

THE COUNCIL
City of New Orleans

JASON ROGERS WILLIAMS
Councilmember-At-Large

HELENA MORENO
Councilmember-At-Large

JOSEPH I. GIARRUSSO III
Councilmember District "A"

JAY H. BANKS
Councilmember District "B"

KRISTIN GISLESON PALMER
Councilmember District "C"

JARED C. BROSSETT
Councilmember District "D"

CYNDI NGUYEN
Councilmember District "E"

COMPLETED AGENDA
Regular Meeting of the City Council
held in City Hall Council Chamber
on Thursday, February 7, 2019 at 10:20 A.M.

PRESIDENT
JASON ROGERS WILLIAMS
Councilmember-At-Large



VICE PRESIDENT
HELENA MORENO
Councilmember-At-Large

ROLL CALL
LORA W. JOHNSON
CLERK OF COUNCIL

INVOCATION
REV. DR. EMANUEL SMITH, JR., PASTOR
ISRAELITE BAPTIST CHURCH

PRESENTATION OF COLORS

PLEDGE OF ALLEGIANCE TO THE FLAG
JOSEPH I. GIARRUSSO III
COUNCILMEMBER DISTRICT "A"

NATIONAL ANTHEM
RECORDING ARTIST WYNTON AKA KEVIN STYLEZ

REV. DR. EMANUEL SMITH, JR., PASTOR

CITY COUNCIL CHAPLAIN

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE
DURING COUNCIL PROCEEDINGS.

1. **APPROVAL OF THE MINUTES** - January 10, 2019 and January 24, 2019.

Annotation:
APPROVED.

SPECIAL ORDERS OF BUSINESS

1. **FIRST ORDER OF BUSINESS - PRESENTATION - NOMTOC DAY - THEO SANDERS III, KING OF NOMTOC, JAMES HENDERSON JR., CLUB PRESIDENT, KREWE OF NOMTOC OFFICERS AND MEMBERS**

Brief:
Announcing their annual Mardi Gras parade and festivities.

Annotation:
(Cm. Gisleson Palmer).
APPEARED.

2. **SECOND ORDER OF BUSINESS - PRESENTATION - NOMA - SUSAN TAYLOR, THE MONTINE MCDANIEL FREEMAN DIRECTOR OF THE NEW ORLEANS MUSEUM OF ART AND GABRIELLE WYRICK, DEPUTY DIRECTOR FOR LEARNING AND ENGAGEMENT**

Brief:
The museum provides a full complement of programs, partnerships, and outreach initiatives designed to engage diverse audiences throughout the city and beyond, serving over 300,000 visitors annually.

Annotation:
(Cm. Giarrusso).
APPEARED.

3. **THIRD ORDER OF BUSINESS - PRESENTATION - MYSTIC KREWE OF FEMME FATALE'S CROWN JEWELS: A CELEBRATION OF MARDI GRAS QUEENS, DR. TAKEISHA DAVIS AND PAMELA PROUT FOXWORTH, QUEEN SELECT 2019**

Brief:

The Mystic Krewe of Femme Fatale is officially proclaiming and honoring all Mardi Gras Queens as Crown Jewels.

Annotation:

(Cm. Banks).
APPEARED.

4. **FOURTH ORDER OF BUSINESS - PRESENTATION - DEACON VINH TRAN, MARY QUEEN OF VIETNAM CHURCH CLERGY AND TONY TRAN OF MARY QUEEN OF VIETNAM CHURCH, COORDINATOR OF TET.**

Brief:

Discussing the Vietnamese New Year Tet Celebration 2019 the Year of the Pig, the festival will be held at Mary Queen of Vietnam Church on February 8 - 10, 2019. Admission is free and opened to everyone, there will be lots of cultural Vietnamese food available and also games, music, dragon dancers and a fireworks display.

Annotation:

(Cm. Nguyen).
APPEARED.

CONSENT AGENDA

1. **COMMUNICATION - FROM TIMOTHY S. CRAGIN, ASSISTANT GENERAL COUNSEL, LEGAL SERVICES - REGULATORY, ENERGENCY SERVICES, LLC**

Brief:

Submitting for further handling an original and two copies of Entergy New Orleans, LLC's ("ENO") 2019 Reliability Plan, which is submitted pursuant to Judge Jeffrey S. Gulin's Order dated November 19, 2018, **Re: Resolution Directing Entergy New Orleans, Inc. to Investigate and Remediate Electric Service Disruptions and Complaints and to Establish Minimum Electric Reliability Performance Standards and Financial Penalty Mechanisms.** (CNO Docket No. UD-17-04)

Annotation:

RECEIVED.

2. **COMMUNICATION - FROM LOGAN A. BURKE, EXECUTIVE DIRECTOR, ALLIANCE FOR AFFORDABLE ENERGY**

Brief:

Submitting an original and two (2) copies of the Alliance for Affordable Energy's Comments, **In Re: RESOLUTION AND ORDER ESTABLISHING A DOCKET AND OPENING A RULEMAKING PROCEEDING TO CONSIDER REVISING THE COUNCIL'S RULES TO ALLOW RELEASE OF WHOLE-BUILDING DATA TO BUILDING OWNERS.** (Docket No. UD-18-04)

Annotation:

RECEIVED.

3. **COMMUNICATION - FROM J. KEITH HARDIE, JR., VICE PRESIDENT, MAPLE AREA RESIDENTS, INC. (MARI)**

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "**conceptual approval**" of the proposed addition to the Carrollton Courthouse for the property located at **701 S. Carrollton Avenue.**

Annotation:

RECEIVED. (Heard at today's City Council's meeting. See page 25).

