

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

**COMPLETED AGENDA**

Regular Meeting of the City Council  
held in **City Hall Council Chamber**  
on Thursday, July 24, 2025 at 10:05 A.M.

**PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**  
**AISHA R. COLLIER**  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
**BISHOP BRANDON BOUTIN**  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
**JOSEPH I. GIARRUSSO III**  
COUNCILMEMBER DISTRICT "A"

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## **CONSENT AGENDA**

### **1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on July 24, 2025:

**Communication from Entergy New Orleans, LLC**

1. Securitized Storm Cost Recovery Rider Semi-annual True-up Filing, submitted pursuant to Resolution R-15-193, UD-14-01

**Communications from Delta New Orleans Gas Company, LLC**

1. Initial Tariff Filing, UD-24-01
2. 2025 2<sup>nd</sup> Quarter Transition Plan Cost Report, UD-24-01

**Other Communications**

1. Statement and Reservation of Rights, submitted by Air Products, Inc., pursuant to Resolution R-19-457 and R-20-344, UD-18-07
2. Investigation and Review of ENO's 2025 Electric and Gas Formula Rate Plan Evaluation Filings, submitted by Dentons, UD-18-07
3. Advisors' Report, submitted by Dentons US LLP, UD-24-02

**Annotation:**

**RECEIVED.**

### **2. COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR, OFFICE OF HOUSING POLICY AND COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Canal Crossing Senior Apartments, LP, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.**

**3. COMMUNICATION - FROM LESLIE E. ST. JULIEN, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting demolition application #25-10799-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at **2606-2608 First Street, Council District B.**

**Annotation:**

**RECEIVED. (Hearing Date Set For 8/7/25).**

**4. COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Bid Contract between the City of New Orleans and Southern Disaster Recovery, LLC, Inc., Zone 1, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(See Motion No. M-25-413)**

**5. COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Bid Contract between the City of New Orleans and Southern Disaster Recovery, LLC, Inc., Zone 2, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(See Motion No. M-25-414)**

**6. COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Bid Contract between the City of New Orleans and Looks Great Services of MS, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(See Motion No. M-25-415)**

**7. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendments to the Classified Pay Plan (Sewerage and Water Board - New Job Series) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 11, 2025.

**Annotation:**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**8. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval: Amendment to the Classified Pay Plan (Police) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of July 11, 2025.

**Annotation:**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**9. COMMUNICATION - FROM T. SEMMES FAVROT, MANAGER, TECS VENTURES, LLC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial of the demolition application for property located at **15-17 Cromwell Place**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 8/7/25).**

**10. COMMUNICATION - FROM MICHAEL MOORE, BESPOKE CONSTRUCTION, LLC,  
HOMESMART REALTY SOUTH**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial of the demolition application for property located at **4854 Camp Street**.

**Annotation:**

**RECEIVED. (Hearing Date Set For 8/7/25).**

**11. COMMUNICATION – FROM WILLIAM T. SALMERON, CHIEF OF NEW ORLEANS EMERGENCY MEDICAL SERVICES, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed first amendment to an agreement between the City of New Orleans and DigiTech Computer, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

**12. COMMUNICATION - FROM CURTIS LAWRENCE, CEO, SKYWARD TRANSPORTATION LLC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial for retention of the visually prominent roof-mounted HVAC equipment, inappropriate light fixtures, and decorative metal gate for property located at **2330-32 Royal Street and 630-32 Mandeville Street.**

**Annotation:**

**RECEIVED. (Hearing Date Set For 8/7/25).**

**13. COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR, OFFICE OF HOUSING POLICY AND COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and New Orleans Workforce Development Board, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED.**

**14. REPORT – OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT (OPCD)**

**Brief:**

Submitting Orleans Parish Communication District’s Monthly Budget Report for May 31, 2025.

**Annotation:**

**RECEIVED.**

**15. REPORT – OF BIANKA BROWN, CHIEF FINANCIAL OFFICER, OFFICE OF THE SHERIFF, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Sheriff’s Office report for May 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

**16. REPORT – OF LISBETH PEDROSO, CHIEF OF STAFF, MAYOR’S NEIGHBORHOOD ENGAGEMENT OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Mayor's Office of Neighborhood Engagement contract musicians Report, pursuant to 29,990 MCS.

