# THE COUNCIL City of New Orleans

# **HELENA MORENO**

Councilmember-At-Large

# JP MORRELL

Councilmember-At-Large

JOSEPH I. GIARRUSSO III Councilmember District A LESLI D. HARRIS Councilmember District B FREDDIE KING III Councilmember District C EUGENE J. GREEN, JR. Councilmember District D

OLIVER M. THOMAS, JR. Councilmember District E

# **COMPLETED AGENDA**

Regular Meeting of the City Council **held in City Hall Council Chamber** on Thursday, January 5, 2023 at 11:05 A.M.

PRESIDENT
JP MORRELL
Councilmember-At-Large



VICE PRESIDENT HELENA MORENO Councilmember-At-Large

# **ROLL CALL** LORA W. JOHNSON

CLERK OF COUNCIL

INVOCATION

PASTOR BRANDON BOUTIN
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE
HELENA MORENO
COUNCILMEMBER-AT-LARGE

**NATIONAL ANTHEM** 

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1.	APPROVAL OF THE MINUTES - December 1, 2022, and December 15, 2022.
	Annotation: APPROVED.
	SPECIAL ORDERS OF BUSINESS
1.	FIRST ORDER OF BUSINESS
2.	SECOND ORDER OF BUSINESS
3.	THIRD ORDER OF BUSINESS
3.	THIRD ORDER OF BUSINESS

# CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on January 5, 2023:

# Communications from Entergy New Orleans, LLC ("ENO")

- 1. Securitized Storm Recovery Rider II Filing, UD-22-01
- 2. Final Issuance Advice Letter, UD-22-01
- 3. Errata to Final Issuance Advice Letter, UD-22-01
- 4. Environmental Adjustments for the January 2023 Billing Cycle, UD-18-07
- 5. Fuel Adjustments for the January 2023 Billing Cycle, UD-18-07
- 6. Purchased Gas Adjustments for the January 2023 Billing Cycle, UD-18-07
- 7. Purchased Power Cost Recovery Adjustments for the January 2023 Billing Cycle, UD-18-07
- 8. Comments, UD-18-03

# Other Communications

- 1. Council Designee's Concurrence, submitted by Dentons US LLP, UD-22-01
- Request to Submit Reply Comments Out of Time and Reply Comments, submitted by Air Products and Chemicals, Inc., UD-21-03

# Annotation:

ELECTRONICALLY SUBMITTED. RECEIVED.

# 2. COMMUNICATION - FROM HOWARD L. RODGERS, III

#### Brief:

Requesting to appeal the parking requirement of the University Area Off-Street Parking Interim Zoning District, per Article 19 of the City's Comprehensive Zoning Ordinance for the property located at **9119 Forshey Street**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 1/19/23).

# 3. COMMUNICATION - FROM CARL HARDY

# Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" for a permit to install a metal roof for the property located at 2219 Dauphine Street.

# Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 1/19/23).

# 4. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

# Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Sewerage & Water Board/Public Works) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of December 19, 2022, as outlined below:

# New Job Classifications:

Class Code	Class Title:	Pay Grade /Step	Hiring Rate Salary	FLSA Status
C3414	Infrastructure Project Manager, Intern	75/27	\$60,859	Non-Exempt
C3415	Infrastructure Project Manager I	79/31	\$70,643	Exempt
C3416	Infrastructure Project Manager II	87/27	\$81,999	Exempt
C3417	Infrastructure Project Manager III	92/25	\$90,567	Exempt
C3418	Infrastructure Project Manager Supervisor	96/25	\$100,030	Exempt

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

# 5. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

# Brief:

Submitting for Council approval Amendments to the Classified Pay Plan (Police) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of December 19, 2022, as outlined below:

January 1, 2023\* PROPOSED

Class Code	Class Title	Grade /Step	Annual	Grade /Step	Annual
C5255	DNA Analyst Retitle: DNA Analyst, Intern	77/27	\$63,960	77/29	\$65,569
	(Non-Exempt)				
C5256	DNA Analyst, Senior Retitle:	79/29	\$68,989	79/37	\$76 <b>,</b> 109
	DNA Analyst I (Exempt)				
C5257	DNA Analyst, Lead Retitle:	81/31	\$74,242	81/41	\$84,062
	DNA Analyst II (Exempt)				
C5259	New Class: DNA Technical Leader	N/A	N/A	83/47	\$95,181
	(Exempt)				
C5258	DNA Analyst, Supervisor Retitle:	85/31	\$81,999	85/51	\$105,126
	DNA Supervisor (Exempt)				
C5270	Forensic Firearm Examiner	77/27	\$63 <b>,</b> 960	77/29	\$65 <b>,</b> 569
C5271	Forensic Firearm Examiner, Senior	79/29	\$68,989	79/37	\$76,109
C5272	Forensic Firearm Examiner, Lead	81/31	\$74 <b>,</b> 242	81/41	\$84,062
C5273	Forensic Firearm Examiner, Supervisor	85/31	\$81,999	85/47	\$100,030

# Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

6. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

#### Brief:

Submitting for Council approval an Amendment to the Classified Pay Plan (Sewerage & Water Board) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of December 19, 2022, as outlined below:

# Hiring Rate:

Class	Class Title	From Hiring Rate	Flexible Hiring
Code		Grade/Step	Rate Range
		Annual*	Grade Step
			Annual Range
C0460	Comptroller	100/13	100/21 to 100/41
		\$95 <b>,</b> 181	\$105,126 to \$134,775

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

7. COMMUNICATION - FROM CHRISTINA CARROLL, CITY OF NEW ORLEANS CIVIL SERVICE COMMISSION

# Brief:

Supporting the Department of Public Works' request for an appropriation for the payment of Ms. Edmonds' attorney fees in the amount of \$4,309.50.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 8. COMMUNICATION - FROM TRACY D. MADISON, SECRETARY, BOARD OF LIQUIDATION, CITY DEBT

#### Brief:

Informing the Council that on October 25, 2022, the Board of Liquidation, City Debt, sold to JP Morgan Securities, LLC, \$106,670,000 General Obligations Refunding Bonds, Series 2022 of the City of New Orleans, Louisiana, at 4.072362%. The bonds were delivered on December 1, 2022.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 9. COMMUNICATION - FROM MARY GRACE VERGES

# Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition of the property located at 740 Jena Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED. (Hearing Date Set For 1/19/23).

# 10. COMMUNICATION - FROM ANGELA GILBERT SARKER, ALCOHOLIC BEVERAGE CONTROL BOARD CLERK

# Brief:

Submitting the 2022 Alcoholic Beverage Control Board attendance record, pursuant to Ordinance Calendar Number 28,133 (24132 MCS).

# Annotation:

RECEIVED.

11. REPORT - OF STELLA CZIMENT, INDEPENDENT POLICE MONITOR, OFFICE OF THE INDEPENDENT POLICE MONITOR

#### Brief:

Submitting a report for the month of November providing the Council with the data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

12. REPORT - OF MICHEL N. THOMPSON, BUSINESS MANAGER, NEW ORLEANS PUBLIC LIBRARY

#### Brief:

Submitting a quarterly report for the period of **July 1**, **2022 - September 30**, **2022**, for pool vehicles used by staff in accordance with Section 2-902(b).

# Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

13. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

# Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision of **denial** of an application to demolish the Contributing-rated structure for the property located at **740 Jena Street**.

#### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 14. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision of **denial** of an application to install new galvalume standing seam metal roofing at a Contributing rated, two-story, single-family residential building for the property located at **2219** Dauphine Street.

### Annotation:

ELECTRONICALLY SUBMITTED.

RECEIVED.

# 15. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

### Brief:

Transmitting Zoning Docket Numbers 84/22 - Cm. Harris, 87/22 - All Cms., 93/22 - Cm. King, 94/22 - Cm. King, 96/22 - Cm. Harris, 97/22 - Cm. Harris, 98/22 - Cm. King, 99/22 - Cm. King, Cn. Deadline 3/6/23.

# Annotation:

RECEIVED. (Hearing Date Set For 1/19/23).

# 16. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

# Brief:

Recommending "approval" of the appeal relative to the Lower Algiers Rural Protection Interim Zoning District for property located at 40 English Turn Parkway. (DR NO 54/22)

# Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. King, Moreno, Morrell, Cn. Deadline 3/6/23). RECEIVED. (Hearing Date Set For 1/19/23).

# 17. CAL. NO. 33,976 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to amend and reordain Articles 17 and 20 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to prohibit new hotels and motels and to allow Commercial Short Term Rentals as a permitted use in the CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District; and otherwise to provide with respect thereto. (ZONING DOCKET NO. 63/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.
(90 Days, Cn. Deadline 2/15/23).
(Cn. Deadline 2/2/23).
ADOPTED. ORD. NO. 29284 M.C.S.

# 18. CAL. NO. 33,978 - BY: COUNCILMEMBER THOMAS

#### Brief:

An Ordinance to establish a conditional use to permit the retail sale of packaged alcoholic beverages at an existing gas station in a C-1 General Commercial District, an HUC Historic Urban Use Restriction Overlay District and an EC Enhancement Corridor Design Overlay District, on Square 709, Lots 1, 2, 3, 4, and 5, in the Third Municipal District, bounded by North Claiborne Avenue, Lizardi Street, North Derbigny Street, and Egania Street (Municipal Address: 5201 North Claiborne Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 74/22)

# Annotation:

ELECTRONICALLY SUBMITTED.

