

# **THE COUNCIL City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

## **AGENDA**

Regular Meeting of the City Council  
**to be held in City Hall Council Chamber**  
on Thursday August 24, 2023 at 10:00 A.M.

**PRESIDENT  
JP MORRELL**  
Councilmember-At-Large



**VICE PRESIDENT  
HELENA MORENO**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
FREDDIE KING III  
COUNCILMEMBER DISTRICT "C"

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DURING COUNCIL PROCEEDINGS.*

## **SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - PRESENTATION - JUDY REESE MORSE,  
PRESIDENT AND CEO, URBAN LEAGUE OF LOUISIANA, JADE BROWN  
RUSSELL, BOARD CHAIR, URBAN LEAGUE OF LOUISIANA CELEBRATING ITS  
85TH ANNIVERSARY**

**Brief:**

The Urban League of Louisiana is celebrating its 85th Anniversary this year. Having served Greater New Orleans since 1938 with a mission to assist underserved communities in securing economic self-reliance, parity, power, and civil rights, the Urban League continues to focus on ensuring quality education and access to information, employment, entrepreneurial and economic inclusion opportunities, and shared dignity under the law.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Moreno).**

**TO APPEAR.**

2. **SECOND ORDER OF BUSINESS - PRESENTATION - PASTOR MIKE SMITH,  
PASTOR JEREMIAH SEBASTIEN, PASTOR STEVEN COBB, MS. BRENDA  
CARTER AND MS. SHERRY GUILLORY**

**Brief:**

Recognizing Bethel Community Baptist Church, which through its ministries, has provided housing, jobs and addiction treatment, among other services since its founding in 2005, and currently serves 120 male residents, 80 female residents, 20 mothers and 50 children.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Green).**

**TO APPEAR.**

3. **THIRD ORDER OF BUSINESS**

## CONSENT AGENDA

### 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **August 24, 2023:**

#### **Communications from Entergy New Orleans, LLC ("ENO")**

1. Request for an Increased Level of Long-Term Debt Financing, submitted pursuant to Resolution R-22-115
2. Memorandum on the 2023 Interim Electric and Gas FRP Rate Adjustment, UD-18-07
3. First Public Meeting Materials, UD-23-01

#### **Other Communications**

1. Administrative Records Chart, submitted by CURO, UD-21-03
2. Investigation and Review of ENO's Application for Certification of Costs Related to Hurricane Ida, submitted by the Council's utility advisors, UD-22-05

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

### 2. COMMUNICATION – FROM JOHN C. WILLIAMS, ARCHITECTS, LLC

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" for the removal of the decorative awning at the first floor of a contributing rated, four-story hotel – the façade of the Aster for property located at **711 Canal Street.**

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 9/7/23).**

3.     **COMMUNICATION – FROM ROB SCHAFER**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "approval" for the relocation of solar panels as per option 1 submitted by the applicant for the property located at 1221 Carondelet Street.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.   *(Suggested Hearing Date Set For 9/7/23).***

4.     **COMMUNICATION – FROM ANNIE G. MCBRIDE, STONE PIGMAN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition for the property located at 3012-14 Lowerline Street.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.   *(Suggested Hearing Date Set For 9/7/23).***

5.     **COMMUNICATION – FROM ANNIE G. MCBRIDE, STONE PIGMAN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition for the property located at 3016-18 Lowerline Street.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.   *(Suggested Hearing Date Set For 9/7/23).***

**6. COMMUNICATION - FROM ANNIE G. MCBRIDE, STONE PIGMAN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of an application for demolition for the property located at **7716-18 Colappissa Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 9/7/23).**

**7. COMMUNICATION - FROM NATISHA WELLS**

**Brief:**

Requesting to appeal the parking requirements of the the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **3037-3039 Eagle Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 9/7/23).**

**8. COMMUNICATION - FROM APRIL HUANG, PERMIT INTAKE ANALYST, DEPARTMENT OF SAFETY AND PERMITS**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- **2431 Philip Street - 23-21599-DEMO - Council District "B"**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 9/7/23).**

9.     **COMMUNICATION - FROM APRIL HUANG, PERMIT INTAKE ANALYST,  
DEPARTMENT OF SAFETY AND PERMITS**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- **1715-1717 Touro Street - 23-21669-DEMO - Council District "B"**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**     *(Suggested Hearing Date Set For 9/7/23).*

10.    **COMMUNICATION - FROM LATOYA CANTRELL, MAYOR, CITY OF NEW ORLEANS**

**Brief:**

Submitting a letter outlining the reasons for her veto of Ordinance No. 29573 M.C.S. (Calendar No. 34,309).