**Annotation:**

**RECEIVED.**

**17. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the report of outstanding vendor invoices as of 6/30/25, per City Code Section 2-551.

**Annotation:**

**RECEIVED AND REFERRED TO THE BUDGET, AUDIT, AND BOARD OF REVIEW COMMITTEE. (Hearing Date Set For 7/24/25).**

**18. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 33/25 – Cm. King; 34/25 – Cm. Green; 35/25 – Cm. King; Cn. Deadline 9/22/25.

**Annotation:**

**RECEIVED. (Hearing Date Set For 8/7/25).**

**19. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Council Research Office report regarding demolition application #25-10949-DEMO for the property located at **2025-2027 Sixth Street - Council District B.**

**Annotation:**

**RECEIVED.**

**20. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the flash flood warnings issued for July 7 and 8, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**BE RECEIVED.**

**21. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s (HDLC) denial of an application for demolition to grade of a contributing-rated, multi-family residential building to grade, located in the Uptown Local Historic District for property located at **15-17 Cromwell Place.**

**Annotation:**

**RECEIVED.**

**22. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the flash flood warnings issued for July 12, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**RECEIVED.**

**23. REPORT – OF CARMEN ROBINSON, ASSISTANT CFO, NEW ORLEANS AVIATION BOARD**

**Brief:**

Submitting the NOAB End of Quarter Report – Financial Activity for the quarter ending 6/30/2025.

**Annotation:**  
**RECEIVED.**

**24. REPORT – OF ERIN BURNS, DEPUTY DIRECTOR OF AVIATION FOR CUSTOMER EXPERIENCE, MARKETING & COMMUNICATIONS, NEW ORLEANS AVIATION BOARD**

**Brief:**

Submitting the NOAB End of Quarter Report – Musician Pay Activity for the quarter beginning on 4/1/2025 and ending 6/30/2025.

**Annotation:**  
**RECEIVED.**

**25. CAL. NO. 35,149 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Article 19 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to establish a new Interim Zoning District (IZD) to be named the *Customary Lodging Services Staffing Interim Zoning District*, the intent of which is to prohibit the acceptance of any application for any license or permit for a hotel or motel which does not provide staffing at all hours as a part of customary lodging services; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 22/25**

**Annotation:**  
**(This matter was introduced 6/26/25).**  
**ADOPTED. ORD. NO. 30398 M.C.S.**

**26. CAL. NO. 35,150 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Article 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to amend the definition of “customary lodging services” to require at minimum personnel or staffing on site at all hours; and otherwise to provide with respect thereto. **ZONING DOCKET NO. 23/25**

**Annotation:**  
**(This matter was introduced 6/26/25).**  
**ADOPTED. ORD. NO. 30399 M.C.S.**

**27. CAL. NO. 35,151 - BY: COUNCILMEMBER GREEN**

**Brief:**

An Ordinance to effect a zoning change from a LI Light Industrial District to an MU-1 Medium Intensity Mixed-Use District, on Square 31, Lot C-2-B-1, Gentilly Industrial District, in the Third Municipal District, bounded by Alvar Street, Carver Rams Way (formerly Higgins Boulevard), Desire Street, and Chickasaw Street (Municipal Address: 3601 Desire Street); and otherwise to provide with respect thereto. **ZONING DOCKET NO. 25/25**

**Annotation:**

**(This matter was introduced 6/26/25).**

**ADOPTED. ORD. NO. 30400 M.C.S.**

**28. CAL. NO. 35,160 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to repeal Section 34-21.1 of the Code of the City of New Orleans to remove requirements for horses participating in a carnival parade; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**(Governmental Affairs Committee recommended Approval).**

**ADOPTED. ORD. NO. 30405 M.C.S.**

**29. MOTION - NO. M-25-394 - BY: COUNCILMEMBERS HARRIS, KING AND GREEN (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the agreements between the City of New Orleans and Canal Crossing Senior Apartments, LP; and authorizing the President of the Council to sign the agreements between the City of New Orleans and Canal Crossing Senior Apartments, LP.

**Annotation:**

**(This matter was introduced 7/24/25).**

**(Quality of Life Committee recommended approval).**

**ADOPTED.**

**30. MOTION -NO. M-25-395 - BY: COUNCILMEMBERS GREEN, KING AND HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No.4 to the Professional Services Agreement between the City of New Orleans and Life-Assist, Inc.; and authorizing the President of the Council to sign the Amendment No.4 to the Professional Services Agreement between the City of New Orleans and Life-Assist, Inc. (Exhibit A).