(90 Days, Cn. Deadline 2/15/23).

(Cn. Deadline 2/2/23).

ADOPTED. ORD. NO. 29286 M.C.S.

# 19. CAL. NO. 33,980 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

An Ordinance to effect a zoning change from an HU-RD1 Historic Urban Two-Family Residential District to an HU-B1 Historic Neighborhood Business District and a conditional use to permit a commercial use over 5,000 square feet in a HU-B1 Historic Urban Neighborhood Business District Small Multi-Family Affordable Short Term Rental Interim Zoning District, on Square 65, Lots 1 through 7, A through J, and X, in the Sixth Municipal District, bounded by Fontainebleau Drive, Lowerline Street, Broad Place, and Pine Street (Municipal Addresses: 65 Fontainebleau Drive, 2624 Pine Street and 2700 Lowerline Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 76/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.

(90 Days, Cn. Deadline 2/15/23).

(Cn. Deadline 2/2/23).

ADOPTED. ORD. NO. 29287 M.C.S.

# 20. CAL. NO. 33,981 - BY: COUNCILMEMBER HARRIS

# Brief:

An Ordinance to establish a conditional use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District on Square 233, Lots 18 and 19, in the First Municipal District, bounded by Lafayette Street, Carondelet Street, and Girod Street (Municipal Addresses: 610-616 Baronne Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 80/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.

(90 Days, Cn. Deadline 2/15/23).

(Cn. Deadline 2/2/23).

ADOPTED. ORD. NO. 29288 M.C.S.

# 21. CAL. NO. 33,984 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to establish a conditional use to permit the expansion of an existing standard restaurant in an HU-B1A Historic Urban Neighborhood Business District and an HU-B1A Use Restriction Overlay District, on Square 160, Lot 7, in the Sixth Municipal District, bounded by Louisiana Avenue, Laurel Street, Toledano Street, and Constance Street (Municipal Addresses: 901-903 Louisiana Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 75/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.
(90 Days, Cn. Deadline 2/15/23).
(Cn. Deadline 2/2/23).
ADOPTED. ORD. NO. 29290 M.C.S.

# 22. CAL. NO. 33,987 - BY: COUNCILMEMBER HARRIS

### Brief:

An Ordinance to establish a conditional use to permit a standard restaurant in an HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 220, Lots Y and Z, in the Sixth Municipal District, bounded by Magazine Street, Aline Street, Foucher Street, and Camp Street (Municipal Address: 3511 Magazine Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 70/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.
(90 Days, Cn. Deadline 3/1/23).
(Cn. Deadline 2/16/23).
ADOPTED. ORD. NO. 29291 M.C.S.

# 23. CAL. NO. 33,988 - BY: COUNCILMEMBER KING

#### Brief:

An Ordinance to establish a conditional use to permit a hotel over 10,000 square feet in floor area in an HMC-2 Historic Marigny/Tremé Commercial District, an EC Enhancement Corridor Design Overlay District and the Small Multi-Family Affordable Short Term Rental Interim Zoning District, located on Square 153, Lots 7, 2, and 1 through 5, in the Third Municipal District, bounded by Chartres, Royal, and Frenchmen Streets and Elysian Fields Avenue (Municipal Addresses: 2121-2127 Chartres Street and 616 Elysian Fields Avenue); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 72/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.
(90 Days, Cn. Deadline 3/1/23).
(Cn. Deadline 2/16/23).
ADOPTED. ORD. NO. 29292 M.C.S.

# 24. CAL. NO. 33,989 - BY: COUNCILMEMBER KING

#### Brief:

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to an S-RD Suburban Two-Family Residential District, located on Square 15, Lots 25 and 26, Park Place Addition, in the Fifth Municipal District, bounded by Elizardi Boulevard, Lawrence Street, Pace Boulevard, and the Magellan Canal (Municipal Address: 1601 Elizardi Boulevard); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 78/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.
(90 Days, Cn. Deadline 3/1/23).
(Cn. Deadline 2/16/23).
ADOPTED. ORD. NO. 29293 M.C.S.