4. **COMMUNICATION - FROM MARIO A. LUNA, LITIGATION ASSISTANT,
EARTHJUSTICE**

Brief:

Submitting an original and two (2) copies of the **Entry of Appearance of Susan Stevens Miller** on behalf of Alliance for Affordable Energy, **Re: Revised Application of Entergy New Orleans, LLC for a Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and for Related Relief.** (CNO Docket No. UD-18-07)

Annotation:

RECEIVED.

5. **COMMUNICATION - FROM SASCHA BOLLAG**

Brief:

Submitting correspondence to the New Orleans City Council, **Re: Recent Entergy Push Poll Regarding the Application of Entergy New Orleans, Inc. for Approval to Construct New Orleans Power Station and Request for Cost Recovery and Timely Relief.** (Docket No. UD-16-02 and Resolution 18-65)

Annotation:

RECEIVED.

6. **COMMUNICATION - FROM TAYLOR J. CASEY, EXECUTIVE DIRECTOR,
MUNICIPAL YACHT HARBOR MANAGEMENT CORPORATION**

Brief:

Submitting the 2018 New Orleans Municipal Yacht Harbor Management Corporation (MYHMC) Board Member attendance record.

Annotation:

RECEIVED.

7. **COMMUNICATION - FROM CANDACE N. NEWELL, ESQ., MANAGER OF BOARD RELATIONS, SEWERAGE AND WATER BOARD**

Brief:

Submitting the 2018 Sewerage and Water Board of New Orleans (S&WB) Board members attendance record, per City Council Ordinance Calendar No. 28,133.

Annotation:

RECEIVED.

8. **COMMUNICATION - FROM JAMES A. BROWN, CHAIR, ETHICS REVIEW BOARD, CITY OF NEW ORLEANS**

Brief:

Submitting the 2018 Ethics Review Board (ERB) members attendance record for last calendar year, pursuant to City of New Orleans Code of Ordinances Section 2-87.

Annotation:

RECEIVED.

9. **COMMUNICATION - FROM TIMOTHY S. CRAGIN, ASSISTANT GENERAL COUNSEL, LEGAL SERVICES - REGULATORY, ENTERGY SERVICES, LLC**

Brief:

Submitting for further handling an original and two copies of Entergy New Orleans, LLC's ("ENO") 2018 Reliability Project Status Report as of December 31, 2018, which is submitted pursuant to Council Resolution R-18-98, **Re: Resolution Directing Entergy New Orleans, Inc. to Investigate and Remediate Electric Service Disruptions and Complaints and to Establish Minimum Electric Reliability Performance Standards and Financial Penalty Mechanisms.** (CNO Docket No. UD-17-04)

Annotation:

RECEIVED.

10. **COMMUNICATION - FROM LISA HELLRICH, SPECIAL ASSISTANT TO
QUENTIN MESSER, NEW ORLEANS BUSINESS ALLIANCE BOARD**

Brief:

Submitting the 2018 New Orleans Business Alliance Board of Director's (NOBAB) attendance record.

Annotation:

RECEIVED.

11. **COMMUNICATION - FROM THOMAS W. MILLINER, ANZELMO, MILLINER &
BURKE LLC, ATTORNEYS AT LAW**

Brief:

Submitting an original and two (2) copies of the *Motion to Enroll on Behalf of BSI, Re: Application of Entergy New Orleans, LLC For A Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and For Related Relief. (Docket No. UD-18-07)*

Annotation:

RECEIVED.

12. **COMMUNICATION - FROM THOMAS W. MILLINER, ANZELMO, MILLINER &
BURKE LLC, ATTORNEYS AT LAW**

Brief:

Submitting an original and two (2) copies of the Direct Testimony of Myron B. Katz, Phd, on Behalf of Building Science Innovators, LLC, **Re: Application of Entergy New Orleans, LLC For A Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and For Related Relief. (Docket No. UD-18-07)**

Annotation:

RECEIVED.

13. **COMMUNICATION - FROM CARRIE R. TOURNILLON, PARTNER, KEAN | MILLER LLP, ATTORNEYS AT LAW**

Brief:

Submitting an original and two (2) copies of the Direct Testimony and Schedules of Maurice Brubaker on behalf of Air Products and Chemicals, Inc., **RE: Revised Application of ENO for a Change in Electric and Gas Rate in the City of New Orleans Pursuant to Council Resolutions R-15-194 and R-17-504 and for Related Relief.** (CNO Docket No. UD-18-07) File No.: 7717-46

Annotation:

RECEIVED.

14. **COMMUNICATION - FROM CARRIE R. TOURNILLON, PARTNER, KEAN | MILLER LLP, ATTORNEYS AT LAW**

Brief:

Submitting an original and two (2) copies of the Direct Testimony and Schedules of Christopher C. Walters on behalf of Air Products and Chemicals, Inc., **RE: Revised Application of ENO for a Change in Electric and Gas Rate in the City of New Orleans Pursuant to Council Resolutions R-15-194 and R-17-504 and for Related Relief.** (CNO Docket UD-18-07) File No.: 7717-46

Annotation:

RECEIVED.

15. **COMMUNICATION - FROM LOGAN A. BURKE, EXECUTIVE DIRECTOR, ALLIANCE FOR AFFORDABLE ENERGY**

Brief:

Submitting correspondence to the New Orleans City Council, **RE: Response to Public Statement by Councilmember Moreno Pertaining to Decision by Entergy New Orleans, Inc. to Incur \$96 Million in Costs for a Proposed Gas Plant (Application of Entergy New Orleans, Inc. for Approval to Construct New Orleans Power Station and Request for Cost Recovery and Timely Relief.** (UD-16-02, Council Resolution R-18-65)

Annotation:

RECEIVED.