**Annotation:**

**MAY BE RECEIVED.**     *(Hearing Date Set For Today for re-consideration of Calendar No. 34,309, Ordinance No. 29573 M.C.S.).*

11.    **COMMUNICATION - FROM APRIL HUANG, PERMIT INTAKE ANALYST,  
DEPARTMENT OF SAFETY AND PERMITS**

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- **1113-15 Music Street - 23-21611 - DEMO (DEMO-RSF2) - Council District "B"**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**     *(Suggested Hearing Date Set For 9/7/23).*

**12. COMMUNICATION – FROM DAVID N. GRIENER, JR. & DIANE E. MIPRO**

**Brief:**

Requesting to appeal the parking requirements established by the University Area Off-Street Parking Interim Zoning District (IZD), for property located at **4127 Fontainebleau Drive**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 9/7/23).**

**13. REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision to approve the demolition to grade with the proviso that redevelopment plans be approved prior to the issuance of a demolition permit for the property located at **634 Bartholomew Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

**14. REPORT – OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision to deny application to demolish the property located at **3012-14 Lowerline Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

15. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision to deny application to demolish the property located at **3016-18 Lowerline Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

16. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision to deny application to demolish the property located at **7716-7718 Colapissa Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

17. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision to approval of the relocation of solar panels as per option 1 by the applicant for the property located at **1221 Carondelet Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**



18. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision to remove an awning for one month so that the applicant could explore alternate solutions to mitigate the quality-of-life issues for the property located at **711 Canal Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

19. REPORT - OF SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting a report of the second 2023 quarterly report as required by Louisiana Revised Statute 33:4091.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

20. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following property:

- **1113-15 Music Street - Application # 23-21611 - DEMO**

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**21. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL**

**Brief:**

Transmitting a demolition report for the following property:

- 1715-17 Touro Street - Application # 23-21669 - DEMO

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**22. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL**

**Brief:**

Transmitting a demolition report for the following property:

- 2431 Philip Street - Application # 23-21599 - DEMO

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**23. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 45/23 - Cms. Giarusso and Harris, 57/23 - Cm. Harris, 59/23 - Cm. Giarrusso, 60/23 - Cm. Green, 61/23 - Cm. Harris and 62/23 - All Cms., Cn. Deadline 10/23/23.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (Suggested Hearing Date Set For 9/7/23).**

**24. REPORT - OF JESSE EVANS, JR., DIRECTOR, CITY OF NEW ORLEANS,  
EMPLOYEES' RETIREMENT SYSTEM**

**Brief:**

Submitting in accordance with Section 114-205 of the Code of the City of New Orleans, on or before September 1st in each year, the Board of Trustees for the City of New Orleans Employees' Retirement System shall file with the Council its certification of the amount of the appropriation necessary to pay the normal and accrued liability contributions which are creditable to the pension accumulation account for the year and the amount of appropriation required to cover the expenses necessary in connection with the administration and operation of the retirement system. The amount so certified shall be included in the annual budget.

During the June meeting of the Board of Trustees, the Board reviewed and certified the recommended contribution rates for 2024 as described in the annual valuation results. The certified rates for payroll deductions are listed below:

Employer Contribution Rate	18.15%
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Employee Contribution Rate	6.00%
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**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**25. CAL. NO. 34,294 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,  
GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate unspent funds to the Law Department for various state settlement and judgment payments; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
(Council Rule 34. Postponement Deadline 11/10/23).  
(Fiscal Note received).  
(Referred to the Budget Committee).  
(Budget Committee recommended approval).**

26. CAL. NO. 34,295 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate unspent funds to the Law Department for various state settlement and judgment payments; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

27. CAL. NO. 34,296 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to the Department of Public Works for Indigent Defender fees on red light camera tickets; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

28. CAL. NO. 34,297 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to the Department of Public Works for Indigent Defender fees on red light camera tickets; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

29. CAL. NO. 34,298 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to the Orleans Parish Public Defender's Office within Miscellaneous Programs for criminal defense representation to Indigent persons accused of committing crimes in Orleans Parish; and otherwise to provide with respect thereto.

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

30. CAL. NO. 34,299 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to the Orleans Parish Public Defender's Office within Miscellaneous Programs for criminal defense representation to Indigent persons accused of committing crimes in Orleans Parish; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

31. CAL. NO. 34,300 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate additional one-time grant funds awarded to the Healthcare for the Homeless Program to expand COVID-19 health center services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

32. CAL. NO. 34,301 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate additional one-time grant funds awarded to the Healthcare for the Homeless to expand COVID-19 health center services; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

33. CAL. NO. 34,311 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to effect a zoning change from an HU-RM1 Historic Urban Multi-Family Residential District to an HU-B1A Historic Urban Neighborhood Business District on Square 264, Lots 2, 3, and 4, in the Fourth Municipal District, bounded by Jackson Avenue, Baronne Street, Brainard Street, and Philip Street (Municipal Addresses: 1758-1760 Jackson Avenue and 2200-2212 Baronne Street); and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 19/23)**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 10/11/23).*

*(Cn. Deadline 10/5/23).*

**34. CAL. NO. 34,312 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to establish a conditional use to permit a car wash in an MU-1 Medium Intensity Mixed-Use District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Square 762, Lots 11, 12, 13, 14, 18, 19, 20, 21A, 21B, 22A, 23, 24, 25, 26, 27, and 28, in the First Municipal District, bounded by South Carrollton Avenue, Tulane Avenue, Ulloa Street, South Pierce Street (Municipal Addresses: 4118-4132 South Carrollton Avenue, 4036-4052 Ulloa Street, and 4041-4051 Tulane Avenue); and otherwise to provide with respect thereto. *(ZONING DOCKET NO. 40/23)*

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(90 Days, Cn. Deadline 10/11/23).*

*(Cn. Deadline 10/5/23).*

**35. CAL. NO. 34,320 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to transfer grant funds from Other Operating (200) to Personal Services (100) within the Office of Homeland Security and Emergency Preparedness; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*



