**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Thursday, January 30, 2025 at 10:00 A.M.

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  **JP MORRELL**  Councilmember-At-Large | Logo  Description automatically generated | **VICE PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**INVOCATION**

BISHOP BRANDON BOUTIN

UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

FREDDIE KING III

COUNCILMEMBER DISTRICT “C”

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**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - PRESENTATION – Claudia Riegel, Director of**

**Mosquito, Termite & Rodent Control Board, and Mosquito, Termite & Rodent Control Board Employees**

**Brief:**

Recognizing the staff and employees for the Mosquito, Termite & Rodent Control Board for creating safer and healthier environments for our communities.

**Annotation:**

***(Cm. Green).***

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS - PRESENTATION - Celebrating the tremendous**

**and impactful career of New Orleans' own, Mr. Clancy DuBos**

**Brief:**

Honoring reporter, editor, and newspaper co-owner Clancy DuBos, who over the course of his five-decade career, has covered critical and defining moments in New Orleans history with his commentary in the Gambit, The Times-Picayune, and on local TV stations.

**Annotation:**

***(Cm. Moreno).***

**TO APPEAR.**

1. **THIRD ORDER OF BUSINESS – RECOGNITION OF KARR HIGH**

**SCHOOL - Jamar McKneely, CEO of Inspire NOLA Charter Schools, Inspire NOLA Charter School representatives and student-athletes**

**Brief:**

Honoring Karr High School for its exceptional accomplishments in athletics and academics. Jamar McKneely, CEO of Inspire NOLA Charter Schools, will join other school representatives and student-athletes to celebrate the school’s recent achievements and its commitment to excellence in education and sports, highlighting its positive impact on the New Orleans community.

**Annotation:**

***(Cm. King).***

**TO APPEAR.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL**

**UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on January 30, 2025:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Second Integrated Resource Plan Public Meeting Materials, UD-23-01
2. Petition for Limited Waiver of Account 593 as submitted to the Federal Energy Regulatory

Commission

**Other Communications**

1. Secretary of State Name Change Certificates, submitted by Delta States Utilities NO, LLC
2. Name Change Notice to Council, submitted by Delta States Utilities NO, LLC

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM CHRISTINA CARROLL, EXECUTIVE COUNSEL,

CIVIL SERVICE COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Amendment to the Professional Services Agreement between the City of New Orleans Civil Service Commission and Jay Ginsberg and, a completed contract summary form pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

1. COMMUNICATION – FROM BRYCE L. SOLOMON, DEPARTMENT OF SAFETY AND

**PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting application **#24-34761-DEMO (DEMO-RSFD)** requiring City Council review and approval for the following property located at **2225 N. Derbigny Street**, Council District D.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).***

1. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Health)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 10, 2025, as outlined below:

**New Classification:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class Code** | **Classification:** | **Grade**  **/Step** | **Hiring**  **Rate:** | **Exemption**  **Status** |
| C5516 | Healthcare For the Homeless  Administrator | 94/28 | $98,795 | Exempt |

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (OIPM)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 10, 2025, as outlined below:

**Hiring Rate:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Class Code** | Class Title | **From:**  **Grade/**  **Step** | Annual | **To:**  **Grade/**  **Step** | Annual |
| C0250 | Community Police Mediation Program Manager | 84/17 | $67,218 | 84/31 | $79,987 |

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Police)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 10, 2025, as outlined below:

**Pay Grade and Hiring Rate:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Class Code** | Class Title | **Grade**  **/Step** | Annual | **To:**  **Grade/**  **Step** | Annual |
| C5262 | Latent Print Supervisor | 82/42 | $87,254 | 85/51 | $105,126 |

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF

**PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Police)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of January 10, 2025, as outlined below:

**NEW CLASSIFICATIONS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Class Code** | New Classification | **Grade/Step Hiring Rate\*** | FLSA Status |
| C2090 | Traffic Signal Apprentice | 54/38  $38,433 | Non-Exempt |
| C2091 | Traffic Signal Technician I | 68/33  $55,102 | Non-Exempt |
| C2092 | Traffic Signal Technician II  (Senior) | 71/33  $59,366 | Non-Exempt |
| C2093 | Traffic Signal Technician III  (Lead/Trainer) | 74/33  $63,960 | Non-Exempt |
| C2094 | Traffic Signal Coordinator | 75/39  $70,643 | Non-Exempt |

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM ANDREW GREGORIAN, CHIEF DEPUTY CITY ATTORNEY,

LAW DEPARTMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Stutes & Lavergne, LLC and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

1. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE,

COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of **approval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20240043, 3535 Magazine Street, VRE 3535 Magazine Street LLC.**

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).***

1. **COMMUNICATION – FROM JP MORRELL, CITY COUNCIL PRESIDENT, CITY OF NEW**

**ORLEANS**

**Brief:**

Requesting a hearing date for the appointment of Leo Marsh, Advocacy and Community Engagement Manager for the New Orleans Area Habitat for Humanity to the Housing Trust Fund Advisory Committee on behalf of Councilmember JP Morrell, City Council President, per Section 70-415.342 of the City Code.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).***

1. **COMMUNICATION – FROM LESLI D. HARRIS, COUNCILMEMBER, DISTRICT B,**

**CITY OF NEW ORLEANS, QUALITY OF LIFE COMMITTEE CHAIR**

**Brief:**

Nominating Maxwell Ciardullo as her appointee to the Housing Trust Fund Advisory Committee, pursuant to Section 70-415.342 of the City Code.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE CHAIR AND CENTRAL COUNCIL STAFF.**

1. REPORT – OF LISBETH PEDROSO, CHIEF OF STAFF, MAYOR’S NEIGHBORHOOD

ENGAGEMENT OFFICE, CITY OF NEW ORLEANS

**Brief:**

Submitting the Mayor's Office of Neighborhood Engagement communication detailing the musicians with whom they contracted, pursuant to 29,990 MCS.