16. **COMMUNICATION - FROM LOGAN A. BURKE, EXECUTIVE DIRECTOR,
ALLIANCE FOR AFFORDABLE ENERGY, EARTHJUSTICE**

Brief:

Submitting an original and two (2) copies of the **Direct Testimony and Exhibits of Pamela G. Morgan on Behalf of the Alliance for Affordable Energy, Re: Revised Application of Entergy New Orleans, LLC for a Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and for Related Relief. (City Council of New Orleans Docket No. UD-18-07)**

Annotation:

RECEIVED.

17. **COMMUNICATION - FROM LOGAN A. BURKE, EXECUTIVE DIRECTOR,
ALLIANCE FOR AFFORDABLE ENERGY, EARTHJUSTICE**

Brief:

Submitting an original and two (2) copies of the public, redacted version of the **Direct Testimony of Justin R. Barnes on Behalf of the Alliance for Affordable Energy, Re: Revised Application of Entergy New Orleans, LLC for a Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and for Related Relief. (City Council of New Orleans Docket No. UD-18-07)**

Annotation:

RECEIVED.

18. **COMMUNICATION - FROM JAY BEATMANN, COUNSEL, DENTONS US LLP**

Brief:

Submitting an original and three (3) copies of the *Advisors' Report on Settlement Discussions, In Re: Application of Entergy New Orleans, LLC for Approval of Renewables Portfolio and Request for Cost Recovery and Related Relief. (CNO Docket No. UD-18-06)*

Annotation:

RECEIVED.

19. **COMMUNICATION - FROM JAY BEATMANN, COUNSEL, DENTONS US LLP**

Brief:

Submitting an original and three (3) copies of the **Direct Testimony and Exhibits of the Council's Advisors: 1) Byron S. Watson, 2) Joseph W. Rogers, 3) Victor Prep, 4) Cortney A. Crouch, 5) James M. Proctor, and 6) Thomas J. Ferris, In Re: Application of ENO for a Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and for Related Relief. (CNO Docket UD-18-07)**

Annotation:

RECEIVED.

20. **COMMUNICATION - FROM SHANNON BELL, LEGAL ASSISTANT TO LUKE F. PIONTEK & CHRISTIAN J. RHODES, ROEDEL PARSONS KOCH, BLACHE BALHOFF & MCCOLLISTER, A LAW CORPORATION**

Brief:

Submitting an original and two (2) copies of **Direct Testimony and Exhibits of Lane Kollen; Direct Testimony of and Exhibits of Richard A. Baudin and Direct Testimony and Exhibit of Stephen J. Baron** on behalf of Crescent City Power Users' Group, **Re: Revised Application of Entergy New Orleans, LLC for a Change in Electric and Gas Rates Pursuant to Council Resolutions R-15-194 and R-17-504 and for Relief: (UD-18-07)**

Annotation:

RECEIVED.

21. **COMMUNICATION - FROM CYNTHIA M. CONNICK, CHIEF EXECUTIVE OFFICER, CITY OF NEW ORLEANS, NEW ORLEANS BUILDING CORPORATION**

Brief:

Submitting the 2018 New Orleans Building Corporation (NOBC) Board members attendance record, pursuant to Ordinance Calendar No. 28,133.

Annotation:

RECEIVED.

22. COMMUNICATION - FROM KENISHA GREEN-ROSS, SPECIAL ASSISTANT TO THE EXECUTIVE DIRECTOR, HOUSING AUTHORITY OF NEW ORLEANS HANO

Brief:

Submitting the 2018 Housing Authority of New Orleans (HANO) Board of Commissioners Annual Attendance Report in accordance with the City Council Ordinance Calendar No. 28,133.

Annotation:

RECEIVED.

23. REPORT - OF THE EXECUTIVE DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION - CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report detailing an appeal of the New Orleans Historic District Landmarks Commission's approval of an application to demolish six unrated buildings, relocate one historic classroom structure off site, renovate the historic courthouse structure and construct a three story, assisted living and memory care addition with off-street parking for property located at **701 South Carrollton Avenue.**

Annotation:

RECEIVED.

24. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

Brief:

Transmitting Zoning Docket Numbers 142/18 - Cm. Banks, 144/18 - Cm. Nguyen, 11/19 - All Cms., 12/19 - Cm. Brossett, 14/19 - Cm. Banks, Cn. Deadline 4/8/19 and **Staff Reports for Information Only:** Property Acquisitions 001/19 - Consideration of the acquisition of immovable property by the City from Josephine Cangelosi, consisting of Lots 15 and 16, Square 52, bounded by Camden Avenue, Fayette Street, Hatteras Avenue, and Greenwood Street in Jefferson Parish. The purpose of the acquisition is for future development of Louis Armstrong International Airport, Cn. Deadline **NONE**, 002/19 - Consideration of the acquisition of immovable property by the City from Leblanc LLC, consisting of Lots 18, 19, 20, and 21, Square 53, bounded by Camden Avenue, Aberdeen Street, Hatteras Avenue, and Greenwood Street in Jefferson Parish. The purpose of the acquisition is for future development of Louis Armstrong International Airport - All Cms., Cn. Deadline **NONE**, and 003/19 - Consideration of the disposition of immovable property by the City consisting of a portion of Thayer Avenue, Thayer Avenue extension public right-of-way (unconstructed) and a portion of required right of way state project no. 283-08-51 in the Algiers Industrial Park, T13S-R11E, designated as Parcel T-2 as shown on a survey of proposed Parcel T-2 by Dading, Marques, and Associates, LLC dated April 25, 2018 and bounded by Thayer Avenue Extension, Mardi Gras Boulevard, Bodenger Blvd., and LB Landry Avenue, in the Fifth Municipal District, Cm Gisleson Palmer., Cn. Deadline 4/8/19.