36. CAL. NO. 34,323 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate FEMA grant funds to the Office of Homeland Security for the Flood Mitigation Assistance Swift Program; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

37. CAL. NO. 34,324 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate FEMA grant funds to the Office of Homeland Security for the Flood Mitigation Assistance Swift Program; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

38. CAL. NO. 34,325 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate reimbursement funds from Downtown Development District to the Office of Community Development for the Code Enforcement Unit; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

39. CAL. NO. 34,326 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate reimbursement funds from Downtown Development District to the Office of Community Development for the Code Enforcement Unit; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

40. CAL. NO. 34,327 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate FEMA grant funds to the Office of Homeland Security for Flood Mitigation Assistance in Orleans Parish; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

41. CAL. NO. 34,328 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate FEMA grant funds to the Office of Homeland Security for Flood Mitigation Assistance; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

42. CAL. NO. 34,329 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds awarded by the Federal Communications Commission to the Office of Resilience and Sustainability for the New Orleans Broadband Outreach and Equity Program; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

43. CAL. NO. 34,330 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds awarded by the Federal Communications Commission to the Office of Resilience and Sustainability for the New Orleans Broadband Outreach and Equity Program; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee recommended approval).*

44. CAL. NO. 34,351 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds to the Fire Department for the purchase of Personal Protective Equipment (PPE); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

*(Fiscal Note received).*

*(Budget Committee recommended approval).*

45. CAL. NO. 34,352 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds to the Fire Department for the purchase of Personal Protective Equipment (PPE); and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

*(Fiscal Note received).*

*(Budget Committee recommended approval).*

46. CAL. NO. 34,353 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate grant funds to the Chief Administrative Office for the Lincoln Beach Permeable Parking Lot; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

*(Budget Committee recommended approval).*

47. CAL. NO. 34,354 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate grant funds to the Chief Administrative Office for the Lincoln Beach Permeable Parking Lot; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

*(Fiscal Note received).*

*(Budget Committee recommended approval).*

48. MOTION - NO. M-23-365 - BY: COUNCILMEMBERS GIARRUSSO,  
MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (City Planning)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

49. MOTION - NO. M-23-366 - BY: COUNCILMEMBERS GIARRUSSO,  
MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Safety and Permits)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

50. MOTION - NO. M-23-367 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Property Management)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

51. MOTION - NO. M-23-368 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Sewerage and Water Board)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

52. MOTION - NO. M-23-369 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Finance)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*



53. MOTION - NO. M-23-370 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Office of Community Development)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

54. MOTION - NO. M-23-371 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Civil Service Rules (Sick Leave Usage Expansion)**, as adopted by the Civil Service Commission at its meetings of June 23, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

55. MOTION - NO. M-23-372 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Juvenile Justice Intervention Center)**, as adopted by the Civil Service Commission at its meetings of July 21, 2023), to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

56. MOTION - NO. M-23-373 - BY: COUNCILMEMBERS GIARRUSSO,  
MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (CAO-ITI)**, as adopted by the Civil Service Commission at its meetings of July 21, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

57. MOTION - NO. M-23-374 - BY: COUNCILMEMBERS GIARRUSSO,  
MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Approving the **Amendments to the Classified Pay Plan (Emergency Management)**, as adopted by the Civil Service Commission at its meetings of July 21, 2023, to be effective August 27, 2023, in accordance with Article X, Section 10 of the Constitution of Louisiana.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

*(Budget Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE  
PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## 1. EXECUTIVE SESSION

### **Brief:**

PURSUANT TO LOUISIANA REVISED STATUTE 42:16 AND 42:17(A)(2), THE COUNCIL OF THE CITY OF NEW ORLEANS MAY CONVENE IN EXECUTIVE SESSION DURING ITS AUGUST 24, 2023 REGULAR MEETING FOR THE PURPOSE OF DISCUSSING THE FOLLOWING PROSPECTIVE LITIGATION:

- Potential claims asserted by Stanton Square LLC relating to Council approval of the Lower Algiers Rural Protection Interim Zoning District
- *Samantha Hignell-Stark; White Spider Rental Concierge, LLC; Russel Frank; Samantha and Bob McRaney; and Jimmie Taylor v. City of New Orleans*, Civ. Action No. 19-cv-13773, consolidated with *Kurt Klebe v. City of New Orleans*, Civ. Action No. 22-2991, United States District Court for the Eastern District of Louisiana, Judge Ivan L.R. Lemelle
- *City of New Orleans v. Alexandra Land and Development LLC*, City of New Orleans Code Enforcement Administrative Adjudication, Case No. 21-0668-MPM

### **Annotation:**

**ELECTRONICALLY SUBMITTED.  
TO BE HELD.**

# REGULAR AGENDA

## 1. LEGISLATIVE GROUPING

### 1a. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI HARRIS, DISTRICT "B"

#### **Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of **disapproval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement application:

- RTA #20220036, 1101 Aline Street, 1101 Aline St, LLC
- RTA #20220510, 1306 Magazine Street, Summit NOLA IV LLC

#### **Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Communication received at the meeting of 8/10/23).*

### 1b. RESOLUTION – NO. R-23-378 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

A resolution **Approving** RTA Application #20220036, 1101 Aline Street, 1101 Aline St, LLC.

