

THE COUNCIL
City of New Orleans

HELENA MORENO
Councilmember-At-Large

JP MORRELL
Councilmember-At-Large

JOSEPH I. GIARRUSSO III **LESLI D. HARRIS** **FREDDIE KING III** **EUGENE J. GREEN, JR.** **OLIVER M. THOMAS, JR.**
Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E

AGENDA

Regular Meeting of the City Council
to be held in City Hall Council Chamber
on Thursday, August 22, 2024 at 10:00 A.M.

PRESIDENT
HELENA MORENO
Councilmember-At-Large



VICE PRESIDENT
JP MORRELL
Councilmember-At-Large

ROLL CALL
AISHA R. COLLIER
ASSISTANT CLERK OF COUNCIL

INVOCATION
PASTOR BRANDON BOUTIN
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE
JP MORRELL
COUNCILMEMBER-AT-LARGE

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PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

SPECIAL ORDERS OF BUSINESS

1. **FIRST ORDER OF BUSINESS - PRESENTATION - POSTHUMOUSLY HONORING EVANGELIST KEITH SAM ("JOHN THE BAPTIST")**

SPEAKER:

MS. YVETTE MARTIN

Brief:

Evangelist Keith Sam was born in New Orleans on September 29th, 1958. He started spreading the gospel on Canal Street by Krauss; shielded by a colorful head umbrella and holding a bullhorn and his bible, you might find him by Tastee Donuts, City Park, Canal Place, Walgreens, or in Canada, Mexico City, and many other states. Evangelist Sam would visit various churches and if an opportunity was given, he would preach and teach to the masses. He was also called "The Umbrella Preacher." He was an avid scripture reader firmly planted in the Ministry of God.

Annotation:

(Cms. Thomas and Giarrusso).

TO APPEAR.

2. **SECOND ORDER OF BUSINESS**
3. **THIRD ORDER OF BUSINESS**

CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **August 22, 2024:**

Communications from Entergy New Orleans, LLC ("ENO")

1. NOPS Semi-Annual Operation and Maintenance Expenditures through June 30, 2024, submitted pursuant to Resolutions R-19-78 and R-21-153
2. Resilience Metrics, UD-21-03

Other Communications

1. Petition for Intervention, submitted by 127 Energy, UD-18-03
2. Petition for Intervention, submitted by Algiers Solar, UD-18-03
3. Petition for Intervention, submitted by the Greater New Orleans Housing Alliance, UD-18-03
4. Petition for Intervention, submitted by Green Coast Enterprises, UD-18-03
5. Petition for Intervention, submitted by Perch Energy, UD-18-03
6. Petition for Intervention, submitted by Solar Alternatives Inc, UD-18-03
7. Petition for Intervention, submitted by Solstice, UD-18-03
8. Petition for Intervention, submitted by South Coast Solar, UD-18-03
9. Petition for Intervention, submitted by Working Power, UD-18-03
10. Petition for Intervention, submitted by SunConnect, UD-18-03
11. Comments, submitted by the Coalition for Community Solar Access, UD-18-03
12. Comments, submitted by South Coast Solar, UD-18-03
13. Comments, submitted by Working Power, UD-18-03
14. Comments, submitted by Madison Energy Infrastructure, UD-18-03

15. Surrebuttal Testimony, submitted on behalf of Dentons, UD-24-01
16. Surrebuttal Testimony, submitted on behalf of Alliance for Affordable Energy, UD-24-01

Docket UD-18-03 Letters of Support, Submitted by:

1. Perch Energy
2. 127 Energy
3. Algiers Solar
4. Green Coast Enterprises
5. Solar Alternatives Inc.
6. Solstice
7. NOLA Public Schools
8. Peoples Energy Solar Fund
9. Gulf States Renewable Energy Industries Association
10. SunConnect

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

2. **COMMUNICATION - FROM JEFFREY SCHWARTZ, DIRECTOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and New Orleans Career Center, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

3. **COMMUNICATION - FROM SHENEDA JACKSON, MATERNAL CHILD HEALTH DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed contract between the City of New Orleans and Office of Public Health Bureau of Nutrition Services, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO BUDGET, AUDIT, AND BOARD OF REVIEW COMMITTEE.**

4. **COMMUNICATION - FROM SHENEDA JACKSON, MATERNAL CHILD HEALTH DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and Executive Plaza, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO BUDGET, AUDIT, AND BOARD OF REVIEW COMMITTEE.**

5. **COMMUNICATION - FROM ANNE E. KIRKPATRICK, SUPERINTENDENT OF NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and Jefferson Parish Sheriff's Office working the Gulf Coast HIDTA task force, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

6. **COMMUNICATION - FROM BYRNE N. SHERWOOD III, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed Amendment #5 of the Professional Services Agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

7. **COMMUNICATION - FROM JASMINE BUSH, MANAGEMENT DEVELOPMENT ANALYST II, EQUIPMENT MAINTENANCE DIVISION, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and Materials Management Group, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE CLIMATE CHANGE AND SUSTAINABILITY COMMITTEE.**

8. **COMMUNICATION - FROM DON P. LEDUFF, CHIEF OPERATIONS OFFICER, NOLA PUBLIC SCHOOLS**

Brief:

Submitting written support of the rule changes to New Orleans' community solar program that are being suggested by Together New Orleans + the Alliance for Affordable Energy.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

9. **COMMUNICATION – FROM TRACY D. MADISON, SECRETARY, BOARD OF LIQUIDATION, CITY DEBT**

Brief:

Informing the Council that on July 31, 2024, the Board of Liquidation, City Debt received bids for the purchase of \$183,000,000 Public Improvement Bonds, Issue of 2024A which it awarded to Truist Securities, Inc., the bid with the lowest True Interest Cost of 4.294965%. A copy of the final Official Statement will be forthcoming.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

10. **COMMUNICATION – FROM TRACY D. MADISON, SECRETARY, BOARD OF LIQUIDATION, CITY DEBT**

Brief:

Informing the Council that on July 31, 2024, the Board of Liquidation, City Debt received bids for the purchase of \$17,000,000.00 Taxable Public Improvement Bonds, Issues of 2024B, which it awarded to Piper Sandler & Co., the bid with the lowest True Interest Cost of 5.668658%. A Copy of the final Official Statement will be forthcoming.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

11. **COMMUNICATION – FROM RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH CONSULTING & DESIGN**

Brief:

Submitting a letter requesting to withdraw Zoning Docket 48/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

12. **COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

Brief:

Application #24-10962-DEMO (DEMO-COMM) for a demolition permit requiring City Council review and approval for the following property located at:

- 441 Nuns Street, Council District "B"

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).**

13. **COMMUNICATION - FROM ANNE E. KIRKPATRICK, SUPERINTENDENT OF NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and New Orleans Baptist Theological Seminary, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.**

14. **COMMUNICATION - FROM SUNAE VILLAVASO, DIRECTOR, MAYOR'S OFFICE OF WORKFORCE DEVELOPMENT, CITY OF NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and Greater New Orleans Development Foundation, a completed contract summary form, and the related motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.**

15. **COMMUNICATION - FROM BYRNE N. SHERWOOD III, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS**

Brief:

Submitting Amendment #5 to the Professional Services Agreement between the City of New Orleans and Stone, Pigman, Walther, Wittmann L.L.C., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

16. **REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 84/23, 922 Fourth St. - Cm. Harris; 91/23, 4022 Banks St. - Cm. Giarrusso; 92/23, 1834 Moss St. - Cm. Giarrusso; 93/23, 904 St. Ferdinand St. - Cm. King; 94/23, 3024 Dumaine St. - Cm. Giarrusso, Cn. Deadline 10/21/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).**

17. **REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 95/23, 2760 N. Rocheblave St. - Cm. Green, Cn. Deadline 10/21/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).**

18. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 96/23, 535 Bouny St. - Cm. King; 97/23, 1711 Marengo St. - Cm. Harris; 98/23, 1110 Erato St. - Cm. Harris; 99/23, 2524 Cleveland Ave. - Cm. Harris, Cn. Deadline 10/21/24.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).