Annotation:

RECEIVED. (Hearing Date Set For 2/21/19).

25. CAL. NO. 32,530 - BY: COUNCILMEMBER GISLESON PALMER

Brief:

An Ordinance to provide for the establishment of a Conditional Use to permit the modification of an existing hotel to include an accessory coffee shop in a VCR-1 Vieux Carré Residential District, on Square 71, Lots A or 15-A, 16 or an undesignated lot, and 17, in the Second Municipal District, bounded by Toulouse Street, Dauphine Street, Bourbon Street, and Saint Louis Street (Municipal Addresses: 828-836 Toulouse Street and 534-538 Dauphine Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 124/18)

Annotation:

(90 Days Cn. Deadline 3/20/19).
(Cn. Deadline 3/14/19).
ADOPTED. ORD. NO. 27993 M.C.S.

26. MOTION - NO. M-19-34 - BY: COUNCILMEMBER NGUYEN

Brief:

Granting the "approval" of the *Neighborhood Conservation District Advisory Committee's* request for a demolition permit for the property at the following location:

- 5321 N. Robertson St.

Annotation:

ADOPTED.

27. MOTION - NO. M-19-36 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Alcide Tervalon, III (vice Derrick Muse), as a member of the Board of Trustees of the Firemen's Pension and Relief Fund, effective upon approval by the Council of the City of New Orleans, for a term ending on August 28, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).
ADOPTED.

28. MOTION - NO. M-19-37 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Danielle Del Sol (vice Naydja Bynum), representing the Preservation Resource Center, as a member of the New Orleans Tourism and Marketing Corporation Board of Directors, effective upon approval by the Council of the City of New Orleans, for a term ending on December 31, 2021.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

29. MOTION - NO. M-19-38 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Kathryn Bridges, as a member of the Neighborhood Housing Advisory Committee, effective upon approval by the Council of the City of New Orleans, for a term ending on December 31, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

30. MOTION - NO. M-19-39 - BY: COUNCILMEMBERS WILLIAMS, MORENO, GIARRUSSO, BANKS, GISLESON PALMER, BROSETT AND NGUYEN

Brief:

Ratifying, confirming and approving the appointment of Amy Landry, as the Council's citizen appointment for the New Orleans Business Alliance, for a term that will expire December 31, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

31. MOTION - NO. M-19-40 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Emery Whalen (vice Ryan Haro), representing the Louisiana Restaurant Association, as a member of the New Orleans Tourism and Marketing Corporation Board of Directors, effective upon approval by the Council of the City of New Orleans, for a term ending on December 31, 2022.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

32. MOTION - NO. M-19-41 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Katie Witry (vice Eugene Green), as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2027.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

33. MOTION - NO. M-19-42 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Andrea Cambria (fulfilling a vacancy), representing the Mid-City Historic District, as a member of the New Orleans Historic District Landmarks Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2021.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**34. MOTION - NO. M-19-43 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's appointment of Frances Fayard (fulfilling the unexpired term of Corinne Marcus), representing City Council District A, as a member of the New Orleans Recreation Development Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**35. MOTION - NO. M-19-45 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's appointment of Benjamin Arnold Dupuy, as a member of the Neighborhood Housing Advisory Committee, effective upon approval by the Council of the City of New Orleans, for a term ending on December 31, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**36. MOTION - NO. M-19-46 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's appointment of Freddie King, III (fulfilling the unexpired term of Christopher Meeks), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2022.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**37. MOTION - NO. M-19-47 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's appointment of Lorey Flick (fulfilling the unexpired term of Lona Hankins), as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**38. MOTION - NO. M-19-48 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's appointment of Cashauna Hill, as a member of the Neighborhood Housing Advisory Committee, effective upon approval by the Council of the City of New Orleans, for a term ending on December 31, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**39. MOTION - NO. M-19-49 - BY: COUNCILMEMBERS WILLIAMS, MORENO,
GIARRUSSO, BANKS, GISLESON PALMER, BROSSETT, AND NGUYEN**

Brief:

Ratifying, confirming and approving the appointment of Harry Blumenthal, Jr., as a member of the Quality Assurance Review Advisory Committee for the Office of the Inspector General, for a term that will expire December 31, 2019

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

40. MOTION - NO. M-19-50 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Ratifying, confirming and approving the appointment of Margaret Adams, as a member of the Environmental Advisory Committee, representing City Park, for a term that will expire September 12, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**41. MOTION - NO. M-19-51 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Kyle Wedberg, as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2022.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**42. MOTION - NO. M-19-52 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the appointment of Matt Torri, representative of the Department of Sanitation, as a member of the Environmental Advisory Committee, effective upon approval by the Council of the City of New Orleans, for a term ending on September 12, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

**43. MOTION - NO. M-19-53 - BY: COUNCILMEMBER GISLESON PALMER
(BY REQUEST)**

Brief:

Ratifying, confirming and approving the Mayor's appointment of Nicole Lewis (vice Pamela Ryan), as member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term ending on June 30, 2024.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

44. MOTION - NO. M-19-54 - BY: COUNCILMEMBER GISLESON PALMER

Brief:

Ratifying, confirming and approving the appointment of Ramsey Green, representative of the Office of Resilience and Sustainability, as a member of the Environmental Advisory Committee, effective upon approval by the Council of the City of New Orleans, for a term ending on September 12, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

45. MOTION - NO. M-19-55 - BY: COUNCILMEMBER BANKS

Brief:

Ratifying, confirming and approving the appointment of Wilma Thompson James, as a member of the Environmental Advisory Committee, for a term that will expire September 12, 2019.

