehicle service and repair facility in an S-B1 Suburban Neighborhood Business District, on Square 2259, Lots 16, 17-A, and 18-A, in the Third Municipal District, bounded by Louisa Street, Metropolitan Street, Pleasure Street, and Alja Meyers Place (**Municipal Addresses: 3424 and 3434 Louisa Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to eleven (11) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 4/4/22).*

**ON DEADLINE.**

**HEARING HELD.**

5b. MOTION (LYING OVER) - NO. M-22-125 - BY: COUNCILMEMBER GREEN

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 109/21**, subject to eleven (11) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

**ADOPTED.**

**6. LEGISLATIVE GROUPING**

**6a. ZONING DOCKET NO. 110/21 - GOTHAM MARIGNY PROPERTIES, LLC**

**Brief:**

Requesting a conditional use to permit a bar over 3,000 square feet in floor area in an HMC-1 Historic Marigny/Tremè/Bywater Commercial District and an RDO-1 Residential Diversity Overlay District, located on Square 15, Lots B or 16, in the Third Municipal District, bounded by Chartres Street, Franklin Avenue, Decatur Street, and Port Street (**Municipal Addresses: 2600-2602 Chartres Street**). The recommendation of the City Planning Commission being **"NO RECOMMENDATION"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. King, District C, Cn. Deadline 4/4/22).**

**ON DEADLINE.**

**HEARING HELD.**

**6b. MOTION (LYING OVER) - NO. M-22-129 - BY: COUNCILMEMBER KING**

**Brief:**

Overruling and granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 110/21**, with the following modifications:

**Remove Proviso No. 1 in its entirety and renumber the remaining provisos accordingly. Nineteen additional provisos are hereby added as follows:**

**\* \* \***

8. The bar shall advertise the official address as 535 Franklin Avenue to assist with vehicular traffic/arrival issues on Chartres.
9. Bar patrons are only permitted to access site via Franklin Avenue.
10. The exterior doors that abut or face any public rights-of-way shall be kept in the closed position after sunset each day.
11. Speakers shall not be attached to any exterior surface of the building.



12. Any source of amplified music shall be directed to the interior of the establishment. No speakers shall be directed towards any public right-of-way.
13. The noise abatement plan submitted to the department of safety and permits shall provide for regular noise monitoring of dBA levels at intersection of Franklin Avenue and Chartres Street.
14. The bar owner must place signs inside and outside the building reminding patrons to respect the neighborhood. Such signs must be posted in a visible location near all entryways/exits.
15. The bar owner shall not be permitted to request or obtain a "parklet" permit. No bar operations are permitted to take place in the streets adjacent to the property.
16. Any tables or chairs in conjunction with any properly issued sidewalk café permit shall be prohibited on the sidewalk after sunset each day.
17. The bar shall be limited to the following hours of operation: Sunday through Thursday: from 11:00 am to 3:00 am; Friday through Saturday: 11:00 am through 4:00 am. The only exceptions to this are on the officially dedicated days of Lundi Gras and Mardi Gras when the bar shall be permitted to stay open all day on these two specified dates.
18. No new customers are permitted after the closing hour. Opening hour is for the first opening of business to customers. A "last call" shall be performed at least thirty (30) minutes prior to closing and no service shall be provided after "last call".
19. The kitchen shall be in operation at all times that the business is open.
20. On site micro-brewing and/or micro-distilling is not allowed.
21. Deliveries shall not be permitted earlier than 8:00AM nor later than 6:00 pm daily, and shall be made on Franklin Avenue.

22. Loitering in front of the structure or in the adjacent rights-of-way shall be prohibited.
23. Alcoholic beverages not purchased in the establishment shall be prohibited.
24. The bar must maintain trash pickup contract for no fewer than five (5) weekly pickups from a qualified, trash removal contractor. Bar owner must maintain a trash collection contract with said trash removal contractor.
25. The bar owner shall provide the City Planning Commission staff a litter abatement program letter, approved by the Department of Sanitation, inclusive of the stated location of trash storage, the type and quantity of trash receptacles and the clearing of all litter from the sidewalks and periodic hosing of the street right-of-way. The name and phone number of the owner/operator of the bar shall be included in this letter to be kept on file in case of any violation. In no case shall trash be stored so that it is visible from the public right-of-way.
26. The plans submitted to the City Planning Commission for final approval shall indicate the installation of one or more bicycle racks, containing a minimum of two bicycle parking spaces. When submitting plans to the City Planning Commission for final approval, the bar owner shall provide documentation of all required approvals by the Department of Public Works for any bicycle parking spaces located in the right of way.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 7/8/22).**

**ADOPTED, AS AMENDED.**

6c. MOTION - NO. M-22-140 - BY: COUNCILMEMBER KING

**Brief:**

Denying the conditional use permit requested on ZD NO. 110/21.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 7/22/22).*  
WITHDRAWN.