19. REPORT - OF KIRSHELLE MCGOWAN, DEPUTY POLICE MONITOR, OFFICE OF THE INDEPENDENT POLICE MONITOR

Brief:

Submitting a report for the month of July 2024, providing the Council with the data in accordance with Ordinance No. 29130 (Calendar No. 33,818).

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED.

20. REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS

Brief:

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for June 2024, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED.

21. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 100/23, 2369 Annunciation St. - Cm. Harris; 101/23, 1335 Saint Roch Ave. - Cm. King; 102/23, 2328 Chartres St. - Cm. King; 103/23, 2307 Upperline St. - Cm. Harris; 104/23, 1527 Dublin St. - Cm. Giarrusso, 105/23, 619 Louisa St. - Cm. King, Cn. Deadline 10/21/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).**

22. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the reports for proposed future land use map amendments to the Master Plan, as adopted by the City Planning Commission at its meetings of December 5, 2023, January 9, 2024, March 5, 2024, March 12, 2024, April 9, 2024, April 23, 2024, May 28, 2024, and July 9, 2024.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).**

23. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Zoning Docket Numbers 62/24 - Cm. Giarrusso; 63/24 - Cm. Giarrusso; 65/24 - Cm. Harris, Cn. Deadline 10/21/24.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED. (Suggested Hearing Date 9/5/24).**

24. REPORT - OF JONATHAN HARRIS, CHIEF OF STAFF TO THE CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS

Brief:

Submitting the Chief Administrative Office transmittal letter and quarterly reports for passenger-type vehicles, owned or leased by the City of New Orleans ("City") for the second quarter of 2024, pursuant to Chapter 2, Article IX, Section 2-902 of the City Code.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

25. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board legislative storm report for the severe thunderstorm warning issued on August 14, 2024, pursuant to La. R.S. § 33.4091.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

26. REPORT - OF BRYAN D. BLOCK, DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the Vieux Carré Commission's denial of the retention of three unpermitted and inappropriate balconies and window modifications at the Blue-rated **828 Toulouse Street**.

Annotation:

**ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.**

27. CAL. NO. 34,744 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the Environmental Protection Agency ("EPA") to the Office of Resilience and Sustainability for the Solid Waste Infrastructure Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

28. CAL. NO. 34,745 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the Environmental Protection Agency ("EPA") to the Office of Resilience and Sustainability for the Solid Waste Infrastructure Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

29. CAL. NO. 34,746 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds to the Office of Resilience and Sustainability for the Energy Efficiency and Conservation Block Grant, the purpose of the grant is to create a city-wide educational and outreach campaign for low-to-moderate income households to upgrade their homes and reduce energy burden; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

30. CAL. NO. 34,747 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds to the Office of Resilience and Sustainability for the Energy Efficiency and Conservation Block Grant, the purpose of the grant is to create a city-wide educational and outreach campaign for low-to-moderate income households to upgrade their homes and reduce energy burden; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

31. CAL. NO. 34,748 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the United States Department of Agriculture to the Office of Resilience for the New Orleans Municipal & Community Partnership for Reducing Food Waste Grant, the purpose of the grant is to enter into cooperative agreements to develop and test strategies for planning and implementing municipal compost and food waste reduction plans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

32. CAL. NO. 34,749 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Funds awarded by the United States Department of Agriculture to the Office of Resilience for the New Orleans Municipal & Community Partnership for Reducing Food Waste Grant, the purpose of the grant is to enter into cooperative agreements to develop and test strategies for planning and implementing municipal compost and food waste reduction plans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

33. CAL. NO. 34,750 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate unspent funds in FY 2023 to Mosquito Control Board to complete the purchase of the warehouse located at 5700 Hayne Boulevard; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Referred to the Budget Committee).

(Budget Committee recommended approval).

34. CAL. NO. 34,751 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate unspent funds in FY 2023 to Mosquito Control Board to complete the purchase of the warehouse located at 5700 Hayne Boulevard; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Referred to the Budget Committee).

(Budget Committee recommended approval).

35. CAL. NO. 34,752 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to move funds within the Office of Police and Secondary Employment from appropriation 200 - Other Operating to 100 - Personal Services; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/11/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).

(Fiscal Note received).

(Budget Committee recommended approval).

36. CAL. NO. 34,769 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:

An Ordinance to provide relative to the payment of unpaid legal judgments; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Governmental Affairs Committee recommended approval).

37. CAL. NO. 34,770 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:

An Ordinance to amend and reordain Section 70-415.272 of the Code of the City of New Orleans to expand the definition of judgments payable from the Judgment Fund; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Governmental Affairs Committee recommended approval).

38. CAL. NO. 34,771 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:

An Ordinance to establish and ordain Section 2-379 of the Code of the City of New Orleans to provide relative to reporting requirements for legal judgments; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Governmental Affairs Committee recommended approval).

39. CAL. NO. 34,772 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 29,737 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2024", to effect the following change to the 2024 Capital Budget: to de-appropriate funds from the Chief Administrative Office, the Department of Property Management, and the Department of Public Works; to appropriate funds to the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, and the New Orleans Recreation Development Commission; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Budget Committee recommended approval).

40. CAL. NO. 34,778 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate additional funds to the Department of Police for operational expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

41. CAL. NO. 34,779 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate additional funds to the Department of Police for operational expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

42. CAL. NO. 34,780 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate additional funds to the Department of Police for operational expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

43. CAL. NO. 34,781 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate additional funds to the Department of Police for operational expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

44. CAL. NO. 34,782 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate funds to the New Orleans Recreation Administration for operational expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

45. CAL. NO. 34,783 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,
GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate funds to the New Orleans Recreation Administration for operational expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

46. CAL. NO. 34,784 - BY: COUNCILMEMBERS GIARRUSSO, MORENO,
GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Grant funds to the Office of Workforce Development to provide career and training events in partnership with Greater New Orleans Development Foundation to increase placement of students with regional employers over a two-year period; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

47. CAL. NO. 34,785 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Grant funds to the Office of Workforce Development to provide career and training events in partnership with Greater New Orleans Development Foundation to increase placement of students with regional employers over a two-year period; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

48. CAL. NO. 34,786 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate State Act 776 funds to the Office of Resilience and Sustainability for the Krewe of Red Beans neighborhood projects in Senate District 3; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

49. CAL. NO. 34,787 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate State Act 776 funds to the Office of Resilience and Sustainability for the Krewe of Red Beans neighborhood projects in Senate District 3; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

50. CAL. NO. 34,790 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to transfer funds within the Health Department from appropriation 100 - Personal Services to 200 - Other Operating to purchase new vehicles and for other operating costs; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

51. MOTION (LYING OVER) - NO. M-24-296 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 10 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC; and authorizing the President of the Council to sign Amendment No. 10 to the Professional Services Agreement between the City of New Orleans and Saltus Technologies, LLC (Exhibit "A").