Annotation:

(Questionnaire received. Governmental Affairs Committee recommended approval).

ADOPTED.

46. MOTION - NO. M-19-61 - BY: COUNCILMEMBER BANKS

Brief:

Granting the "**approval**" of the *Neighborhood Conservation District Advisory Committee's* request for a demolition permit for the property at the following location:

- 2632 Martin Luther King, Jr. Blvd.

Annotation:

ADOPTED.

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS: Banks, Brossett, Giarrusso, Gisleson Palmer,
Moreno, Nguyen, Williams - 7

NAYS: 0

ABSENT: 0

AND THE CONSENT AGENDA WAS ADOPTED.

REGULAR AGENDA

ALL LAND USE MATTERS ARE SCHEDULED TO COMMENCE AT 11:00 A.M.
OR THEREAFTER

1. LEGISLATIVE GROUPING

1a. NCDAC - OF ELIZABETH B. BALLARD, DEPARTMENT OF SAFETY AND PERMITS, NEIGHBORHOOD CONSERVATION DISTRICT ADVISORY COMMITTEE, NCDAC CLERK

Brief:

Requesting Council action regarding the *Neighborhood Conservation District Advisory Committee's* decision of "**denial**" on an application for a demolition permit for the following location:

Address:

2626 Martin Luther King, Jr. Blvd.

Annotation:

(Cm. Banks, Cn. Deadline 3/11/19).

HEARING HELD.

1b. MOTION - NO. M-19-60 - BY: COUNCILMEMBER BANKS

Brief:

Approving the recommendation of "**denial**" of the *Neighborhood Conservation District Advisory Committee's* request for a demolition permit for the property at the following location:

- 2626 Martin Luther King, Jr. Blvd.

Annotation:

MOTION TO DENY: ADOPTED.

2. LEGISLATIVE GROUPING

2a. NCDAC - OF ELIZABETH B. BALLARD, DEPARTMENT OF SAFETY AND PERMITS, NEIGHBORHOOD CONSERVATION DISTRICT ADVISORY COMMITTEE, NCDAC CLERK

Brief:

Requesting Council action regarding the *Neighborhood Conservation District Advisory Committee's* decision of "**denial**" on an application for a demolition permit for the following location:

Address:

2130 Music St.

Motion failed. This property was forwarded to the Clerk of Council without a recommendation, as the committee did not pass a Motion.

Annotation:

(Cm. Brossett, Cn. Deadline 3/11/19).

CONTINUED TO THE MEETING OF 2/21/19.

2b. MOTION - NO. M-19-35 - BY: COUNCILMEMBER BROSSETT

Brief:

Granting the "**no recommendation**" of the *Neighborhood Conservation District Advisory Committee's* request for a demolition permit for the property at the following location:

- 2130 Music St.

Annotation:

CONTINUED TO THE MEETING OF 2/21/19.

3. LEGISLATIVE GROUPING

3a. NCDAC - OF ELIZABETH B. BALLARD, DEPARTMENT OF SAFETY AND PERMITS, NEIGHBORHOOD CONSERVATION DISTRICT ADVISORY COMMITTEE, NCDAC CLERK

Brief:

Requesting Council action regarding the *Neighborhood Conservation District Advisory Committee's* decision of "**denial**" on an application for a demolition permit for the following location:

Address:

735-37 St. James St.

**Fee Waiver/Reduction is recommended for DENY
Waiver/Reduction**

Motion to Deny Passed - fee stand at \$70,200.00.

Annotation:

(Cm. Banks, Cn. Deadline 3/11/19).

HEARING HELD.

3b. MOTION - NO. M-19-62 - BY: COUNCILMEMBER BANKS

Brief:

Approving the recommendation of "**denial**" of the *Neighborhood Conservation District Advisory Committee's* request for a fee reduction for the property at the following location:

- 735-37 St. James St.

Annotation:

ADOPTED, AS AMENDED.

4. NCDAC - OF ELIZABETH B. BALLARD, DEPARTMENT OF SAFETY AND PERMITS, NEIGHBORHOOD CONSERVATION DISTRICT ADVISORY COMMITTEE, NCDAC CLERK

Brief:

Requesting Council action regarding the *Neighborhood Conservation District Advisory Committee's* decision of "**denial**" on an application for a demolition permit for the following location:

Address:

2124-26 St. Andrew St.

The property owner is requesting a fee reduction/waiver of the post demolition fee of \$7,680.00 which is 15% of the building value of \$51,200.00 as recorded by the Orleans Parish Tax Assessor's Office.

NCDAC recommended a Motion to Deny fee waiver/reduction; Motion Passed fee stand at \$7,680.00.

Annotation:

(Cm. Banks, Cn. Deadline 3/25/19).
CONTINUED TO THE MEETING OF 2/21/19.

5. HDLC APPEAL - OF DARBY SHIELDS, MANAGING PARTNER, FD COURT LLC

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the demolition of a garage for property located at **3 Flowerdale Court**.

Annotation:

(Cm. Giarrusso, Cn. Deadline 2/24/19).
CONTINUED TO THE MEETING OF 2/21/19.

6. LEGISLATIVE GROUPING

6a. HDLC APPEAL - OF THOMAS W. MILLINER

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "**conceptual approval**" of the design for a three-story assisted living and memory care facility for the property located at **701 S. Carrollton Avenue**.

Annotation:

(Cm. Giarrusso, Cn. Deadline 3/10/19).
(Report received on today's Consent agenda).
(Received letter from applicant requesting to withdraw).
WITHDRAWN.

