

THE COUNCIL
City of New Orleans

HELENA MORENO
Councilmember-At-Large

JP MORRELL
Councilmember-At-Large

JOSEPH I. GIARRUSSO III **LESLI D. HARRIS** **FREDDIE KING III** **EUGENE J. GREEN, JR.** **OLIVER M. THOMAS, JR.**
Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E

COMPLETED AGENDA

Regular Meeting of the City Council
held in **City Hall Council Chamber**
on Thursday, June 20, 2024 at 10:20 A.M.

PRESIDENT
HELENA MORENO
Councilmember-At-Large



VICE PRESIDENT
JP MORRELL
Councilmember-At-Large

ROLL CALL
AISHA R. COLLIER
ASSISTANT CLERK OF COUNCIL

INVOCATION
PASTOR BRANDON BOUTIN
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE
LESLI D. HARRIS
COUNCILMEMBER DISTRICT "B"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT
<https://council.nola.gov/home/>

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON
VIBRATE DURING COUNCIL PROCEEDINGS.

SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - SESS 4-5, YOUTH DAY COFOUNDER; FAIRETHA "AUNTIE FAITH" WARREN, YOUTH DAY COFOUNDER & DIRECTOR OF SISTERS ON A STRUGGLE; SENAIS EDWARDS, DIRECTOR OF NOLAKEYS MUSIC; PHILLIP BROCK, DIRECTOR OF POSITIVE MINDS POSITIVE MOVEMENT FAST ACADEMY FOUNDATION; ARRIANNE DAVIS, EXECUTIVE DIRECTOR OF GODDESS REACHING OUT; HONORABLE DAREN PERNELL, INHANDS FINANCIAL SERVICES, LLC.

Brief:

Honoring Youth Day, their partner organizations and sponsors, for their 2nd year anniversary event at St. Roch Park and their commitment to providing a safe, fun, and free event to New Orleans youth. Youth Day, and their partners, have visited 20 parks throughout the City of New Orleans bringing joy and life to underutilized parks while connecting youth to resources available in our community.

Annotation:

(Cm. Green).

APPEARED.

2. SECOND ORDER OF BUSINESS - PRESENTATION - TARA WALDRON, PRESIDENT, JUNIOR LEAGUE OF NEW ORLEANS AND CATHERINE RIGBY, COMMUNITY COUNCIL, DIRECTOR, JUNIOR LEAGUE OF NEW ORLEANS

Brief:

Junior League of New Orleans celebrating their 100th Anniversary as well as the organization approaching 10 million diaper, period supplies, and adult incontinence products distributed throughout the New Orleans community since 2014.

Annotation:

(Cms. Giarrusso and Moreno).

APPEARED.

3. THIRD ORDER OF BUSINESS - PRESENTATION - DELTA SIGMA THETA SORORITY, INC., NEW ORLEANS ALUMNAE CHAPTER - BELENCIA D. BREAU, PRESIDENT; ANDREA THOMAS REYNOLDS, VICE PRESIDENT; MARGARET MONTGOMERY RICHARD, SOCIAL ACTION CHAIR, AND HATTIE M. BROUSSARD, SOCIAL ACTION CO-CHAIR

Brief:

Celebrating Delta Sigma Theta Sorority, Inc., New Orleans Alumnae Chapter Annual Red and White Day with the New Orleans City Council.

Annotation:

(Cm. Thomas).

APPEARED.

CONSENT AGENDA

1. **COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **June 20, 2024:**

Communication from Entergy New Orleans, LLC ("ENO")

1. Semi-Annual True-Up of the Rate Adjustment related to the Securitized Storm Cost Recovery Rider SSCR, submitted pursuant to Resolution R-15-193, UD-14-01