**Annotation:**

**(This matter was introduced 7/24/25).  
(Quality of Life Committee recommended approval).  
ADOPTED.**

**31. MOTION - NO. M-25-401 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS AND GREEN (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the second amendment to the professional services agreement between City of New Orleans and Stantec Consulting Services, Inc.; and authorizing the President of the Council to sign the second amendment to the professional services agreement between the City of New Orleans and Stantec Consulting Services, Inc. (Exhibit A).

**Annotation:**

**(This matter was introduced 7/24/25).  
(Public Works Committee recommended approval).  
ADOPTED.**

**32. RESOLUTION NO. R-25-405 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**IN RE: ENTERGY NEW ORLEANS, LLC LOAD SHED PROTOCOLS AND ALL EVENTS AND DECISIONS RELATED TO THE FEBRUARY 2021 WINTER STORM URI EVENT**

**UD-21-01**

**RESOLUTION AND ORDER REQUIRING ENTERGY NEW ORLEANS TO DEVELOP AND SUBMIT AN EMERGENCY COMMUNICATION PLAN PURSUANT TO THE COUNCIL UTILITY ADVISORS' REPORT**

**Annotation:**

**(This matter was introduced 7/24/25).  
(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).  
ADOPTED.**

33. **RESOLUTION - NO. R-25-406 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**IN RE: 2024 TRIENNIAL INTEGRATED RESOURCE PLAN OF ENTERGY NEW ORLEANS, INC.**

**DOCKET NO. UD-23-01**

**RESOLUTION AND ORDER ESTABLISHING A PROCEDURAL SCHEDULE REGARDING ENTERGY NEW ORLEANS LLC'S ENERGY SMART IMPLEMENTATION PLAN FOR PROGRAM YEARS 16-18**

**Annotation:**

**(This matter was introduced 7/24/25).**

**(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).**

**ADOPTED.**

34. **RESOLUTION - NO. R-25-407 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**RESOLUTION AND ORDER ESTABLISHING A NEW DOCKET AND PROCEDURAL SCHEDULE TO REVISE CHAPTER 158 OF THE CODE OF ORDINANCES**

**DOCKET NO. UD-25-01**

**Annotation:**

**(This matter was introduced 7/24/25).**

**(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).**

**ADOPTED.**

35. **MOTION - NO. M-25-408 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Directing the Council Utilities Regulatory Office ("CURO") to issue and advertise a request for qualifications for a qualified firm or individual to analyze outage related data, in accordance with Council Rule 42.

**Annotation:**

**(This matter was introduced 7/24/25).**

**(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).**

**ADOPTED.**

**36. MOTION - NO. M-25-409 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Directing the Council Utilities Regulatory Office (“CURO”) to issue and advertise a request for qualifications for administrative hearing officers, in accordance with Council Rule 42.

**Annotation:**

**(This matter was introduced 7/24/25).**

**(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).**

**ADOPTED.**

***MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.***

***YEAS: Giarrusso, Green, Harris, Moreno, Morrell, Thomas - 6***

***NAYS: 0***

***ABSENT: King - 1***

***AND THE CONSENT AGENDA WAS ADOPTED.***

**1. EXECUTIVE SESSION**

**Brief:**

Executive session to discuss the following litigation:

- *Henry Consulting LLC v. The New Orleans City Council, Civil District Court for the Parish of Orleans, Case No. 24-11139, Judge Paulette Irons*

**Annotation:**

**SESSION HELD.**

# REGULAR AGENDA

## 1. COMMUNICATION – FROM STAN HARRIS, PRESIDENT & CHIEF EXECUTIVE OFFICER, LOUISIANA RESTAURANT ASSOCIATION

**Brief:**

Submitting a letter of opposition to Proposed Rules Governing Temporary Alcoholic Beverage Outlet Permits.

**Annotation:**  
**RECEIVED.**

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.

DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

## 1. CITY CODE SECTION 2-551 VENDOR PAYMENT ACCOUNTING HEARING

**Brief:**

Finance Department and procuring departments presenting on all invoices as of June 30, 2025 reports of outstanding vendor invoices.

