THE COUNCIL **City of New Orleans**

HELENA MORENO

Councilmember-At-Large

JOSEPH I. GIARRUSSO III LESLI D. HARRIS Councilmember District B Councilmember District C Councilmember District D Councilmember District E Councilmember District A

FREDDIE KING III

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.

JP MORRELL

Councilmember-At-Large

AGENDA

Regular Meeting of the City Council to be held in City Hall Council Chamber on Thursday, October 10, 2024 at 10:00 A.M.

PRESIDENT **HELENA MORENO** Councilmember-At-Large



VICE PRESIDENT **JP MORRELL** Councilmember-At-Large

ROLL CALL AISHA R. COLLIER CLERK OF COUNCIL

INVOCATION FIRST LADY DR. TA'LEITHEIA K. BOUTIN UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

> PLEDGE OF ALLEGIANCE FREDDIE KING III COUNCILMEMBER DISTRICT "C"

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON VIBRATE DURING COUNCIL PROCEEDINGS.

1. APPROVAL OF THE MINUTES – September 5, 2024, and September 19, 2024 and October 1, 2024 (Special Meeting).

Annotation: MAY BE APPROVED.

SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS – PRESENTATION – DR. DENISE ROUBION-JOHNSON, CLINICAL DIRECTOR FOR LOUISIANA BREAST & CERVICAL CANCER PROGRAM, LSU HEALTH SCIENCE CENTER, DR. ERIC GRIGGS, ACCESS HEALTH LOUISIANA, MESHAWN SIDDIQ, DEPUTY DIRECTOR, CITY OF NEW ORLEANS HEALTH DEPARTMENT, DR. SHAWN MCKINNEY, CLINICAL BREAST SUREGON, LSU, DR. MICHELLE MARIE LOCH, BSN, MD, MACI ASSOCIATE PROFESSOR OF MEDICINE, HOLLY PORTER, PhD, MAKING STRIDES AGAINST BREAST CANCER, NORTHEAST REGION VOLUNTEER CO-LEAD, VOICES OF BLACK WOMEN AMBASSADOR, DR. DWIGHT MCKENNA, ORLEANS PARISH CORONER

Brief:

Recognizing various medical professionals, support organizations, survivors, and services agencies for their community involvement and engagement during Breast Cancer Awareness Month.

HONOREES: NOPD SRO OFFICER, NALISHA (NIPPIE) SMITH, 3 RD DISTRICT	COUNCILMEMBER-AT-LARGE	HELENA MORENO
MS. CAROL WOLTERING	COUNCILMEMBER-AT-LARGE	JEAN-PAUL MORRELL
STATE REPRESENTATIVE AIMEE ADATTO FREEMAN, DISTRICT 98	COUNCILMEMBER DISTRICT "A"	JOSEPH I. GIARRUSSO III
MS. GAYNELL SEARCY	COUNCILMEMBER DISTRICT "B"	LESLI D. HARRIS
MS. A. MONICA da SILVA	COUNCILMEMBER DISTRICT "C"	FREDDIE KING III
MS. LYNDIA GREEN FAUST	COUNCILMEMBER DISTRICT "D"	EUGENE J. GREEN, JR.
NOPD DETECTIVE DAMITA M. WILLIAMS, IBS/JUVENILE	COUNCILMEMBER DISTRICT "E"	OLIVER M. THOMAS, JR.

Annotation: (*Cm. Thomas*). TO APPEAR.

CONSENT AGENDA

1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **October 10, 2024**:

Communications from Entergy New Orleans, LLC ("ENO")

- 1. Environmental Adjustments for the October 2024 Billing Cycle, UD-18-07
- 2. Purchased Gas Adjustments for the October 2024 Billing Cycle, UD-18-07
- 3. Purchased Power Cost Recovery Adjustments for the October 2024 Billing Cycle, UD-18-07
- 4. Fuel Adjustments for the October 2024 Billing Cycle, UD-18-07
- 5. Motion to Extend Deadline to File Comments, UD-18-03
- 6. NOPS Title V Semi-Annual Monitoring Report, submitted pursuant to Resolution R-19-78
- 7. Fourth Technical Meeting Materials, UD-23-01
- 8. 2nd Quarter 2024 Report on Nonregulated Assets, submitted pursuant to Resolution R-98-187

Other Communication

1. Comments, submitted by SunConnect, UD-18-03

Annotation: MAY BE RECEIVED.

2. COMMUNICATION – FROM SUNAE VILLAVASO, DIRECTOR, MAYOR'S OFFICE OF WORKFORCE DEVELOPMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed grant agreement between the City of New Orleans and the State of Louisiana, a completed contract summary form, and the related motion, pursuant to Rule 57.

Annotation: MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE. (See Motion No. M-24-586).