Other Communications

1. Opposition to the Alliance for Affordable Energy's to Motion to Compel Production of Commercially Sensitive Material and For Leave to File Supplemental Direct Testimony, submitted by Delta States Utilities, LLC ("DSU"), UD-24-01
2. Reply Comments, submitted by Alliance for Affordable Energy ("AAE"), UD-24-01
3. Proposed Procedures for Disclosure of Materials Designated as Highly Commercially Sensitive Information ("HSPM-CS"), submitted by AAE, UD-24-01
4. Procedure for Disclosure of HSPM-CS, DSU, UD-24-01
5. Letter Clarifying Proposed Procedure for HSPM-CS, submitted by DSU, UD-24-01
6. Proposed Procedures for Disclosure of HSPM-CS, submitted by Dentons US, UD-24-01

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED.**

2. COMMUNICATION - FROM REBECCA HURST GIERGER, SHERMAN STRATEGIES, LLC, ON BEHALF OF HEATHER GORMAN, METROSTUDIO

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition of the existing structure for property located at **2428 Napoleon Avenue.**

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 7/11/24).

3. COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

Brief:

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1726 Marigny Street, 24-11285-DEMO (DEMO-RSF2) - Council District "D"

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 7/11/24).

4. COMMUNICATION - FROM BRIAN J. GILLE, AIA, NCARB, BRIAN GILLE, ARCHITECTS, LIMITED

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition for more than 50% of the roof area for property located at **5920 Hurst Street.**

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 7/11/24).

5. **COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CITY OF NEW ORLEANS**

Brief:

Submitting in collaboration with Councilmembers Green and King the following **Polling Location Changes** recommended to the City Council:

Ward/

Precinct:

From:

To:

7/10	Engine House #27 2118 Elysian Fields Ave.	Life of Christ Christian Academy 1851 N. Dorgenois St
7/20	Engine House #27 2118 Elysian Fields Ave.	Life of Christ Christian Academy 1851 N. Dorgenois St
15/15	Engine House #33 3340 Gen. Meyer Ave.	Edna Karr High School 4400 General Meyer Ave.
15/15A	Engine House #33 3340 Gen. Meyer Ave.	Edna Karr High School 4400 General Meyer Ave.
15/19A	Bo-De Temple 4386 Lincoln St.	English Turn Property Owner Association 13 Clubhouse Dr.

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

(See Motion No. M-24-276).

6. **COMMUNICATION - FROM ABBY VIENNE, INNOVATION MANAGER,
OFFICE OF SERVICE AND INNOVATION, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and OpenGov, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET-AUDIT-BOARD OF REVIEW COMMITTEE.

(See Motion No. M-24-273).

7. **COMMUNICATION - FROM AMY TREPAGNIER, PERSONNEL DIRECTOR,
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed Professional Services Agreement between the City of New Orleans and Jay Ginsberg, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO COUNCIL COMMITTEE.

8. **COMMUNICATION - FROM NATHANIEL WEAVER, JUSTICE TECH
MODERNIZATION PROGRAM DIRECTOR, CHIEF ADMINISTRATIVE
OFFICE, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and Mark43, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET-AUDIT-BOARD OF REVIEW COMMITTEE.

(See Motion No. M-24-274).

9. **COMMUNICATION - FROM ANNE E. KIRKPATRICK, SUPERINTENDENT OF POLICE, NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and MARCORSPTFAC NOLA, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.
(See Motion No. M-24-277).**

10. **COMMUNICATION - FROM JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed amendment to a subrecipient agreement between the City of New Orleans and Children's Hospital New Orleans, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.
(See Motion No. M-24-278).**

11. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

Brief:

Transmitting the reports for Zoning Docket Numbers: 45/24 - Cm. Giarrusso; 46/24 - Cm. Harris; 47/24 - Cm. Harris; 48/24 - Cm. Harris; 49/24 - Cm. King; and 52/24 - Cm. King; Cn. Deadline is 8/19/24 and For Information Purposes Only: Property Acquisition 3/24 - A donation of what was previously a portion of Thalia Street in the 1st Municipal District, between Carondelet Street, Square 241, Baronne Street, and Square 240 **(Municipal Address: 1399 Carondelet Street)**. Previously considered 21-1369. The recommendation of the City Planning Commission being for "**APPROVAL**", subject to one (1) proviso. Cm. Harris, Cn. Deadline N/A.