7. LEGISLATIVE GROUPING

7a. ZONING DOCKET NO. 112/21 - 3030 CANAL STREET, LLC

**Brief:**

Requesting a conditional use to allow components of a secondary educational facility in an HU-RD2 Historic Urban Two-Family Residential District and an HUC Historic Urban Corridor Use Restriction Overlay District, located on Square 632, Lots 11, 12, 24, 15, and 16, in the First Municipal District, bounded by South Salcedo Street, South Gayoso Street, Cleveland Avenue, and Canal Street **(Municipal Addresses: 118-120 South Salcedo Street, 117 South Gayoso Street, and 3023 Cleveland Avenue)**. The recommendation of the City Planning being "**FOR MODIFIED APPROVAL**", subject to fourteen (14) provisos.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, District B, Cn. Deadline 4/4/22).*  
ON DEADLINE.  
HEARING HELD.

7b. MOTION (LYING OVER) - NO. M-22-112 - BY: COUNCILMEMBER HARRIS

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on ZD NO. 112/21, subject to twelve (12) provisos, with the following modifications: Remove Proviso No. 10 in its entirety and insert the following in lieu thereof:

"10. A revised circulation plan for the entire campus shall be approved by the Department of Public Works and the City Planning Commission prior to final approval. No bus circulation, loading or

unloading, shall be allowed on the petitioned site."

At the end of Proviso No. 14 add the following:

"A solid fence, constructed of wood or simulated wood, shall be constructed on all sides of these lots that abut a residential property. This fence must be reflected on the landscape plan referenced in Proviso 5."

Annotation:

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 6/17/22).*

ADOPTED.

**8. LEGISLATIVE GROUPING**

**8a. ZONING DOCKET NO. 1/22 - TREYTON DIGGS**

**Brief:**

Requesting a Text amendment to Article 12 of the Comprehensive Zoning Ordinance to classify "animal hospital" as a permitted use in the HU-B1A Historic Urban Neighborhood Business District **Citywide**. The proposed text amendment would affect properties within all HU-B1A Historic Urban Neighborhood Business Districts. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

*(All Cms., Cn. Deadline 4/18/22).*

HEARING HELD.

**8b. MOTION - NO. M-22-146 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the Text amendment to Article 12 of the Comprehensive Zoning Ordinance to classify "animal hospital" as a permitted use in the HU-B1A Historic Urban Neighborhood Business District **Citywide**, on **ZD NO. 1/22**.

Annotation:

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 7/22/22).*

ADOPTED.

9. ZONING DOCKET NO. 5/22 - 1440 N. DORGENOIS, LLC

**Brief:**

Requesting a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 1345, Lot T-1, in the First Municipal District, bounded by North Dorgenois Street, Columbus Street, Kerlerec Street, and North Rocheblave Street (**Municipal Address: 1440 North Dorgenois Street**). The recommendation of the City Planning Commission being "APPROVAL".

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Green, District D, Cn. Deadline 5/9/22).*

CONTINUED TO THE MEETING OF 4/7/22.

10. LEGISLATIVE GROUPING

10a. ZONING DOCKET NO. 7/22 - CHAD P. LUSCO AND JENNIFER LUSCO

**Brief:**

Requesting a conditional use to permit a principal bed and breakfast in an HMR-3 Historic Marigny/Tremé/Bywater Residential District, on Square 150, Lot C or 8, in the Third Municipal District, bounded by Chartres, Mandeville, Royal, and Spain Streets (**Municipal Addresses: 2425-2427 Chartres Street**). The recommendation of the City Planning Commission being "APPROVAL", subject to five (5) provisos.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 5/9/22).*

HEARING HELD.