#### **Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*

### 1c. RESOLUTION – NO. R-23-379 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

A resolution **Approving** RTA Application #20210510, 1306 Magazine Street, Summit NOLA IV LLC.

#### **Annotation:**

*(Council Rule 34. Postponement Deadline 12/22/23).*

LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR  
THEREAFTER.

All public comments on land use items are subject to City  
Council Rule 10.1B, whereby each land use matter is limited to  
a maximum public comment period of 20 minutes, with speakers  
being limited to two minutes, per item.

No ceding of public speaking time is permitted.

1. DEMOLITION REQUEST - OF LYNNETTE GORDON, SPECTRUM DESIGNS,  
LLC

**Brief:**

Transmitting the application documents for a demolition  
permit requiring City Council review and approval for the  
following property:

- 1432 Touro Street, 23-15675-DEMO-RSFD - Council  
District "C"

**Annotation:**

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 9/10/23).

(Communication received at the meeting of 7/27/23).

(Report received at the meeting of 8/10/23).

DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.

"Please note: Deferral requests are purely tentative until  
confirmed during the meeting. A request to defer an agenda item  
may be withdrawn or overruled pursuant to Council Rules."

**2. LEGISLATIVE GROUPING**

**2a. HDLC APPEAL - FROM ZACHARY SMITH, OWNER, ZACH SMITH CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to "approve" the demolition to grade with the proviso that redevelopment plans be submitted prior to the issuance of a demolition permit for property located at **634 Bartholomew Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cn. King, District C, Cn. Deadline 9/24/23).*

*(Communication received at the meeting of 8/10/23).*

*(Report received on today's Consent Agenda).*

**2b. MOTION - NO. M-23-388 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the demolition request for the property located at **634 Bartholomew Street** and overruling the HDLC's decision as it relates to the provisos, and the Department of Safety and Permits shall issue the applicant a demolition permit.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

3. **SHORT TERM RENTAL INTERIM ZONING DISTRICT APPEAL – DOCKET NO. 3/23**

**Brief:**

Requesting an appeal of the Historic Urban Neighborhood Short Term Interim Zoning District to permit one (1) commercial short-term rental in an HU-MU Historic Urban Mixed-Use District and Commercial Short Term Rental Interim Zoning District, on Square 113, Lot 29, bounded by Tchoupitoulas Street, Milan Street, Annunciation Street and Marengo Street (Municipal Address: **4139 Tchoupitoulas Street**). The recommendation of the City Planning Commission Staff being **"FOR DENIAL"**.

**Annotation:**

*(Cm. Harris, District B, Cn. Deadline 9/25/23).*

*(Report received at the meeting of 7/27/23).*

DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**4. LEGISLATIVE GROUPING**

**4a. ZONING DOCKET NO. 37/23 - HEBP HOLDINGS, LLC**

**Brief:**

Requesting a Conditional Use to permit a mini-warehouse in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 173, Lots 1, 2, 3, and 4 or Lots 12, 13, 14, and 15, in the Fifth Municipal District, bounded by Newton Street, L.B. Landry Avenue, Diana Street, and Lebeuf Street (Municipal Address: **1531 Newton Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 10/9/23).*

**4b. MOTION - NO. M-23-389 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the applicant's Conditional Use request on **ZD NO. 37/23**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*



**5. LEGISLATIVE GROUPING**

**5a. ZONING DOCKET NO. 39/23 - BYWATER JEJ, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel in an HM-MU Historic Marigny/Tremé/Bywater Mixed-Used District, located on Square 292, Lots Y, 10, 23, and 24 or Lots Y, 1, and two undesignated lots, in the Third Municipal District, bounded by Bartholomew Street, Burgundy Street, Mazant Street, and North Rampart Street (Municipal Addresses: 901 Bartholomew Street and 4015 Burgundy Street). The recommendation of the City Planning Commission being "FOR DENIAL".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 9/11/23).*

**RECEIVED LETTER FROM THE APPLICANT TO WITHDRAW THIS MATTER.**

**5b. MOTION (LYING OVER) - NO. M-23-359 - BY: COUNCILMEMBER KING**

**Brief:**

Denying the applicant's appeal request for properties located at 901 Bartholomew Street and 4015 Burgundy Street.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**WITHDRAWN REQUESTED.**

6. **LEGISLATIVE GROUPING**

6a. **ZONING DOCKET NO. 49/23 - SMS DEVELOPMENT, LLC**

**Brief:**

Requesting a Conditional Use to permit a parking lot (principal use) in an MU-2 High-Intensity Mixed-Use District, located on Square 251, Lot 9 or 10, in the Fourth Municipal District, bounded by Thalia Street, Baronne Street, Oretha Castle Haley Boulevard, and Martin Luther King Jr. Boulevard (Municipal Addresses: **1822 Thalia Street**). The recommendation of the City Planning Commission being "**NO RECOMMENDATION**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/9/23).*

6b. **MOTION - NO. M-23-380 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Overruling and denying the applicant's Conditional Use request on **ZD NO. 49/23**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**7. LEGISLATIVE GROUPING**

**7a. ZONING DOCKET 50/23 - SMS DEVELOPMENT, LLC**

**Brief:**

Requesting a Conditional Use to permit a parking lot (principal use) in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 291, Lot A, in the Fourth Municipal District, bounded by Oretha Castle Haley Boulevard, Danneel Street, Josephine Street, and Saint Andrew Street (Municipal Addresses: **2011-2013 Oretha Castle Haley Boulevard**). The recommendation of the City Planning Commission being **"FOR DENIAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/9/23).*