**Annotation:**

**MAY BE RECEIVED.**

1. **REPORT – OF TEMEA JOHNSON, EXECUTIVE ADMINISTRATIVE ASSISTANT, NEW**

**ORLEANS REDEVELOPMENT AUTHORITY**

**Brief:**

Submitting the New Orleans Redevelopment Authority’s 2024 Annual Attendance Report for the Board of Commissioners, in accordance with the City Council Ordinance Cal. No. 28,133.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF TABITHA DORNER, EXECUTIVE ASSISTANT TO THE PRESIDENT &

CEO, AUDUBON NATURE INSTITUTE

**Brief:**

Submitting the annual report of Audubon Commission’s 2024 Attendance Records, in accordance with Section 2-87 of the municipal code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 177/23, 1523 Saint Ann St. – Cm. King; 178/23, 1508 Saint Ann St. – Cm. King; 25/24, 3340 Louisiana Ave. Pkwy. – Cm. Harris; 26/24, 324 North Prieur St. – Cm. Harris; 27/24, 1361 Columbus St. – Cm. King; 28/24, 1600 Saint Roch Ave. – Cm. Green; Cn. Deadline 3/31/25.

**Annotation:**

MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).*

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 179/23, 2245 Carondelet St. – Cm. Harris; 180/23, 1144 Melpomene St. - Cm. Harris; 30/24, 317 North Miro St. – Cm. Harris; 31/24, 1921 Dublin St. – Cm. Giarrusso; 32/24, 8313 Nelson St. – Cm. Giarrusso; Cn. Deadline 3/31/25.

**Annotation:**

MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).*

1. REPORT – OF TRACY D. MADISON, SECRETARY, BOARD OF LIQUIDATION, CITY

DEBT, CITY OF NEW ORLEANS

**Brief:**

Submitting the Board of Liquidation, City Debt (BLCD) annual meeting attendance report as required by Municipal Code 2-87.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF MARONTA JOHNSON, EXECUTIVE ASSISTANT, NEW ORLEANS

BUILDING CORPORATION

**Brief:**

Submitting the 2024 Board of Directors Attendance Report for New Orleans Building Corporation, as required.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF LENEE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL

AND TRAFFIC COURT OF NEW ORLEANS, STATE OF LOUISIANA

**Brief:**

Submitting the 2025 adopted annual budget on behalf of the Municipal and Traffic Court, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for proposed future land use map amendments to the Master Plan FLUM, as adopted by the City Planning Commission at its meetings of January 7, 2025. Cn. Deadline 3/16/25.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set for 2/13/25).***

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 181/23, 1506 Saint Philip St. – Cm. King; 182/23, 1927 Washington Ave. Apt. A – Cm. Harris; 183/23, 822 Homer St. – Cm. King; 29/24, 1809 North Rampart St. – Cm. King; 33/24, 1407 Saint Anthony St. – Cm. King; 34/24, 2700 Aubry St. – Cm. Green; 35/24, 2216 North Robertson St. – Cm. King, Cn. Deadline 3/31/25.

**Annotation:**

MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).*

1. REPORT – OF CARMEN ROBINSON, ASSISTANT CFO, NEW ORLEANS AVIATION

BOARD,

**Brief:**

Submitting the NOAB End of Quarter Report – Financial Activity for the quarter ending 12/31/2024.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

COMMISSION, CITY OF NEW ORLEANS

**Brief:**

Transmitting Zoning Docket Numbers 1/25 – Cm. King.; 2/25 – Cm. Green; 5/25 – Cm. King; 6/25 – Cm. Giarrusso; and 7/25 – Cm. Thomas; Cn. Deadline 3/31/25.

**Annotation:**

**MAY BE RECEIVED. *(Hearing Date Set For 2/13/25).***

1. CAL. NO. 34,971 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinanceto change the zoning districts of the properties that are the subject of Master Plan Future Land Use Map amendment application numbers PD13-02 through PD13-14, to R-RE Rural Real Estate District or S-RS Suburban Single-Family Residential District, if not so currently zoned; and otherwise to provide with respect thereto. ***(Zoning Docket 85/24)***

**Annotation:**

***(This matter was introduced 1/9/25).***

***(Deadline for Council action 3/27/25.***

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

1. ***Executive Session***

**Brief:**

*Executive session to discuss the following litigation:*

*Henry Consulting LLC v. The New Orleans City Council,* Civil District Court for the Parish of Orleans,

Case No. 24-11139, Judge Paulette Irons

*Rice Group LLC v. The New Orleans City Council,* Civil District Court for the Parish of Orleans, Case