10b. MOTION - NO. M-22-139 - BY: COUNCILMEMBER KING

**Brief:**

Granting the conditional use request to permit a principal bed and breakfast in an HMR-3 Historic Marigny/Tremé/Bywater Residential District, on **ZD NO. 7/22**, subject to five (5) provisos.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 7/22/22).*

ADOPTED.

**11. LEGISLATIVE GROUPING**

**11a. ZONING DOCKET NO. 8/22 - YOUNG ENGINEERING COMPANY LLC**

**Brief:**

Requesting a conditional use to permit a commercial use over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 140, half of Old Lot 4, a portion of Lot 12, a portion of Lot 1 or 11, and a portion of Lot 2 or 10, in the First Municipal District, bounded by Magazine Street, Erato Street, Constance Street and Thalia Street (**Municipal Address: 1221 Constance Street**). The recommendation of the City Planning Commission being "**APPROVAL**", subject to one (1) waiver and seven (7) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 5/9/22).*

**HEARING HELD.**

**11b. MOTION - NO. M-22-132 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 8/22**, subject to one (1) waiver and seven (7) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

**12. LEGISLATIVE GROUPING**

**12a. ZONING DOCKET NO. 9/22 - 749 ST. CHARLES AVE., LLC**

**Brief:**

Requesting a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District and the rescission of Ordinance No. 27,850 MCS (Zoning Docket 066/18), which granted a conditional use to permit a curb cut, on Square 218, Lots 4 and 5, in the First Municipal District, bounded by St. Charles Avenue, Carondelet Street, Girod Street and Julia Street (**Municipal Address: 749 St. Charles Avenue**). The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**, subject to one (1) waiver and twelve (12) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 5/9/22).*

**HEARING HELD.**

**12b. MOTION - NO. M-22-141 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the conditional use request recommended by the City Planning Commission's report as modified on **ZD NO. 9/22**, subject to one (1) waiver and twelve (12) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

**13. LEGISLATIVE GROUPING**

**13a. ZONING DOCKET NO. 10/22 - LAST CHANCE TEXACO, LLC**

**Brief:**

Requesting a conditional use to permit the retail sale of packaged alcoholic beverages in an HU-MU Historic Urban Neighborhood Mixed-Use District and an EC Enhancement Corridor Design Overlay District, on Square 269, Lot 1-A, in the Fourth Municipal District, bounded by Baronne Street, Jackson Avenue, Josephine Street, and Oretha Castle Haley Boulevard (**Municipal Addresses: 2137-2139 Baronne Street and 1801 Jackson Avenue**). The recommendation of the City Planning Commission being "**APPROVAL**", subject to one (1) proviso.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 5/9/22).*

**HEARING HELD.**

**13b. MOTION - NO. M-22-133 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the conditional use request as recommended by the City Planning Commission's report on **ZD NO. 10/22**, subject to one (1) proviso.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**



**14. CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY REQUEST)**

**Brief:**

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**CONTINUED TO THE MEETING OF 6/23/22.**

**15. CAL. NO. 33,588 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 146 - Streets, Sidewalks and Other Public Places, Sections 146-587 through 146-601 of the City Code; to create a Parklet permitting program whereby public parking spaces within parking lanes on City controlled streets may be utilized by adjacent commercial entities for additional seating and public use; to set permit standards and fees; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 4/15/22).**

**CONTINUED TO THE MEETING OF 4/7/22.**

**16. CAL. NO. 33,614 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance revoking the street dedication to public use and authorizing the sale at public auction for a minimum price to be set by appraisal of a certain portion of ground together with all the rights, ways, privileges, servitudes and appurtenances thereunto belonging or in anywise appertaining, situated in Square 1192, Third Municipal District, Orleans Parish, Louisiana, designated as a portion of Kerlerec Street ("the Property" or "a Portion of Kerlerec Street"), which is no longer needed for public purposes; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

**ADOPTED. ORD. NO. 28969 M.C.S.**

17. LEGISLATIVE GROUPING

17a. CAL. NO. 33,623 - BY: COUNCILMEMBERS MORENO, MORRELL,  
GIARRUSSO, THOMAS AND GREEN

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund an initiative aimed at returning funds to victims of crime who were charged to retrieve stolen property; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval, with amendments).*