3. COMMUNICATION - FROM NATHANIEL FIELDS, DIRECTOR, OFFICE OF HOMELESS SERVICES AND STRATEGY, CITY OF NEW ORLEANS

Brief:

Submitting a proposed subrecipient agreement between the City of New Orleans and New Orleans Women and Children's Shelter, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE. (See Motion No. M-24-584).

4. COMMUNICATION - FROM NATHANIEL FIELDS, DIRECTOR, OFFICE OF HOMELESS SERVICES AND STRATEGY, CITY OF NEW ORLEANS

Brief:

Submitting a proposed subrecipient agreement between the City of New Orleans and Hotel Hope, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE. (See Motion No. M-24-585)

5. COMMUNICATION - FROM JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

Brief:

Submitting a proposed Subrecipient Agreement between the City of New Orleans and the University of Arizona, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE. (See Motion No. M-24-581).

6. COMMUNICATION - FROM ABBY VIENNE, INNOVATION MANAGER, OFFICE OF SERVICE AND INNOVATION, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and Foley & Judell, L.L.P., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

7. COMMUNICATION - FROM ALEX DUNKENBERGER, SPECIAL PROJECTS MANAGER, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS

Brief:

Submitting a proposed Professional Service Agreement between the City of New Orleans and SDT Productions, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation: MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE. (See Motion M-24-607).

8. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERIVCE

Brief:

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

Annotation: MAY BE RECEIVED.

9. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

Brief:

Submitting for Council approval **Amendment to the Classified Pay Plan (Sewerage & Water Board)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 13, 2024 as outlined below:

New Classification:

Class Code	Class Title	Flexible Hiring Rate Range Step/Annual
C3473	Utility Fleet and Maintenance Administrator	98/31 up to 98/40 \$113,261* up to \$126,659

Annotation: MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

10. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

Brief:

Submitting for Council approval **Amendment to the Classified Pay Plan (Health)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 13, 2024 as outlined below:

New Classification:

Class Code	New Classification	Grade	Grade/Step FLSA Grade Hiring RateStatus	
C7128	Public Relations Supervisor	80	80/23 \$65,569	Exempt

Annotation: MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

11. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

Brief:

Submitting for Council approval **Amendment to the Classified Pay Plan (City Planning)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 13, 2024 as outlined below:

HIRING RATE

Class Code	Class Title	Grade /Step	Annual	To: Grade/ Step	Annual
C4304	Planning Administrator	86/27	\$79,987	86/35	\$88,344

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

12. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE

Brief:

Submitting for Council approval **Amendment to the Civil Service Rules (Health-EMS), Rule IV, Section (Shift Differentials)** in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 13, 2024.

Annotation: MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

13. COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

Brief:

Transmitting application **#24-25034-DEMO (DEMO-RSFD)** for a demolition permit requiring City Council review and approval for the following property located at:

• 4307 South Miro Street, Council District "B"

Annotation: MAY BE RECEIVED. (*Hearing Date Set For 10/24/24*).

14. COMMUNICATION – FROM KIRK TALBOT

Brief:

Requesting to appeal the Commercial Short-Term Rental Zoning District decision for the property located at **517 Gravier Street.**

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/24/24).

15. COMMUNICATION – FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

Brief:

Submitting in accordance with Ordinance 34,379 Net 30 report of all invoices as of September 30, 2024.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE. (Hearing Date Set For 10/24/24).

16. COMMUNICATION - FROM DICHELLE L. WILLIAMS, M.A., DEPARTMENT OF HUMAN SERVICES JUVENILE JUSTICE INTERVENTION CENTER, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and Children's Hospital, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation: MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

17. COMMUNICATION - FROM JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

Brief:

Submitting a proposed Memorandum of Understanding between the City of New Orleans (New Orleans Police Department ("NOPD"); New Orleans Health Department- Office of Violence Prevention ("NOHDOVP"); New Orleans Office of Community Justice Coordination ("OCJC"); and Office of the Mayor) represented by LaToya Cantrell, Mayor (collectively, the "City"); Ubuntu Village NOLA, represented by Ernest Johnson, its Executive Director ("Ubuntu"); University Medical Center Trauma Recovery Center and Hospital-Based Violence Intervention Program ("UMCTRCHVIP"); The Administrators of the Tulane Educational Fund, o/b/o Tulane University Violence Prevention Institute ("TUVPI"); Vera Institute for Justice ("Vera"); and Dillard University Center for Racial Justice ("Dillard")., a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation: MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

18. COMMUNICATION – FROM ZELLA V. MAY, Z GROUP, LLC

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision not to allow the demolition until a Certificate of Appropriateness is issued for a new construction project for the property located at **2600 St. Claude Avenue**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/24/24).