No. 24-06729, Judge Jennifer Medley

*Council of the City of New Orleans v. Edward Wisner Donation, et al.,* Civil District Court for the Parish

of Orleans, Case No. 2022-6775, Judge Kern Reese

*Stanton Square, LLC v. The City of New Orleans, the New Orleans City Council, and Freddie King, III, in*

*his official capacity as a member of the New Orleans City Council, EDLA No. 23-5733, SEC. O, Judge Long*

**Annotation:**

**SESSION TO BE HELD.**

**REGULAR AGENDA**

|  |
| --- |
| *PUBLIC COMMENT RULES*  All public comment shall comply with the following Council Rules:   * Each commenter must personally submit a comment card to the Clerk. * All commenters must state their names and addresses and whether they are being paid to appear. * One comment per speaker, per item. * Each comment must be entirely germane to the agenda item. * Comments may not exceed two minutes. * Ceding of time is not permitted. * Each item is limited to 30 minutes of public comment. * Public comment on land use items shall not commence before 11 a.m.   *DEFERRAL RULES*  Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.  *POSTPONEMENT RULES*  Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda. |

1. **COMMUNICATION – FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW**

**Brief:**

Application **#24-20380-NEWC (NEWC-RSFD)** requiring City Council review and approval for the following property located at **6124 Milne Street, Council District A.**

**Annotation:**

***(This matter was received on 1/9/25 in an error and should be withdrawn).***

1. **City Code Section 2-551 Vendor Payment Accounting Hearing**

**Brief:**

Finance Department and procuring departments presenting on report of outstanding vendor invoices and why invoices have not been paid within the requisite 30 days.

**Annotation:**

***(Cm. Giarrusso).***

***(Referred to the Budget Committee).***

***(Communication received 1/9/25).***

1. **LEGISLATIVE GROUPING**
2. **DEMOLITION APPLICATION – OF BJ’S SERVICE GROUP, INC**

**Brief:**

Application **#24-34086-DEMO (DEMO-RSF2)** for a demolition permit requiring City Council review and approval for the following property located at **2121-2123 S. Robertson Street, Council District B.**

**Annotation:**

***(Cm. Harris, District B, Cn. Deadline 3/16/25).***

***(Communication received 1/9/25).***

1. **MOTION – NO. M-25-40 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the demolition request of **BJ’s SERVICE GROUP, INC.,** for the property located on **2121-**

**2123 South Robertson Street**.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **MOTION – NO. M-25-41 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Denying the demolition request of **BJ’s SERVICE GROUP, INC.,** for the property located on **2121-**

**2123 South Robertson Street**.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**
2. **EXTENSION REQUEST – OF J. NICOLE WEBRE, WEBRE CONSULTING**

**Brief:**

Requesting an extension of time of an Affordable Housing Planned Development (AHPD) Zoning Docket 075/19, Ordinance No. 28,291 M.C.S., pursuant to Article 4, Section 4.4.i(2)(b) of the Comprehensive Zoning Ordinance (CZO) for property located at **4100 Royal Street**.

**Annotation:**

***(Cm. King, District C).***

***(Communication received 12/19/24).***

1. **MOTION – NO. M-25-49 – BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for **ZD 75/19**, and the extension is granted until January 30th, 2026.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **MOTION – NO. M-25-48 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the applicant’s request for **ZD 75/19**.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **ZONING DOCKET NO. 93/24 - City Council Motion M-24-376**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to create “Ice Manufacturing and Vending Machines” as principal and accessory uses in all non-residential zoning districts except for the HU-B1A Historic Urban Neighborhood Business District. The recommendation of the City Planning Commission being **“*FOR DENIAL*”.**

**Annotation:**

***(All Cms. Deadline for Council action 3/10/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 94/24 - 919 Julia Street, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District and to permit a curb cut along Julia Street in a -Modal/Pedestrian Corridor, on Square 257, Lot 6 and Lot 7 or Pt. 41, First Municipal District, bounded by Julia Street, Baronne Street, Girod Street, and O’Keefe Avenue ***(Municipal Address: 923 Julia Street)***. The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**, subject to six (6) provisos.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 3/10/25).***

1. **MOTION – NO. M-25-34 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 94/24**, subject to six (6) provisos.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 95/24 - City Council Motion No. M-23-146**

**Brief:**

Requesting an Amendment to text the of Article 25 of the Comprehensive Zoning Ordinance to permit the reduction in size of legally non-conforming electronic billboards and billboards created under the processes outlined in Section 25.7 of the Comprehensive Zoning Ordinance without affecting their non-conforming status. In considering the request, the City Planning Commission is also directed to make changes to Section 24.14 of the Comprehensive Zoning Ordinance to resolve any conflict created. The proposed text change would affect legally non-conforming billboard procedures that are applied citywide. The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**.

**Annotation:**

***(All Cms. Deadline for Council action 3/10/25).***

1. **MOTION – NO. M-25-42 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 95/24**.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **Zoning Docket No 96/24 - City Council Motion No. M-24-492**

**Brief:**

Requesting an Amendment to the text of Article 21, Section 21.8.C.18.r of the Comprehensive Zoning Ordinance to remove special exceptions from block limitations.

The amendment to Article 21, On-Site Development Standards, Section 21.8.C.18.r is to read as follows (text that is to be deleted is shown as strikethroughs).