**7b. MOTION - NO. M-23-381 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Denying the applicant's Conditional Use request on **ZD NO. 50/23**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**8. LEGISLATIVE GROUPING**

**8a. ZONING DOCKET NO. 51/23 - BLAIR BOUTTE AND ELAMM EQUITY INVESTMENTS, LLC**

**Brief:**

Requesting a Conditional Use to permit a bed and breakfast (principal) in an HMR-2 Historic Marigny/Tremé/Bywater Residential District, located on Square 157, Lot D or 1 and E, in the Third Municipal District, bounded by Esplanade Avenue, Bourbon Street, Dauphine Street, and Pauger Street (Municipal Addresses: **807 Esplanade Avenue** and **1404-1414 Bourbon Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Kings, District C, Cn. Deadline 10/9/23).*

**8b. MOTION - NO. M-23-390 - BY: COUNCILMEMBER KING**

**Brief:**

Approving and granting the applicant's Conditional Use request on **ZD NO. 51/23**, subject to three (3) provisos included in the City Planning Commission's staff report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**9. LEGISLATIVE GROUPING**

**9a. ZONING DOCKET NO. 52/23 - ROCHELLE BREHM AND NANCY DUPUY**

**Brief:**

Requesting a Conditional Use to permit an accessory bed and breakfast in an HU-RD2 Historic Urban Two-Family Residential District and the Bed and Breakfast Interim Zoning District, located on Square 703, Lot A-2, in the Sixth Municipal District, bounded by Milan Street, South Derbigny Street, General Taylor Street, and South Roman Street (Municipal Address: **3101 Milan Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/9/23).*

**9b. MOTION - NO. M-23-382 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant's Conditional Use request on **ZD NO. 52/23**, subject to two (2) provisos set forth by the City Planning Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**10. LEGISLATIVE GROUPING**

**10a. ZONING DOCKET 53/23 - MICHAEL HENDERSON**

**Brief:**

Requesting a Conditional Use to permit a principal bed and breakfast in an HMR-1 Historic Marigny/Tremé/Bywater Residential District, located on Square 174-175, Lots A and B, in the Second Municipal District, bounded by North Robertson Street, Esplanade Avenue, Governor Nicholls Street, and North Villere Street (Municipal Addresses: **1238-1240 North Robertson Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 10/9/23).*

**10b. MOTION - NO. M-23-391 - BY: COUNCILMEMBER KING**

**Brief:**

Approving and granting the applicant's Conditional Use request on **ZD NO. 53/23**, subject to three (3) provisos included in the City Planning Commission's staff report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**11. LEGISLATIVE GROUPING**

**11a. ZONING DOCKET NO. 54/23 - 2537 TULANE PROPERTIES, LLC**

**Brief:**

Requesting a Conditional Use to permit the retail sale of packaged alcoholic beverages in an MU-1 Medium Intensity Mixed-Use District, located on Square 577, Lots 1, 2, 3, 4, 5, A, 7-A, 8B, 9, 10, 11, 14, 15, 16, 17, portion of 18, D, E, F, G, 36, 26, 27, 28, and pt. 25, in the First Municipal District, bounded by Tulane Avenue, South Dorgenois Street, South Rocheblave Street, and Banks Street (Municipal Addresses: **2501-2537 Tulane Avenue** and **2500-2520 Banks Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 10/9/23).*

**11b. MOTION - NO. M-23-383 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving and granting the applicant's Conditional Use request on **ZD NO. 54/23**, subject to three (3) provisos set forth by the City Planning Commission.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**12. LEGISLATIVE GROUPING**

**12a. ZONING DOCKET NO. 58/23 - MASSIHA, LLC**

**Brief:**

Requesting a Conditional Use to permit a bar in a C-2 Auto-Oriented Commercial District and an SC Suburban Corridor Use Restriction Overlay District, located on Square B-3, Lot 2, Garden Oaks, in the Fifth Municipal District, bounded by General De Gaulle Drive, Bender Boulevard, Seine Street, and Texas Drive (Municipal Address: **3733 General De Gaulle Drive**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to four (4) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 10/9/23).*

**12b. MOTION - NO. M-23-392 - BY: COUNCILMEMBER KING**

**Brief:**

Approving and granting the applicant's Conditional Use request on **ZD NO. 58/23**, subject to four (4) provisos included in the City Planning Commission's staff report.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*



13. **FOR RECONSIDERATION BY REASON OF THE MAYOR'S VETO - ORD. NO. 29585 M.C.S. (AS AMENDED) - CAL. NO. 34,309 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 2-930 of the Code of the City of New Orleans; to provide relative to residential occupancy of City-owned property by City employees and elected officials; and otherwise to provide with respect thereto.