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation And Environment Committee recommended approval).

52. MOTION (LYING OVER) - NO. M-24-299 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P.; and authorizing the President of the Council to sign Amendment No. 12 to the professional services agreement between the City of New Orleans and Phelps Dunbar, L.L.P. (Exhibit "A").

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

53. MOTION (LYING OVER) - NO. M-24-300 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 6 to the professional services agreement between the City of New Orleans and Davillier Law Group, LLC; and authorizing the President of the Council to sign Amendment No. 6 to the professional services agreement between the City of New Orleans and Davillier Law Group, LLC (Exhibit "A").

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environmental Committee recommended approval).

54. MOTION (LYING OVER) - NO. M-24-307 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming, and approving the Mayor's appointment of Annie Irvin (vice Lee Bressler), as a member of the Historic District Landmarks Commission representing Carrollton, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Governmental Affairs Committee recommended approval).

55. MOTION (LYING OVER) - NO. M-24-308 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Ratifying, confirming, and approving the Mayor's appointment of Clarice Kirkland (vice Raquel Dufauchard Baptiste), as a member of the board of the New Orleans Public Library, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2031.

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Governmental Affairs Committee recommended approval).

56. MOTION (LYING OVER) - NO. M-24-317 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and New Orleans Regional Business Park ("NORBP"); and authorizing the President of the Council to sign the contract between the City of New Orleans and NORBP (Exhibit "A").

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

57. MOTION (LYING OVER) - NO. M-24-318 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 5 to the Professional Services Agreement between the City of New Orleans and Mott MacDonald, LLC; and authorizing the President of the Council to sign the Amendment No. 5 to the Professional Services Agreement between the City of New Orleans and Mott MacDonald, LLC.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

58. MOTION (LYING OVER)- NO. M-24-319 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the United States Department of Agriculture; and authorizing the President of the Council to sign the contract between the City of New Orleans and the United States Department of Agriculture as Exhibit "A".

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Quality of Life Committee recommended approval).

59. MOTION (LYING OVER) - NO. M-24-331 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the National Oceanic and Atmospheric Administration; and authorizing the President of the Council to sign the contract between the City of New Orleans and the National Oceanic and Atmospheric Administration as Exhibit "A".

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation And Environment Committee recommended approval).

60. MOTION (LYING OVER) - NO. M-24-332 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the National Fish and Wildlife Foundation; and authorizing the President of the Council to sign the contract between the City of New Orleans and the National Fish and Wildlife Foundation as Exhibit "A".

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

61. MOTION (LYING OVER) - NO. M-24-333 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the National Aeronautics and Space Administration George C. Marshall Space Flight Center; and authorizing the President of the Council to sign the contract between the City of New Orleans and the National Aeronautics and Space Administration George C. Marshall Space Flight Center as Exhibit "A".

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

62. MOTION (LYING OVER) - NO. M-24-334 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 1 to Professional Services Agreement between the City of New Orleans and 22nd Century Technologies, Inc.; and authorizing the President of the Council to sign Amendment No. 1 to Professional Services Agreement between the City of New Orleans and 22nd Century Technologies, Inc. as Exhibit "A".

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Joint Utility, Cable, Telecommunications and Technology and Public Works, Sanitation and Environment Committee recommended approval).

63. MOTION - NO. M-24-363 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board**), **New Classification** as adopted by the Civil Service Commission at its July 12, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective August 25, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

64. MOTION - NO. M-24-364 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board**), **New Classification** as adopted by the Civil Service Commission at its July 12, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective August 25, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

65. MOTION - NO. M-24-365 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (**Aviation**), **Hiring Rates** as adopted by the Civil Service Commission at its July 12, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective August 25, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

66. MOTION - NO. M-24-366 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (**Offices of Homeland Security and Emergency Preparedness**), **Hiring Rates** as adopted by the Civil Service Commission at its July 12, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective August 25, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

67. MOTION - NO. M-24-367 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (**Health**): **New Special Rate of Pay** as adopted by the Civil Service Commission at its July 12, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective August 25, 2024.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

68. MOTION - NO. M-24-386 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Scott Tilton (vice Angela King), as a member of the Vieux Carré Commission, effective upon approval of the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

69. MOTION - NO. M-24-387 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Annie Irvin (vice Lee Bressler), as a member of the Historic District Landmarks Commission, effective upon approval of the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

70. MOTION - NO. M-24-388 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Clarice Kirkland (vice Raquel Dufauchard Baptiste), as a member of the board of the New Orleans Public Library, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2031.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

71. MOTION - NO. M-24-389 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Dr. William B. Bradshaw II (vice self), as a member of the Downtown Development District, effective upon approval of the Council of the City of New Orleans, for a term that will expire on June 30, 2029.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

72. MOTION - NO. M-24-390 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Adero Lewis (vice Rashida Ferdinand), as a member of the Historic District Landmarks Commission, representing Holy Cross, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

73. MOTION - NO. M-24-395 - BY: COUNCILMEMBERS MORRELL,
GIARRUSSO AND THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the State of Louisiana Department of Health - Office of Public Health Bureau of Nutrition Services; and authorizing the President of the Council to sign the contract between the City of New Orleans and the State of Louisiana Department of Health - Office of Public Health Bureau of Nutrition Services as Exhibit "A".

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

74. MOTION - NO. M-24-396 - BY: COUNCILMEMBERS MORRELL,
GIARRUSSO AND THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Signage Lease Agreement between the City of New Orleans and Executive Plaza, LLC; and authorizing the President of the Council to sign the Signage Lease Agreement between the City of New Orleans and Executive Plaza, LLC as Exhibit "A".

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

(Budget Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

X. EXECUTIVE SESSION

Brief:

Executive session to discuss the following litigation:

- *Stanton Square LLC v. City of New Orleans, et al.*, U.S. District Court for the Eastern District of Louisiana, Case No. 23-5733, Judge Brandon S. Long
- *Rice Group LLC v. The New Orleans City Council*, Civil District Court for the Parish of Orleans, Case No. 2024-06729, Judge Jennifer Medley
- *City of New Orleans v. Municipal Police Employees Retirement System and Louisiana Department of the Treasury*, 19th Judicial District Court, Case No. 751911, Judge Wilson Fields

Annotation:

SESSION TO BE HELD.

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11

1. City Code Section 2-551 Vendor Payment Accounting Hearing

Brief:

Finance Department and procuring departments presenting on report of outstanding vendor invoices and why invoices have not been paid within the requisite 30 days.

Annotation:

(Cm. Giarrusso).