6b. HDLC APPEAL - OF J. KEITH HARDIE, JR., VICE PRESIDENT, MAPLE AREA RESIDENTS, INC. (MARI)

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "**conceptual approval**" of the proposed addition to the Carrollton Courthouse for the property located at **701 S. Carrollton Avenue**.

Annotation:

(Cm. Giarrusso, Cn. Deadline 3/24/19).
(Report received on today's Consent agenda).
CONTINUED TO THE MEETING OF 2/21/19.

7. **ZONING DOCKET NO. 125/18 - LA VANG PEARL, INC.**

Brief:

Requesting a conditional use to permit a neighborhood commercial establishment in an HU-RD1 Historic Urban Two-Family Residential District, on Square 77, Lot 15-A, in the Seventh Municipal District, bounded by Saint Charles Avenue, Cherokee Street, Hampson Street, and Lowerline Street (Municipal Address: **7457 Saint Charles Avenue**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to eight (8) provisos.

Annotation:

(Cm. Giarrusso, Cn. Deadline 1/28/19).
PAST DEADLINE.
PETITION DIES.

8. **ZONING DOCKET NO. 133/18 - 1517 TERPSICHORE, LLC**

Brief:

Requesting a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 194, Lot 10 or 15, in the First Municipal District, bounded by Terpsichore Street, Prytania Street, Saint Charles Avenue, and Melpomene Street (Municipal Address: **1517 Terpsichore Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

Annotation:

(Cm. Banks, Cn. Deadline 3/25/19).
APPROVED. (See Motion No. M-19-44).

9. **ZONING DOCKET NO. 134/18 - TAGHRID S. MOUSA**

Brief:

Requesting a conditional use to permit the retail sales of packaged alcoholic beverages in an MU-2 High Intensity Mixed-Use District, on Square 184, Lot 1-A, in the Second Municipal District, bounded by Saint Louis, North Villere, Conti, and North Robertson Streets (Municipal Address: **1534 Saint Louis Street**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

Annotation:

(Cm. Gisleson Palmer, Cn. Deadline 2/18/19).
MOTION TO DENY: APPROVED. (See Motion No. M-19-64).

10. ZONING DOCKET NO. 1/19 - ELDRIDGE P. STEPHENS, SR. AND ARLENE BIBBINS STEPHENS

Brief:

Requesting conditional uses to permit a retail goods establishment over 5,000 square feet in floor area with retail sales of packaged alcoholic beverages in an HU-B1 Historic Urban Neighborhood Business District, on Square 1007, Lots C-1 and 11 or Z, in the Third Municipal District, bounded by Desire Street, North Galvez Street, North Johnson Street, and Piety Street (Municipal Addresses: **2040-2042 Desire Street and 3336 North Galvez Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to twelve (12) provisos.

Annotation:

(Cm. Brossett, Cn. Deadline 3/25/19).
CONTINUED TO THE MEETING OF 2/21/19.

11. ZONING DOCKET NO. 2/19 - CHARLES E. BRUNEAU, JR.

Brief:

Requesting a conditional use to permit the sale of alcoholic beverages in a standard restaurant in an S-LB1 Suburban Lake Area Neighborhood Business District and a CT Corridor Transformation Design Overlay District, on Square 14, Lots 62 through 65, in the Seventh Municipal District, bounded by West Harrison Avenue, Pontchartrain Boulevard, Fleur de Lis Drive, and 22nd Street (Municipal Address: **206 West Harrison Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

Annotation:

(Cm. Giarrusso, Cn. Deadline 3/25/19).
APPROVED. *(See Motion No. M-19-65).*

12. ZONING DOCKET NO. 4/19 - GD CENTRAL CITY, LLC

Brief:

Requesting a conditional use to permit an established multi-family dwelling in an HU-RD2 Historic Urban Two-Family Residential District, on Square 324, Lot A, in the Fourth Municipal District, bounded by Rev. John Raphael, Jr. Way, Saint Andrew Street, South Liberty Street, and Josephine Street (Municipal Addresses: **2000-2004 Rev. John Raphael, Jr. Way**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to six (6) provisos.

Annotation:

(Cm. Banks, Cn. Deadline 3/25/19).
APPROVED. (See Motion No. M-19-66).

13. ZONING DOCKET NO. 5/19 - CCC INVESTMENTS, LLC AND CDB PERDIDO, LLC

Brief:

Requesting a conditional use to permit a mini-warehouse in an MU-2 High Intensity Mixed-Use District, on Square 547, Lots 1, 2, 3, 4, 5, A, 9-10, A, A, 7, B-1, R, 12, 13, and 14 or Lots 34, 39, 40, 41, 42, 43, 5, 6, 7, 46, 47, 48, 12, 13, 14, and part of Lot 33, in the First Municipal District, bounded by Perdido Street, South Miro Street, South Tonti Street, and Gravier Street (Municipal Addresses: **2321-2329 Perdido Street and 633-641 South Miro Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to one (1) waiver and twelve (12) provisos.

Annotation:

(Cm. Banks, Cn. Deadline 3/25/19).
APPROVED. (See Motion No. M-19-67).

14. ZONING DOCKET NO. 6/19 - LAW OFFICE OF RACHEL I. CONNER, LLC

Brief:

Requesting a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 494, Lots F, G, and H, in the First Municipal District, bounded by Clio Street, South Dupre Street, South White Street, and Erato Street (Municipal Addresses: **4120-4128 Clio Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**").

Annotation:

(Cm. Banks, Cn. Deadline 3/25/19).
CONTINUED TO THE MEETING OF 2/21/19.