# 25. CAL. NO. 33,990 - BY: COUNCILMEMBER KING

#### Brief:

An Ordinance to effect a zoning change from an HMR-3 Historic Marigny/Tremé/Bywater Residential District to an HMC-1 Historic Marigny/Tremé/Bywater Commercial District. Overlay districts: RDO-1 Residential Diversity Overlay District; Small Multi-Family Affordable Short Term Rental Interim Zoning District, on Square 11, Lot A, in the Third Municipal District, bounded by Chartres Street, Spain Street, Decatur Street, and Mandeville Street (Municipal Addresses: 2438-2440 Chartres Street); and otherwise to provide with respect thereto. (ZONING DOCKER NO. 79/22)

### Annotation:

ELECTRONICALLY SUBMITTED.
(90 Days, Cn. Deadline 3/1/23).
(Cn. Deadline 2/16/23).
ADOPTED. ORD. NO. 29294 M.C.S.

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS: Giarrusso, Green, Harris, King, Morrell, Thomas - 6

NAYS: 0

ABSENT: Moreno - 1

AND THE CONSENT AGENDA WAS ADOPTED.

# REGULAR AGENDA

# LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.

All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.

No ceding of public speaking time is permitted.

# 1. VCC APEAL - OF RALPH H. LONG

### Brief:

Requesting to appeal the Vieux Carrè Commission's decision to "defer" adding a two-story addition at the property located at 440 Bourbon Street.

# Annotation:

(Cm. King, District C, Cn. Deadline 1/15/23). (Report received at the meeting of 12/1/22). ON DEADLINE. CONTINUED TO THE MEETING OF 1/19/23.

#### 2. LEGISLATIVE GROUPING

# 2a. EXTENSION REQUEST - OF TAYLOR SCOTT, CONCORDIA

# Brief:

Requesting a second extension of a Conditional Use approval for Zoning Docket 74/19 - Ordinance No. 28,282 MCS, the proposed Crescent Hotel project at **500 Piety Street**.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C).

CONTINUED TO THE MEETING OF 1/19/23.

# 2b. MOTION - NO. M-23-3 - BY: COUNCILMEMBER KING

# Brief:

Granting the request for an additional extension of the Conditional Use for ZD NO. 74/19 (Ordinance No. 28,282 MCS).

# Annotation:

SUBMITTED ELECTRONICALLY.

(Council Rule 34. Postponement Deadline 5/5/23). CONTINUED TO THE MEETING OF 1/19/23.

# 3. ZONING DOCKET NO. 90/22 - OC DEVELOPMENT, LLC

# Brief:

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 1345, Lots 9, 10, and W-2 or Lots W and Pt. 8, in the Third Municipal District, bounded by North Dorgenois Street, Columbus Street, Kerlerec Street, and North Rocheblave Street (Municipal Addresses: 2431-2441 Kerlerec Street). The recommendation of the City Planning Commission being "NO RECOMMENDATION".

# Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 1/30/23). CONTINUED TO THE MEETING OF 1/19/23.

#### 4. LEGISLATIVE GROUPING

# 4a. ZONING DOCKET NO. 91/22 - KHOOBEHI PROPERTIES, LLC

#### Brief:

Requesting a Conditional Use for a hotel over 10,000 square feet located within the HMC-2 Historic Marigny/Tremé/Bywater Commercial District, the EC Enhancement Corridor Design Overlay District, the AC-4 Arts and Culture Diversity Overlay District, the Small Multi-Family Affordable Short Term Rental Interim Zoning District, and the Residential Short Term Rental Interim Zoning District, on Square 379, Lot X, in the Third Municipal District, bounded by North Rampart Street, Kerlerec Street, Henriette Delille Street and Columbus Street (Municipal Addresses: 1441-1451 North Rampart Street, 1104 Columbus Street, and 1115 Kerlerec Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to five (5) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 1/30/23). HEARING HELD.

# 4b. MOTION (LYING OVER) - NO. M-22-533 - BY: COUNCILMEMBER KING

#### Brief:

Approving the applicant's request on **ZD NO. 91/22**, subject to the five (5) provisos set forth in the City Planning Commission's report.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 5. STREET NAME CHANGE NO. 2/22 - CARVER RAMS WAY

#### Brief:

Requesting the consideration of renaming the entirety of Higgins Boulevard between Almonaster Avenue and Alvar Street as Carver Rams Way. The City Planning Commission recommended "MODIFIED APPROVAL" with a waiver of criteria number 1.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline N/A).
CONTINUED TO THE MEETING OF 1/19/23.

# 6. STREET NAME CHANGE 5/22 - SUNO KNIGHTS DRIVE

#### Brief:

Requesting the consideration of renaming a portion of Press Drive between Leon C. Simon Drive and Emmett W. Bashful Boulevard as SUNO Knights Drive. The recommendation of the City Planning Commission being for "APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline N/A).
CONTINUED TO THE MEETING OF 1/19/23.