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED. (Hearing Date Set For 7/11/24).**

12. REPORT - OF KIRSHELLE MCGOWAN, DEPUTY POLICE MONITOR, OFFICE OF THE INDEPENDENT POLICE MONITOR

Brief:

Submitting a report for the month of May 2024, providing the Council with the data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED.**

13. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT - SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Legislative Storm Report for rainstorms that occurred on May 29, May 30, May 31 and June 1, 2024, in accordance with Revised Status 33:4091, Section F.

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED.**

14. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH, CITY OF NEW ORLEANS

Brief:

Submitting the May 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED.**

15. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 1/23 - Cm. King; 2/23 - Cm. King; 3/23 - Cm. Green; 4/23 - Cm. King; 5/23 - Cm. Giarrusso; 6/23 - Cm. King; 7/23 - Cm. Giarrusso; 8/23 - Cm. Harris; 9/23 - Cm. Green; 10/23 - Cm. Harris; 11/23 - Cm. King; 12/23 - Cm. Harris; 13/23 - Cm. Harris; 14/23 - Cm. King; 15/23 - Cm. King and 16/23 - Cm. Harris, Cn. Deadline is 8/19/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
RECEIVED. (Hearing Date Set For 7/11/24).**

16. CAL. NO. 34,703 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to move funds from appropriation 200-Other Operating to 100-Personal Services for a full-time Code Enforcement Officer in the French Quarter Development District; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

(Fiscal Note received).

(Budget Committee recommended approval).

ADOPTED. ORD. NO. 29963 MCS

17. CAL. NO. 34,704 - BY: COUNCILMEMBER GIARRUSSO

Brief:

An Ordinance to amend Ordinance No. 29,736 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024" to transfer appropriation within the City Council from the Board of Review to the Council Central Office for the cost of an additional Attorney position; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

(Budget Committee recommended approval).

ADOPTED. ORD. NO. 29964 MCS

18. MOTION (LYING OVER) - NO. M-24-248 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the United States Department of Energy; and authorizing the President of the Council to sign the contract between the City of New Orleans and the United States Department of Energy (Exhibit "A").

Annotation:

(This matter was introduced 6/6/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).
(Referred to the Department of Public Works).
(Public Works Committee recommended approval).
ADOPTED.

19. MOTION - NO. M-24-257 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**Office of the Inspector General, New Classification**) as adopted by the Civil Service Commission at its May 30, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective June 23, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Budget Committee recommended approval).
ADOPTED.

20. MOTION - NO. M-24-258 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board, New Classification**) as adopted by the Civil Service Commission at its May 30, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective June 23, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Budget Committee recommended approval).

ADOPTED.

21. MOTION - NO. M-24-259 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (**New Orleans Public Library, New Classification**) as adopted by the Civil Service Commission at its May 30, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective June 23, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Budget Committee recommended approval).

ADOPTED.

22. MOTION - NO. M-24-260 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board, Hiring Rates**) as adopted by the Civil Service Commission at its May 30, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective June 23, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Budget Committee recommended approval).

ADOPTED.

23. MOTION - NO. M-24-262 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Kathleen Coverick, as a member of the board of the New Orleans Public Library, effective June 30, 2023, for a nine year term that will expire on June 30, 2032.

Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

ADOPTED.

24. MOTION - NO. M-24-263 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Jason Robinson King, as a member of the Historic District Landmarks Commission representing Parkview, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

Annotation:

(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).
ADOPTED.

25. MOTION - NO. M-24-264 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Peter Trapolin (vice self), as a member of the Central Business District Historic District Landmarks Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

Annotation:

(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).
ADOPTED.

26. MOTION - NO. M-24-265 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Sally Brown Richardson (vice Elizabeth Livingston de Calderon), as a member of the Ethics Review Board (representing Tulane University), effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2030.

Annotation:

(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).
ADOPTED.

27. RESOLUTION - NO. R-24-266 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Approving the completed Louisiana Compliance Questionnaire prepared by the Department of Finance as part of the 2023 annual audit.