19. COMMUNICATION – FROM ANNE E. KIRKPATRICK, SUPERINTENDENT, NEW ORLEANS POLICE DEPARTMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed agreement between the City of New Orleans and the Louisiana National Guard, a completed contract summary form, and the related Motion, pursuant to Rule 57.

Annotation: MAY BE RECEIVED AND REFERRED TO THE CRIMINAL JUSTICE COMMITTEE.

20. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision to deny the proposed demolition of more than 25% of the façade for the property located at **401 Lowerline Street**.

Annotation: MAY BE RECEIVED.

21. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision to deny the request for retention of the inappropriate windows at the left side of the building and the inappropriate front entry door transom height for the property located at **629 Lesseps Street**.

22. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board legislative storm report for the impacts experienced due to Hurricane Francine on September 11, 2024, pursuant to La. R.S. § 33.4091.

Annotation: MAY BE RECEIVED.

23. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board legislative storm report in anticipation of Tropical Storm Helene being upgraded to a hurricane and entering into the Gulf of Mexico on September 25, 2024, pursuant to La. R.S. § 33.4091.

Annotation: MAY BE RECEIVED.

24. REPORT – OF LENÈE CROWLEY, DEPUTY JUDICIAL ADMINSTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS

Brief:

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for August 2024, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

Annotation: MAY BE RECEIVED.

25. REPORT - OF GILBERT MONTAÑO, CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS

Brief:

Submitting the Equitable Business Opportunities (EBO) Scorecard Program for 2024, pursuant to Chapter 70, Article IV, Section 70-462 of the City Code.

26. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting the reports for NSTR Special Exception Docket Numbers: 134/23, 1916 Washington Ave.-Cm. Harris; 135/23, 2709 Saint Thomas St. – Cm. Harris; 136/23, 2465 Dauphine St. – Cm. King; 138/23, 5221 Hawthorne Place – Cm. Giarrusso; 139/23, 1142 Marais St. – Cm. King; 140/23, 721 Second St. – Cm. Harris; 1/24, 628 Kerlerec St. – Cm. King; 2/24 727 Amelia St. – Cm. Harris; Cn. Deadline 12/9/24.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/24/24). (Special Exception 137/23 is no longer eligible for this request, as the square is now blocked with two (2) approved Special Exceptions).

27. REPORT – OF ROMY S. SAMUELS, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

Brief:

Submitting the October report for the Budget, Audit and Board of Review.

Annotation: MAY BE RECEIVED.

28. REPORT – OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS (OPD)

Brief:

Submitting the Orleans Public Defenders' monthly budget template for August 2024.

29. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

Brief:

Application #24-26071 – **DEMO** demolition report for the following property:

• 2225-27 Painters Street – Council District "D"

Annotation: MAY BE RECEIVED.

30. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Zoning Docket Numbers 69/24 - Cm. Thomas; 72/24 - Cm. King; 73/24 - Cm. King; 74/24 - Cm. Thomas; 76/24 - Cm. Thomas; 77/24 - Cm. King; 78/24 - Cm. King; *79/24 - Cm. Thomas; 80/24 - Cm. Harris; 81/24 - Cm. King; 82/24 - Cm. Harris; 83/24 - Cm. King; 84/24 - Cm. Harris; and 86/24 - Cm. King; Cn. Deadline 12/9/24

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/24/24). (*Hearing date 10/10/24).

31. REPORT – OF JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

Brief:

Submitting the September 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

Annotation: MAY BE RECEIVED.

32. REPORT – OF SHANNON A. BLANKS, P.E., DEPUTY DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS

Brief:

Submitting the Department of Public Works Drain Line and Catch Basin Cleaning Report, pursuant to Motion No. M-24-272.

33. CAL. NO. 34,810 - BY: COUNCILMEMBER THOMAS

Brief:

An Ordinance to amend and reordain Article 18 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to amend the boundaries of the RDO-1 Residential Diversity Overlay District, found in Article 18, Section 18.7.A, to add the entirety of the Lower Ninth Ward and Holy Cross areas, and the area bounded by Saint Bernard Avenue, North Broad Street, Florida Avenue, the Industrial Canal, Saint Claude Avenue, Elysian Fields Avenue, and North Claiborne to Saint Bernard Avenue; and otherwise to provide with respect thereto. (ZONING DOCKET NO. 51/24)

Annotation: (This matter was introduced 9/5/24). (90 Days, Cn. Deadline 11/20/24). (Cn. Deadline 11/7/24). (Technical Correction needed).

34. CAL. NO. 34,811 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to establish a conditional use to permit a fast-food restaurant in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 608, Lot M1A, in the Sixth Municipal District, bounded by Freret Street, Robert Street, South Robertson Street, and Soniat Street (Municipal Addresses: 5001 Freret Street and 2316 Robert Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 58/24)

Annotation:

(This matter was introduced 9/5/24). (90 Days, Cn. Deadline 11/20/24). (Cn. Deadline 11/7/24).

