

THE COUNCIL
City of New Orleans

HELENA MORENO
Councilmember-At-Large

JP MORRELL
Councilmember-At-Large

JOSEPH I. GIARRUSSO III **LESLI D. HARRIS** **FREDDIE KING III** **EUGENE J. GREEN, JR.** **OLIVER M. THOMAS, JR.**
Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E

AGENDA

Regular Meeting of the City Council
to be held in **City Hall Council Chamber**
on Thursday, May 16, 2024 at 10:00 A.M.

PRESIDENT
HELENA MORENO
Councilmember-At-Large



VICE PRESIDENT
JP MORRELL
Councilmember-At-Large

ROLL CALL
AISHA COLLIER
ASSISTANT CLERK OF COUNCIL

INVOCATION
PASTOR BRANDON BOUTIN
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE
HELENA MORENO
COUNCILMEMBER-AT-LARGE

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VIBRATE DURING COUNCIL PROCEEDINGS.

SPECIAL ORDERS OF BUSINESS

1. **FIRST ORDER OF BUSINESS - PRESENTATION - KEVIN GULLAGE, MUSICIAN & FORMER JAZZ CAMP STUDENT, ASIA MUHAIMIN, FORMER JAZZ CAMP STUDENT, WILLIAM BLOOM, MBA, DIRECTOR OF SPORTS & TOUR TRAVEL, US & CANADA & THE LOUISIANA OFFICE OF TOURISM, DONALD HARRISON, ARTISTIC DIRECTOR, JONATHAN BLOOM, CAMP COORDINATOR/INSTRUCTOR, AND JACKIE HARRIS, FOUNDER & EXECUTIVE DIRECTOR**

Brief:

"To honor Ms. Jackie Harris, founder of The Louis "Satchmo" Armstrong Jazz Camp for young Musicians in the Greater New Orleans area in the year of 1994. We applaud her determination and efforts she has demonstrated during 30 years as a consummate professional.

Ms. Harris invited many illustrious and inspiring Jazz Camp Instructors/Directors during her tenure. To recognize a few: Edward Kidd Jordan, Alvin Batiste, Jonthan Bloom, Percy Heath, William Parker, Steve Turre, Reggie Workman, Norma Diamond, Germaine Bazzle, Donald Harrison Jr. and the list goes on! Several Graduates who have returned to serve are Roderick Paulin, Tonya Boyd Cannon, Brian Quezergue, Andrew Badon, & Dwight Fitch.

Alumni of The Louis "Satchmo" Armstrong Summer Jazz Camp, now award-winning composers and players, draw millions of fans around the world, such as Jon Batiste, Courtney Bryan, Christian Scott, Atunde Adjuah, John Bradford, Calvin Johnson, & Troy "Trombone Shorty" Andrews.

Jackie Harris and The Louis "Satchmo" Armstrong Summer Jazz Camp are going strong in 2024. Enrollment is anticipated to exceed 150 students at the Camp's base at Loyola University. Ms. Jackie Harris is pioneering more events through the Louis Armstrong Education Center and Jazz at The Lincoln Center in New York City.

We look forward to Ms. Jackie Harris and her team of The Louis "Satchmo" Armstrong Jazz Camp to continue to generate successful players in the upcoming years for humankind to enjoy and treasure."

Annotation:

(Cm. King).

TO APPEAR.

2. SECOND ORDER OF BUSINESS - PRESENTATION - ANTHONY WEAVER,
SON OF THE LATE CHIEF EARL WEAVER

Brief:

Honoring the life and legacy of Chief Earl Weaver, who dedicated 49 years of faithful service to the Orleans Parish Sheriff's Office.

Annotation:

(Cm. Green).

TO APPEAR.

3. THIRD ORDER OF BUSINESS - PRESENTATION - STEVE NELSON,
SEWERAGE AND WATER BOARD OF NEW ORLEANS GENERAL
SUPERINTENDENT

Brief:

Recognizing the Sewerage and Water Board of New Orleans work crews for their tireless efforts and contributions in keeping our city safe and assisting with operations.

Annotation:

(Cm. Green).

TO APPEAR.