Annotation:

(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Budget Committee recommended approval).
ADOPTED.

28. MOTION - NO. M-24-267 - BY: COUNCILMEMBERS MORRELL,
GIARRUSSO, HARRIS, KING AND GREEN (BY REQUEST)

Brief:

Confirming Romy Samuel as Director of Finance, in accordance with Section 4-106 of the Home Rule Charter.

Annotation:

(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).
ADOPTED.

29. RESOLUTION - NO. R-24-271 - BY: COUNCILMEMBERS MORRELL,
MORENO, GIARRUSSO, KING AND THOMAS

Brief:

A RESOLUTION AND ORDER RATIFYING THE DECISIONS OF THE SWBNO
APPEAL MANAGER

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).
(Utility, Cable, Telecommunications and Technology Committee recommended approval).
ADOPTED.

30. MOTION - NO. M-24-272 - BY: COUNCILMEMBERS MORRELL AND MORENO

Brief:

Directing the Department of Public Works to submit reports on the number of catch basins cleaned and the number of catch basins inspected in 2024 as well as the number of catch basins scheduled to be cleaned by month for the remainder of the year according to the following schedule:

Noon, Monday, July 8, 2024
Noon, Monday, August 5, 2024
Noon, Monday, September 9, 2024
Noon, Monday, October 7, 2024
Noon, Monday, November 4, 2024
Noon, Monday, December 2, 2024;

and that all reports shall be submitted in accordance with Council Rule 46 with copy to the Council Utilities Regulatory Office Chief of Staff and Counsel or her designee.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Utility, Cable, Telecommunications and Technology Committee recommended approval).

ADOPTED.

31. MOTION - NO. M-24-273 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and OpenGov, Inc.; and authorizing the President of the Council to sign the contract between the City of New Orleans and OpenGov, Inc. (Exhibit 1).

Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Budget Committee recommended approval).

ADOPTED.

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS: Giarrusso, Green, Harris, Moreno, Thomas - 5

NAYS: 0

ABSENT: King, Morrell - 2

AND THE CONSENT AGENDA WAS ADOPTED.

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

1. City Code Section 2-551 Vendor Payment Accounting Hearing

Brief:

Finance Department and procuring departments presenting on report of outstanding vendor invoices and why invoices have not been paid within the requisite 30 days.

Annotation:

ELECTRONICALLY SUBMITTED.

(Communication received at the meeting of 6/6/24.)

HEARING HELD.

2. LEGISLATIVE GROUPING

2a. DEMOLITION REQUEST - OF DEBBIE CHAMPAGNE

Brief:

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1805-07 Marigny Street, 24-12792-DEMO (DEMO-RSF2) - Council District "D"

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 6/30/24).

(Communication received at the meeting of 5/16/24).

(Report received on 6/6/24 Consent Agenda).

HEARING HELD.

2b. MOTION - NO. M-24-261 - BY: COUNCILMEMBER GREEN

Brief:

Motion approving the demolition permit for the property located at 1805-07 Marigny Street.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

3. LEGISLATIVE GROUPING

3a. HDLC APPEAL - OF JAMES KENT TREADWAY JR.

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition for more than 50% of the primary facade at a contributing rated, single-family building for property located at **1605 Audubon Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 6/30/24).

(Communication received at the meeting of 5/16/24).

(Report received on 6/6/24 Consent Agenda).

HEARING HELD.

3b. MOTION - NO. M-24-279 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the applicant's request and the Commission is overruled for the property located at **1605 Audubon Street**, subject to the following provisos:

1. The stucco on the front steps and under the planned porch shall remain.
2. The single stucco column on the front porch shall remain.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

4. LEGISLATIVE GROUPING

4a. EXTENSION REQUEST - OF ANDREW SHEPPARD, MANAGER, SOUTHERN RECYCLING, L.L.C.

Brief:

Requesting a second extension of time for the establishment of a Conditional Use (**Zoning Docket 91/18**, Ordinance No. 27893 MCS - Cal. No. 32404).

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D).