~~r. Any property owner may request a special exception from an applicable block limitation, provided that no more than two (2) special exceptions may be in effect within any block at one time. All applications for a special exception shall include a Project Neighborhood Participation Program (Project NPP), conducted in accordance with Section 4.2.D.2, except that the mailed notice to owners of record required by Section 3.3.B.2.b shall be limited to properties located within one hundred (100) feet of the property lines of the subject property. Said request shall be submitted to the Executive Director of the City Planning Commission, who shall review and make recommendations to the ZD 096/24 2 City Council relative to the special exception request. The City Planning staff shall render its recommendations within sixty days of receipt, using the following review standards:~~

~~i. Is the requested increase compatible with the surrounding land use and structures?~~

~~ii. Are there unique geographic considerations which would mitigate the impact of an additional~~

~~non-commercial short tern rental within the block?~~

~~iii. Are there unique use conditions in the surrounding areas which would be well-served by or mitigate~~

~~the impact of an additional non-commercial short term rental use within the block?~~

~~iv. Will the additional non-commercial short term rental use increase traffic and safety hazards?~~

~~v. Will the additional non-commercial short term rental use create parking issues around the block or in~~

~~the surrounding areas?~~

~~vi. Will the additional non-commercial short term rental use impair the health, safety and welfare of the~~

~~neighboring properties?~~

~~The council shall have sixty (60) days from the receipt of the recommendation to approve, deny, or modify the special exception request by motion. The granting of a special exception shall not entitle the applicant to a short-term rental permit unless the applicant otherwise complies with the permitting requirements set forth in the Code. A special exception granted pursuant to the subsection shall lapse in the event the holder of the permit transfers the property subject to the special exception or if the owner's permit is revoked. In the event the Council denies a request for a special exception within a particular block, the applicant may not reapply for a special exception for a period of two years~~.

**Annotation:**

***(All Cms. Deadline for Council action 3/10/25).***

1. **Zoning Docket NO. 97/24 City Council Motion No. M-24-493**

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 19 to create a new Interim Zoning District called the Non-Commercial Short-Term Rental Special Exception Interim Zoning District, the intent of which is to prohibit the issuance of any Non-Commercial Short Term Rental by special exception as specified in Article 21, Section 21.8.C.18.R. The recommendation of the City Planning Commission being **“*FOR APPROVAL*”.**

**Annotation:**

***(All Cms. Deadline for Council action 3/10/25).***

1. LEGISLATIVE GROUPING
2. ZONING DOCKET NO. 98/24 – CITY COUNCIL MOTION NO. M-24-497

**Brief:**

Requesting an Amendment to the text of the Comprehensive Zoning Ordinance to amend Article 13, Suburban Neighborhood Residential Districts, to allow large-scale principal solar energy systems as a use in the S-RS Suburban Single Family Residential District, as well as any other appropriate districts in Article 13 or in any other Article of the Comprehensive Zoning Ordinance. In considering the amendment, the City Planning Commission should also consider whether amendments to Article 20, Section 20.3.DDD, Use Standards for Solar Energy System[s], are required to ensure consistency and a holistic regulatory framework. The proposed text amendment would affect regulations that are applied to the “Suburban” residential zoning districts.

**Annotation:**

***(All Cms. Deadline for Council action 2/17/25).***

1. **MOTION (LYING OVER) – M-25-10 – BY: COUNCILMEMBERS MORENO AND THOMAS**

**Brief:**

Approving the applicant’s request for **ZD NO. 98/24.**

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 99/24 - 843 Camp St Development, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 181, Lots D and E, in the First Municipal District, bounded by Camp Street, Julia Street, Saint Charles Avenue, and Saint Joseph Street ***(Municipal Address: 843 Camp Street).*** The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**, subject to three (3) provisos.

**Annotation:**

***(Cm .Harris, District B, Deadline for Council action 3/10/25).***

**b. MOTION – NO. M-25-35 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 99/24**, subject to three (3) provisos**.**

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 100/24 2500 Louisiana, LLC**

**Brief:**

Requesting a Conditional Use to permit established multi-family dwellings in an HU-RD2 Historic Urban Two-Family Residential District, on Square 556, Lots 11 and 12 and the rear portions of Lots 13 and 14 in the Sixth Municipal District and bounded by La Salle Street, Louisiana Avenue, South Liberty Street, and Delachaise Street ***(Municipal Address(es): 3418-3434 La Salle Street).*** The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**, subject to four (4) provisos.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 3/10/25).***

**b. MOTION – NO. M-25-36 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 100/24**, subject to four (4) provisos.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO 101/24: KCT St. Thomas, LLC**

**Brief:**

Requesting a Conditional Use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 56, Lot F or portions of Lots 18 and 19, in the 4th Municipal District, bounded by Eighth Street, Saint Thomas Street, Chippewa Street, and Seventh Street***. (Municipal Addresses: 601-605 Eighth Street and 3031-3033 Chippewa Street).*** The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**, subject to three (3) provisos.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 3/10/25).***

**b. MOTION – NO. M-25-37 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 101/24**, subject to three (3) provisos.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket NO. 102/24 - 2712 Athania LLC**