**Annotation:**

**VOTE ON THE QUESTION: "SHALL THE ORDINANCE PASS, THE OBJECTION OF THE MAYOR NOTWITHSTANDING?" (GREEN VOTE OVERRULES - RED VOTE SUSTAINS)**

14. **CAL. NO. 34,187 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to ordain Section 166-22 of the Code of the City of New Orleans to temporarily prohibit the prosecution of any violation(s) or prevention of the issuance or renewal of any permit; and to amend and reordain Sections 166-33, 166-83, 166-84, 166-121, and 166-123 of the Code of the City of New Orleans to provide that the Vieux Carré Commission (VCC) make rules and regulations in accordance with Chapter 2, Article XI of the Code, to permit the name of a business to be displayed on the door(s) used for patron ingress and egress as a permitted sign, to provide for the application and issuance of temporary signs to be erected in connection with a special event or celebration, to clarify that the building defects outlined in 166-121 are exclusive, to provide that VCC violation notices shall be specific, and to modify the procedure related to remediatory applications; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 9/8/23).***

**15. LEGISLATIVE GROUPING**

**15a. CAL. NO. 34,188 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to ordain section 10-107 of the Code of the City of New Orleans to establish a temporary alcoholic beverage permit; to amend and reordain section 10-132 to establish a procedure for the issuance of a temporary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 9/8/23).*

**15b. CAL. NO. 34,332 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to amend section 150-953 of the Code of the City of New Orleans to establish a probationary occupational license; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

**16. CAL. NO. 34,198 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 26-15 of the Code of the City of New Orleans, relative to the City of New Orleans' amendments to the adopted International Building Code, 2015 Edition; to amend therein the Stormwater Code of the City of New Orleans, which includes permitting and submittal requirements, removal of bonding requirements, fees, plan review, and various standards relative thereto; and otherwise provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 9/22/23).*

*(Technical needed).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

17. CAL. NO. 34,265 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and the Law Enforcement District ("LED") of the Parish of Orleans, State of Louisiana, represented by its Chief Executive Officer Sheriff Susan Hutson, for a term greater than one year, for the public purpose of constructing a new Medical and Mental Health Services Facility ("Phase III") at the Orleans Justice Center ("OJC") in the City of New Orleans, as more fully detailed in the CEA form as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 10/20/23).*

18. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Quality of Life Committee recommended approval).*

*(Technical needed).*

DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

19. CAL. NO. 34,305 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a communications campaign and giving platform relative to supporting unhoused residents in New Orleans; and otherwise to provide with respect thereto

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Referred to the Budget Committee).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

20. CAL. NO. 34,306 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Devour Park located at 1500 Teche Street, New Orleans, Louisiana in conjunction with the Fatherhood Roundtable event on Saturday, July 15, 2023 from 8:00 a.m. to 4:00 p.m., to specify the duration and boundaries of said waiver; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Referred to the Budget Committee).*

**21. LEGISLATIVE GROUPING**

**21a. CAL. NO. 34,308 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING**

**Brief:**

An Ordinance to amend and reordain Sections 82-410 and 82-412 to increase penalties and to provide relative to food waste and distribution of food under or adjacent to an overpass or elevated roadway or within or adjacent to any encampment area; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/10/23).*

*(Referred to the Quality of Life Committee).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**21b. AMENDMENT TO ORDINANCE CAL. NO. 34,308 - BY: COUNCILMEMBER GREEN**

**Brief:**

(1) On page 1, line 2, insert the following at the beginning of paragraph (a):

"The first offense shall result in a warning citation."

(2) On page 1, line 2, replace "The penalty for each" with "Each subsequent"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

22. CAL. NO. 34,313 - BY: COUNCILMEMBERS MORRELL, MORENO AND GIARRUSSO (BY REQUEST)

**Brief:**

An Ordinance to approve subleases or other agreements by public benefit corporations of the City of New Orleans for use of immovable property, where the total rent and other consideration payable under such agreements is \$1,000,000 or less and where the term of such agreements, including all renewal terms and amendments, is less than one year, including without limitation month-to-month leasing arrangements, and where such agreements are otherwise compliant with applicable law, without the necessity of further Council approval for each such agreement; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 11/24/23).**

23. CAL. NO. 34,314 - BY: COUNCILMEMBER MORENO (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 146-599 of the Code of the City of New Orleans, relative to permit standards and fees for parklet permits, to set the date for the fee waiver for the right-of-way usage fees associated with parklet permits to reflect the anticipated start date for the parklet permitting program; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 11/24/23).**

**24. CAL. NO. 34,315 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance to authorize the City of New Orleans to enter into a lease agreement with KCT Tulane, LLC for the four parcels of ground in the First Municipal District in the City of New Orleans bounded by Tulane Avenue and Interstate 10 across from 4201 Tulane Avenue; to fix the annual rent and terms of said lease; to declare that such property to be leased is not needed for public purposes during the lease term; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

**25. CAL. NO. 34,316 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a renewal of the current lease agreement with Coffee and Concierge, Ltd. pertaining to a portion of ground and improvements located within Square 38, of the Second Municipal District which is an undesignated portion of Lot 11 that bears the municipal address 334B Royal Street, New Orleans, Louisiana, as more fully identified in the attached Exhibit "A" (Plat Map); to declare that such use as granted in the lease agreement will incorporate space that is not needed for public purposes; to set forth the reasons for the renewal of said lease agreement; to fix the minimum price and terms of said lease agreement; and otherwise provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

26. CAL. NO. 34,319 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and PBP, LLC., for a term greater than one year, for the public purpose of increasing positive public perception of New Orleans Police Department (the "NOPD") and New Orleans Emergency Medical Services (the "NOEMS") personnel, and community cooperation with NOPD and NOEMS in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement ("CEA") Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