HEARING HELD.

4b. MOTION (LYING OVER) - NO. M-24-237 - BY: COUNCILMEMBER GREEN

Brief:

Granting a one-year extension of the Conditional Use authorized in Ordinance No. 27,893 M.C.S., (Zoning Docket No. 91/18), for the property located at 4201 France Road, until June 6, 2025, in accordance with Article 4.3.H.2 of the Comprehensive Zoning Ordinance.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

ADOPTED.

5. LEGISLATIVE GROUPING

5a. ZONING DOCKET NO. 34/24 - 217 S. RENDON LLC

Brief:

Requesting an Affordable Housing Planned Development in an HU-RD2 Historic Urban Two-Family Residential District, on Square 682, Lots 16 through 19, in the First Municipal District, bounded by South Rendon Street, Cleveland Avenue, Palmyra Street, and South Norman C. Francis (**Municipal Addresses: 217 South Rendon Street and 3300 Cleveland Avenue**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/5/24).

HEARING HELD.

5b. MOTION - NO. M-24-268 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the applicant's request for property located at 217 South Rendon Street and 3300 Cleveland Avenue, ZD No. 34/24.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

6. ZONING DOCKET NO. 38/24 - CITY COUNCIL MOTION NO. M-24-91

Brief:

Requesting an Amendment to Article 26, Section 26.6 of the Comprehensive Zoning Ordinance to read as follows (additions to the current text of CZO are underlined: deletions are shown as strikethroughs) and to amend the use standards for "wine shop" in Article 20, Section 20.3.PPP accordingly.

An establishment whose principal business is the sale of wine ~~made from grapes,~~ and where the sales of wine ~~made from grapes~~ (for on or off-premises consumption) occupies ~~produces~~ seventy-five (75) percent or more of the gross floor area ~~revenue~~ for said establishment., ~~where only wine made from grapes and/or food products are sold or served for consumption on or off premises,~~ where fifty (50) percent or more of the publicly accessible gross floor area is used to display wines for retail sale, but where neither live entertainment nor gambling are provided, where package liquor products are not advertised outside nor off the premises in any place visible from the exterior of the premises, and where smoking is prohibited in all indoor areas. Wine shops may sell food, beer, liquor, and other alcoholic beverages aside from wine, but the onsite consumption of beer, wine and liquor shall not occupy more than twenty-five (25) percent of the gross floor public area of the establishment. Alcohol products shall not be advertised in any place visible from the exterior of the premises. The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**".

Annotation:

ELECTRONICALLY SUBMITTED.
(Cms. All, Cn. Deadline 8/5/24).
CONTINUED TO THE MEETING OF 7/11/24.

7. ZONING DOCKET NO. 40/24 - 1901 SOPHIE, LLC

Brief:

Requesting a Conditional Use to permit a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 143, Lot 21-22, in the Fourth Municipal District, bounded by Sophie Wright Place, Saint Mary Street, Camp Street and Saint Andrew Street (**Municipal Addresses: 1901-1907 Sophie Wright Place and 1130 Saint Mary Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/5/24).

CONTINUED TO THE MEETING OF 7/11/24.

8. LEGISLATIVE GROUPING

8a. ZONING DOCKET NO. 42/24 - VRE 3535 MAGAZINE, LLC

Brief:

Requesting a Conditional Use to permit commercial use (retail/office) over 10,000 square feet in floor area in an HU-B1 Historic Urban Neighborhood Business District, on Square 220, Lot 8-A, in the Sixth Municipal District, bounded by Magazine Street, Foucher Street, Aline Street, and Camp Street (**Municipal Address(es): 3535 Magazine Street and 1111 Foucher Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/5/24).

HEARING HELD.