**Brief:**

Requesting a Conditional Use to permit an indoor amusement facility in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 235, Lots 25 and 26 or a parcel designated as Lot 25 and part of Lot 26 and a parcel designated as part of Lot 26, the First Municipal District, bounded by Baronne Street, Carondelet Street, Saint Joseph Street, Julia Street, and Saint Charles Avenue ***(Municipal Address: 840 Baronne St).*** The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**, subject to two (2) provisos.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 3/10/25).***

**b. MOTION – NO. M-25-38 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD 102/24**, subject to two (2) provisos.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**

**a. Zoning Docket No. 103/24 - Laissez Faire Manor, LLC**

**Brief:**

Requesting a Conditional Use to permit a principal bed and breakfast and outdoor live entertainment (secondary use) in conjunction with a reception facility in an MU-1 Medium Intensity Mixed-Use District, on Square 2, Lot 4-A, St. Claire Garden, in the Fifth Municipal District, bounded by Patterson Drive, General Collins Road, Richland Road, and Socrates Street ***(Municipal Address: 3819 Patterson Drive).*** The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**, subject to seven (7) provisos.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 3/10/25).***

**b. MOTION – NO. M-25-50 – BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for **ZD 103/24**, subject to seven (7) provisos.

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **Zoning Docket NO. 104/24 - Orleans Parish School Board**

**Brief:**

Requesting an Amendment to Ordinance No. 25,090 MCS (Zoning Docket 098/12) to permit the expansion of the Mary McLeod Bethune Elementary Charter School campus to include a portion of the adjacent Lots E, F, G, H, I, and K (a portion of proposed Lot 2-A) for use as an accessory parking lot in an OS-N Neighborhood Open Space District, on Square 2149, Lots 1-A, E, F, G, H, I, and K (proposed Lot 2-A) in the Third Municipal District, bounded by West Saint Roch Avenue, Humanity Street, and Clermont Drive ***(Municipal address(es): The municipal address of the school is 2401 Humanity Street. The municipal address of the expansion site is 3425 West Saint Roch Avenue.*** The recommendation of the City Planning Commission being **“*NONE*”**.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 3/10/25).***

1. **Zoning Docket 105/24 - 621 Elysian Fields Group, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel over 10,000 square feet in floor area in the HMC-2 Historic Marigny/Tremé/Bywater Commercial District, on Square 152, Lot 93-A, in the Third Municipal District, bounded by Elysian Fields Avenue, Chartres Street, Royal Street, and Marigny Street ***(Municipal Addresses: 613-621 Elysian Fields Avenue, 2221 Chartres Street, and 2210 Royal Street).*** The recommendation of the City Planning Commission being **“*FOR DENIAL*”**.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 3/10/25).***

1. **Street Name Change: 1/24**

**Brief:**

Requesting consideration of renaming the entirety of General Meyer Avenue to Rudy Lombard Avenue and Taza Green Avenue. The proposed would rename the section of General Meyer Avenue running from Behrman Avenue to Sullen Place, roughly 3.5 miles, to Rudy Lombard Avenue. And the section running from Sullen Place to Bennett Street, roughly 0.6 miles, to Taza Green Avenue. The name changes would affect about three hundred and sixty-two (362) lots of record. The recommendation of City Planning Commission being “***FOR DENIAL*”.**

**Annotation:**

***(Cm. King, District C, Cn. Deadline N/A).***

1. **LEGISLATIVE GROUPING**

**a. DESIGN REVIEW NO. 52/24 – OF MISSY QUIGLEY**

**Brief:**

Requesting a change in non-conforming use from an industrial facility for the manufacturing and storage of fences and related materials to an industrial facility for the repair and replacement of wood windows and doors for the property located at **911 Joliet Street.** The recommendation of the City Planning Commission being **“*FOR APPROVAL*”**.

**Annotation:**

***(Cm. Giarrusso, District A, Cn. Deadline None).***

***(Report received 1/9/25).***

**b. MOTION – NO. M-25-45 – BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the applicant’s request for **DR 52/24.**

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**
2. NSTR SPECIAL EXCEPTION NO. 171/23 – JAMES L. BAIRD

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **619 Franklin Ave.** on **Square 147**. The City Planning Commission staff recommended ***APPROVAL***.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 3/10/25).***

**b. MOTION - NO. M-25-55 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **JAMES L. BAIRD** for the property located on **Square 147** and bearing municipal address **619 Franklin Avenue** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

**c. MOTION - NO. M-25-54 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **JAMES L. BAIRD** for the property located on **Square 147** and bearing municipal address **619 Franklin Avenue** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **LEGISLATIVE GROUPING**

a. NSTR SPECIAL EXCEPTION NO. 172/23 – ROBERT RENARD

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **924 Moss St.** on **Square 463**. The City Planning Commission staff recommended ***DENIAL***.

**Annotation:**

***(Cm. Giarrusso, District A, Deadline for Council action 3/10/25).***

**b. MOTION - NO. M-25-33 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **ROBERT RENARD** for the property located on **Square 463** and bearing municipal address **924 Moss Street** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

1. NSTR SPECIAL EXCEPTION NO. 173/23 – CONRAD BARRE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2516 Myrtle St.** on **Square 9**. The City Planning Commission staff recommended ***DENIAL***.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 3/10/25).***

1. **LEGISLATIVE GROUPING**
2. NSTR SPECIAL EXCEPTION NO. 174/23 – BRUCE PITTMAN

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **229 South Murat St.** on **Square 817**. The City Planning Commission staff recommended ***APPROVAL***.