(Communication received at the meeting of 8/8/24).

TO BE HELD.

2. LEGISLATIVE GROUPING

a. DEMOLITION APPLICATION - OF LOUISIANA DEMOLITION, INC.

Brief:

Application #24-10167-DEMO for a demolition permit requiring City Council review and approval for the property located at

2217-19 First Street, Council District "B"

Annotation:

ELECTRONICALLY SUBMITTED.

(Communication received at the meeting of 8/8/24).

(Report received at the meeting of 8/8/24).

(Cm. Harris, Cn. Deadline 9/22/24).

b. MOTION - NO. M-24-368 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's request for demolition for the property located at 2217 First Street.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

3. LEGISLATIVE GROUPING

a. HDLC APPEAL - OF AMBER MILES, PROJECT COORDINATOR,
SOLAR ALTERNATIVES

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the installation of street facing solar panels for property located at **3132 Laurel Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/8/24).

(Communication received at the meeting of 7/25/24).

(Report received at the meeting of 8/8/24).

b. MOTION - NO. M-24-369 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the applicant's request for the property located at **3132 Laurel Street** the Historic District Landmarks Commission's decision is **affirmed**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

4. LEGISLATIVE GROUPING

a. HDLC APPEAL - OF JOHN W. MARTELLO AND JULIE A. MARTELLO

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the application for retention of the applied ornamentation, applied decorative cornices, the newel posts as built, and the replacement handrails as installed for property located at **1734 Josephine Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/8/24).

(Communication received at the meeting of 7/25/24).

(Report received at the meeting of 8/8/24).

b. MOTION - NO. M-24-370 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the applicant's request for the property located at **1734 Josephine Street** the Historic District Landmarks Commission's decision is **affirmed**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

5. LEGISLATIVE GROUPING

- a. HDLC APPEAL - OF E. TATE FUSELIER, OPERATIONS, BINOLA
- BUILT IN NEW ORLEANS DBA, CENTRAL CITY MILLWORKS,
LLC

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "**denial**" of the retention of the HVAC platforms, and "**approval**" of the retention of the inappropriate vinyl windows, except for the first two windows on the left elevation (1 on the first-floor and 1 on the second-floor), the first three windows on the right elevation (1 on the first-floor and 2 on the second-floor), and the four upper windows towards the rear of the right elevation (2 on the second-floor and 2 on the third-floor) for property located at **721 Seventh Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/8/24).

(Communication received at the meeting of 7/25/24).

(Report received at the meeting of 8/8/24).

- b. MOTION - NO. M-24-373 - BY: COUNCILMEMBER HARRIS

Brief:

Overruling and granting the applicant's request for the retention of HVAC platforms for the property located at **721 Seventh Street**, and denying the retention of inappropriate vinyl windows, except for the first two windows on the left elevation (one on the first-floor and one on the second-floor), the first three windows on the right elevation (one on the first-floor and two on the second-floor), and the four upper windows towards the rear of the right elevation (two on the second-floor and two on the third-floor), the Commission's decision is **affirmed**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

6. LEGISLATIVE GROUPING

a. VCC APPEAL - OF MISSY QUIGLEY, SHERMAN STRATEGIES

Brief:

Requesting to appeal the Vieux Carré Commission's decision of "denial" of the retention of three balconies constructed for the property located at **828 Toulouse Street**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Communication received at the meeting of 8/8/24).

(Cm. King, District C, Cn. Deadline 9/22/24).

(Report received at the meeting 8/22/24).

b. MOTION - NO. M-24-398 - BY: COUNCILMEMBER KING

Brief:

Denying the applicant's request for the property located at **828 Toulouse Street**, the decision of the VCC is **affirmed**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

7. ZONING DOCKET NO. 44/24 - ALFRA 949 HARRISON LLC

Brief:

Requesting a conditional use to permit a standard restaurant over 5,000 square feet in floor area with the sale of alcoholic beverages in an S-LB1 Suburban Lake Area Neighborhood Business District and the rescission of Ordinance No. 24,737 MCS (Zoning Docket 110/11), on Square 237, Lots 23 through 26, in the Second Municipal District, bounded by Harrison Avenue, Argonne Boulevard, Bragg Street, and General Haig Street (**Municipal Address: 949 Harrison Avenue and 6301 Argonne Boulevard**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 10/7/2024).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

8. **LEGISLATIVE GROUPING**

a. **ZONING DOCKET NO. 48/24 - ZACHARY SMITH**

Brief:

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to create use standards and permissions for "ice storage machines," as follows:

- Amend Article 21, Section 21.6.S of the Comprehensive Zoning Ordinance to make a distinction between ice machines and propane storage machines and to create separate standards for ice machines and propane storage machines.
- Amend Article 20, Section 20.3 to add Section 20.3.ZZZ for ice storage machines as a principal use with use standards.
- Amend the use permissions for all commercial zoning districts to include "ice storage machines (principal use)" as a permitted use.

The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(All Cms., Cn. Deadline 8/19/24).

PAST DEADLINE.

(Received letter from applicant requesting withdrawal).

b. **MOTION (LYING OVER) - NO. M-24-337 - BY: COUNCILMEMBER MORRELL**

Brief:

Amendment to the text of the Comprehensive Zoning Ordinance (CZO) to create use standards and permissions for "ice manufacturing and vending machines" be and is hereby **approved and modified** as follows:

1. Before the use table headed "Article 15 - Commercial Center & Institutional Campus Districts, 15.2 Uses", appearing on page 23 of the staff report, insert the following:

Article 10 - Historic Core Neighborhoods Non-Residential Districts
10.2 Uses

Table 10-1: Permitted and Conditional Uses											
Use ¹	District										Use Standards
	VCC-1	VCC-2	VCE	VCE-1	VCS	VCS-1	VCP	HMC-1	HMC-2	HM-MU	
COMMERCIAL USE											
[...]											
Hotel/Motel									P	C	
<u>Ice Storage Machines - Principal Use</u>								<u>P</u>	<u>P</u>	<u>P</u>	<u>Section 20.3.ZZZ</u>
Live Performance Venue			P	P					C ²	C	Section 20.3.JJ
[...]											

² Subject to the use restrictions in Section 10.2.B.7.

[...]

Article 12 - Historic Urban Neighborhoods Non-Residential Districts
12.2 Uses

Table 12-1: Permitted and Conditional Uses				
Use	Districts			Use Standards
	HU-B1A	HU-B1	HU-MU	
COMMERCIAL USE				
[...]				
Hotel/Motel			C	
<u>Ice Storage Machines - Principal Use</u>		<u>P</u>	<u>P</u>	<u>Section 20.3.ZZZ</u>
Live Entertainment Secondary Use			C	Section 20.3.JJ
[...]				

[...]

Article 14 - Suburban Neighborhoods Non-Residential Districts
14.2 Uses

Table 14-1: Permitted and Conditional Uses									
Use ¹	Districts								Use Standards
	S-B1 ⁵	S-B2 ⁶	S-LB1 ^{5&7}	S-LB2 ^{5&8}	S-LC ⁹	S-MU	S-LP	S-LM	
COMMERCIAL USE									
[...]									
Kennel		C			C				
<u>Ice Storage Machines - Principal Use</u>	<u>P</u>	<u>P</u>	<u>C</u>	<u>C</u>	<u>P</u>	<u>P</u>			<u>Section 20.3.ZZZ</u>
Live Entertainment Secondary Use	C	C	C	C	C	C			Section 20.3.JJ
[...]									