**Annotation:**  
**(Cm. Giarrusso).**  
**APPEARED.**

**2. LEGISLATIVE GROUPING**

**a. DEMOLITION APPLICATION - OF DERICK YOUNG**

**Brief:**

Transmitting demolition application #25-10949-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at **2027 Sixth St. #2025, Council District B.**

**Annotation:**

**(Cm. Harris, Cn. Deadline 8/24/25).**

**(Communication received 7/10/25).**

**(Report received 7/24/25).**

**HEARING HELD.**

**b. MOTION - NO. M-25-397 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the demolition request for property located at **2025-2027 Sixth Street.**

**Annotation:**

**(This matter was introduced on 7/24/25).**

**ADOPTED.**

**3. LEGISLATIVE GROUPING**

**a. HDLC APPEAL – OF ZACHARY SMITH, OWNER | ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial of the demolition application for property located at **80 Audubon Boulevard**.

**Annotation:**

**(Cm. Giarrusso, Cn. Deadline 7/27/25).**

**(Communication received 6/12/25).**

**(Report received 6/26/25).**

**HEARING HELD.**

**b. MOTION – NO. M-25-402 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the applicant’s request for the property located at **80 Audubon Boulevard** and the decision of the Commission is reversed.

**Annotation:**

**(This matter was introduced 7/24/25).**

**ADOPTED.**

**c. MOTION – NO. M-25-403 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Denying the applicant’s request for the property located at **80 Audubon Boulevard** and the decision of the Commission is upheld.

**Annotation:**

**(This matter was introduced 7/24/25).**

**WITHDRAWN.**

**4. LEGISLATIVE GROUPING**

**a. EXTENSION REQUEST – OF RICHARD F. CORTIZAS, MANAGER, JONES WALKER, LLP**

**Brief:**

Requesting an extension of time for a Conditional Use for Zoning Docket No. 91/18, Ordinance No. 27,893 M.C.S., pursuant to § 4.3.H.1 and § 4.3.H.2 of the Comprehensive Zoning Ordinance (CZO) for property located at **4201 France Road**.

**Annotation:**

**(Cm. Green).**

**(Communication received 6/26/25).**

**HEARING HELD.**

**b. MOTION - NO. M-25-417 - BY: COUNCILMEMBER GREEN**

**Brief:**

Granting the applicant's request for an extension of time for a period of two years from June 6, 2025 to June 6, 2027 for the property located **4201 France Road**.

**Annotation:**

**(This matter was introduced 7/24/25).**

**ADOPTED.**

**5. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 31/25 - COFFEE & ROSES, LLC**

**Brief:**

Requesting a Conditional Use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 234, Pt. Lot A or Lots X and Y, in the Seventh Municipal District, bounded by Hickory Street, Hollygrove Street, Green Street, and Monticello Avenue (**Municipal Addresses: 9000-9004 Hickory Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to three (3) provisos.

**Annotation:**

**(Cm. Giarrusso, Cn. Deadline 9/8/25).  
HEARING HELD.**

**b. MOTION - NO. M-25-399 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant’s request for **ZD 31/25**, subject to three (3) provisos.

**Annotation:**

**(This matter was introduced 7/24/25).  
ADOPTED.**

**6. LEGISLATIVE GROUPING**

**a. ZONING DOCKET NO. 32/25 - ST. PAUL CHURCH OF GOD IN CHRIST**

**Brief:**

Requesting a Zoning Change from an HU-MU Historic Urban Neighborhood Mixed-Use District to an HU-RD2 Historic Urban Two-Family Residential District, on Square 340, Lot D-2 and portions of Lots D-3, D-4, and D-5 (portion of proposed Lot H-3, to be created under Subdivision Docket 114/24, in the Third Municipal District, bounded by Forstall Street, Saint Claude Avenue, North Rampart Street, and Reynes Street (**Municipal Addresses: 1030 Forstall Street and 5020-5030 Saint Claude Avenue**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**

**(Cm. Thomas, Cn. Deadline 9/8/25).**

**HEARING HELD.**

**b. MOTION - NO. M-25-410 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Approving the applicant’s request for **ZD 32/25**.