35. CAL. NO. 34,812 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to establish a conditional use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Multi-Family Residential District, located on Square 125, Lot 16, in the Fourth Municipal District, bounded by Eighth Street, Constance Street, Magazine Street, and Ninth Street (**Municipal Address: 1023 Ninth Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 59/24**)

Annotation: (*This matter was introduced 9/5/24*). (*90 Days, Cn. Deadline 11/20/24*). (*Cn. Deadline 11/7/24*).

36. CAL. NO. 34,823 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to provide for the designation of public property within a specified area of the City of New Orleans as a temporary "Special Event Clean Zone" during the time period beginning at 6:00 a.m. on Monday, February 3, 2025, and continuing through and until 11:59 p.m. on Tuesday, February 11, 2025 (the "Effective Period"), relative to the use of public property in conjunction with the 2025 National Football League's Super Bowl LIX and related activities and events; to provide for the temporary prohibition of certain commercial activities in the Special Event Clean Zone unless approved, sanctioned or authorized by the City or as set forth in "Sponsor's" (as defined, below) special event permit, if and as applicable; to provide for the establishment of one or more public participation areas; to provide for the establishment of fines and penalties for violations of this ordinance; to establish the Special Event Clean Zone within the area bounded by Earhart Boulevard to Calliope Street; Annunciation Street to Euterpe Street; Religious Street to Market Street; proceeding across the Mississippi River along the West Bank Levee (at the Orleans Parish Line); continuing across the Mississippi River to Esplanade Avenue; North Rampart Street to St. Philip Street; North Claiborne Avenue and South Claiborne Avenue to Tulane Avenue; South Broad Street to Earhart Boulevard; and including the Louisiana Superdome property (Champions Square), the New Orleans Smoothie King Arena property, and the Ernest N. Morial Convention Center property; to provide for a temporary period of applicability; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

(Community Development Committee recommended approval).

37. MOTION (LYING OVER) - NO. M-24-298 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC; and authorizing the President of the Council to sign Amendment No. 4 to the professional services agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC (Exhibit "A").

Annotation:

(This matter was introduced 7/25/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24). (Referred to the Criminal Justice Committee).

(Criminal Justice Committee recommended approval).

38. RESOLUTION - NO. R-24-570 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

IN RE: 2021 TRIENNIAL INTEGRATED RESOURCE PLAN OF ENTERGY NEW ORLEANS, INC. DOCKET NO. UD-20-02 RESOLUTION AND ORDER APPROVING IMPLEMENTATION PLAN FOR ENERGY SMART PROGRAM YEAR 15

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

39. RESOLUTION - NO. R-24-571 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief: RESOLUTION AND ORDER COMMUNITY SOLAR PROGRAM IMPLEMENTATION DOCKET NO. UD-18-03

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

40. RESOLUTION - NO. R-24-572 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, KING AND THOMAS

Brief: RESOLUTION AND ORDER RATIFYING THE DECISIONS OF THE SWBNO APPEAL MANAGER

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

41. RESOLUTION - NO. R-24-573 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

RESOLUTION AND ORDER PERMITTING IDLE FEES ON THE USE OF ELECTRIC VEHICLE CHARGING INFRASTRUCTURE DOCKET UD-18-01

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

42. RESOLUTION - NO. R-24-574 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

RESOLUTION AND ORDER ESTABLISHING A DOCKET TO ASSESS AND AMEND SERVICE REGULATIONS AND CODE PROVISIONS RELATED TO CUSTOMER PROTECTIONS UD-23-02

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). (Utility, Cable, Telecommunications and Technology Committee and Climate Change and Sustainability Committee recommended approval).

43. MOTION - NO. M-24-575 - BY: COUNCILMEMBERS GREEN, HARRIS AND KING (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 4 to the contract between the City of New Orleans and IPL North America, Inc.; and authorizing the President of the Council to sign the Amendment No. 4 to the contract between the City of New Orleans and IPL North America, Inc. (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). (Transportation Committee recommended approval).

44. MOTION – NO. M-24-576 – BY: COUNCILLMEMBER THOMAS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's reappointment of Margaret Washington as a member of the Sanford "Sandy" Kransoff New Orleans Criminal Justice Council (community representative for victims and survivors), effective upon approval by the City Council, for a term that will expire on December 31, 2024.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Questionnaire received. Governmental Affairs Committee recommended approval).

45. MOTION – NO. M-24-577 – BY: COUNCILMEMBER MORRELL (BY REQUEST)

Brief:

Ratifying, confirming and approving State Senator Royce Duplessis' appointment of Chris Ross, as a member of the Downtown Development District, effective upon approval of the Council of the City of New Orleans.