2. Delete the use table headed "Article 15 -Commercial Center & Institutional Campus Districts, 15.2 Uses", appearing on page 23 of the staff report, and insert in lieu thereof:

Article 15 - Commercial Center & Institutional Campus Districts
15.2 Uses

Table 15-1: Permitted and Conditional Uses										
Uses ¹	Districts								Use Standards	
	C-1	C-2	C-3	MU-1	MU-2	EC ³	MC	MS		LS
COMMERCIAL USE										
[...]										
Hotel/Motel	P	P	P	P	P	P	P	P	P	
<u>Ice Storage Machines - Principal Use</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>Section 20.3.ZZZ</u>
Kennel			C	C	C					Section 20.3.II
[...]										

3. Under the section entitled "20.3.ZZZ ICE MANUFACTURING AND VENDING MACHINE (PRINCIPAL USE)", beginning on page 24 of the staff report, delete the sentence reading: "A Principal Use Ice Manufacturing and Vending Machine is permitted for commercial uses

in the following zoning districts: C-3, HI, MI, AND BIP."

4. Under the section entitled "20.3.ZZZ ICE MANUFACTURING AND VENDING MACHINE (PRINCIPAL USE)", after the sentence "An Ice Manufacturing and Vending Machine shall be setback a minimum of five (5) feet from any lot line," on page 24 of the staff report, delete the period and add the following: "unless the adjoining parcel contains an existing residential use, in which case the setback shall be a minimum of twenty (20) feet from the lot line abutting the residential property."
5. Under the section entitled "21.6.S.1 ICE MANUFACTURING AND VENDING MACHINE (ACCESSORY USE)", delete the sentence reading "An Accessory Use Ice Manufacturing and Vending Machine is permitted for commercial uses in the following zoning districts: C3, LI, HI, MI AND BIP," on page 26 of the staff report, and insert in lieu thereof:

"An Accessory Use Ice Manufacturing and Vending Machine is permitted for commercial uses in the following zoning districts: HMC-1, HMC-2, HM-MU, HU-B1, HU-MU, S-B1, S-B2, S-LC, S-MU, S-LP, S-LM, C-1, C-2, C-3, MU-1, MU-2, EC, MC, MS, LS, LI, HI, MI, AND BIP."

6. Under the section entitled "21.6.S.1 ICE MANUFACTURING AND VENDING MACHINE (ACCESSORY USE)", after the sentence "An Ice Manufacturing and Vending Machine shall have a three (3) foot landscape strip on three sides of the structure, excepting the front," on page 26 of the staff report, add the following sentence: "This requirement shall not apply where the Ice Manufacturing and Machine abuts a structure."

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

WITHDRAWAL REQUESTED.

9. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 51/24 - CITY COUNCIL MOTION M-24-142

Brief:

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to amend the boundaries of the RDO-1 Residential Diversity Overlay District to add the entirety of the Lower Ninth Ward and Holy Cross areas, and the area bounded by Saint Bernard Avenue, North Broad Street, Florida Avenue, the Industrial Canal, Saint Claude Avenue, Elysian Fields Avenue, and North Claiborne to Saint Bernard Avenue, to allow limited low-intensity commercial use of buildings having certain historic commercial and architectural characteristics, facilitating economic development opportunities for small business owners. The recommendation of the City Planning Commission being "**FOR APPROVAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. King, Green and Thomas, Districts C, D and E, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-372 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Approving the applicant's request for ZD NO. 51/24.

Annotation:

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

10. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 56/24 - CITY COUNCIL MOTION NO. M-24-204

Brief:

Requesting to amend the Comprehensive Zoning Ordinance to exempt the area along the Interstate 10 between Interstate 510 and Downman Road from **Article 24, Section 24.14. B.2b**, which prohibits billboards in design review corridors. The proposed text amendment would affect a portion of New Orleans East along Interstate 10, between Paris Road/(I-510) and Downman Road. The recommendation of the City Planning Commission being **"FOR DENIAL"**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Thomas, District E, Cn. Deadline 9/23/24).

b. MOTION - NO. M-24-392 - BY: COUNCILMEMBER THOMAS

Brief:

Overruling and granting the applicant's request for **ZD NO. 56/24**.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

11. ZONING DOCKET NO. 57/24 - ALYSSA WHITE AND LAURA BRYAN

Brief:

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to an S-B2 Suburban Pedestrian-Oriented Corridor Business District, on Square 4056, Lot 5, in the Third Municipal District, bounded by Marigny Street, Elysian Fields Avenue, Filmore Avenue, and Mithra Street (**Municipal Address: 5326 Marigny Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 10/7/2024).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

12. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 58/24 - 5001 FRERET STREET, LLC

Brief:

Requesting a conditional use to permit a fast-food restaurant in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 608, Lot M1A, in the Sixth Municipal District, bounded by Freret Street, Robert Street, South Robertson Street, and Soniat Street (**Municipal Address(es): 5001 Freret Street and 2316 Robert Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 10/7/2024).

b. MOTION - NO. M-24-374 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's request for ZD NO. 58/24, subject to three provisos.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

13. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 59/24 - ERANIA ELLIS AND TED ELLIS

Brief:

Requesting a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Multi-Family Residential District, on Square 125, Lot 16, in the Fourth Municipal District, bounded by Eighth Street, Constance Street, Magazine Street, and Ninth Street (**Municipal Address: 1023 Ninth Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to one (1) proviso.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. Harris, District B, Cn. Deadline 10/7/2024).

b. MOTION - NO. M-24-375 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's request for **ZD NO. 59/24**, subject to one proviso.

Annotation:

ELECTRONICALLY SUBMITTED.
*(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).*

14. ZONING DOCKET NO. 60/24 - SRS CAPITAL AND INVESTMENT MANAGEMENT, LLC AND GERARD DORSEY

Brief:

Requesting a zoning change from an S-RS Suburban Single-Family Residential District to a C-2 Auto-Oriented Commercial District on Lots 5-X, 5-T, 5-U, and 5-V, Section 20, LaKratt Tract, in the Third Municipal District (**Municipal Address (es): 6620-6698 Interstate 10 Service Road**). The recommendation of the City Planning Commission being "**FOR NO RECOMMENDATION**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 10/7/2024).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

15. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 61/24 - CITY COUNCIL MOTION M-24-247

Brief:

Requesting an amendment to the text of Article 10.2.A of the Comprehensive Zoning Ordinance to classify "educational facility, vocational" as a permitted use in the VCE Vieux Carré Entertainment District. The proposed text amendment would affect all properties zoned VCE Vieux Carré Entertainment District. The recommendation of the City Planning Commission being "**FOR APPROVAL**".