*(Referred back to the Budget Committee).*

*(No recommendation from the Budget Committee, pending additional amendments).*

**ADOPTED, AS AMENDED. ORD. NO. 28970 M.C.S.**

17b. AMENDMENT TO ORD. CAL. NO. 33,623 - BY: COUNCILMEMBER MORENO

**Brief:**

- 1) On page 1, on the third unnumbered line, delete the verbiage "New Orleans City Council", and insert in lieu thereof the verbiage "Chief Administrative Office".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred back to the Budget Committee).*

*(No recommendation from the Budget Committee).*

**ADOPTED.**

**17c. AMENDMENT TO ORD. CAL. NO. 33,623 - BY: COUNCILMEMBER MORENO**

**Brief:**

- 1) On page 1, on line 7, delete the figure 150,000 and insert in lieu thereof the figure 650,000.
- 2) On page 1, on line 8, delete the figure 150,000 and insert in lieu thereof the figure 650,000.
- 3) On page 2, on line 11, delete the figure 150,000 and insert in lieu thereof the figure 650,000.
- 4) On page 2, on line 12, delete the figure 150,000 and insert in lieu thereof the figure 650,000.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/22/22).***

**ADOPTED.**

**18. LEGISLATIVE GROUPING**

**18a. CAL. NO. 33,624 - BY: COUNCILMEMBERS MORENO, MORRELL,  
GIARRUSSO, THOMAS AND GREEN**

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate funds to the New Orleans City Council to fund an initiative aimed at returning funds to victims of crime who were charged to retrieve stolen property; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Budget/Audit/Board of Review Committee recommended approval, with amendments).*

*(Referred to the Budget Committee).*

*(No recommendation from the Budget Committee, pending additional amendments).*

**ADOPTED, AS AMENDED. ORD. NO. 28971 M.C.S.**

**18b. AMENDMENT TO ORD. CAL. NO. 33,624 - BY: COUNCILMEMBER MORENO**

**Brief:**

- 1) On page 1, on the third unnumbered line, delete the verbiage "New Orleans City Council", and insert in lieu thereof the verbiage "Chief Administrative Office".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred to the Budget Committee).*

*(No recommendation from the Budget Committee).*

**ADOPTED.**

**18c. AMENDMENT TO ORD. CAL. NO. 33,624 - BY: COUNCILMEMBER MORENO**

**Brief:**

- 1) On page 1, on line 8, delete the figure 150,000 and insert in lieu thereof the figure 650,000.
- 2) On page 1, on line 9, delete the figure 150,000 and insert in lieu thereof the figure 650,000.
- 3) On page 2, on line 12, delete the figure 150,000 and insert in lieu thereof the figure 650,000.
- 4) On page 2, on line 13, delete the figure 150,000 and insert in lieu thereof the figure 650,000.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/22/22).***

**ADOPTED.**

19. CAL. NO. 33,625 - BY: COUNCILMEMBERS MORRELL AND MORENO

**Brief:**

An Ordinance calling for an election on November 8, 2022, at which the electors of the City of New Orleans shall be asked to approve an amendment to Article IV, Section 4-106 of the Home Rule Charter requiring Council approval of any person appointed by the Mayor or Chief Administrative Officer to head any office, unit, department, commission, or board created or recognized in the Home Rule Charter or otherwise established pursuant to the Home Rule Charter and, specifically, (i) any appointment pursuant to Home Rule Charter Section 4-106(1) or Section 4-106(2); (ii) the appointment of the head of any office, department, commission or board created or recognized in the Charter for which approval of the Mayor or Chief Administrative Officer is required; (iii) the appointment of the head of any office or unit established after the date of the Charter in accordance with Charter Section 4-105(2); and (iv) the appointment of the head of any office or unit to which executive powers have been assigned or transferred in accordance with Section 9-201(2) or otherwise; and; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Referred to the Governmental Affairs Committee).*

**Technical Correction Needed.**

**CONTINUED TO THE MEETING OF 4/7/22.**

20. CAL. NO. 33,632 - BY: COUNCILMEMBER GREEN

**Brief:**

An Ordinance to amend and reordain Section 26-79 of the Code of the City of New Orleans; relative to the areas subject to verification of compliance with building restrictions imposed by the Orleans Levee District; and otherwise to provide thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**ADOPTED. ORD. NO. 28972 M.C.S.**