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Questionnaire received. Governmental Affairs Committee recommended approval).

46. MOTION - NO. M-24-578 - BY: COUNCILMEMBERS THOMAS, KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 11 to the contract between the City of New Orleans and Quartech Corrections LLC; and authorizing the President of the Council to sign Amendment No. 11 to the contract between the City of New Orleans and Quartech Corrections LLC (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). (Criminal Justice Committee recommended approval).

47. MOTION - NO. M-24-579 - BY: COUNCILMEMBERS THOMAS, KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the subrecipient agreement between the City of New Orleans and Silence is Violence; and authorizing the President of the Council to sign the subrecipient agreement between the City of New Orleans and Silence is Violence (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). (Criminal Justice Committee recommended approval).

48. MOTION - NO. M-24-580 - BY: COUNCILMEMBERS THOMAS, KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the subrecipient agreement between the City of New Orleans and New Orleans Family Justice Alliance; and authorizing the President of the Council to sign the subrecipient agreement between the City of New Orleans and New Orleans Family Justice Alliance (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). (Criminal Justice Committee recommended approval).

49. MOTION - NO. M-24-581 - BY: COUNCILMEMBERS THOMAS, KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the University of Arizona; and authorizing the President of the Council to sign the contract between the City of New Orleans and the University of Arizona (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). (Criminal Justice Committee recommended approval).

50. MOTION - NO. M-24-584 - BY: COUNCILMEMBERS KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and New Orleans Women and Children's Shelter; and authorizing the President of the Council to sign the contract between the City of New Orleans and New Orleans Women and Children's Shelter (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Community Development Committee recommended approval).

51. MOTION - NO. M-24-585 - BY: COUNCILMEMBERS KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Hotel Hope; and authorizing the President of the Council to sign the contract between the City of New Orleans and Hotel Hope (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Community Development Committee recommended approval).

52. MOTION - NO. M-24-586 - BY: COUNCILMEMBERS KING, MORENO AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the subaward grant agreement between the City of New Orleans and the State of Louisiana Workforce Commission; and authorizing the President of the Council to sign the subaward grant agreement between the City of New Orleans and State of Louisiana Workforce Commission (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Community Development Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY. YEAS: NAYS: ABSENT: AND THE CONSENT AGENDA WAS ADOPTED.

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

1. CONSIDERATION OF MASTER PLAN RECOMMENDATIONS BY THE CITY PLANNING COMMISSION

Brief:

Consideration of the recommendations for future land use map amendments to the Master Plan.

Annotation:

(Cn. deadline for adoption of Master Plan Ordinance 11/20/24.) (Report received 8/22/24).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

a. DEMOLITION APPLICATION - OF ASHLEY D. OLIVERIA, GATOR PAVERS, LLC

Brief:

Application **24-26071-DEMO** (**DEMO-RSF2**) for a demolition permit requiring City Council review and approval for the following property located at:

• 2225-2227 Painters Street, Council District "D"

Annotation:

(Cm. Green, District D, Cn. Deadline 11/3/24). (Communication received 9/19/24). (Report received 10/10/24).

b. MOTION – NO. M-24-601 – BY: COUNCILMEMBER GREEN

Brief:

Approving the demolition application request for property located at 2225-2227 Painters Street.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

3. HDLC APPEAL – OF ANTHONY C. MARINO, ESQ, APPELLANT, PROPERTY OWNER: ARTHUR G. GRIMSAL

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of *"denial"* of a Certificate of Appropriateness for a proposed renovation of a duplex into a single for the property located at **401 Lowerline Street**.

Annotation:

(Communication received at the meeting of 9/19/24). (Cm. Giarrusso, District A, Cn. Deadline 11/3/24). (Report received 10/10/24).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

a. HDLC APPEAL – OF LAURA BARTH, PERMIT LIAISON, ZACH SMITH CONSULTING, ZACH SMITH CONSULTING AND DESIGN

Brief:

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of *"denial"* of the retention of windows at the left side of the building and the entry door transom for property located at **629 Lesseps Street**.

Annotation:

(Communication received at the meeting of 9/19/24). (Cm. King, District C, Cn. Deadline 11/3/24). (Report received 10/10/24).

b. MOTION – NO. M-24-612 – BY: COUNCILMEMBER KING

Brief:

Granting the applicant's request for property located at **629 Lesseps Street**, and the decision of the HDLC is reversed.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. ZONING DOCKET NO. 50/24 - CANDICE HENDERSON-CHANDLER

Brief:

Requesting a Conditional Use to permit a cultural facility in an HU-RD2 Historic Urban Two-Family Residential District, on Square 313, Lot S, in the Second Municipal District, bounded by North Tonti Street, Dumaine Street, North Rocheblave Street, and Saint Philip Street (**Municipal Address(es): 917-919 North Tonti Street**). The recommendation of the City Planning Commission being "*FOR APPROVAL*", subject to four (4) waivers and two (2) provisos.