**Annotation:**

**(This matter was introduced 7/24/25).**

**ADOPTED.**

**7. NSTR SPECIAL EXCEPTION NO. 63/24 – DELIA M. YOUNG**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4661 Dart St. on Square G**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. Harris, Cn. Deadline 8/11/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**8. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 65/24 – DAVID T. YANCEY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2429 Baronne St. on Square 262**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. Harris, Cn. Deadline 9/8/25).  
HEARING HELD.**

**b. MOTION – NO. M-25-398 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **DAVID T. YANCEY** for the property located on **Square 262** and bearing municipal address **2429 Baronne Street** (the “Property”).

**Annotation:**

**(This matter was introduced 7/24/25).  
ADOPTED.**

**9. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,385 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**b. MOTION (LYING OVER) – NO. M-23-426 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced 9/21/23).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**c. MOTION (LYING OVER) – NO. M-23-427 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**10. LEGISLATIVE GROUPING**

**a. CAL. NO. 35,093 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)**

**Brief:**

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 – 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**b. MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

**Annotation:**

**(This matter was introduced 4/24/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**11. CAL. NO. 35,103 – BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**12. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**13. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING**

**Brief:**

An Ordinance to require the criminal justice agencies to use the City’s current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**14. CAL. NO. 35,156 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into an Amended and Restated Lease Agreement at Louis Armstrong New Orleans International Airport with **BREEZE AVIATION GROUP, INC.**; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 6/26/25).  
ADOPTED. ORD. NO. 30401 M.C.S.**

**15. CAL. NO. 35,157 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into an amended Lease and Concessions Agreement at the Louis Armstrong New Orleans International Airport with **PARADIES LAGADERE @MSY II, LLC**; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 6/26/25).  
ADOPTED. ORD. NO. 30402 M.C.S.**

**16. CAL. NO. 35,158 - BY: COUNCILMEMBERS KING (BY REQUEST) AND GREEN**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement among the City of New Orleans (the "City"), the New Orleans Recreation Development Commission (the "Commission"), and Algiers Development District ("ADD"), for a term greater than one year, for the public purpose of supporting public recreation and sustainability by ADD leasing to NORD and by NORD operating a swimming pool and related facilities for New Orleans residents, as more fully detailed in the Cooperative Endeavor Agreement Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).  
ADOPTED. ORD. NO. 30403 M.C.S.**

**17. CAL. NO. 35,159 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City") and the Housing Authority of New Orleans (HANO), administered through the HANO Police Department (HANOPD), for a term greater than one year, for the public purpose of providing Law Enforcement Mutual Aid and Mobilization, in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).  
ADOPTED. ORD. NO. 30404 M.C.S.**

**18. CAL. NO. 35,161 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and The Administrators of the Tulane Educational Fund (“Tulane”), for a term greater than one year, for the public purpose of improving care to sick and injured persons in New Orleans while providing access to a medical and clinical education program for Tulane medical residents, as more fully detailed in the CEA form Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30406 M.C.S.**

**19. CAL. NO. 35,162 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (“City”), and The Administrators of the Tulane Educational Fund (“Tulane”) for a term greater than one year, for the public purpose of ensuring public safety through the City granting Tulane and TEMS with permission to operate as a licensed Volunteer Ambulance Service through the Louisiana Department of Health & Hospitals and Parish of Orleans, to provide services to within the boundaries of Tulane University’s Uptown Campus and to participate in clinical practice opportunities with NOEMS, as more fully detailed in the CEA form Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30407 M.C.S.**

**20. CAL. NO. 35,163 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to amend and reordain Section 2-13 of the Code of the City of New Orleans to remove references to specific Chief Administrative Office policies, to clarify reporting duties, and to direct the Chief Administrative Office to update existing policies to ensure consistency with current law; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30408 M.C.S.**

**21. CAL. NO. 35,165 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and the Sewerage and Water Board of New Orleans, (“SWBNO”) with a term greater than one year, for the public purpose of administering the collection of Orleans Parish sanitation chargers, as more fully detailed in the Cooperative Endeavor Agreement form Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30409 M.C.S.**

**22. CAL. NO. 35,166 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, MORENO AND HARRIS**

**Brief:**

An Ordinance to call an election on November 15, 2025, at which the electors of the City of New Orleans will be asked to approve an amendment to the Home Rule Charter establishing Section 4-406, which provides relative to the independence of the City Attorney as the legal representative of the City of New Orleans and includes provisions that clarify the identity of the City Attorney’s primary client, compel compliance with ethical rules governing institutional representation, require consultation with all branches of government, mandate independent and impartial legal judgment in the face of conflicting directives, impose an affirmative duty to comply with and uphold laws whenever possible, prohibit conflicting representation in inter-branch disputes without consent, authorize the adoption of legislation ensuring the operational independence of the Law Department, and prevent unilateral removal by the Mayor in certain situations, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED, AS AMENDED. ORD. NO. 30410 M.C.S.**