# 7. CAL. NO. 33,183 - BY: COUNCILMEMBER WILLIAMS (BY REQUEST)

#### Brief:

An Ordinance granting a non-exclusive franchise to Telepak Networks, Inc. to construct, maintain, and operate an aboveground and/or underground Wireline Telecommunications System, to provide for the furnishing of a surety bond, annual payments, and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

CONTINUED TO THE MEETING OF 3/9/23.

# 8. CAL. NO. 33,671 - BY: COUNCILMEMBER MORRELL

#### Brief:

An Ordinance to limit the power of the Mayor to suspend Article X of Chapter 2 of the Code of the City of New Orleans; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

CONTINUED TO THE MEETING OF 2/2/23.

# 9. CAL. NO. 33,866 - BY: COUNCILMEMBER GREEN

#### Brief:

An Ordinance to ordain Section 54-507 of the Code of the City of New Orleans to prohibit operation of all-terrain vehicles (ATVs) on public streets; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/13/23). CONTINUED TO THE MEETING OF 1/19/23.

# 10. CAL. NO. 33,893 - BY: COUNCILMEMBER HARRIS

### Brief:

An Ordinance to ordain Section 70-10 of the Code of the City of New Orleans to establish reporting requirements applicable to the Department of Finance, including both a statement to be issued alongside each payment the City of New Orleans provides to a security and improvement district, and an annual financial report to be transmitted to the City Council, and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 1/13/23). CONTINUED TO THE MEETING OF 1/19/23.

# 11. CAL. NO.33,949 - BY: COUNCILMEMBER MORRELL

# Brief:

An Ordinance to amend sections 26-616 and 26-617 of the Code of the City of New Orleans relative to standards for short-term rentals, to remove the residential short-term rental permit type; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 2/17/23). WITHDRAWN.

# 12. CAL. NO. 33,974 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### Brief:

An Ordinance to amend and reordain Sections 146-760, 146-761, 146-763, and 146-765 of the Code of the City of New Orleans relative to honorary street dedications to clarify that non-profit organizations can be recognized by honorary street names; to clarify the boundaries of the Vieux Carré for the purposes of the honorary street dedications; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 3/31/23).
ADOPTED. ORD. NO. 29283 M.C.S.

#### 26. LEGISLATIVE GROUPING

26a. CAL. NO. 33,977 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to amend and reordain Article 18, Sections 18.2.V, 18.13.B, and 18.24 to create the CCN (Convention Center Neighborhood) Overlay District of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) applicable to the area bounded by Convention Center Boulevard, the Pontchartrain Expressway, Thalia Street, Annunciation Street, Euterpe Street, Tchoupitoulas Street, Celeste Street, the Mississippi River Floodwall, and Henderson Street (excluding Lot MF-1 on Block RP-5X); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 64/22)

#### Annotation:

ELECTRONICALLY SUBMITTED.

(90 Days, Cn. Deadline 3/1/23).

(Cn. Deadline 2/16/23).

ADOPTED, AS AMENDED. ORD. NO. 29285 M.C.S.

26b. AMENDMENT TO ORD. CAL. NO. 33,977 - BY: COUNCILMEMBER HARRIS

#### Brief

1. On page 6 (Article 18.24.B), on lines 91 and 92, after the word "in" and before the word "and", remove the word "height;" and insert the following new phrase in lieu thereof:

"height, unless the proposed building was approved in the Development Master Plan and has undergone only minor changes, as defined in Article 4.5.F.1, in which case no additional NPP shall be required;"

2. On page 6 (Article 18.24.B) on line 94, after the word "buildable", remove the word "area." and insert the following new phrase in lieu thereof:

"area, unless the proposed building was approved in the Development Master Plan and has undergone only minor changes, as defined in Article 4.5.F.1, in which case no additional NPP shall be required."

- 3. On page 6, lines 88 and 89, after the word "in" and before the word "below", remove the phrase "item 3.b" and insert in lieu thereof "items 3.b and 3.c".
- 4. On page 7, remove the text from lines 99 to 101 in its entirety and insert the following in lieu thereof:

- С. Applicants shall follow all Project NPP requirements, including all content and general procedures applicable to zoning text and map amendments, as provided in Article 4.2.D.2, except with regard to mailed notice, which shall be as follows. Mailed notice for the NPP shall be sent by regular mail at least fifteen (15) days before the public hearing to the parties identified in Section 3.3.B.2, except that such notice shall be expanded to all properties within 1,200 (one thousand two hundred) feet of property lines of the subject property. Additionally, mailed notice shall be provided to the Lower Garden District and Warehouse District neighborhood associations, as well as the Office of Community Development for distribution to interested stakeholders, including but not limited to residents of River Garden developments.
- 5. On page 7, lines 107 and 108, after the phrase "Article 4.3." and before the word "The", insert the following new phrase:

"In addition, the City Planning Commission and the Council decisions on applications for a conditional use shall evaluate the following factors, specific to the CCN Overlay District:

- The proposed use is compatible with the CCN Overlay District's purpose to promote a walkable, mixed-use, and mixed-income neighborhood with public benefits.
- 2. The proposed use preserves and promotes public access to the CCN Overlay District, including sightlines and/or direct access to the Mississippi Riverfront.
- 3. The proposed use does not create a material detriment to the public health, safety, and welfare to properties and residents within the CCN Overlay District, as well as neighbors in surrounding areas, including but not limited to the Lower Garden District, Warehouse District, and River Garden developments.
- 6. On page 9 (Table 18-1), line 162, remove the existing row for "Hotel/Motel" and enter the following in lieu thereof:

TABLE 18-1: Permitted	and Conditional	Uses	
***			
COMMERCIAL USE			
***			
Hotel/Motel	<u>C</u>		
***			

7. On page 13, after line 238 and before line 239, enter the following new phrase:

<sup>5</sup> Hotels shall be considered permitted uses if they:

- (1) are located on the same square as a cultural facility of at least 10,000 square feet in size; or
- (2) have less than 180 individual guest rooms and are located at least 300 feet from any residential zoning district, as measured from the closest lot line.

Hotels shall be prohibited if:

- There is already one (1) hotel permitted on the square; or
- They are within the square bounded by Annunciation, Melpomene, Euterpe, and Tchoupitoulas Streets (excluding Lot MF-1), or the square bounded by Thalia, Annunciation, Melpomene, and Tchoupitoulas Streets.

All other hotels shall be a conditional use.

8. On page 23, delete lines 450-452, and insert the following in lieu thereof:

"Additional temporary surface parking shall be Permitted subject to time restrictions up to 5 years. Permanent parking lots shall be subject to the standards of the Overlay District and Article 23 of the Comprehensive Zoning Ordinance, while certain design standards for temporary parking lots may be suspended commensurate with the time restrictions as set forth by the City Planning Commission and approved in the Development Master Plan."

# Annotation:

ELECTRONICALLY SUBMITTED.

# 13. CAL. NO. 33,982 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### Brief:

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into an Amended and Restated Lease Agreement at Louis Armstrong New Orleans International Airport with NEW ORLEANS FUEL FACILITIES (NOFF); and otherwise to provide with respect thereto.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 3/31/23). ADOPTED. ORD. NO. 29289 M.C.S.

14. CAL. NO. 33,983 - BY: COUNCILMEMBER MORRELL

#### Brief:

An Ordinance to amend Section 26-236 to establish additional definitions for what may be declared a blight and public nuisance; and otherwise, to provide with respect thereto

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 3/31/23). CONTINUED TO THE MEETING OF 1/19/23.

15. CAL. NO. 33,991 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

### Brief:

An Ordinance to amend and reordain Section 34-4(a) of the Code of the City of New Orleans to establish the 2023 Mardi Gras parade schedule; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). CONTINUED TO THE MEETING OF 1/19/23.

# 16. CAL. NO. 33,992 - BY: COUNCILMEMBER KING (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a First Amendment to the Cooperative Endeavor Agreement ("Amendment") to amend the Cooperative Endeavor Agreement ("Agreement") between the City of New Orleans (the "City") and EdNavigator, Inc. (the "Contractor") relative to the Contractor providing personal education advising services available, free of charge, to City employees, including City Employees who have children, grandchildren, nieces, and nephews in NOLA Public Schools, for an additional one (1) year; and to modify or reaffirm certain terms and conditions, as more fully set forth in the Amendment as Exhibit "1" and incorporated and made a part hereof; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). ADOPTED. ORD. NO. 29295 M.C.S.

# 17. CAL. NO. 33,993 - BY: COUNCILMEMBERS GIARRUSSO AND THOMAS (BY REQUEST)

# Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a First Amendment to the Cooperative Endeavor Agreement ("Amendment") to amend the Cooperative Endeavor Agreement ("Agreement") between the City of New Orleans (the "City"), National Parent Leadership Institute, Inc. (the "Contractor"), and the NOLA Business Alliance (the "Fiscal Agent") relative to the Contractor providing twenty (20) additional weeks of three (3) hour sessions, once a week, to parents in order to help parents become better leaders for their children and families; to increase the maximum amount of compensation payable by the City to the Contractor and the Fiscal Agent; to extend the term of the Agreement for an additional one (1) year; and to modify or reaffirm certain terms and conditions, as more fully set forth in the Amendment as Exhibit "1" and incorporated and made a part hereof; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23).
ADOPTED. ORD. NO. 29296 M.C.S.