8b. MOTION - NO. M-24-269 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO

Brief:

Approving the applicant's request for property located at **3535 Magazine Street and 1111 Foucher Street**, subject to two (2) provisos by the City Planning Commission on **ZD No. 42/24**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

9. LEGISLATIVE GROUPING

9a. ZONING DOCKET NO. 43/24 - EXPONENT DEVELOPMENT GROUP, LLC

Brief:

Requesting a Conditional Use to permit a commercial use (hotel) over 10,000 square feet in floor area in an HU-MU Historic Urban Mixed-Use District, on Square 290, Lots 18, 20, and 21, in the Fourth Municipal District, bounded by Oretha Castle Haley Boulevard, Jackson Avenue, Danneel Street, and Josephine Street (**Municipal Addresses: 2101-2117 Oretha Castle Haley Boulevard**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 8/5/24).

HEARING HELD.

9b. MOTION - NO. M-24-270 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO

Brief:

Approving the applicant's request for property located at 2101-2117 Oretha Castle Haley Boulevard, subject to three (3) provisos by the City Planning Commission on ZD No. 43/24.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

10. CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY REQUEST)

Brief:

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 11/19/20).

CONTINUED TO THE MEETING OF 8/8/24.

11. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

Annotation:

(Quality of Life Committee recommended approval).

(Technical needed).

CONTINUED TO THE MEETING OF 7/11/24.

12. LEGISLATIVE GROUPING

12a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/7/23).

CONTINUED TO THE MEETING OF 7/11/24.

**12b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS
MORRELL, MORENO, HARRIS AND GREEN**

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

CONTINUED TO THE MEETING OF 7/11/24.

**12c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS
MORRELL, MORENO, HARRIS AND GREEN**

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

CONTINUED TO THE MEETING OF 7/11/24.

13. CAL. NO. 34,696 - BY: COUNCILMEMBER GIARRUSSO

Brief:

An Ordinance to ratify and confirm the temporary waiver of certain fees, permit fees, and requirements within and around Marsalis Harmony Park and City Park in conjunction with the Arts Council of New Orleans' "Arts Market of New Orleans" events on March 9, 2024, March 30, 2024, April 6, 2024, April 27, 2024, May 11, 2024, and May 25, 2024; to ratify and confirm the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED. ORD. NO. 29961 MCS

14. CAL. NO. 34,698 - BY: COUNCILMEMBERS THOMAS AND GIARRUSSO
(BY REQUSET)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 3 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and the Sewerage and Water Board of New Orleans ("S&WB"), relative to the planning and construction of a new S&WB Electric Substation at the S&WB's Carrollton campus, to modify the provisions thereof as more fully set forth in the Amendment No. 3 form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED. ORD. NO. 29962 MCS

15. LEGISLATIVE GROUPING

15a. CAL. NO. 34,705 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 29,737 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2024", to effect the following change to the 2024 Capital Budget: to de-appropriate funds from the Chief Administrative Office, the Department of Parks and Parkways, the Department of Public Works, the New Orleans Police Department, the New Orleans Recreation Development Commission, and the New Orleans Health Department; to appropriate funds to the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, the New Orleans Fire Department, the New Orleans Public Library, the New Orleans Police Department, the New Orleans Recreation Development Commission, and the Stormwater and Green Infrastructure Department; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

ADOPTED, AS AMENDED. ORD. NO. 29965 MCS

15b. AMENDMENT TO ORDINANCE CAL. NO. 34,705 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

- (1) On page 1, on the ninth unnumbered line of the preamble, after "Commission," and before "the" delete the word "and".
- (2) On page 1, on the tenth unnumbered line of the preamble, after "Department and before "; and" insert ", and the Municipal Yacht Harbor".
- (3) On page 3, on line 62, delete the words: "STATE AID".
- (4) On page 3, line 63, delete the words: "43505-SUPERBOWL STATE LINE APPROPRIATION," and delete the figure: "\$10,000,000," and renumber all subsequent lines accordingly.