**23. CAL. NO. 35,167 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and the United States Department of Housing and Urban Development (“HUD”), for a term greater than one year, for the public purpose of constructing the Lincoln Bridge Access Project in the City of New Orleans, as more fully detailed in the CEA Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30411 M.C.S.**

**24. CAL. NO. 35,168 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City”) and the United States Department of the Treasury (“Treasury Department”), for a term greater than one year, for the public purpose of redeveloping Lincoln Beach in the City of New Orleans, as more fully detailed in the CEA Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30412 M.C.S.**

**25. CAL. NO. 35,169 - BY: COUNCILMEMBERS THOMAS (BY REQUEST) MORRELL, MORENO, GIARRUSSO, HARRIS AND GREEN**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and the University of New Orleans (“UNO”), for a term greater than one year, for the public purpose of shoreline protection and beach nourishment at Lincoln Beach in the City of New Orleans, as more fully detailed in the CEA Exhibit “1”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 7/10/25).**

**ADOPTED. ORD. NO. 30413 M.C.S.**

**26. MOTION (LYING OVER) – NO. M-25-182 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**27. MOTION (LYING OVER) – NO. M-25-183 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**28. MOTION (LYING OVER) – NO. M-25-184 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**29. MOTION (LYING OVER) – NO. M-25-186 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).  
CONTINUED TO THE MEETING OF 8/7/25.**

**30. MOTION (LYING OVER) – NO. M-25-187 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**31. MOTION (LYING OVER) – NO. M-25-189 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**32. MOTION (LYING OVER) – NO. M-25-235 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**33. MOTION (LYING OVER) – NO. M-25-236 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**34. MOTION (LYING OVER) – NO. M-25-238 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**35. MOTION (LYING OVER) – NO. M-25-239 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**36. MOTION (LYING OVER) – NO. M-25-287 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Office of the Inspector General) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**ADOPTED.**

**37. MOTION (LYING OVER) – NO. M-25-288 – BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**CONTINUED TO THE MEETING OF 8/7/25.**

**38. MOTION - NO. M-25-396 - BY: COUNCILMEMBERS MORENO, GIARRUSSO AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to create an overlay district to be named the Fairgrounds Overlay District, which shall encompass the area upon which the Fair Grounds Race Course & Slots currently sits, generally bounded by Gentilly Boulevard, Belfort Street/Avenue, Trafalgar Street, Desaix Boulevard, St. Louis Cemetery No. 3, St. Vincent Street, Verna Court, and Fortin Street, to prohibit all uses except Fairgrounds and Racetracks and to require that Fairgrounds and Racetracks be conditional uses within this Overlay. As part of this zoning docket, the City Planning Commission is directed to review prior conditional uses granted on the site as well as custom and best practices to devise use standards for Fairgrounds and Racetracks which set forth allowable accessory uses.

**Annotation:**

**(This matter was introduced 7/24/25).**

**ADOPTED.**

**39. MOTION - NO. M-25-400 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 30,208 M.C.S. (Zoning Docket 80/24), which established a conditional use to permit a community center in an HU-RM1 Historic Urban Multi-Family Residential District, located on Square 317, Lots A, B, 22, 23, 12, 13, A, C, and D, or Lots 8, 22, 23, 10, C, D and three undesignated lots, in the Fourth Municipal District, bounded by South Liberty Street, Philip Street, First Street, Loyola Avenue, and La Salle Street/Simon Bolivar Avenue (**Municipal Addresses: 2300-2308 South Liberty Street, 2224-2226 Philip Street, and 2229-2237 First Street**), to amend proviso six to allow for additional flexibility to meet the parking requirement, and to consider any waivers that are necessary to achieve this goal.

**Annotation:**

(This matter was introduced 7/24/25).

**ADOPTED.**

**40. MOTION - NO. M-25-404 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Appointing Meredith C. McIntruff, a resident of Orleans Parish to the Task Force on Southeast Regional Water Purification Operations, pursuant to H.R. 305, Reg. Sess. (La. 2025).