CONSENT AGENDA

1. **COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **May 16, 2024:**

Communications from Entergy New Orleans, LLC ("ENO")

1. 2024 Formula Rate Plan Filings Summary, UD-18-07
2. 2023 RCPS Compliance Demonstration Report, UD-19-01
3. Comments, UD-23-02
4. Tenth Annual Post-Miso-Integration Monitoring Report, UD-11-01
5. Comments, UD-18-03
6. New Orleans Power Station ("NOPS") Q1 2024 Usage Report, submitted pursuant to Resolutions R-19-78 and R-21-153, UD-16-02
7. Documents Related to NOPS Filed with the Louisiana Department of Environmental Quality, submitted pursuant to Resolution R-19-78, UD-16-02
8. Bond Purchase Agreement, submitted pursuant to Resolution R-23-554

Other Communications

1. Reply Comments, submitted by Alliance for Affordable Energy, UD-23-02
2. Reply Comments, submitted by the Office of Resilience and Sustainability, UD-23-01
3. Comments, submitted by the Office of Resilience and Sustainability, UD-18-03
4. Comments, submitted by Madison Energy Infrastructure, UD-18-03
5. Comments, submitted by the Coalition for Community Solar Access, UD-18-03

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

2. **COMMUNICATION - FROM ANTHONY T. DAVIS, DIRECTOR, DEPARTMENT OF CODE ENFORCEMENT, CITY OF NEW ORLEANS**

Brief:

Pursuant to Section 2-671 of the New Orleans City Code, the Department of Code Enforcement (DCE) does not recommend any revocation of ad valorem tax exemptions at this time.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

3. **COMMUNICATION - FROM LENÈE CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS STATE OF LOUISIANA,**

Brief:

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for March 2024, in accordance with Section 2-63 of the City Code.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

4. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

Brief:

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

5. **COMMUNICATION - FROM JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting the April 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

6. **COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

Brief:

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1805-07 Marigny Street, 24-12792-DEMO (DEMO-RSF2) - Council District "D"

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date Set For 6/6/24).**

7. **COMMUNICATION - FROM ANDIE WYATT, MANAGING POLICY DIRECTOR AND COUNSEL GRID ALTERNATIVES**

Brief:

Strongly supporting the New Orleans City Council's ongoing efforts to support and improve residents' access to the benefits of local solar.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

8. **COMMUNICATION - FROM JAMES KENT TREADWAY JR.**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition for more than 50% of the primary facade at a Contributing rated, single-family building for property located at **1605 Audubon Street**.

Annotation:

MAY BE RECEIVED. *(Suggested Hearing Date Set For 6/6/24).*

9. **COMMUNICATION - FROM RICHARD F. CORTIZAS, JONES WALKER LLP**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the renovation of a landmark two-story, single-family residential building including the infill of a rear porch for property located at **1519 Robert C Blake Sr Drive**.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED. *(Suggested Hearing Date Set For 6/6/24).*

10. **COMMUNICATION - FROM C. RICK HATHAWAY, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed Amendment 3 of the bid requirements contract between the City of New Orleans and Orleans Security, dba Force 1 Protection, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT COMMITTEE.

(See Motion No. M-24-218).

11. COMMUNICATION - FROM JEFFREY SCHWARTZ, DIRECTOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed subrecipient agreement between the City of New Orleans and New Orleans Redevelopment Authority, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED AND REFERRED TO THE ECONOMIC DEVELOPMENT & SPECIAL PROJECTS COMMITTEE.

(See Motion No. M-24-219).

12. COMMUNICATION - FROM MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY'S OFFICE, JASON ROGERS WILLIAMS, ORLEANS DISTRICT ATTORNEY

Brief:

Submitting the monthly budget reporting for the Orleans Parish District Attorney's Office through 3/31/24.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED.

13. COMMUNICATION - FROM BRANDYE A. DELARGE, MBA, BUDGET ADMINISTRATOR, CITY OF NEW ORLEANS BUDGET OFFICE

Brief:

Submitting the monthly reporting for Orleans Parish Criminal Court for the month of March 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED.