- (5) On page 3, line 66, delete the figure: "\$10,937,721," and replace with "\$937,721".
- (6) On page 4, line 106, insert the words: "NEW ORLEANS MUNICIPAL YACHT HARBOR," and renumber all subsequent lines accordingly.
- (7) On page 4, line 107, insert the words: "MUNICIPAL YACHT HARBOR SURPLUS," and renumber all subsequent lines accordingly.
- (8) On page 4, line 108, insert the words "80001-MUNICIPAL YACHT HARBOR SURPLUS" and the figure: "\$300,000 and renumber all subsequent lines accordingly.
- (9) On page 4, line 109, insert the words: "MUNICIPAL YACHT HARBOR total," and insert the figure: "\$300,000," and renumber all subsequent lines accordingly.
- (10) On page 4, line 110, delete the figure "\$50,353,296" and replace with "\$40,653,296".
- (11) On page 4, line 111, delete the figure "\$44,351,847," and replace with "\$34,651,847".

Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

16. CAL. NO. 34,706 - BY: COUNCILMEMBERS KING AND MORENO (BY REQUEST)

Brief:

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City"), and Save Our Soul Coalition ("S.O.S.C."), for a term greater than one year, for the public purpose of supporting the redevelopment of Municipal Auditorium and Louis Armstrong Park in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

*(This matter was introduced 6/6/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*
ADOPTED. ORD. NO. 29966 MCS.

17. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

Annotation:

*(This matter was introduced 6/6/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*
CONTINUED TO THE MEETING OF 7/11/24.

18. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

Brief:

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

CONTINUED TO THE MEETING OF 7/11/24.

19. MOTION - NO. M-24-256 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**City Council, New Classification**) as adopted by the Civil Service Commission at its May 30, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective June 23, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Budget Committee recommended approval).

CONTINUED TO THE MEETING OF 7/11/24.

20. MOTION - NO. M-24-274 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Mark43, Inc.; and authorizing the President of the Council to sign the contract between the City of New Orleans and Mark43, Inc. (Exhibit A).

Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

(Budget Committee recommended approval).

ADOPTED.

21. RESOLUTION - NO. R-24-275 - BY: COUNCILMEMBERS MORRELL AND MORENO

Brief:

A Resolution stating that the City of New Orleans supports street performances both within and outside of the 2024 Essence Clean Zone boundaries; and that any limitation on the transaction of business within the boundaries established by the 2024 Essence Clean Zone Ordinance is not intended to prohibit or otherwise interfere with street performers.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

22. MOTION - NO. M-24-276 - BY: COUNCILMEMBERS GREEN AND KING

Brief:

Establishing the following permanent polling locations, shown under the "New Site" column of the table below shall be established as the official polling places for the below identified precincts within the Parish of Orleans for future elections:

Ward/Precinct	Original Site	New Site
7/10	Engine House #27 2188 Elysian Fields Ave.	Life of Christ Christian Academy 1851 N. Dorgenois St.
7/20	Engine House #27 2188 Elysian Fields Ave.	Life of Christ Christian Academy 1851 N. Dorgenois St
15/15	Engine House #33 3340 General Meyer Ave.	Edna Karr High School 4400 General Meyer Ave.
15/15A	Engine House #33 3340 General Meyer Ave.	Edna Karr High School 4400 General Meyer Ave.
15/19A	Bo-De Temple 4386 Lincoln St.	English Turn Property Owner Assn. 13 Clubhouse Dr.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

ADOPTED.

23. MOTION - NO. M-24-277 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the memorandum of understanding between the City of New Orleans and Marine Corps Support Facility New Orleans; and authorizing the President of the Council to sign the memorandum of understanding between the City of New Orleans and Marine Corps Support Facility New Orleans (Exhibit A).

Annotation:

*(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*
CONTINUED TO THE MEETING OF 7/11/24.

24. MOTION - NO. M-24-278 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding President of the Council as a signatory to Amendment No. 1 to the contract between the City of New Orleans and Children's Hospital New Orleans; and authorizing the President of the Council to sign Amendment No. 1 to the contract between the City of New Orleans and Children's Hospital New Orleans (Exhibit A).

Annotation:

*(This matter was introduced 6/20/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*
CONTINUED TO THE MEETING OF 7/11/24 AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

25. ORDINANCES ON FIRST READING
CALENDAR NUMBERS 34,708 THRU 34,731
INTRODUCED AND LAID OVER AS REQUIRED BY LAW.

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