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Moreno, Cn. President, Cn. Deadline 10/7/2024).

b. MOTION - NO. M-24-397 - BY: COUNCILMEMBERS MORENO, MORRELL AND KING

Brief:

Approving the applicant's request for ZD NO. 61/24.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

16. **PRESERVING RESIDENTIAL CHARACTER INTERIM ZONING DISTRICT
APPEAL (IZD NO. 1-24) - OF ZACHARY SMITH CONSULTING &
DESIGN**

Brief:

Requesting to appeal the Preserving Residential Character Interim Zoning District to permit a commercial short-term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District and Commercial Short Term Rental Interim Zoning District for **4139 TCHOUPITOULAS STREET**. The City Planning Commission recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24).

(Report received at the meeting of 7/11/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

17. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 17/23 - DANIEL R. BORST

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4146 Bienville Avenue** on **Square 557**. The City Planning Commission staff recommended **DENIAL**.

Due to the delay in invoicing, the application was processed prior to fee payment, as the inability to pay was of no fault of the applicant at the time. The applicant has since received an invoice and was provided sufficient time to pay the fee, but has not rendered payment as of the Recommendation deadline. The City Planning Commission is recommending a deferral of this item until payment is received.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-377 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **DANIEL R. BORST** for the property located on **Square Number 557** and bearing municipal address **4146 Bienville Avenue** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

18. NSTR SPECIAL EXCEPTION NO. 18/23 - JASMINE LEWIS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2118 Philip Street** on **Square 300**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

19. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 19/23 - ELISE M. PIERSON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **518 Hillary Street** on **Square 63**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-378 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **ELISE PIERSON** for the property located on **Square Number 63** and bearing municipal address **518 Hillary Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

20. NSTR SPECIAL EXCEPTION NO. 21/23 - ADRIENNE G. LABAUVE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **808 Washington Avenue on Square 94**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. Harris, District B, Cn. Deadline 9/9/24).

21. NSTR SPECIAL EXCEPTION NO. 22/23 - SOFIA SUNSHINE MARQUEZ

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2901 Laurel Street on Square 116**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. Harris, District B, Cn. Deadline 9/9/24).
DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.
"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

22. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 24/23 - ANGELES P. BLALOCK

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3400 Napoleon Avenue** on **Square 746**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-391 - BY: COUNCILMEMBER HARRIS

Brief:

Granting the request of **ANGELES P. BLALOCK** for the property located on **Square Number 746** and bearing municipal address **3400 Napoleon Avenue** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

23. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 25/23 - MYA THORNBURGH

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2830 Desoto Street** on **Square 379**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-379 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **MYA THORNBURGH** for the property located on **Square Number 379** and bearing municipal address **2830 DeSoto Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

24. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 29/23 - JULIA LEBLANC

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2500 Octavia Street, Apt. 2A** on **Square 649**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-380 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **JULIA LEBLANC** for the property located on **Square Number 649** and bearing municipal address **2500 Octavia Street, Apt. 2A** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

25. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 30/23 - LORRAINE RAMONA FRENCH

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2512 N. Rampart Street** on **Square 276**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. King, District C, Cn. Deadline 9/9/24).

b. MOTION (LYING OVER) - NO. M-24-352 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **LORRAINE RAMONA FRENCH** for the property located on **Square Number 276** and bearing municipal address **2512 N. Rampart Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/8/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

c. MOTION - NO. M-24-404 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **LORRAINE RAMONA FRENCH** for the property located on **Square Number 276** and bearing municipal address **2512 N. Rampart Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

26. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 34/23 - ROY I. OLSEN

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **972 Picheloup Place** on **Square C**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-381 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **ROY I. OLSEN** for the property located on **Square Number C** and bearing municipal address **972 Picheloup Place** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

27. NSTR SPECIAL EXCEPTION NO. 36/23 - LITOURI SMITH

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2613 Dryades Street, Apt. A on Square 274**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 9/9/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

28. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 38/23 - ALMA KAY METTZ ALPAUGH

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **718 Eleonore Street on Square 23**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 9/9/24).

b. MOTION - NO. M-24-382 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **ALMA MAY METTZ ALPAUGH** for the property located on **Square Number 23** and bearing municipal address **718 Eleonore Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

29. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 39/23 - JOHN P. HACKETT

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **903 Saint Ferdinand Street** on **Square 280**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-400 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JOHN P. HACKETT** for the property located on **Square Number 280** and bearing municipal address **903 Saint Ferdinand Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-415 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JOHN P. HACKETT** for the property located on **Square Number 280** and bearing municipal address **903 Saint Ferdinand Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

30. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 40/23 - MARCIA GLASS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1302 Barracks Street on Square 144**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-412 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **MARCIA GLASS** for the property located on **Square Number 144** and bearing municipal address **1302 Barracks Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-426 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **MARCIA GLASS** for the property located on **Square Number 144** and bearing municipal address **1302 Barracks Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

31. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 41/23 - MATTHEW J. WEST

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4203 Burgundy Street on Square 294**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-402 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **MATTHEW J. WEST** for the property located on **Square Number 294** and bearing municipal address **4203 Burgundy Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-417 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **MATTHEW J. WEST** for the property located on **Square Number 294** and bearing municipal address **4203 Burgundy Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

32. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 42/23 - BRADFORD R. JENSEN

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2525 Chartres Street** on **Square 149**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-403 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **BRADFORD R. JENSEN** for the property located on **Square Number 149** and bearing municipal address **2525 Chartres Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-418 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **BRADFORD R. JENSEN** for the property located on **Square Number 149** and bearing municipal address **2525 Chartres Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

33. NSTR SPECIAL EXCEPTION NO. 43/23 - ROBERT P. BROWER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **710 Octavia Street** on **Square 189**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

34. NSTR SPECIAL EXCEPTION NO. 44/23 - JONATHAN A. OLSON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **636 N. Hennessey Street** on **Square 564**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

35. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 45/23 - JEFFREY D. SNYDER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **822 Desire Street** on **Square 248**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-401 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JEFFREY D. SNYDER** for the property located on **Square Number 248** and bearing municipal address **822 Desire Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-416 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JEFFREY D. SNYDER** for the property located on **Square Number 248** and bearing municipal address **822 Desire Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

36. NSTR SPECIAL EXCEPTION NO. 46/23 - EDWARD C. MONTERO

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **134 S. Scott Street** on **Square 732**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

37. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 48/23 - NATHAN MARX

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1318 Marigny Street** on **Square 512**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-411 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **NATHAN MARX** for the property located on **Square Number 512** and bearing municipal address **1318 Marigny Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-425 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **NATHAN MARX** for the property located on **Square Number 512** and bearing municipal address **1318 Marigny Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

38. NSTR SPECIAL EXCEPTION NO. 49/23 - STEPHANIE LYON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3723 Annunciation Street** on **Square 153**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

39. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 51/23 - JEANNETTE L. WYNNE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1017 Henriette Delille Street** on **Square 139**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-413 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JEANNETTE L. WYNNE** for the property located on **Square Number 139** and bearing municipal address **1017 Henriette Delille Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-427 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JEANNETTE L. WYNNE** for the property located on **Square Number 139** and bearing municipal address **1017 Henriette Delille Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

40. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 52/23 - JANINA SCALFANO

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1850 Burgundy Street on Square 264**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-408 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JANINA SCALFANO** for the property located on **Square Number 264** and bearing municipal address **1850 Burgundy Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-422 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JANINA SCALFANO** for the property located on **Square Number 264** and bearing municipal address **1850 Burgundy Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

41. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 53/23 - TAMI L. WIELGUS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2235 Chartres Street, Apt. 2A** on **Square 152**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-419 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **TAMI L. WIELGUS** for the property located on **Square Number 152** and bearing municipal address **2235 Chartres Street, Apt. 2A** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-405 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **TAMI L. WIELGUS** for the property located on **Square Number 152** and bearing municipal address **2235 Chartres Street, Apt. 2A** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

42. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 55/23 - DANIEL L. BURTON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1524 Governor Nicholls Street on Square 176**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-409 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **DANIEL L. BURTON** for the property located on **Square Number 176** and bearing municipal address **1524 Governor Nicholls Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-423 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **DANIEL L. BURTON** for the property located on **Square Number 176** and bearing municipal address **1524 Governor Nicholls Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

43. NSTR SPECIAL EXCEPTION NO. 56/23 - TREY E. BURVANT, III

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1633 Bordeaux Street** on **Square 411**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

44. NSTR SPECIAL EXCEPTION NO. 57/23 - ROBERT S. WOLF

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1234 Magazine Street** on **Square 140**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

45. NSTR SPECIAL EXCEPTION NO. 58/23 - GREGORY RICHARDSON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5454 Hawthorne Place** on **Square 446**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

46. NSTR SPECIAL EXCEPTION NO. 60/23 - BARBARA MAZZANTI

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2419 Pine Street** on **Square 58**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

47. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 61/23 - STEVEN D. BLAIR

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2224 N. Rampart Street** on **Square 272**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-406 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **STEVEN D. BLAIR** for the property located on **Square Number 272** and bearing municipal address **2224 N. Rampart Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-420 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **STEVEN D. BLAIR** for the property located on **Square Number 272** and bearing municipal address **2224 N. Rampart Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

48. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 62/23 - JARROD WAYNE RAVENCRAFT

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1510 Governor Nicholls Street** on **Square 176**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-410 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **JARROD WAYNE RAVENCRAFT** for the property located on **Square Number 176** and bearing municipal address **1510 Governor Nicholls Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-424 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **JARROD WAYNE RAVENCRAFT** for the property located on **Square Number 176** and bearing municipal address **1510 Governor Nicholls Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

49. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 63/23 - MARCUS W. LEWIS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **931 Touro Street** on **Square 270**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-399 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **MARCUS W. LEWIS** for the property located on **Square Number 270** and bearing municipal address **931 Touro Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-414 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **MARCUS W. LEWIS** for the property located on **Square Number 270** and bearing municipal address **931 Touro Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

50. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 64/23 - AMY FARRINGTON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1924 Saint Claude Avenue on Square 376**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 09/23/24).

b. MOTION - NO. M-24-407 - BY: COUNCILMEMBER KING

Brief:

Denying the request of **AMY FARRINGTON** for the property located on **Square Number 376** and bearing municipal address **1924 Saint Claude Avenue** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

c. MOTION - NO. M-24-421 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **AMY FARRINGTON** for the property located on **Square Number 376** and bearing municipal address **1924 Saint Claude Avenue** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

51. NSTR SPECIAL EXCEPTION NO. 65/23 - DAVID C. HECHT

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3026 Annunciation Street** on **Square 83**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 09/23/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

52. NSTR SPECIAL EXCEPTION NO. 66/23 - MARGARET P. FEDER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4930 S. Galvez Street** on **Square 736**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

53. NSTR SPECIAL EXCEPTION NO. 67/23 - BROOKLYN BLANCHE BURAS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1415 Burgundy Street** on **Square 266**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

54. NSTR SPECIAL EXCEPTION NO. 68/23 - LUCINDA J. WHITE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4108 Laurel Street** on **Square 148**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

55. NSTR SPECIAL EXCEPTION NO. 69/23 - MARIA L. LUDWICK

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3316 Burgundy Street** on **Square 248**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

56. NSTR SPECIAL EXCEPTION NO. 70/23 - ISSA MOQUETE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2113 Lapeyrouse Street** on **Square 1046**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Green, District D, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

57. NSTR SPECIAL EXCEPTION NO. 71/23 - CARRIE BERNHARD

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2225 Chartres Street** on **Square 152**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

58. NSTR SPECIAL EXCEPTION NO. 72/23 - SAUL B. CRUTHIRDS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1320 Mandeville Street on Square 513**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

59. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 73/23 - AMI ARD

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2122 S. Carrollton Avenue on Square 288**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).

b. MOTION - NO. M-24-383 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **AMI ARD** for the property located on **Square Number 288** and bearing municipal address **2122 South Carrollton Avenue** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

60. NSTR SPECIAL EXCEPTION NO. 74/23 - ELLIOT HOY

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **236 S. Salcedo Street** on **Square 633**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

61. NSTR SPECIAL EXCEPTION NO. 75/23 - FRANCES A. GUEVARA

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3001 Saint Ann Street** on **Square 406**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

62. NSTR SPECIAL EXCEPTION NO. 76/23 - MINKA T. STOYANOV

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2218 N. Villere Street** on **Square 512**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

63. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 77/23 - SANFORD E. HINDERLIE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3232 Dumaine Street** on **Square 444**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).

b. MOTION - NO. M-24-384 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **SANFORD E. HINDERLIE** for the property located on **Square Number 444** and bearing municipal address **3232 Dumaine Street** (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.
(This matter was introduced 8/22/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

64. NSTR SPECIAL EXCEPTION NO. 78/23 - OLIVIA TATI

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1215 Feliciana Street** on **Square 482**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.
(Cm. King, District C, Cn. Deadline 10/7/24).
(Received letter from the applicant to withdraw).
WITHDRAWAL REQUESTED.

65. NSTR SPECIAL EXCEPTION NO. 79/23 - MATTHEW E. MORGAN-
GOBER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2011 Royal Street** on **Square 159**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

66. NSTR SPECIAL EXCEPTION NO. 80/23 - JOSEPH I. CONSTANS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **729 State Street** on **Square 13**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

67. NSTR SPECIAL EXCEPTION NO. 81/23 - KRYSTAL FOX

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1535 Music Street** on **Square 645**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

68. NSTR SPECIAL EXCEPTION NO. 82/23 - DANA DOLDER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2719 Dauphine Street** on **Square 254**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

69. NSTR SPECIAL EXCEPTION NO. 83/23 - STEPHEN J. GUIRL

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1525 Marigny Street** on **Square 641**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

70. NSTR SPECIAL EXCEPTION NO. 85/23 - JENELLE BOUCHER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2405 Chartres Street** on **Square 150**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

71. NSTR SPECIAL EXCEPTION NO. 86/23 - KHALIL BOU-MIKAEL

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **912 Kerlerec Street** on **Square 265**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

72. NSTR SPECIAL EXCEPTION NO. 87/23 - JACOB SCANDALIS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1833 N. Rampart Street** on **Square 377**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

73. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 88/23 - MATTHEW C. JOHNSON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **3456 Desaix Blvd. on Square A**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 10/7/24).

b. MOTION - NO. M-24-385 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **MATTHEW C. JOHNSON** for the property located on **Square Number A** and bearing municipal address **3456 Desaix Boulevard**. (the "Property").