**Annotation:**

***(Cm. Giarrusso, District A, Deadline for Council action 3/10/25).***

1. **MOTION - NO. M-25-32 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Granting the request of **Bruce Pittman** for the property located on **Square 817** and bearing municipal address **229 South Murat Street** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

1. NSTR SPECIAL EXCEPTION NO. 175/23 – LARRY J. COSSE’

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1123 Gordon St.** on **Square 434**. The City Planning Commission staff recommended ***APPROVAL***.

**Annotation:**

***(Cm. Thomas, District E, Deadline for Council action 3/10/25).***

1. **LEGISLATIVE GROUPING**
2. NSTR SPECIAL EXCEPTION NO. 176/23 – CHRISTOPHER S. CLARKE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2229 Dauphine St.** on **Square 260**. The City Planning Commission staff recommended ***APPROVAL***.

**Annotation:**

***(Cm. King, District C, Deadline for Council action 3/10/25).***

**b. MOTION - NO. M-25-53 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **CHRISTOPHER S. CLARKE** for the property located on **Square 260** and bearing municipal address **2229 Dauphine Street** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

**c. MOTION - NO. M-25-52 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **CHRISTOPHER S. CLARKE** for the property located on **Square 260** and bearing municipal address **2229 Dauphine Street** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

1. NSTR SPECIAL EXCEPTION NO. 15/24 – ERROLL E. AUDRICT, JR.

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1925 Iberville Street** on **Square 244**. The City Planning Commission staff recommended ***DENIAL***.

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 2/3/25).***

**ON DEADLINE.**

1. NSTR SPECIAL EXCEPTION NO. 18/24 – EMILE J. FISHER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4916 Lafaye St.** on **Square 49**. The City Planning Commission staff recommended ***DENIAL***.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 2/17/25).***

1. **LEGISLATIVE GROUPING**
2. NSTR SPECIAL EXCEPTION NO. 20/24 – KELVIN HODGES

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1918 Conti Street** on **Square 243.** The recommendation of the City Planning Commission being for ***DENIAL*.**

**Annotation:**

***(Cm. Harris, District B, Deadline for Council action 2/17/25).***

**b. MOTION - NO. M-25-47 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **KELVIN HODGES** for the property located on **Square 243** and bearing municipal address **1918 Conti Street** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

1. NSTR SPECIAL EXCEPTION NO. 22/24 – LENO KNOX, III

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1616 Paul Morphy St.** on **Square 1516**. The City Planning Commission staff recommended ***APPROVAL***.

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 3/10/25).***

1. **LEGISLATIVE GROUPING**
2. NSTR SPECIAL EXCEPTION NO. 23/24 – FLORENC CEKA

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4322 Freret St.** on **Square 585**. The City Planning Commission staff recommended ***DENIAL***.

**Annotation:**

***(Cm. Harris, District C, Deadline for Council action 3/10/25).***

**b. MOTION - NO. M-25-39 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **FLORENC CEKA** for the property located on **Square 585** and bearing municipal address **4322 Freret Street** (the “Property”).

**Annotation:**

***(This matter was introduced 1/30/25).***

1. NSTR SPECIAL EXCEPTION NO. 24/24 – ONUR SAZLI

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2301 Governor Nicholls St.** on **Square 291**. The City Planning Commission staff recommended ***APPROVAL****.*

**Annotation:**

***(Cm. Green, District D, Deadline for Council action 3/10/25).***

1. CAL. NO. 34,277 – BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN

**(BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

***(Quality of Life Committee recommended approval).***

***(Technical correction needed).***

1. LEGISLATIVE GROUPING
2. **CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 9/7/23).***

1. **MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

***(This matter was introduced 9/21/23).***

1. **MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

***(This matter was introduced 9/21/23).***

1. LEGISLATIVE GROUPING
2. **CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 6/6/24).***

1. **CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager’s permit, manager’s permit fees, and the requirement for a manager’s identification card and personnel roster; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 6/20/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY**

**REQUEST)**

**Brief:**

An amendment to change the notification timeframe for outlets reporting manager changes.

**Annotation:**

***(This matter was introduced 7/25/24).***

1. LEGISLATIVE GROUPING
2. **CAL. NO. 34,869 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 26-14 through 26-19 and 26-21 through 26-23 and amendments thereto; of the Code of the City of New Orleans, relative to the adoption and amendments of building codes, roofing inspections, technical amendments, and code year updates; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/10/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/24/24).***

1. **SUBSTITUTE AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

**Annotation*:***

***(This matter was introduced 11/7/24).***

1. **LEGISLATIVE GROUPING**
2. CAL. NO. 34,935 – BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to amend and reordain Sections 26-14 through 26-19 and 26-21 through 26-23 and amendments thereto; of the Code of the City of New Orleans, relative to the adoption and amendments of building codes, roofing inspections, technical amendments, and code year updates; and otherwise to provide with respect thereto.

***Annotation:***

***(This matter was introduced 11/21/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,935 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to allow the Department of Safety and Permits to promulgate rules and regulations and to clarify deadlines related to permit approvals from certain city Boards and Commissions.