# 18. CAL. NO. 33,994 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and Crescent City Pharmacy, relative to the City, through Health Care for the Homeless (HCH), receives federal grant funding to promote health through accessible and comprehensive primary care, dental and behavioral health services for New Orleans homeless, regardless of their ability to pay, to modify the provisions thereof and extend the term thereof for two (2) years, as more fully set forth in the Amendment No. 1 form as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). ADOPTED. ORD. NO. 29297 M.C.S.

# 19. CAL. NO. 33,995 - BY: COUNCILMEMBERS GREEN, KING AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend and reordain Section 2-975 of Article X of Chapter 2 of the Code of the City of New Orleans to exempt juvenile detention officers and corrections staff of the Juvenile Justice Intervention Center and automotive repair staff of the Equipment Maintenance Division from the City's domicile requirement; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Referred to the Criminal Justice Committee). CONTINUED TO THE MEETING OF 2/2/23.

# 20. CAL. NO. 33,996 - BY: COUNCILMEMBER THOMAS

#### Brief:

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Joe Brown Park located at 5601 Read Boulevard, New Orleans, Louisiana in conjunction with the Mothers Wanting Our Children Back event on Saturday, December 17, 2022 from 12:00 p.m. to 3:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23).
ADOPTED. ORD. NO. 29298 M.C.S.

# 21. CAL. NO. 33,997 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022"; to appropriate funds received from CLB investments to purchase equipment and supplies; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Fiscal Note received).

(Referred to the Budget Committee).

CONTINUED TO THE MEETING OF 1/19/23.

# 22. CAL. NO. 33,998 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022"; to appropriate funds received from CLB investments to purchase equipment and supplies; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Fiscal Note received).

(Referred to the Budget Committee).

CONTINUED TO THE MEETING OF 1/19/23.

# 23. CAL. NO. 33,999 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022"; to appropriate additional funds to the Department of Public Works within the Infrastructure Maintenance Fund to remit payments to the Sewerage and Water Board for the time period of July 2022 through December 2022; and otherwise to provide with respect thereto.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23).

(Fiscal Note received).

(Referred to the Budget Committee).

CONTINUED TO THE MEETING OF 1/19/23.

# 24. CAL. NO. 34,000 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022"; to appropriate additional funds to the Department of Public Works within the Infrastructure Maintenance Fund in order to remit payments to the Sewerage and Water Board for the time period of July 2022 through December 2022; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Fiscal Note received).

(Referred to the Budget Committee).

CONTINUED TO THE MEETING OF 1/19/23.

# 25. CAL. NO. 34,001 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022"; to transfer Department of Police wages to other operating; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Fiscal Note received).

(Referred to the Budget Committee).

CONTINUED TO THE MEETING OF 1/19/23.

# 26. CAL. NO. 34,002 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into the Second Amendment to a previously-executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and Total Community Action ("TCA") for six (6) months, to provide community engagement services related to the MacArthur Safety and Justice Challenge Grant in Orleans Parish; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). Councilmember Thomas voted "RECUSED".

ADOPTED. ORD. NO. 29299 M.C.S.

# 27. CAL. NO. 34,003 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING

#### Brief:

An Ordinance to amend and reordain Section 66-283.5 of the Code of the City of New Orleans to reestablish a penalty of vehicle impoundment for illegal dumping; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Referred to the Criminal Justice Committee). CONTINUED TO THE MEETING OF 2/2/23.

# 28. CAL. NO. 34,004 - BY: COUNCILMEMBER MORRELL

#### Brief:

An Ordinance to amend Ordinance No. 29,265 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023" to appropriate funds to the Orleans Parish Public Defender's Office, within Miscellaneous Programs, to fund parity as statutorily required by Ordinance Calendar #33,093 and maintain the funding of holistic juvenile defense via Orleans Parish Public Defender's Office's partnership with Louisiana Center for Children's Rights; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). ADOPTED. ORD. NO. 29300 M.C.S.

# 29. CAL. NO. 34,005 - BY: COUNCILMEMBER MORRELL

# Brief:

An Ordinance to amend Ordinance No. 29,266 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate funds to the Orleans Parish Public Defender's Office, within Miscellaneous Programs, to fund parity as statutorily required by Ordinance Calendar #33,093 and maintain the funding of holistic juvenile defense via Orleans Parish Public Defender's Office's partnership with Louisiana Center for Children's Rights; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). ADOPTED. ORD. NO. 29301 M.C.S.