15. ZONING DOCKET NO. 7/19 - DEPENDABLE STORAGE SERVICES, INC.

Brief:

Requesting a conditional use to permit a contractor storage yard in a C-2 Auto-Oriented Commercial District, on Lakratt Tract, Section 30, Lot 1A-4B1, in the Third Municipal District, bounded by Paris Road, Interstate 10, and Morrison Road. The property is identified by the Orleans Parish Assessor's Office as **30956 Paris Road**. The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to thirteen (13) provisos.

Annotation:

(Cm. Nguyen, Cn. Deadline 3/25/19).
APPROVED. *(See Motion No. M-19-68).*

16. ZONING DOCKET NO. 8/19 - JAE INVESTMENTS, LLC

Brief:

Requesting a conditional use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 332, Lots 9, 10, and 11, in the Second Municipal District, bounded by Iberville Street, North Dorgenois Street, Canal Street, and North Broad Street (Municipal Addresses: **2604 Iberville Street and 127 North Dorgenois Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to eight (8) provisos.

Annotation:

(Cm. Banks, Cn. Deadline 3/25/19).
CONTINUED TO THE MEETING OF 2/21/19.

17. CAL. NO. 32,359 - BY: COUNCILMEMBER WILLIAMS

Brief:

An Ordinance granting a non-exclusive franchise to NEW CINGULAR WIRELESS PCS, LLC (hereinafter referred to as "Grantee") to construct, maintain, and operate a wireless broadband network within the corporate limits of the City of New Orleans (hereinafter referred to as "City" or "Grantor"), consisting of a Small Cell System within the City of New Orleans, providing for annual payments, and the furnishing of a surety bond; and otherwise to provide with respect thereto.

Annotation:

(Referred to the Smart City Committee).
CONTINUED TO THE MEETING OF 3/14/19.

18. CAL. NO. 32,498 - BY: COUNCILMEMBERS GISLESON PALMER AND BANKS (BY REQUEST)

Brief:

An Ordinance to amend and reordain Sections 162-1, 162-47, 162-188, and 162-190, and to ordain Article XVI, of the Code of the City of New Orleans, relative to defining school buses and creating certificate holder and driver requirements for School Bus Certificates of Public Necessity and Convenience; to amend the eligibility requirements for the issuance of School Bus Certificates of Public Necessity and Convenience; to establish fees and penalties relative to school bus requirements; to require permits, inspections, and licenses for school buses and school bus drivers and attendants; and to otherwise provide with respect thereto.

Annotation:

(Fiscal Note Received).
(Referred to the Transportation and Airport Committee).
(Transportation and Airport Committee recommended approval).
ADOPTED, AS AMENDED. ORD. NO. 27992 M.C.S.

19. CAL. NO. 32,517 - BY: COUNCILMEMBER BROSSETT (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 27,609 MCS as amended, entitled "An Ordinance providing a Capital Budget for the year 2018" in accordance with the provisions of Sections 3-117 and 4-206(1-f) of the City Charter; and otherwise to provide with respect thereto.

Annotation:

(Referred to the Budget Committee).
CONTINUED TO THE MEETING OF 2/21/19.

20. CAL. NO. 32,518 - BY: COUNCILMEMBER GISLESON PALMER

Brief:

An Ordinance to effect a zoning change from an HMR-2 Historic Marigny/Tremé/Bywater Residential District to HMC-1 Historic Marigny/Tremé/Bywater Commercial District, on Square 495, Lot 9, in the Third Municipal District, bounded by Frenchmen Street, Urquhart Street, Marais Street, and Elysian Fields Avenue (Municipal Addresses: **1237-1243 Frenchmen Street**); and otherwise to provide with respect thereto. **(ZONING DOCKET NUMBER 115/18)**

Annotation:

(90 Days, Cn. Deadline 3/6/19).

(Cn. Deadline 2/21/19).

CONTINUED TO THE MEETING OF 2/21/19.

21. CAL. NO. 32,523 - BY: COUNCILMEMBERS GISLESON PALMER AND NGUYEN

Brief:

An Ordinance to amend and reordain Sections 10-1, 10-4, 10-46, 10-53, 10-78, 10-101, 10-123, 10-124, 10-125, 10-128, 10-136, 10-157, 10-160, 10-161, 10-236, 10-237, 10-238, 10-261, 10-262, 10-263, 10-401, 10-429, and 10-430 of the Code of the City of New Orleans, to create, clarify, and augment regulations pursuant to the City's police powers regarding the application and issuance of alcoholic beverage permits, enforcement and applicable penalties for alcoholic beverage outlets, ensuring consistency with the Comprehensive Zoning; to repeal Sections 10-6, 10-11, 10-12, 10-50, 10-130, 10-131, 10-286 and 10-403, to reserve them accordingly; and to provide otherwise with respect thereto.

Annotation:

(Referred to the Governmental Affairs Committee).

WITHDRAWN.

22. CAL. NO. 32,524 - BY: COUNCILMEMBERS WILLIAMS, MORENO, GIARRUSSO, BANKS, GISLESON PALMER, BROSSETT AND NGUYEN

Brief:

An Ordinance to amend and reordain Sections 30-58 through 30-65, and to ordain Sections 30-65.1 through 30-65.15 of the Code of the City of New Orleans, to provide for the granting of wireless franchises including the granting of franchises and permits to construct, operate and maintain a wireless broadband network, to provide relative to related permits, fees, and other costs; and provide otherwise with respect thereto.

Annotation:

(Referred to the Smart City Committee).
CONTINUED TO THE MEETING OF 3/14/19.

23. CAL. NO. 32,531 - BY: COUNCILMEMBER BROSSETT

Brief:

An Ordinance to establish the Equal Pay Advisory Committee to provide advice, feedback, guiding principles, policies and subject matter expertise to the City Council on matters relating to pay equality, wage discrimination, and poverty in New Orleans; and to provide otherwise with respect thereto.