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

74. NSTR SPECIAL EXCEPTION NO. 89/23 - SALEM ASHRAF

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2618 Magazine Street, Unit B on Square 130**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

75. NSTR SPECIAL EXCEPTION NO. 90/23 - CAROL SIMONSON LAVIN

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1223 Governor Nicholls Street on Square 141**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 10/7/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

76. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

Annotation:

(Quality of Life Committee recommended approval).

(Technical needed).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

77. LEGISLATIVE GROUPING

- a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/7/23).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

- b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

78. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

79. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

80. LEGISLATIVE GROUPING

a. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

b. AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

1. On page 2, on lines 18 and 19 delete the words "annually upon renewal or upon request of the department".

2. On page 2, on line 17 insert the word "immediately".

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

81. CAL. NO. 34,739 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to effect a zoning change from EC Educational Campus District to MS Medical Service District, on Square 1, Lot HC-1B, in the Fifth Municipal District, bounded by General De Gaulle Drive, Woodland Drive, and Carlisle Court (**Municipal Address: 4117 Woodland Drive**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 52/24**)

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/11/24).

(90 Days, Cn, Deadline 10/9/24).

(Cn. Deadline 9/19/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

82. CAL. NO. 34,757 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to approve and authorize the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into a Lease Agreement at the Louis Armstrong New Orleans International Airport with Sure Logix, LLC; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

83. CAL. NO. 34,762 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to extend the effectiveness of Ordinance No. 29,365 M.C.S., which established the *Lower Algiers Rural Protection Interim Zoning District* to ensure that proposed uses and designs are compatible with and preserve the character and integrity of Algiers within specified boundaries, for a period of 180 days; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

84. CAL. NO. 34,766 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to preserve and create affordable housing by amending and reordaining Division 54 in Chapter 70, Article III of the Code of the City of New Orleans, governing the New Orleans Housing Trust Fund; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

(Referred to the Quality of Life Committee).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24 AND REFERRED TO THE QUALITY OF LIFE COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

85. CAL. NO. 34,767 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation ("NOBC") of the Second Amendment to Lease between NOBC and Market Staples, LLC ("Market Staples"), which amendment as Exhibit "A" ("Amendment"), and which amends the Lease (as defined below), pursuant to which NOBC leases the property located at 2381 St. Claude Avenue, New Orleans, Louisiana 70117 ("Property"), to Market Staples; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

86. CAL. NO. 34,768 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to approve and authorize the City of New Orleans ("City"), by and through the New Orleans Aviation Board ("NOAB"), to enter into a Ground Support Equipment ("GSE") Facility Lease Agreement at the Louis Armstrong New Orleans International Airport with Southwest Airlines Co.; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

87. CAL. NO. 34,773 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans ("City"), and University Medical Center (UMC), relative to collaborate and engage in referral relationships to refer patients to University Medical Center for additional medical services that HCH cannot provide, as required in Section 330 of Public Health Service Act Health Care for the Homeless, to modify the provisions thereof and extend the term thereof for six (6) years, as more fully set forth in the Amendment No. 2 as Exhibit "1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

88. CAL. NO. 34,774 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an amended and restated Cooperative Endeavor Agreement between the City of New Orleans (the "City") and New Orleans Community Support Foundation ("NOCSF"), relative to funding for the New Orleans Recreation and Culture Fund, to provide funding exclusively for non-profit community organizations, youth recreation organizations, and select culture bearers that contribute substantially to the well-being, development, and growth of the New Orleans community, as more fully set forth in the amended and restated CEA as Exhibit "1"; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

89. CAL. NO. 34,775 - BY: COUNCILMEMBERS MORRELL AND
GIARRUSSO

Brief:

An Ordinance to amend and reordain Sections 159-2 through 159-6 of the Code of the City of New Orleans, to establish a set of rights for customers, billing guidelines, bill dispute and arbitration procedures for the Sewerage and Water Board of New Orleans; and otherwise to provide with respect thereto.

Annotation:

ELECTRONICALLY SUBMITTED.

(Utilities, Cable, Telecommunications and Technology Committee recommended approval).

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

90. LEGISLATIVE GROUPING

- a. CAL. NO. 34,788 - BY: COUNCILMEMBERS KING, GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate funds to the French Quarter Management District for the Streetlight Repair Project; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

- b. CAL. NO. 34,789 - BY: COUNCILMEMBERS KING, GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate funds to the French Quarter Management District for the Streetlight Repair Project; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/8/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).

(Fiscal Note received).

(Budget Committee recommended approval).

91. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL

Brief:

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

Annotation:

ELECTRONICALLY SUBMITTED.

(Referred to the Governmental Affairs Committee).

(Governmental Affairs Committee recommended approval).

(Technical Correction).

DEFERRAL REQUESTED TO THE MEETING OF 12/19/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

92. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

Brief:

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

93. MOTION (LYING OVER) - NO. M-24-298 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit "A").

Annotation:

*(This matter was introduced 7/25/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).*

94. MOTION (LYING OVER) - NO. M-24-329 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 5 to the Professional Services Agreement between the City and Advanced Data Processing, Inc., a subsidiary of DigiTech Computer, LLC; and authorizing the President of the Council to sign the Amendment No. 5 to the Professional Services Agreement between the City and Advanced Data Processing, Inc., a subsidiary of DigiTech Computer, LLC as Exhibit "A".

Annotation:

*(This matter was introduced 8/8/24).
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/6/24).
(Referred to the Governmental Affairs Committee).*

95. MOTION - NO. M-24-362 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to contract between the City of New Orleans and New Orleans Career Center; and authorizing the President of the Council to sign the contract between the City of New Orleans and New Orleans Career Center as Exhibit "A".

Annotation:

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

DEFERRAL REQUESTED TO THE MEETING OF 9/5/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

(Referred to the Budget Committee).

96. MOTION - NO. M-24-371 - BY: COUNCILMEMBER MORRELL

Brief:

Requesting and authorizing the President of the Council to sign a contract with Barrasso Usdin Kupperman Freeman and Sarver, L.L.C. on terms and conditions expressed in Request for Qualifications CC-24-01 for the term of one year, with up to four allowable one-year extensions, and with a maximum compensation under such contract up to fifteen thousand dollars (\$15,000.00).

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

97. MOTION - NO. M-24-376 - BY: COUNCILMEMBER MORRELL

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to create "Ice Manufacturing and Vending Machines" as principal and accessory uses in non-residential zoning districts except for HU-B1A.

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

98. RESOLUTION - NO. R-24-394 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, KING AND THOMAS

Brief:

Approving the following disbursement of the 2022 reserve subject to the availability of funds, pursuant to the lease agreement of the Jazz Casino Company, LLC, with the City of New Orleans.

OPSB

Office of Student Support & Attendance (Mahalia Site)	\$1,210,826.44
OPSB Therapeutic Program	\$1,210,826.44
Services for Court-Involved Youth	<u>\$1,210,826.44</u>
Total Allocation	\$3,632,479.32

Annotation:

ELECTRONICALLY SUBMITTED.

(This matter was introduced 8/22/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24).

99. ORDINANCES ON FIRST READING