14. REPORT - OF THE SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the first 2024 quarterly report for the Sewerage and Water Board of New Orleans to the Public Works Committee in response to their annual reporting requirements by LA Revised Statute §33:4091.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

**15. REPORT - OF KIRSHELLE MCGOWAN, DEPUTY POLICE MONITOR,
OFFICE OF THE INDEPENDENT POLICE MONITOR**

Brief:

Submitting a report for the month of April 2024, providing the Council with the data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

**16. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING
COMMISSION**

Brief:

Transmitting the Preserving Residential Character Interim Zoning District to permit a commercial short-term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District for **IZD No. 4-23**. The City Planning Commission recommended **APPROVAL**. (*Cm. Harris, Cn. Deadline 7/15/24*).

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date Set For 6/6/24).**

17. **REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

Brief:

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny an application to infill a rear gallery on a significant rated, designated landmark in order to construct an interior stairwell for the property located at **1519 Robert C. Blakes Sr. Drive.**

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

18. **CAL. NO. 34,655 - BY: COUNCILMEMBER HARRIS**

Brief:

An Ordinance to amend Ordinance No. 25,025 (Zoning Docket 077/12) to now grant a conditional use to permit a wireless telecommunications facility in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 258, Lot B, in the First Municipal District, bounded by O'Keefe Avenue and Girod, Lafayette and Baronne Streets (**Municipal Address: 939 Girod Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 24/24**)

Annotation:

ELECTRONICALLY SUBMITTED.
*(This matter was introduced 4/18/24).
(90 Days, Cn. Deadline 7/3/24).
(Cn. Deadline 6/20/24).*

19. MOTION (LYING OVER) - NO. M-24-146 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief

Ratifying, confirming and approving the Mayor's reappointment of Seamus McGuire, as a member of the Central Business District Historic District Landmarks Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

Annotation:

*(This matter was introduced 4/18/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/16/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).*

20. MOTION - NO. M-24-217 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming, and approving the Mayor's appointment of Denise Dugas (vice Marcus Bachhuber), as a member of the Metropolitan Human Services District, representing public health, effective upon approval by the Council of the City of New Orleans for a term ending on May 15, 2027.

Annotation:

*(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).*

21. MOTION - NO. M-24-220 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Ratifying, confirming, and approving the Mayor's reappointment of Commissioner Tenisha Stevens (vice self), as a member of the Metropolitan Human Services District, representing specialty courts, effective upon approval by the Council of the City of New Orleans for a term ending on June 5, 2027.

Annotation:

*(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).*

22. MOTION - NO. M-24-221 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming, and approving the Mayor's appointment of Stuart Alan Simon (vice Cathy Lazarus), as a member of the Metropolitan Human Services District, representing parents, consumers, or advocates in the field of developmental disability, effective upon approval by the Council of the City of New Orleans for a term ending on May 15, 2027.

Annotation:

*(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).
(Questionnaire received).
(Governmental Affairs Committee recommended approval).*

23. MOTION - NO. M-24-222 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming, and approving the Mayor's appointment of Taslim Van Hattum (vice Charlotte Parent), as a member of the Metropolitan Human Services District, representing mental health profession, effective upon approval by the Council of the City of New Orleans for a term ending on May 15, 2027.

Annotation:

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

1. EXECUTIVE SESSION

Brief:

An executive session held pursuant to La. R.S. § 42:17(A)(1) to discuss pending litigation captioned Daniel M. Ryan v. New Orleans City Council, Case No. 2024-04039, Division N-8, Civil District Court for the Parish of Orleans, Judge Julien.

Annotation:

ELECTRONICALLY SUBMITTED.
SESSION TO BE HELD.

REGULAR AGENDA

LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR
THEREAFTER.

All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.

No ceding of public speaking time is permitted.

1. LEGISLATIVE GROUPING

1a. DEMOLITION REQUEST - OF STICK PROPERTY SOLUTIONS, LLC

Brief:

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 3000 Danneel Street, 24-09145-DEMO-COMM - Council District "B"

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 6/16/24).

(Communication and Report received at the meeting of 5/2/24).