***Annotation:***

***(This matter was introduced 1/30/25).***

1. LEGISLATIVE GROUPING
2. **CAL. NO. 34,872 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinanceto amend and re-ordain section 150-953 of the Code of the City of New Orleans to provide for the issuance of a probationary occupational license in connection with the issuance of a probationary alcohol permit; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/10/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,872 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to add a 2-year sunset provision to the Code amendment effectuated by this ordinance

**Annotation:**

***(This matter was introduced 1/30/25).***

1. **CAL. NO. 34,873 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to ordain, and amend and reordain sections 10-107 and 10-132, respectively, of the Code of the City of New Orleans to establish a probationary alcoholic beverage permit and a procedure for the issuance of a probationary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 10/10/24).***

1. **AMENDMENT TO ORD. CAL. NO. 34,873 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to add a 2-year sunset provision to the Code amendments effectuated by this ordinance

**Annotation:**

***(This matter was introduced 1/30/25).***

1. CAL. NO. 34,957 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and New Orleans Redevelopment Authority (“NORA”), for a term greater than one year, for the public purpose of the development of a Non-Congregant shelter in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement form as (Exhibit “A”); and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 12/19/24).***

1. **CAL. NO. 34,958 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans (“City”) to execute a lease with the New Orleans Redevelopment Authority (“NORA”), for the property located at 2932-2934 Tulane Avenue, 2928-2930 Tulane Avenue, 2924 Tulane Avenue, 2922 Tulane Avenue, 2918 Tulane Avenue, 2914 Tulane Avenue, 2908-2910 Tulane Avenue, 618 S Gayoso Street, 623 S Dupre Street, New Orleans, LA 70119 (the “Properties”); wherein said property will be leased for a period of ninety-nine years and the rent will be derived by establishing the fair market value of the Property, which will be provided to the City in equal or greater value through the development of affordable housing, redevelopment of City-owned property, and economic development (collectively, the “Public Benefit”); and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 12/19/24).***

1. **CAL. NO. 34,967 - BY: COUNCILMEMBER THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain section 2-975 of Article X of Chapter 2 of the Code of the City of New Orleans to exempt staff of the Juvenile Justice Intervention Center and automotive repair staff of the Equipment Maintenance Division from the City’s domicile requirement; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **CAL. NO. 34,968 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and The Recycling Partnership (“TRP”), for a term of two (2) years, for the public purpose of improving recycling and community engagement as part of the City of New Orleans’ Solid Waste Infrastructure for Recycling (“SWIFR”) award, as more fully detailed in the Cooperative Endeavor Agreement form as (Exhibit “A”); and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **CAL. NO. 34,969 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the “City”) and The Recycling Partnership (“TRP”), for a term of 15 (fifteen) months, for the public purpose of supporting the purchase and distribution of recycling carts and improving recycling and community engagement as part of the City of New Orleans’ Solid Waste Infrastructure for Recycling (“SWIFR”) award, as more fully detailed in the Cooperative Endeavor Agreement form as (Exhibit “A”); and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **CAL. NO. 34,970 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the City of New Orleans (“City”), by and through the New Orleans Aviation Board (“NOAB”), to enter into a Cooperative Endeavor Agreement (“CEA”) with the United States Department of Transportation, Build America Bureau (“BAB”); and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **CAL. NO. 34,972 - BY: COUNCILMEMBERS GIARRUSSO AND MORENO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an amendment to a Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City”) and Feed the Second Line to extend the term for an additional two years, for the public purpose of developing five resilience hubs or Get Lit Stay Lit sites, powered by solar and battery power across the city and to aid in emergency preparedness in cases of extreme weather and grid power outages, as more fully detailed in the Cooperative Endeavor Agreement as (Exhibit “A”) and the Amendment No. 1 to the Cooperative Endeavor Agreement as (Exhibit “B”); and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **CAL. NO. 34,973 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the City of New Orleans to enter into a contract of lease with **T-Mobile Central LLC** for a portion of rooftop space, including the airspace above such rooftop space, described below, where portion of Grantee’s Communication Facility is currently located, to fix the annual rent and terms of said lease; to declare that such land to be leased is not needed for public purposes; and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **LEGISLATIVE GROUP**
2. **CAL. NO. 34,975 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinanceto provide for the designation of public property within a specified area of the City of New Orleans as a temporary "Special Event Clean Zone" during the time period beginning at 6:00 a.m., Monday, June 30, 2025, and ending at 6:00 p.m., Monday, July 7, 2025, relative to the use of these public areas in conjunction with the 2025 Essence Festival of Culture ("the Effective Period") and related activities and events produced by Essence Festivals Productions; to provide for the temporary prohibition of certain commercial activities in the Special Event Clean Zone unless approved, sanctioned or authorized by the City or as set forth in “Sponsor's” (as defined, below) special event permit, if and as applicable; to provide for the establishment of one or more public participation areas; to provide for the establishment of fines and penalties for violations of this ordinance; to establish the Special Event Clean Zone within the area bounded by the Pontchartrain Expressway, Tchoupitoulas Street, Orange Street proceeding across the Mississippi River, the West Bank Levee, Esplanade Avenue, North Claiborne Avenue, Tulane Avenue, and South Broad Street, excluding the Louisiana Superdome property, the New Orleans Smoothie King Arena property, and the Ernest N. Morial Convention Center property; to provide a sunset period for applicability; and otherwise to provide with respect thereto.