Annotation:

(Cn. Green, District D, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-600 – BY: COUNCILMEMBER GREEN

Brief:

Approving the applicant's request for ZD NO. 50/24, subject to four waivers and two provisos.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. ZONING DOCKET NO. 62/24 - DRR VENTURES, LLC

Brief:

Requesting a Conditional Use to amend Ordinance 25,022 MCS which permitted the sale of alcoholic beverages for consumption on-premises at a standard restaurant, to allow the expansion of a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and Magazine Street Use Restriction Overlay District, on Square 16, Lots A and B, in the Sixth Municipal District, bounded by Magazine Street, State Street, Camp Street, and Eleonore Street (**Municipal Addresses: 5955-5961 Magazine Street**). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to seventeen (17) provisos.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

b. MOTION – NO. M-24-611 – BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting and approving with modifications the applicant's request for **ZD NO. 62/24**, subject to seventeen provisos contained in the City Planning Commission's report with eight additional provisos as stated in the motion.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

c. MOTION – NO. M-24-610 – BY: COUNCILMEMBER GIARRUSSO

Brief:

Overruling the City Planning Commission's decision and denying the applicant's request for **ZD NO**. 62/24.

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. ZONING DOCKET NO. 63/24 - JAYE A. CALHOUN

Brief:

Requesting a Conditional use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District and the Bed and Breakfast Interim Zoning District, on Square 71, Lot 2-F, in the Sixth Municipal District, bounded by Saint Charles Avenue, Pine Street, Hampson Street and Broadway Street (**Municipal Address: 7225 Saint Charles Avenue**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to two (2) provisos.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline 10/21/24).

b. MOTION – NO. M-24-593 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Approving and granting the applicant's request for **ZD NO. 63/24**, subject to two provisos contained in the City Planning Commission's report and two additional provisos as stated in the motion.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. ZONING DOCKET NO. 70/24 - ST. CATHERINE PROPERTIES, LLC

Brief:

Requesting an Amendment to Ordinance No. 27,196 MCS (Zoning Docket 090/16) to permit the expansion of a bar in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District and an AC-3 Arts and Cultural Diversity Overlay District and an EC Enhancement Corridor Design Overlay District, on Square 362, Lots A and C, in the Third Municipal District, bounded by Saint Claude Avenue, Clouet Street, North Rampart Street, and Louisa Street (**Municipal Addresses: 3100-3114 Saint Claude Avenue**). The recommendation of the City Planning Commission being "*FOR APPROVAL*", subject to one (1) waiver and twelve (12) provisos.

Annotation:

(Cn. King, District C, Cn. Deadline 11/18/24).

b. MOTION - NO. M-24-613 - BY: COUNCILMEMBER KING

Brief:

Approving the applicant's request for ZD NO. 70/24, subject to one waiver and twelve provisos.

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

9. LEGISLATIVE GROUPING

a. ZONING DOCKET NO. 71/24 - ANN M. BARCIA ORGANO

Brief:

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District and a conditional use to permit a standard restaurant in the HU-B1A Use Restriction Overlay District, on Square 155, Lot A in the Sixth Municipal District, bounded by Annunciation, Antonine, Laurel, and Foucher Streets (**Municipal** Addresses: 3627-3633 Annunciation Street). The recommendation of the City Planning Commission being *"FOR APRROVAL"*, subject to three (3) provisos.

Annotation:

(Cn. Harris, District B, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-599 – BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's request for ZD NO. 71/24, subject to three provisos.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. ZONING DOCKET NO. 79/24 - JOSEPH CHIANELLI, SR.

Brief:

Requesting a Conditional Use to permit a salvage yard in a GPD General Planned Development District, on Square 207, Lots 31 and 32, in the Third Municipal District, bounded by Grant Avenue, Almonaster Avenue, and Old Gentilly Road (Municipal Address: 3795 Grant Avenue). The recommendation of the City Planning Commission being **"FOR APPROVAL"**, subject to one (1) waiver and one (1) proviso.

Annotation:

(Cm. Thomas, District E, Cn. Deadline 12/9/24).

b. MOTION - NO. M-24-609 - BY: COUNCILMEMBER THOMAS

Brief:

Approving and granting the applicant's request for **ZD NO. 79/24**, subject to one (1) waiver and one (1) proviso.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 96/23 – KATHERINE CANTWELL Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at 535 Bouny Street on Square 86. The City Planning Commission staff recommended DENIAL.