1b. MOTION - NO. M-24-231 - BY: COUNCILMEMBER HARRIS

Brief:

Motion approving the demolition permit for the property located at 3000 Danneel Street.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

2. LEGISLATIVE GROUPING

2a. HDLC APPEAL - OF MICHAEL CASSESI, CASSESI COMMERCIAL CONSTRUCTION

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision to levy a fine of \$10,000.00 for the unpermitted removal of the roof of the structure for property located at **940 Frenchmen Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 6/2/24).

(Communication received at the meeting of 4/18/24).

(Report received at the meeting of 5/2/24).

ON DEADLINE.

2b. MOTION - NO. M-24-227 - BY: COUNCILMEMBER KING

Brief:

Motion granting the applicant's request and reducing the fine to \$5,000 for the property located at **940 Frenchmen Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

3. LEGISLATIVE GROUPING

3a. HDLC APPEAL - OF ALYSSA WERNET, DIRECTOR OF OPERATIONS, THE DEMO DIVA, LLC, DEMOLITION | DUMPSTERS

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the application for full demolition of the property located at **1428-1430 Clouet Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 6/2/24).

(Communication received at the meeting of 4/18/24).

(Report received at the meeting of 4/18/24).

ON DEADLINE.

3b. MOTION - NO. M-24-228 - BY: COUNCILMEMBER KING

Brief:

Motion granting and approving the applicant's request for the property located at **1428-1430 Clouet Street**, and the decision of the commission is reversed.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

4. LEGISLATIVE GROUPING

4a. HDLC APPEAL - OF ZACHARY SMITH, OWNER, ZACH SMITH CONSULTING & DESIGN

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of an appeal of the Architectural Review Committee's (ARC) recommendation regarding an application for alterations to the primary façade and demolition by raising the building for the property located at **2203 S. Carrollton Avenue**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 6/2/24).

(Communication received at the meeting of 4/18/24).

(Report received at the meeting of 4/18/24).

ON DEADLINE.

4b. MOTION (LYING OVER) - NO. M-24-205 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Motion granting the applicant's HDLC request for the property located at **2203 South Carrollton Avenue**, and the decision of the commission is reversed.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

5. LEGISLATIVE GROUPING

5a. VCC APPEAL - OF DARLEEN M. JACOBS, LAW OFFICES OF
DARLEEN M. JACOBS & ASSOCIATES

Brief:

Requesting to appeal the Vieux Carrè Commission's decision of "**denial**" for the property located at **728 Dumaine Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 5/19/24).

(Communication received at the meeting of 4/4/24).

(Report received at the meeting of 5/2/24).

ON DEADLINE.

5b. MOTION - NO. M-24-229 - BY: COUNCILMEMBER KING

Brief:

Motion granting the applicant's request for the property located at **728 Dumaine Street**, and the decision of the commission is reversed.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

6. LEGISLATIVE GROUPING

6a. VCC APPEAL - OF ERIKA GATES, GATES PRESERVATION, LLC

Brief:

Requesting to appeal the Vieux Carré Commission's decision of "**denial**" of an appeal of the Architectural Review Committee's (ARC) proposal to retain various violations including proposed retention of above ground pool, per application and materials received 11/27/2023 for the property located at **1022 Royal Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 6/2/24).

(Communication received at the meeting of 4/18/24).

(Report received on at the meeting of 5/2/24).

ON DEADLINE.

6b. MOTION - NO. M-24-230 - BY: COUNCILMEMBER KING

Brief:

Motion denying the applicant's request for the property located at **1022 Royal Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

7. LEGISLATIVE GROUPING

7a. ZONING DOCKET NO. 15/24 - TIMOTHY NORTON

Brief:

Requesting a Zoning Change from an HU-B1 Historic Urban Neighborhood Business District to C-1 General Commercial District and a Conditional Use to permit outdoor live entertainment (secondary use) in conjunction with a standard restaurant, located on Square 464, Lot N, in the Seventh Municipal District, bounded by Earhart Boulevard, Colapissa Street, Short Street, and Fern Street (**Municipal Address (es): 7908-7912 Earhart Boulevard**). The recommendation of the City Planning Commission being "**NO RECOMMENDATION**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 5/20/24).
ON DEADLINE.