**WITHDRAWAL REQUESTED.**

27. CAL. NO. 34,321 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate State Act 170 funds awarded to the Office of the Mayor for initiatives to support Strategic Economic Development plans and beautification projects in various communities; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee requests additional clarification from the Administration).*



28. CAL. NO. 34,322 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate State Act 170 funds awarded to the Office of the Mayor for initiatives to support Strategic Economic Development plans and beautification projects in various communities; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

*(Fiscal Note received).*

*(Referred to the Budget Committee).*

*(Budget Committee requests additional clarification from the Administration).*

29. CAL. NO. 34,331 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Devour Park located at 1500 Teche Street, New Orleans, Louisiana in conjunction with the 2nd Annual L. B. Landry Alumni Cookout event on Saturday, July 29, 2023 from 7:30 a.m. to 5:00 p.m., to specify the duration and boundaries of said waiver; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

30. CAL. NO. 34,335 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and the Ochsner Clinic Foundation ("Ochsner"), for a term greater than one year, for the public purpose of improving care to sick and injured persons in New Orleans while providing access to a medical and clinical education program for Ochsner medical residents, as more fully detailed in the CEA form attached hereto as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 11/24/23).*

31. CAL. NO. 34,337 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Joe Brown Park located at 5601 Read Boulevard, New Orleans, Louisiana in conjunction with the **Back-to-School Resource Fair** event on Saturday, July 22, 2023 from 10:00 a.m. to 12:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

32. CAL. NO. 34,338 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Pete Sanchez Gymnasium located at 1616 Fats Domino Avenue, New Orleans, Louisiana 70126 in conjunction with the **Alfred Lawless Alumni Association All Class Reunion Dance** event on Saturday, July 15, 2023, from 8:00 p.m. to 12:00 a.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

33. CAL. NO. 34,339 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Oliver Bush Playground located at 2500 Fats Domino Avenue, New Orleans, Louisiana 70126 in conjunction with the **Alfred Lawless Alumni Association All Class Reunion Picnic** event on Saturday, June 24, 2023, from 10:00 a.m. to 6:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**34. CAL. NO. 34,340 - BY: COUNCILMEMBER THOMAS**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Pete Sanchez Gymnasium located at 1616 Fats Domino Avenue, New Orleans, Louisiana 70126 in conjunction with the **Althea Haywood Funeral Repast** event on Saturday, July 15, 2023, from 10:00 p.m. to 2:00 a.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**35. CAL. NO. 34,341 - BY: COUNCILMEMBER GREEN**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Sampson Playground, located at 3211 Treasure St. New Orleans, LA 70114, in conjunction with Kazi-Nia Baptist Church on July 29, 2023, at 1 p.m. - 8:30 p.m., and July 30, 2023 at 3 p.m. - 7 p.m. to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**36. CAL. NO. 34,345 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to waive certain fees, permit fees, and requirements within and around Washington Square Park located at 700 Elysian Fields Avenue in conjunction with the Silence the Violence Youth Talent Show and Festival event on Saturday, September 9, 2023 from 8:00 a.m. to 7:00 p.m.; to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**37. CAL. NO. 34,346 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to waive certain fees, permit fees, and requirements within and around First Grace United Methodist Church located at 3401 Canal Street, New Orleans, Louisiana in conjunction with the NOLAKEYS 2nd Annual and 3rd Annual Stop the Violence Youth Bike Ride and School Supply Giveaway event on Saturday, August 6, 2023, and Saturday, August 5, 2023 at 4:00 p.m., respectively; to specify the duration and boundaries of said waiver; to ratify and confirm the waiver of such fees, requirements, duration and boundaries regarding said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**38. CAL. NO. 34,347 - BY: COUNCILMEMBERS MORENO AND MORRELL**

**Brief:**

An Ordinance to amend the enabling legislation for the New Orleans Tourism and Cultural Fund (Ordinance No. 14,118, M.C.S., as amended by Ordinance No. 28,341, M.C.S.) to impose a local participation goal for any program submitted by the Corporation, and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/21/23 AND REFERRED TO THE ECONOMIC DEVELOPMENT COMMITTEE.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**39. LEGISLATIVE GROUPING**

**39a. CAL. NO. 34,348 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain sections 34-2, 34-3, 34-4, 34-6, 34-8, 34-14, 34-28, 34-48, 34-49, and 34-50 of the Code of the City of New Orleans to provide relative to the regulation of Mardi Gras parades; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

**39b. MOTION - NO. M-23-375 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Establishing an advisory committee (Carnival Legislative Advisory Committee) to provide recommendations concerning legislative changes for the improvement of the Carnival parade season.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/22/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 9/7/23.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

40. CAL. NO. 34,349 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29265 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2023", to appropriate funds to the Office of Community Development for the Hometown Revitalization and Resilient Communities Programs; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

*(Fiscal Note received).*

*(Budget Committee requests additional clarification from the Administration).*

41. CAL. NO. 34,350 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 29266 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2023", to appropriate funds to the Office of Community Development for the Hometown Revitalization and Resilient Communities Programs; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

*(Fiscal Note received).*

*(Budget Committee requests additional clarification from the Administration).*

42. CAL. NO. 34,355 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, KING, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 29,265 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2023" to transfer an appropriation from the Department of Law to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