21. CAL. NO. 33,633 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 2-975 of Article X of Chapter 2 of the Code of the City of New Orleans to exempt juvenile detention officers and corrections staff of the Juvenile Justice Intervention Center and automotive repair staff of the Equipment Maintenance Division from the City's domicile requirement; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred to the Criminal Justice Committee).*

**CONTINUED TO THE MEETING OF 4/21/22.**



**22. CAL. NO. 33,637 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to amend Article VII of Chapter 2 of the Code of the City of New Orleans (Code of Ethics) to amend and reordain Section 2-784 of the Code of the City of New Orleans and to ordain Sec. 2-785 and Sec. 2-786 of the Code of the City of New Orleans to prohibit a campaign contribution or other financial benefit from a utility provider or other entity that is regulated or contracted by the New Orleans City Council; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

**(Referred to the Utility, Cable, Telecommunications and Technology Committee).**

**CONTINUED TO THE MEETING OF 4/7/22.**

**23. CAL. NO. 33,638 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to provide for the establishment of a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 181, Lots 3-A, 5, E, and D, in the First Municipal District, bounded by Camp Street, Julia Street, Saint Charles Avenue, and Saint Joseph Street **(Municipal Addresses: 823-843 Camp Street)**; and to provide otherwise with respect thereto.  
*(ZONING DOCKET NO. 91/21)*

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Day Deadline 4/6/22).*

*(Cn. Deadline 3/24/22).*

**ON DEADLINE.**

**ADOPTED, AS AMENDED. ORD. NO. 28975 M.C.S.**

**24. CAL. NO. 33,645 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Louis Armstrong Park located at 701 North Rampart Street, New Orleans, Louisiana in conjunction with the Save Our Souls Coalition community engagement event on Sunday, April 3, 2022 from 11:00 a.m. to 4:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

**ADOPTED. ORD. NO. 28977 M.C.S.**

**25. CAL. NO. 33,648 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and Sewerage and Water Board of New Orleans (the "Board"), for a term greater than one year, for the public purpose of improving and maintaining resiliency and reliability of power generated at the Carrollton Power Plant for the benefit of the water, sewer, and drainage infrastructure for the City of New Orleans, and in turn the health, welfare, and safety of the citizens in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Fiscal Note received).**

*(Council Rule 34. Postponement Deadline 7/8/22).*

**ADOPTED. ORD. NO. 28978 M.C.S.**

26. CAL. NO. 33,649 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and Arts Council of New Orleans ("Arts Council"), for a term greater than one year, for the public purpose of promoting public art by establishing the procedure and funding for the execution and acquisition of works of art in public places in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Fiscal Note received).**

**(Council Rule 34. Postponement Deadline 7/8/22).**

**ADOPTED. ORD. NO. 28979 M.C.S.**

27. CAL. NO. 33,650 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to require the Department of City Civil Service, in accordance with Section 4-1503 of the Home Rule Charter, to evaluate and provide recommendations to the Civil Service Commission and the City Council relative to amending the Classified Pay Plan to align the requirements of the "DNA Analyst" job series with current Federal Bureau of Investigation Quality Assurance Standards; to increase the minimum annual salary of the "DNA Analyst" job series to market rate; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 7/8/22).**

**ADOPTED. ORD. NO. 28980 M.C.S.**

28. CAL. NO. 33,656 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the City Planning Commission to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

*(Budget Committee recommended deferral to April 7, 2022, with amendments).*

CONTINUED TO THE MEETING OF 4/7/22.

29. CAL. NO. 33,657 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the Department of Public Works to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

*(Budget Committee recommended deferral to April 7, 2022, with amendments).*

CONTINUED TO THE MEETING OF 4/7/22.

30. CAL. NO. 33,658 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from Department of Law to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

*(Budget Committee recommended deferral to April 7, 2022, with amendments).*

CONTINUED TO THE MEETING OF 4/7/22.

31. CAL. NO. 33,659 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the Department of Safety & Permits to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

*(Budget Committee deferral to April 7, 2022, with amendments).*

CONTINUED TO THE MEETING OF 4/7/22.