**Annotation:**

***(This matter was introduced 1/9/25).***

1. **AMENDMENT TO ORD. CAL. NO. 34,975 - BY: COUNCILMEMBER KING**

**Brief:**

An amendment to remove the prohibition of street performers using amplified sound

**Annotation:**

***(This matter was introduced 1/30/25).***

1. MOTION (LYING OVER) - NO. M-24-778 – BY: COUNCILMEMBERS GIARRUSSO

MORRELL, GREEN AND THOMAS

**Brief:**

Authorizing and directing the President of the Council to request and obtain a subpoena of American

Traffic Solutions, Inc., d/b/a Verra Mobility Corporation seeking any and all documents and information

related to the matters described in the foregoing recitals, along with any other subpoena or document

request deemed appropriate to effectuate the terms of this Motion, in accordance with Home Rule Charter

Section 3-124 and City Code Section 2-57.

**Annotation:**

*(****This matter was introduced 12/19/24).***

1. MOTION (LYING OVER) – NO. M-25-21 - BY: COUNCILMEMBER HARRIS

Brief:

Directing the Department of Public Works, within 120 days of the adoption of this Motion. To install distinct signage reflecting the foregoing honorary designation at one or more prominent locations within or adjacent to the intersection described herein in a manner than does not impair traffic or pedestrian safety or create confusion between the honorary dedication and the names of the intersecting streets.

**Annotation:**

*(****This matter was introduced 1/9/25).***

1. **MOTION - NO. M-25-28 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the Amendment No.2 to the Professional Services Agreement between the City of New Orleans and Acadian Ambulance Service, Inc.; and authorizing the President of the Council to signAmendment No.2 to the Professional Services Agreement between the City of New Orleans and Acadian Ambulance Service, Inc., (Exhibit “A”).

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. MOTION - NO. M-25-29 - BY: COUNCILMEMBERS MORENO AND HARRIS

**Brief:**

Directing the Council Chief of Staff to conduct a competitive selection for an engineer or engineering consultant to provide recommendations to the City Council related to a program instituting structural reviews in order to help prevent further building collapses.

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. MOTION - NO. M-25-30 - BY: COUNCILMEMBER MORRELL

**Brief:**

Confirming the following individuals appointed by the legislative auditor and the New Orleans inspector general to serve as arbiters to resolve disputes related to Sewerage and Water Board bills:

Council District ‘A’: Residential – Judge Paul A. Bonin (retired)

Commercial – Judge Thomas Kliebert, Jr. (retired)

Council District ‘B’: Residential – James Mahoney

Commercial – Randall Meyer

Council District ‘C’: Residential – Richard Perque

Commercial – Yvonne Mitchell-Grubb

Council District ‘D’: Residential – Robert Barbier

Commercial – Neil Abramson

Council District ‘E’: Residential – Hugh Ramsay Straub

Commercial – Sean Bruno

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. MOTION - NO. M-25-31- BY: COUNCILMEMBER MORRELL

**Brief:**

Reauthorizing Sewerage and Water Board of New Orleans (“SWBNO”) Billing Ordinance Advisory Committee (the” Advisory Committee”), to review and opine on ordinances establishing procedures regarding the billing policies of SWBNO, pursuant to Section 3-127 of the City of New Orleans Home Rule Charter.

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. **MOTION - NO. M-25-43 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Submitting the parade positions and start times for the 2025 carnival parade season, in accordance with City Code section 34-6.

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. **MOTION - NO. M-25-44 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Appointing the following persons as members of the Film Advisory Committee:

* Brittany Chandler, representative from Film New Orleans in the Office of Cultural Economy
* Jason Waggenspack, representative from Film Louisiana
* Trey Burvant, representative from Second Line Stages
* Carroll Morton, representative from New Orleans Film Society
* Simonette Berry, representative from IATSE Local 478
* Alice Glenn, representative from New Orleans & Company
* Nguyen Phan, representative from the Department of Public Works with expertise in traffic and

engineering

* John Johnston, New Orleans-based Location Manager
* Todd Lewis, New Orleans-based Producer

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. **MOTION - NO. M-25-46 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Designating the intersection of Louisiana Avenue and Baronne Street as the “W.L. Cohen Green Hornets Way” pursuant to Section 146-762 of the Code of the City of New Orleans.

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. **MOTION - NO. M-25-56 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Requesting and authorizing the President of the Council (a) to execute a fourth amendment to the professional services agreement between the City Council of New Orleans and Barrasso Usdin Kupperman Freeman & Sarver, L.L.C. (K-22-715), extending the term of the agreement for one year and increasing the maximum compensation payable under the agreement by $250,000 and (b) to execute a first amendment to the professional services agreement between the City Council of New Orleans and Barrasso Usdin Kupperman Freeman & Sarver, L.L.C. (K-24-602) increasing the maximum compensation payable under the agreement by $250,000. In addition to the foregoing, any amendment authorized herein may contain such other provisions as may be necessary or desirable to accomplish the purposes of this Motion and to ensure the continuity of services.

**Annotation:**

*(****This matter was introduced 1/30/25).***

1. ORDINANCES ON FIRST READING

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