43. CAL. NO. 34,356 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the **Oliver W. Bush Playground 2500 Fats Domino Ave. 70117, New Orleans, Louisiana in conjunction with the Lower 9 Festival event on Saturday, August 26, 2023 from 11:00 a.m. to 6:00 p.m.,** to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*



**44. CAL. NO. 34,357 - BY: COUNCILMEMBER THOMAS**

**Brief:**

**An Ordinance** to temporarily waive certain fees, permit fees, and requirements within and around the Joe Brown Park located at 5601 Read Boulevard, New Orleans, Louisiana in conjunction with the **Friends of Joe W. Brown Park NOLA East Festival** event on Saturday, September 16, 2023, from 11:00 a.m. to 7:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**45. CAL. NO. 34,358 - BY: COUNCILMEMBER THOMAS**

**Brief:**

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around the Joe W. Brown Gymnasium located at 5601 Read Blvd., New Orleans, Louisiana 70126 in conjunction with the **Councilman Oliver Thomas Gun Buy Back** event on Saturday, September 2, 2023, from 10:00 a.m. to 1:00 p.m., to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 12/8/23).*

**WITHDRAWAL REQUESTED.**

**46. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Referred to the Governmental Affairs Committee).*

*(Governmental Affairs Committee recommended approval).*

*(Technical Correction).*

**47. RESOLUTION (LYING OVER) - NO. R-23-354 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS AND KING**

**Brief:**

A RESOLUTION calling for the creation of an American Rescue Plan Act (ARPA) Advisory Committee to the New Orleans City Council to develop a strategy and recommendations for implementations of the following allocations of ARPA money:

- The infrastructure, RFP, and sustainability recommendations for the language access program for City government.
- The infrastructure, implementation, and sustainability recommendations regarding the allocations for the labor audit of city contracts compliance with the living wage ordinance.
- The infrastructure, implementation, and sustainability recommendations for the zero-fare transit pilot for youth up to age 24 for a year.
- The implementation, and sustainability recommendations for the allocations made for affordable housing.
- The implementation, and sustainability recommendations for the allocations made for food access, working to

eliminate food insecurity.

- The implementation, and sustainability recommendations for the allocations made for crime prevention and harm reduction.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/8/23).***

**WITHDRAWAL REQUESTED.I**

**48. RESOLUTION - NO. R-23-376 - BY: COUNCILMEMBER MORENO**

**Brief:**

**A RESOLUTION** expressing the City Council's support and willingness to assist in the addition of victim safeguards for the most severe domestic violence incidents by urging Criminal District Court and the Orleans Parish District Attorney's Office to create a system to conduct Gwen's Law hearings for all domestic abuse battery strangulation cases and aggravated domestic abuse battery cases involving a firearm.

**Annotation:**

***(Council Rule 34. Postponement Deadline 12/22/23).***

**49. RESOLUTION - NO. R-23-377 - BY: COUNCILMEMBER GREEN**

**Brief:**

**A RESOLUTION** calling an election in the Lake Terrace Crime Prevention District for Saturday, November 18, 2023.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/22/23).***

50. MOTION - NO. M-23-384 - BY: COUNCILMEMBERS MORRELL,  
GIARRUSSO, MORENO, GREEN AND HARRIS

**Brief:**

A MOTION directing the Office of Workforce Development to distribute payments due to youth employed by the City.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 12/22/23).*

51. MOTION - NO. M-23-385 - BY: COUNCILMEMBERS GIARUSSO AND  
MORENO

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and re-ordaining Ordinance No. M.C.S. 4264, as amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to consider amending the Accessory Structures and Uses of Mechanical Equipment to add minimum distance, height, and sealing requirements for electrical back-up generators.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 12/22/23).*

52. MOTION - NO. M-23-386 - BY: COUNCILMEMBER THOMAS

**Brief:**

Extending for the period of 120 days, the interim appointment of Sarah McLaughlin-Porteous as Acting Director of the Department of Public Works.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 12/22/23).*

**53. RESOLUTION - NO. R-23-387 - BY: COUNCILMEMBERS MORENO AND MORRELL**

**Brief:**

**RESOLUTION CALLING FOR THE IMMEDIATE SUSPENSION OF UTILITY DISCONNECTIONS DUE TO DECLARED WEATHER EMERGENCIES**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/22/23).***

**54. MOTION - NO. M-23-393 - BY: COUNCILMEMBERS KING, GIARRUSSO, MORENO, GREEN AND MORRELL**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to make recommendations regarding an ordinance to impose a temporary prohibition against the effectiveness and enforcement of sections 21.8.C.16(11)(i)(2), 21.8.C.16(11)(ii)(2), and 21.8.C.16(15) of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to the limited extent that these zoning provisions prohibit any parklet that (i) commenced operation on or after October 2020 as a result of the pilot parklet program and (ii) remained in operation as of operation as of August 12, 2022. The ordinance recommended herein shall constitute an "other temporary prohibition on zoning . . . and other similar functions" within the ambit of Section 3-126 of the City Charter. Beyond the temporary prohibition against enforcement, the institution of this temporary prohibition shall not give rise to any vested rights nor create any legal non-conforming use, nor shall it permit the operation or establishment of a parklet that did not (i) commence operation on or after October 2020 as a result of the pilot parklet program and (ii) remain in operation as of August 12, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 12/22/23).***

**55. ORDINANCES ON FIRST READING**