**32. CAL. NO. 33,660 - BY: COUNCILMEMBERS GIARRUSSO (BY REQUEST), MORRELL AND GREEN**

**Brief:**

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to establish budgets for the New Orleans Police Department, Department of Public Works, and Department of Property Management in the French Quarter Economic Development District Trust Fund, Adopt-a-Pothole Fund, Lafayette Cemetery Number One Trust Fund, Lafayette Cemetery Number One Trust Proceeds Fund, Mahalia Zimmerman Trust Fund, Mahalia Zimmerman Trust Proceeds Fund, Ella West Foundation Fund, New Orleans War on Drugs Fund, NOPD Crime Prevention Fund, Sidewalk Paving and Repair Fund, and Integrated Green Infrastructure Projects Fund; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/14/22).***

**ADOPTED. ORD. NO. 28983 M.C.S.**

**33. CAL. NO. 33,661 - BY: COUNCILMEMBERS GIARRUSSO (BY REQUEST), MORRELL AND GREEN**

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to establish budgets for the New Orleans Police Department, Department of Public Works, and Department of Property Management in the French Quarter Economic Development District Trust Fund, Adopt-a-Pothole Fund, Lafayette Cemetery Number One Trust Fund, Lafayette Cemetery Number One Trust Proceeds Fund, Mahalia Zimmerman Trust Fund, Mahalia Zimmerman Trust Proceeds Fund, Ella West Foundation Fund, New Orleans War on Drugs Fund, NOPD Crime Prevention Fund, Sidewalk Paving and Repair Fund, and Integrated Green Infrastructure Projects Fund; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/14/22).***

**ADOPTED. ORD. NO. 28984 M.C.S.**

**34. LEGISLATIVE GROUPING**

**34a. CAL. NO. 33,662 - BY: COUNCILMEMBERS GIARRUSSO (BY REQUEST), MORRELL AND GREEN**

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to reduce the appropriation for the Department of Health and appropriate funds for the Mayor's Office of Homeland Security (NOHSEP) in the Environmental Improvement Operating Budget Fund, to provide four positions in the Health Department and NOHSEP to assist Senior Living Facilities and provide emergency support for the most vulnerable residents of New Orleans following natural disasters; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 7/14/22).**

**ADOPTED, AS AMENDED. ORD. NO. 28985 M.C.S.**

**34b. AMENDMENT TO ORD. CAL. NO. 33,662 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

1) In Section 1, on pages 1 and 2, delete lines 5-21 in their entirety, and insert in lieu thereof the following:

FROM: ENVIRONMENTAL IMPROVEMENT OPERATING BUDGET FUND -  
FUND 5108

DEPARTMENT OF HEALTH  
200-Other Operating

\$267,302

TOTAL

\$267,302

TO: ENVIRONMENTAL IMPROVEMENT OPERATING BUDGET FUND -  
FUND 5108

MAYOR'S OFFICE, OFFICE OF HOMELAND SECURITY  
100-Personal Services

\$145,404

DEPARTMENT OF HEALTH  
100-Personal Services

\$121,898

TOTAL

\$267,302

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

35. RESOLUTION - NO. R-22-134 - BY: COUNCILMEMBERS MORENO,  
MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

**Brief:**

A Resolution to unequivocally demonstrate the New Orleans City Council's sustained commitment to the full equality, inclusion, and acceptance of people of all gender identities and gender expressions while affirming the right to dignity and respect as well as fair and equitable access to opportunities, including housing, employment, and health care.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

36. RESOLUTION - NO. R-22-135 - BY: COUNCILMEMBER THOMAS (BY  
REQUEST)

**Brief:**

Adopting the findings and recommendations of the Repetitive Loss Area Analysis and incorporate it into the city's Hazard Mitigation and Floodplain Management Programs.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**



**37. RESOLUTION - NO. R-22-142 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, KING AND THOMAS**

**Brief:**

IN THE MATTER OF APPLICATION OF ENTERGY NEW ORLEANS, LLC AND  
THE LOUISIANA UTILITIES RESTORATION CORPORATION FOR  
AUTHORITY TO FUND AND FINANCE STORM RECOVERY RESERVES AND  
RELATED RELIEF

UD-22-01

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**(Referred to the Utility, Cable, Telecommunications and  
Technology Committee).**