7b. MOTION - NO. M-24-234 - BY: COUNCILMEMBER HARRIS

Brief:

Motion denying the applicant's request for ZD NO. 15/24.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

8. ZONING DOCKET NO. 19/24 - NEJA, INC.

Brief:

Requesting a Zoning Change from a C-1 General Commercial District to an S-MU Suburban Neighborhood Mixed-Use District, located on Lot 3B-8A-2, Deer Park Subdivision, in the Third Municipal District, bounded by Deer Park Boulevard, Lake Forest Boulevard, and Read Boulevard (**Municipal Address: 5700 Deer Park Boulevard**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Thomas, District E, Cn. Deadline 5/20/24).
ON DEADLINE.

9. ZONING DOCKET NO. 20/24 - BANKPLUS

Brief:

Requesting a Zoning Change from a C-1 General Commercial District to an S-MU Suburban Neighborhood Mixed-Use District, located on Lot 3B-8/e-2B, Section 24 of the LaKratt Tract, in the Third Municipal District, bounded by Deer Park Boulevard, Lake Forest Boulevard, and the Farrar Canal (**Municipal Address: 5775 Deer Park Boulevard**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Thomas, District E, Cn. Deadline 5/20/24).
ON DEADLINE.

10. LEGISLATIVE GROUPING

10a. ZONING DOCKET NO. 23/24 - ENGINE 22, LLC

Brief:

Requesting a Conditional Use to permit a reception facility in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 44, Lot 4, in the Fourth Municipal District, bounded by Jackson Avenue, Philip Street, Rousseau Street, and Saint Thomas Street (**Municipal Address: 514 Jackson Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, District B, Cn. Deadline 6/3/24).
ON DEADLINE.*

10b. MOTION - NO. M-24-232 - BY: COUNCILMEMBER HARRIS

Brief:

Motion approving the applicant's request for **ZD NO. 23/24**.

Annotation:

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).*

11. LEGISLATIVE GROUPING

11a. ZONING DOCKET NO. 32/24 - KUNDAN AND VENNA LOUISIANA, LLC

Brief:

Requesting a Conditional Use to permit a motor vehicle service and repair facility (minor) in an MU-1 Medium Intensity Mixed-Use District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Square 603, Lots X, Y, and Z, in the First Municipal District, bounded by Tulane Avenue, South Broad Street, Baudin Street, and South White Street (**Municipal Addresses: 2701-2717 Tulane Avenue**). The recommendation of the City Planning Commission being "FOR DENIAL".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 6/17/24).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

11b. MOTION (LYING OVER) - NO. M-24-209 - BY: COUNCILMEMBER HARRIS

Brief:

Motion denying the applicant's request for Zoning Docket No. 32/24.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

WITHDRAWAL REQUESTED.

12. LEGISLATIVE GROUPING

12a. ZONING DOCKET NO. 33/24 - J&R INVESTMENT GROUP

Brief:

Requesting a Conditional Use to permit a wireless telecommunications tower exceeding 125' in height in a BIP Business-Industrial Park District, on Square D, Lot 3, New Orleans East Industrial Center Subdivision, in the Third Municipal District, bounded by Michoud Boulevard, Chef Menteur Highway, and Old Gentilly Road (**Municipal Address: 4201 Michoud Boulevard**) . The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to seven (7) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Thomas, District E, Cn. Deadline 6/17/24).

12b. MOTION - NO. M-24-233 - BY: COUNCILMEMBER THOMAS

Brief:

Motion granting the applicant's request for **ZD NO. 33/24**, subject to the seven (7) provisos as stated in the City Planning Commission's report.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

13. LEGISLATIVE GROUPING

13a. ZONING DOCKET NO. 35/24 - ALEX HENDERSON, III

Brief:

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-B1 Historic Urban Neighborhood Business District and a Conditional Use to permit a reception facility, on Square 556, Lot 2, in the Seventh Municipal District, bounded by Edinburgh Street, Eagle Street, General Ogden Street, and Palm Street (**Municipal Addresses: 8801 Edinburgh Street and 3510 Eagle Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 7/1/24).

