

THE COUNCIL
City of New Orleans

HELENA MORENO
Councilmember-At-Large

JP MORRELL
Councilmember-At-Large

JOSEPH I. GIARRUSSO III
Councilmember District A

LESLI D. HARRIS
Councilmember District B

FREDDIE KING III
Councilmember District C

EUGENE J. GREEN, JR.
Councilmember District D

OLIVER M. THOMAS, JR.
Councilmember District E

COMPLETED AGENDA

Special Meeting of the City Council
held in City Hall Council Chamber
on Wednesday, March 8, 2023, at 10:10 A.M.

PRESIDENT
JP MORRELL
Councilmember-At-Large



VICE PRESIDENT
HELENA MORENO
Councilmember-At-Large

PRESIDENT'S CALL
LORA W. JOHNSON
CLERK OF COUNCIL

ROLL CALL
LORA W. JOHNSON
CLERK OF COUNCIL

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT
<https://council.nola.gov/home/>

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON
VIBRATE DURING COUNCIL PROCEEDINGS.

1. **COMMUNICATION - FROM SHARON JASPER, HANO BOARD OF
COMMISSION**

Brief:

Requesting a hearing to appeal her dismissal from the
Housing Authority of New Orleans (HANO) Board of
Commissioners per L.A. Revised Statute 40:537.

Annotation:

**ELECTRONICALLY SUBMITTED.
APPEARED.**

2. **LEGISLATIVE GROUPING**

2a. **THE REINSTATEMENT HEARING FOR HANO COMMISSIONER SHARON
JASPER**

Annotation:

HEARING HELD.

2b. **MOTION - NO. M-23-86 - BY: COUNCILMEMBER GIARRUSSO**

Brief:

Reinstating Ms. Jasper to the Housing Authority Board.

Annotation:

**ELECTRONICALLY SUBMITTED.
ADOPTED.**

3. RESOLUTION - NO. R-23-85 - BY: COUNCILMEMBER MORRELL

Brief:

Commencing an investigation into written communication directed to Orleans Parish residents commissioned by the Mayor's Office of Communications entitled "City of New Orleans 2022 Recap" and mailed out to residents in January and February 2023, including, without limitation, the contents of the communications; the involvement of third parties in the development, printing, and mailing of the communications; any Request for Proposals relevant to the development, production, or mailing of the communications; the list of recipients targeted by the communications; and, the funds used to pay for the communications (the "Investigation"), in accordance with Home Rule Charter Section 3-124.

Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 7/6/23).

ADOPTED.

4. ORDINANCES ON FIRST READING