**CONTINUED TO THE MEETING OF 4/7/22.**

**38. RESOLUTION - NO. R-22-143 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, KING AND THOMAS**

**Brief:**

Directing the Council Utilities Regulatory Office to form a  
working group with key stakeholders including but not  
limited to ENO, Alliance for Affordable Energy, Greater New  
Orleans Housing Alliance, and Total Community Action to  
develop an arrearage management program that will be  
responsible for addressing arrearages incurred during the  
pandemic as well as a long term strategy to assist customers  
with utility-related debt, and that the working group is  
directed to make itself available to provide updates as  
deemed necessary by the Council until such time that the  
group is able to develop a public report on the program,  
including an implementation date, minimum qualifications to  
enroll in the program, and identifying the program  
administrator.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**(Referred to the Utility, Cable, Telecommunications and  
Technology Committee).**

**CONTINUED TO THE MEETING OF 4/7/22.**

39. RESOLUTION - NO. R-22-144 - BY: COUNCILMEMBERS MORRELL,  
MORENO, GIARRUSSO, KING AND THOMAS

**Brief:**

RESOLUTION AND ORDER APPROVING AN AGREEMENT IN PRINCIPLE  
TO PROVIDE DEBT RELIEF FOR ENO GAS CUSTOMERS

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 7/22/22).*

(Referred to the Utility, Cable, Telecommunications and  
Technology Committee).

CONTINUED TO THE MEETING OF 4/7/22.

40. RESOLUTION - NO. R-22-145 - BY: COUNCILMEMBERS MORENO,  
MORRELL, HARRIS, GREEN AND THOMAS

**Brief:**

RULEMAKING PROCEEDING  
TO ESTABLISH RENEWABLE PORTFOLIO STANDARDS

RESOLUTION AND ORDER APPROVING  
ENTERGY NEW ORLEANS' INITIAL RCPS COMPLIANCE PLAN  
COVERING COMPLIANCE YEAR 2022

DOCKET NO. UD-19-01

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 7/22/22).*

(Utility, Cable, Telecommunications and Technology Committee  
recommended approval).

ADOPTED.

**41. RESOLUTION - NO. R-22-147 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Expressing support for HB 447 filed by Representative Jason Hughes which creates crimes relative to the recruitment of juveniles to commit certain offenses.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/22/22).***

**ADOPTED.**

**42. MOTION - NO. M-22-148 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS AND GREEN**

**Brief:**

Directing the Chief Administrative Office to establish and convene a working group consisting of representation from the New Orleans City Council, Law Department, Sewerage & Water Board New Orleans, Department of Public Works, and any other additional departmental stakeholders as deemed necessary to determine operational, financial, and legislative changes necessary to merge oversight and repairs to our city's drainage system under a single entity identified by the working group.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 7/22/22).***

***Technical Correction Needed.***

***(Referred to the Public Works, Sanitation and Environment Committee).***

**CONTINUED TO THE MEETING OF 4/7/22.**

**43. RESOLUTION - NO. R-22-149 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Expressing support for SB 370 sponsored by Senator Jimmy Harris, authorizing the court to order the parents, tutors, guardians, or legal custodians of a child to pay restitution for acts committed by the child and to require children and parent or legal guardians to participate in a court-approved decision making course.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

**44. MOTION - NO. M-22-152 - BY: COUNCILMEMBER MORRELL**

**Brief:**

In accordance with La. R.S. § 29:729(D), the Mayoral proclamation entitled "Mayoral Proclamation of a State of Emergency Due to COVID-19" dated March 11, 2020 is hereby terminated in part, insofar as it purports to convey the authority to suspend the domicile requirement under Chapter 2, Article X of the Code of the City of New Orleans. The foregoing emergency declaration shall otherwise continue to remain effective until terminated in accordance with law.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**ADOPTED.**

**45. RESOLUTION NO. R-22-153 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Expressing its support for SB 368 sponsored by Senator Jimmy Harris directing that R.S. 33:4882(A) and (B) be amended to require that the governing authority of any municipality or parish not allow and not cause any building or land to lose nonconforming use status by reason of temporary vacancy or cessation of normal operations March 16, 2020, through March 15, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*  
**ADOPTED.**

**46. ORDINANCES ON FIRST READING**

**CALENDAR NUMBERS 33,663 THRU 33,671**

**INTRODUCED AND LAID OVER AS REQUIRED BY LAW.**