13b. MOTION - NO. M-24-224 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Motion approving and granting the applicant's request for **ZD NO. 35/24**, subject to the two (2) provisos contained in the City Planning Commission's report.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

14. ZONING DOCKET NO. 36/24 - TWELFTH HOUSE COMPANY, LLC

Brief:

Requesting a Conditional Use to permit a bed and breakfast (principal) in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District and the Bed and Breakfast Interim Zoning District, on Square 183, Lot I, in the Third Municipal District, bounded by Poland Avenue, Dauphine Street, Lesseps Street, and Royal Street (**Municipal Address: 710 Poland Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 7/1/24).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

15. LEGISLATIVE GROUPING

15a. ZONING DOCKET NO. 37/24 - JEREMY RENEAU

Brief:

Requesting a Conditional Use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District, on Square 54, Lot 15 in the Second Municipal District, bounded by Dumaine, North Prieur, St. Ann, and North Johnson Streets (**Municipal Address: 2028 Dumaine Street**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 7/1/24).

15b. MOTION - NO. M-24-236 - BY: COUNCILMEMBER GREEN

Brief:

Motion approving the applicant's request for **ZD NO. 37/24**, subject to two (2) provisos as recommended by the City Planning Commission's staff on page nine of the report.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

16. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

Annotation:

(Quality of Life Committee recommended approval).

(Technical needed).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

17. LEGISLATIVE GROUPING

17a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/7/23).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

17b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**17c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS
MORRELL, MORENO, HARRIS AND GREEN**

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District (IZD)*, the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

18. LEGISLATIVE GROUPING

18a. CAL. NO. 34,653 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City"), the River District Neighborhood Investors, LLC ("RDNI"), the New Orleans Exhibition Hall Authority Economic Growth and Development District ("District"), the RDNI Subdistrict within the District ("RDNI Subdistrict") and the RDNI Municipal Economic Development District ("Municipal RDNI District"), collectively referred to as the "Parties," for a term greater than one year, for the public purpose of creating large scale multi-faceted mixed use economic development projects comprised of 450 units of affordable and workforce rental housing, including the infrastructure within the RDNI Subdistrict necessary to support said housing, contained in the Master Development Agreement; market rate housing; retail, sports and entertainment venues; office space and hotels; public open spaces; and significant projects reflecting the City's rich culture, heritage and history ("Development"); to encourage inclusive economic growth and economic mobility by creating new jobs, revitalizing neighborhoods, investing in people and in priority industries, and creating systems to thrive; and generally promoting the economic development of the City of New Orleans, as more fully detailed in the CEA as Exhibit "1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 4/4/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/2/24).

(Referred to the Governmental Affairs Committee).

18b. AMENDMENT TO CAL. NO. 34,653 - BY: COUNCILMEMBER HARRIS

Brief:

1. In the fifth WHEREAS paragraph, found on page 2 of the ordinance, delete "2022," and insert the following in lieu thereof:

2022 (as amended),

2. In the fifth WHEREAS paragraph, found on page 2 of the ordinance, delete the words after "Hall Authority" and before "Development Agreement"" and insert the following in lieu thereof:

("NOEHA") and RDNI (the "Master

3. In the fifth WHEREAS paragraph, found on page 2 of the ordinance, after the word "Development" and before the word "commonly", insert the following:

(defined below)

4. In the seventh WHEREAS paragraph, found on page 2 of the ordinance, delete the words "will include" and insert the following in lieu thereof:

shall prioritize the Affordable Housing Commitment (defined herein) which includes

5. In the eighth WHEREAS paragraph, which begins on page 2 and ends on page 3 of the ordinance, after the words "revitalizing neighborhoods," and before the words "investing in", insert the following:

addressing the critical shortage of affordable housing,

6. In the ninth WHEREAS paragraph, found on page 3 of the ordinance, delete the words after "understand that" and before "strategic coordination" and insert the following in lieu thereof:

economic development projects of this size, scope, and project makeup customarily require

7. In the tenth WHEREAS paragraph, found on page 3 of the ordinance, delete the word "regard" and insert "respect" in lieu thereof.

8. In the tenth WHEREAS paragraph, found on page 3 of the ordinance, delete all words after "businesses for the" and insert the following in lieu thereof:

Development and to establish the level of affordable, workforce, and market housing to be included in the Development; and

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

19. LEGISLATIVE GROUPING

19a. CAL. NO. 34,656 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to establish a conditional use to permit the expansion of a car wash in a C-2 Auto-Oriented Commercial District, on the entirety of Square 513 in the First Municipal District, bounded by Earhart Boulevard, Calliope Street, Clio Street, and South Rendon Street (**Municipal Address: 4417 Earhart Boulevard**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 28/24**)

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 4/18/24).