**Annotation:**

(This matter was introduced 7/24/25).

**ADOPTED.**

**41. MOTION - NO. M-25-411 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Amending Rule 55.B of the Council Rules and Regulations and restated to read as follows:

**“COUNCIL VEHICLE POLICY**

\* \* \*

**Rule 55.B. Authorized Drivers.**

Only councilmembers and their assigned POST-certified executive security personnel or commissioned law enforcement officers shall be permitted to drive a Council vehicle. No person shall operate a Council vehicle without a valid driver’s license.

\* \* \*”

**Annotation:**

(This matter was introduced 7/24/25).

**CONTINUED TO THE MEETING OF 8/7/25 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**42. RESOLUTION - NO. R-25-412 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

A RESOLUTION calling an election in the Upper Audubon Security District for November 15, 2025.

**Annotation:**

(This matter was introduced 7/24/25).

**ADOPTED.**

**43. MOTION - NO. M-25-413 - BY: COUNCILMEMBERS THOMAS, KING, GREEN, HARRIS AND MORRELL (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Bid Contract (Zone 1) between the City of New Orleans and Southern Disaster Recovery, LLC; and authorizing the President of the Council to sign the Bid Contract between the City of New Orleans and Southern Disaster Recovery, LLC (Exhibit A).

**Annotation:**

(This matter was introduced 7/24/25).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

**ADOPTED.**

**44. MOTION - NO. M-25-414 - BY: COUNCILMEMBERS THOMAS, KING, GREEN, HARRIS AND MORRELL (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Bid Contract (Zone 2) between the City of New Orleans and Southern Disaster Recovery, LLC; and authorizing the President of the Council to sign the Bid Contract between the City of New Orleans and Southern Disaster Recovery, LLC (Exhibit A).

**Annotation:**

(This matter was introduced 7/24/25).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

**ADOPTED.**

**45. MOTION - NO. M-25-415 - BY: COUNCILMEMBERS THOMAS, KING, GREEN, HARRIS AND MORRELL (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Bid Contract (Zone 3) between the City of New Orleans and Looks Great Services of MS, Inc.; and authorizing the President of the Council to sign the Bid Contract between the City of New Orleans and Looks Great Services of MS, Inc (Exhibit A).

**Annotation:**

(This matter was introduced 7/24/25).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

**ADOPTED.**

**46. MOTION - NO. M-25-416 - BY: COUNCILMEMBER GREEN**

**Brief:**

Tabulating the votes cast **FOR and AGAINST the LAKE VISTA CRIME PREVENTION DISTRICT PROPOSITION** in the Election held on Saturday, May 3, 2025.

VOTES FOR:	257
VOTES AGAINST:	66
<u>TOTAL VOTES:</u>	<u>323</u>
<b><u>MAJORITY OF VOTES FOR:</u></b>	<b>257</b>

**Annotation:**

(This matter was introduced 7/24/25).

**ADOPTED.**

**47. RESOLUTION - NO. R-25-418 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Disapproving the regulations governing implementation of issuance of Temporary Alcoholic Beverage Outlet permits, as submitted by the Department of Safety and Permits to the Council on June 12, 2025, in accordance with Section 2-1000 of the Code of the City of New Orleans.

**Annotation:**

**(This matter was introduced 7/24/25).**

**ADOPTED.**

**48. ORDINANCES ON FIRST READING**

**CALENDAR NUMBERS 35,170 THRU 35,180.**

**INTRODUCED AND LAID OVER AS REQUIRED BY LAW.**

## **SPECIAL ORDER OF BUSINESS**

### **1. FIRST ORDER OF BUSINESS - PRESENTATION – MR. ERIC L. CAGER, FOUNDER AND DIRECTOR OF THE CUTTING-EDGE CE CONFERENCES AND EVENTS**

**Brief:**

Recognizing Mr. Cager producer of Cutting-Edge CE Conferences and Events which gathers yearly in New Orleans during the month of August. Events include Cutting Edge Entertainment Law Seminar, CE Music Business Sessions, New Works Artist Showcase and the Root Gathering. He is also an Adjunct instructor and consultant teaching at the Delgado Community College's Music Industry Program; he co-produced the Delgado Music Festival and the Delgado Songwriting Contest.

**Annotation:**

**(Cm. Thomas).**

**APPEARED.**