# 30. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL

#### Brief:

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 3/31/23). (Referred to the Governmental Affairs Committee). CONTINUED TO THE MEETING OF 1/19/23.

# 31. RESOLUTION (LYING OVER) - NO. R-22-529 - BY: COUNCILMEMBERS GIARRUSSO AND THOMAS (BY REQUEST)

# Brief:

Requesting that the below organization to receive Wisner grant funds and the amount to be awarded:

New Orleans Police and Justice Foundation, Inc. \$1,000,000

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). (Referred to the Budget Committee). CONTINUED TO THE MEETING OF 1/19/23.

# 32. RESOLUTION (LYING OVER) - NO. R-22-530 - BY: COUNCILMEMBER MORRELL

#### Brief:

Directing the Department of Civil Service to submit its July 2022 Police Pay Plan to the Civil Service Commission for consideration and implementation and to report back to the City Council regarding the feasibility of the July 2022 Police Pay Plan proposal and a plan for implementation.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). CONTINUED TO THE MEETING OF 1/19/23.

# 33. MOTION (LYING OVER) - NO. M-22-537 - BY: COUNCILMEMBERS MORRELL AND MORENO

#### Brief:

Creating rules (Rule 57 - Contract Approval) governing the review and approval of contracts governed by Section 70-10.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 4/14/23). CONTINUED TO THE MEETING OF 1/19/23.

# 34. RESOLUTION - NO. R-23-1 - BY: COUNCILMEMBER HARRIS

# Brief:

A RESOLUTION calling an election in the Twinbrook Security District for Saturday, April 29, 2023.

# Annotation:

ELECTRONICALLY SUBMITTED.

35. MOTION - NO. M-23-2 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

#### Brief:

Electing Councilmember-at-Large Division 2 JP Morrell to serve as President and Councilmember-at-Large Division 1, Helena Moreno to serve as Vice President of the Council for the term January 5, 2023 through the first City Council meeting 2024.

### Annotation:

SUBMITTED ELECTRONICALLY.

(Council Rule 34. Postponement Deadline 5/5/23). ADOPTED.

36. MOTION - NO. M-23-4 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS

#### Brief:

Requesting and authorizing the President of the Council to sign an amendment to the professional services agreement between the City of New Orleans and Barrasso Usdin Kupperman Freeman & Sarver, L.L.C. authorizing up to two hundred fifty thousand dollars (\$250,000) in compensation during the original term, and an identical amount in any allowable renewal term, and containing such other provisions as may be necessary or desirable to accomplish the purposes of this Motion.

# Annotation:

SUBMITTED ELECTRONICALLY.

(Council Rule 34. Postponement Deadline 5/5/23). ADOPTED.

37. RESOLUTION - NO. R-23-5 - BY: COUNCILMEMBER THOMAS

#### Brief:

A RESOLUTION calling an election in the Eastover Neighborhood Improvement and Security District for Saturday, April 29, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 38. RESOLUTION - NO. R-23-6 - BY: COUNCILMEMBER THOMAS

#### Brief:

A RESOLUTION calling an election in the McKendall Estates Neighborhood Improvement District for Saturday, April 29, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 5/5/23). ADOPTED.

# 39. RESOLUTION - NO. R-23-7 - BY: COUNCILMEMBER THOMAS

#### Brief:

A RESOLUTION calling an election in the Tamaron Subdivision Improvement District for Saturday, April 29, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 5/5/23). ADOPTED.

# 40. RESOLUTION - NO. R-23-8 - BY: COUNCILMEMBER THOMAS

# Brief:

A RESOLUTION calling an election in the Lake Carmel Subdivision Improvement District for Saturday, April 29, 2023.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 5/5/23). ADOPTED.

# 41. RESOLUTION - NO. R-23-9 - BY: COUNCILMEMBER THOMAS

# Brief:

A RESOLUTION calling an election in the Kingswood Subdivision Improvement District for Saturday, April 29, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 42. RESOLUTION - NO. R-23-10 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN, HARRIS, THOMAS AND KING

#### Brief:

A resolution urging the Mayor of the City of New Orleans to conduct a national search for a Superintendent of Police to replace retired Superintendent Shaun Ferguson; to engage in a fair, inclusive, transparent, and clearly defined public process for the selection of the NOPD Superintendent, including community engagement from all Council districts and from current and former NOPD officers; to create a NOPD Superintendent Advisory Selection Committee comprising a broad spectrum of stakeholders; and to support an increase in pay for the Superintendent, along with other best-hiring practices to attract top national and local candidates.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 5/5/23). ADOPTED.

# 43. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 33,006 THRU 33,017.

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.