(90 Days, Cn. Deadline 7/3/24).

(Cn. Deadline 6/20/24).

19b. AMENDMENT TO CAL. NO. 34,656 - BY: COUNCILMEMBER HARRIS

Brief:

In Section 1, on page 3, delete lines 32 through 35 and insert the following in lieu thereof:

- e. A low pedestrian wall, the height of which provides effective screening to a maximum height of three (3) feet, shall be installed. Where possible, plant materials shall be installed between the sidewalk and the wall to provide a softening effect on the wall.

Annotation:

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

20. CAL. NO. 34,660 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address **601 Eighth Street**; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 4/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/16/24).

21. CAL. NO. 34,667 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Section 70-562 of the Code of the City of New Orleans to update the existing Board of Zoning Adjustments fees and create a tiered fee structure for applications based on land use categories; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 4/18/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/16/24).

22. CAL. NO. 34,669 - BY: COUNCILMEMBERS GIARRUSSO AND THOMAS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an Amendment No. 1 to Cooperative Endeavor Agreement between the City of New Orleans ("City") and the Sewerage and Water Board of New Orleans ("Board"), to extend the term through January 1, 2026 and to increase funding by \$21 million of City Bond funds for the public purpose of improving and maintaining resiliency and reliability of power generated at the Carrollton Power Plant for the benefit of the water, sewer, and drainage infrastructure for the City of New Orleans, and in turn the health, welfare, and safety of the citizens in the City of New Orleans, as more fully detailed in the Amendment No. 1 to the Cooperative Endeavor Agreement as Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

*(This matter was introduced 5/2/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).*

23. CAL. NO. 34,674 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain section 34-4 of the Code of the City of New Orleans to provide relative to the regulation of Mardi Gras parades by removing Nyx from the parade permit list; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.
*(This matter was introduced 5/2/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).*

24. CAL. NO. 34,675 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City") and the Odyssey House Louisiana, Inc. ("Odyssey House") for a term greater than one year, with total compensation exceeding \$1,000,000.00, for the public purpose of assuming operations at the City's Low Barrier Shelter, as more fully detailed in the Cooperative Endeavor Agreement as Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

*(This matter was introduced 5/2/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).*

25. CAL. NO. 34,677 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a subsequent Cooperative Endeavor Agreement ("CEA") with Dillard University Police to provide mutual law enforcement aid within the boundaries of the Dillard University for continuity of services with a one (1) year term, as more fully set forth in the form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

*(This matter was introduced 5/2/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).*

26. CAL. NO. 34,679 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate State Act 170 funds to the Office of the Mayor for the Family of Hope Center to support the Evening Reporting Center and its parent components and provide NOPD with additional resources to engage with the community in protecting residents and visitors; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

27. CAL. NO. 34,680 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,
GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate State Act 170 funds to the Office of the Mayor for the Family of Hope Center to support the Evening Reporting Center and its parent components and to provide NOPD with additional resources to engage with the community in protecting residents and visitors; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

28. CAL. NO. 34,681 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate additional funds to the Office of Police and Secondary Employment to cover the increase in Reserve Officers working secondary details, promotional increases, upgrade existing application programming interface systems and computer equipment; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

29. CAL. NO. 34,682 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate additional funds to the Office of Police and Secondary Employment to cover the increase in Reserve Officers working secondary details, promotional increases, upgrade existing application interface systems and computer equipment; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

30. CAL. NO. 34,683 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate grant funds from the U. S. Department of Labor to the Office of Workforce Investment to assist job seekers and employers by providing career and training services in Orleans Parish; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

31. CAL. NO. 34,684 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate grant funds from the U. S. Department of Labor to the Office of Workforce Investment to assist job seekers and employers by providing career and training services in Orleans Parish; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/2/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 8/30/24).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 6/6/24 AND REFERRED TO THE BUDGET COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

32. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL

Brief:

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

Annotation:

ELECTRONICALLY SUBMITTED.