Annotation: (Cm. King, District C, Cn. Deadline 10/21/24).

b. MOTION (LYING OVER) – NO. M-24-551 – BY: COUNCILMEMBER KING

Brief:

Approving the request of **KATHERINE** CANTWELL for the property located on Square 86 and bearing municipal address **535 Bouny Street** (the "Property").

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

c. MOTION (LYING OVER) – NO. M-24-550 – BY: COUNCILMEMBER KING

Brief:

Denying the request of **KATHERINE CANTWELL** for the property located on **Square 86** and bearing municipal address **535 Bouny Street** (the "Property").

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

12. NSTR SPECIAL EXCEPTION NO. 108/23 - KENT OZBORN

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **968** Wilson Drive on Square D. The City Planning Commission staff recommended DENIAL.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

13. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 109/23 – LEAH WALBOURNE

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1811 Columbus Street** on **Square 895**. The City Planning Commission staff recommended **DENIAL**.

Annotation: (*Cm. Green, District D, Cn. Deadline 11/4/24*).

b. MOTION – NO. M-24-602 – BY: COUNCILMEMBER GREEN

Brief:

Granting the request of **LEAH WALBOURNE** for the property located on **Square 895** and bearing municipal address **1811 Columbus Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

c. MOTION – NO. M-24-603 – BY: COUNCILMEMBER GREEN

Brief:

Denying the request of **LEAH WALBOURNE** for the property located on **Square 895** and bearing municipal address **1811 Columbus Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 114/23 – CECILY COATS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **318 North Lopez Street** on **Square 420**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. Harris, District B, Cn. Deadline 11/4/24).

b. MOTION – NO. M-24-597 – BY: COUNCILMEMBER HARRIS

Brief:

Denying the request of **CECILY COATS** for the property located on **Square 420** and bearing municipal address **318 North Lopez Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

15. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 118/23 – BARBARA TUMLIN

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5922 Tchoupitoulas Street** on **Square 4B**. The City Planning Commission staff recommended **APPROVAL**.

Annotation: (*Cm. Giarrusso, District A, Cn. Deadline 11/4/24*).

b. MOTION - NO. M-24-591 – BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **BARBARA TUMLIN** for the property located on **Square 4B** and bearing municipal address **5922 Tchoupitoulas Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 119/23 – MIRIAM B. SCHAEFER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2434** Lapeyrouse Street on Square 1343. The City Planning Commission staff recommended APPROVAL.

Annotation:

(Cm. Green, District D, Cn. Deadline 11/4/24).

b. MOTION – NO. M-24-606 - BY: COUNCILMEMBER GREEN

Brief:

Granting the request of **MIRIAM B. SCHAEFER** for the property located on **Square 1343** and bearing municipal address **2434 Lapeyrouse Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

17. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 121/23 – CHRISTINA CALLISON

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2931 Ursulines Avenue, Apt A** on **Square 383**. The City Planning Commission staff recommended **DENIAL**.

Annotation: (*Cm. Giarrusso, District A, Cn. Deadline 11/4/24*).

b. MOTION – NO. M-24-589 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **CHRISTINA CALLISON** for the property located on **Square 383** and bearing municipal address **2931 Ursulines Avenue Apt A** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 122/23 – BETSY A. WAKEFIELD

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2935 Ursulines Avenue** on **Square 383**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

b. MOTION – NO. M-24-590 - BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **BETSY A. WAKEFIELD** for the property located on **Square 383** and bearing municipal address **2935 Ursulines Avenue** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

19. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 125/23 – KHALIL A. GALLIEN

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2812 Saint Ann Street** on **Square 372**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline 11/4/24).

b. MOTION – NO. M-24-588 – BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **KHALIL A. GALLIEN** for the property located on **Square 372** and bearing municipal address **2812 Saint Ann Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 126/23 – LINKA A. ODOM

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1433 Kentucky Street** on **Square 590**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. Green, District D, Cn. Deadline 11/4/24).

b. MOTION – NO. M-24-605 – BY: COUNCILMEMBER GREEN

Brief:

Granting the request of LINKA A. ODOM for the property located on Square 590 and bearing municipal address 1433 Kentucky Street (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 127/23 – ROBERT L. NORRIS

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **830 Marigny Street** on **Square 260**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. King, District C, Cn. Deadline 11/18/24).

b. MOTION - NO. M-24-616 - BY: COUNCILMEMBER KING

Brief:

Granting the request of **ROBERT L. NORRIS** for the property located on **Square 260** and bearing municipal address **830 Marigny Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

c. MOTION – NO. M-24-617 – BY: COUNCILMEMBER KING

Brief:

Denying the request of **ROBERT L. NORRIS** for the property located on **Square 260** and bearing municipal address **830 Marigny Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 128/23 – HEATHER E. REZNIK

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2222 Robert Street** on **Square 579**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. Harris, District B, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-596 – BY: COUNCILMEMBER HARRIS