Annotation:

CONTINUED TO THE MEETING OF 2/21/19.

24. CAL. NO. 32,534 - BY: COUNCILMEMBER GISLESON PALMER (BY REQUEST)

Brief:

An Ordinance authorizing the Mayor to enter into a fourth amendment to an existing Cooperative Endeavor Agreement (CEA) between the City of New Orleans and the State of Louisiana, relative to facilitating renovations at Norman Playground to adjust capital outlay cash project funding, as more fully detailed in the 4th Amended Cooperative Endeavor Agreement attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

ADOPTED. ORD. NO. 27994 M.C.S.

25. CAL. NO. 32,536 - BY: COUNCILMEMBERS BROSSETT, GIARRUSSO, MORENO, NGUYEN, AND GISLESON PALMER (BY REQUEST)

Brief

An Ordinance to amend Ordinance No. 27,932 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2019" to transfer funds from Miscellaneous to the Mayor's Office to appropriately budget for the Offices of Utilities, Transportation, and Youth & Families, and otherwise to provide with respect thereto.

Annotation:

(Referred to the Budget Committee).
CONTINUED TO THE MEETING OF 2/21/19.

26. LEGISLATIVE GROUPING

- 26a. RESOLUTION - NO. R-19-17 - BY: COUNCILMEMBERS MORENO AND WILLIAMS

Brief:

IN RE: THE COUNCIL OF THE CITY OF NEW ORLEANS INDEPENDENT INVESTIGATION OF ENTERGY NEW ORLEANS ("ENO") RELATIVE TO ALLEGATIONS OF THE USE OF PAID ACTORS IN COUNCIL PUBLIC MEETINGS IN CONNECTION WITH DOCKET NO. UD-16-02 AND RESOLUTION NO. R-17-426

RESOLUTION AND ORDER REGARDING IMPOSITION OF SANCTIONS AGAINST ENO BASED UPON REPORT OF INDEPENDENT INVESTIGATORS FILED WITH THE COUNCIL ON OCTOBER 29, 2018

Annotation:

CONTINUED TO THE MEETING OF 2/21/19.

- 26b. RESOLUTION - NO. R-19-18 - BY: COUNCILMEMBERS MORENO, WILLIAMS AND BROSSETT

Brief:

Repealing Resolution R-18-65, the approval to construct the New Orleans Power Station and request for cost recovery and timely relief is rescinded.

Annotation:

CONTINUED TO THE MEETING OF 2/21/19.

26c. RESOLUTION - NO. R-19-19 - BY: COUNCILMEMBERS WILLIAMS AND BROSSETT

Brief:

APPLICATION OF ENTERGY NEW ORLEANS, INC. FOR APPROVAL TO CONSTRUCT NEW ORLEANS POWER STATION AND REQUEST FOR COST RECOVERY AND TIMELY RELIEF

RESOLUTION AND ORDER REGARDING THE APPLICATION OF ENTERGY NEW ORLEANS, INC. FOR APPROVAL TO CONSTRUCT NEW ORLEANS POWER STATION AND REQUEST FOR COST RECOVERY AND TIMELY RELIEF

DOCKET NO. UD-16-02

Annotation:

CONTINUED TO THE MEETING OF 2/21/19.

26d. RESOLUTION - NO. R-19-20 - BY: COUNCILMEMBERS MORENO, WILLIAMS AND BROSSETT

Brief:

RESOLUTION AND ORDER DIRECTING ENTERGY NEW ORLEANS, LLC TO MAKE A NEW FILING TO ADDRESS NEW ORLEANS TRANSMISSION RELIABILITY ISSUES

Annotation:

CONTINUED TO THE MEETING OF 2/21/19.

27. RESOLUTION - NO. R-19-56 - BY: COUNCILMEMBERS MORENO, WILLIAMS, GISLESON PALMER, BANKS AND BROSSETT

Brief:

Requesting that the Orleans Parish District Attorney, New Orleans Police Department, Orleans Criminal District Court, New Orleans Magistrate Court and the Orleans Parish Sheriff's Office cease from jailing victims of domestic violence and sexual assault to compel them to testify via material witness warrants, and instead implement community-based approaches to rebuilding trust and encouraging the cooperation of victims.

Annotation:

ADOPTED.

28. RESOLUTION - NO. R-19-57 - BY: COUNCILMEMBER GISLESON PALMER

Brief:

Supporting the creation of a municipal youth card, to provide free access to public transit for youth aged 13 to 18, which they may use to reach their schools, recreational activities, and public libraries.

Annotation:

(Referred to the Transportation and Airport Committee).
CONTINUED TO THE MEETING OF 3/14/19.

29. RESOLUTION - NO. R-19-58 - BY: COUNCILMEMBER GISLESON PALMER

Brief:

Supporting the initiatives proposed by Louisiana Department of Transportation and Development to administer the environmental assessments necessary to advance the rail service.

Annotation:

(Referred to the Transportation and Airport Committee).
CONTINUED TO THE MEETING OF 3/14/19.

**31. RESOLUTION - NO. R-19-63 - BY: COUNCILMEMBERS BANKS,
GISLESON PALMER, NGUYEN AND MORENO**

Brief:

Urging the State delegation and other City officials, such as the Mayor and the New Orleans Assessor, to work with the City Council to consider additional Constitutional amendments or legislative initiatives that create more tax exemptions or financial relief options for longtime owner-occupants of residential properties that are significantly impacted by rising property values.

Annotation:

ADOPTED.

32. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 32,537 THRU 32,550 AND 32,553 THRU 32,566.

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.