(Referred to the Governmental Affairs Committee).

(Governmental Affairs Committee recommended approval).

(Technical Correction).

33. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

Brief:

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

34. MOTION - NO. M-24-215 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and The First 72+; and authorizing the President of the Council to sign the contract between the City of New Orleans and The First 72+ (Exhibit A).

Annotation:

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

35. MOTION - NO. M-24-216 - BY: COUNCILMEMBER MORENO

Brief:

Selecting the Times-Picayune/The New Orleans Advocate as the official journal for the City of New Orleans for the period beginning June 1, 2024 and ending May 31, 2025.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

(Questionnaire received).

36. MOTION - NO. M-24-218 - BY: COUNCILMEMBERS GREEN AND THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 3 to the bid contract between the City of New Orleans and Orleans Security, LLC d/b/a Force 1 Protection; and authorizing the President of the Council to sign the Amendment No. 3 to the bid contract between the City of New Orleans and Orleans Security, LLC d/b/a Force 1 Protection (Exhibit A).

Annotation:

*(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).*

37. MOTION - NO. M-24-219 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and New Orleans Redevelopment Authority; and authorizing the President of the Council to sign the contract between the City of New Orleans and New Orleans Redevelopment Authority (Exhibit A).

Annotation:

*(This matter was introduced 5/16/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).*

38. RESOLUTION - NO. R-24-223 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS (BY REQUEST)

Brief:

Confirming the appointments and award of scholarships selected by Mayor LaToya Cantrell to receive four-year scholarships to Tulane University are deemed to be well qualified and worthy of such selection under the criteria established in City Code Section 2-33 (c) (1) accordingly, pursuant to City Code Section 2-33(c) (9), as follows:

Lola Solis Cameron, (Council District A)

Kella Vaughn Kruebbe, (Council District A)

Timothy Jarrow, Jr, (Council District B)

Maxwel Grover Moorman, (Council District B)

Lauren Olivia Vance, (Council District C)

Adam Quoc-Vinh Chu, (Council District D)

Taj Sadiq Rhodes, (Council District D)

Katie Nguyen, (Council District E)

Rodrigo Garcia, (Council District E)

Sta'Jon Banks, (Council District E)

Annotation:

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

39. MOTION - NO. M-24-225 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

Amending and restating that Rule 46 of the Council Rules and Regulations be and hereby to read as follows:

SUBMISSIONS TO CLERK OF COUNCIL

Rule 46.A. Electronic Submissions.

Except as otherwise expressly provided by law or these rules, any communication or other submission to the Clerk of Council may be made electronically by emailing the submission to the Clerk of Council at clerkofcouncil@nola.gov.

Rule 46.B. Referral of Certain Communications.

Any written communications submitted to the Clerk of Council that do not pertain to a matter that the Council will decide during the meeting at which the communication is received shall be referred by the Clerk, after consultation with the Council Chief of Staff, to an appropriate agency, entity, or committee for consideration. In each case, the Clerk shall advise in writing the party submitting the communication of the disposition of the request.

Rule 46.C. Withdrawal of Land Use Matters.

No land use item appearing on the Council agenda may be withdrawn unless the applicant submits a withdrawal request in writing to the Clerk of Council.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

40. MOTION - NO. M-24-226 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

Amending and restating to establish that Rule 59 of the Council Rules and Regulations be and hereby shall read as follows:

Clerk of Council - Absence or Vacancy

Rule 59

During periods when the Clerk of Council is absent or when the position of Clerk of Council is vacant, the Assistant Clerk of Council may exercise the powers of the Clerk of Council and perform any and all duties assigned by law to the Clerk of Council. The powers and privileges granted by this rule shall not be deemed to constitute either a permanent or interim appointment of the Assistant Clerk of Council as the Clerk of Council during any period of absence or vacancy."

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

41. MOTION - NO. M-24-235 - BY: COUNCILMEMBERS MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:

Appointing Justyn Hawkins to serve as the Chief of Staff for the City Council capacity with a base salary of Grade 105, Step 50.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 5/16/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 9/13/24).

42. ORDINANCES ON FIRST READING

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