Brief:

Granting the request of **HEATHER E. REZNIK** for the property located on **Square 579** and bearing municipal address **2222 Robert Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

23. LEGISLATIVE GROUPING

a. NSTR SPECIAL EXCEPTION NO. 129/23 – TIFFANY M. MCQUIRTER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1011 N. Dorgenois Street** on **Square 342**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. Green, District D, Cn. Deadline 11/18/24).

b. MOTION - NO. M-24-604 - BY: COUNCILMEMBER GREEN

Brief:

Granting the request of **TIFFANY M. MCQUIRTER** for the property located on **Square 342** and bearing municipal address **1011 N. Dorgenois Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 130/23 – CHARLY BORENSTEIN-REGUEIRA

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2724 Bell Street Apt 3** on **Square 348**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. Giarrusso, District A, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-592 – BY: COUNCILMEMBER GIARRUSSO

Brief:

Granting the request of **CHARLY BORENSTEIN-REGUEIRA** for the property located on **Square 348** and bearing municipal address **2724 Bell Street**, **Apt. 3** (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 131/23 – DOROTHY ANN C. HOWARD

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **329 Pelican Avenue** on **Square 16**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. King, District C, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-619 – BY: COUNCILLMEMBER KING

Brief:

Granting the request of **DOROTHY ANN C. HOWARD** for the property located on **Square 16** and bearing municipal address **329 Pelican Avenue** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

c. MOTION – NO. M-24-618 – BY: COUNCILMEMBER KING

Brief:

Denying the request of **DOROTHY ANN C. HOWARD** for the property located on **Square 16** and bearing municipal address **329 Pelican Avenue** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 132/23 – JAMIE PACHCIARZ

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **223 S. Salcedo Street** on **Square 658**. The City Planning Commission staff recommended **DENIAL**.

Annotation:

(Cm. Harris, District B, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-598 – BY: COUNCILMEMBER HARRIS

Brief:

Granting the request of **JAMIE PACHCIARZ** for the property located on **Square 658** and bearing municipal address **223 S. Salcedo Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

a. NSTR SPECIAL EXCEPTION NO. 133/23 – HEATHER L. BECKER

Brief:

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1501 Dumaine Street** on **Square 178**. The City Planning Commission staff recommended **APPROVAL**.

Annotation:

(Cm. King, District C, Cn. Deadline 11/18/24).

b. MOTION – NO. M-24-615 – BY: COUNCILMEMBER KING

Brief:

Granting the request of **HEATHER L. BECKER** for the property located on **Square 178** and bearing the municipal address **1501 Dumaine Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

c. MOTION – NO. M-24-614 – BY: COUNCILMEMBER KING

Brief:

Denying the request of **HEATHER L. BECKER** for the property located on **Square 178** and bearing the municipal address **1501 Dumaine Street** (the "Property").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

28. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

Brief:

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

Annotation: (Quality of Life Committee recommended approval). (Technical needed). DEFERRAL REQUESTED TO THE MEETING OF 10/24/24. ''Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.''

a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

(*This matter was introduced 9/7/23*). DEFERRAL REQUESTED TO THE MEETING OF 10/24/24. "Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

30. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

31. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

a. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/20/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

b. AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

- 1. On page 2, on lines 18 and 19 delete the words "annually upon renewal or upon request of the department".
- 2. On page 2, on line 17 insert the word "immediately".

Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

a. CAL. NO. 34,799 - BY: COUNCILMEMBER HARRIS

Brief:

An Ordinance to amend and reordain Articles 20 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to amend the definition of a "wine shop" and its use standards, found in Article 26, Section 26.6 and Article 20, Section 20.3.PPP respectively; and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 38/24*)

Annotation: (This matter was introduced 8/22/24). (90 Days, Cn, Deadline 10/23/24). (Cn. Deadline 10/10/24).

b. AMENDMENT TO ORD. CAL. NO. 34,799 - BY: COUNCILMEMBER HARRIS

Brief:

1. On page 2, lines 18 and 19, remove the phrase starting with "limited to" and ending with "square feet" and insert the following in lieu thereof:

"limited to fifteen (15) percent, not to exceed three hundred (300) square feet."

2. On page 3, remove lines 16-19 starting with the phrase "Aside from wine" and insert the following in lieu thereof:

"Wine shops may also sell food for on- or off-premises consumption, and packaged beer and liquor for off-premises consumption. All sales shall be from within the retail outlet building. Sales are prohibited through any window(s) or doors. In addition to wine, beer may also be sold for onpremises consumption but the area where wine and beer is consumed on the premises shall not occupy more than fifteen (15) percent of the publicly accessible gross floor area not to exceed 300 square feet of the establishment. On-premises consumption of liquor shall be prohibited. Liquor and beer products shall not be advertised in any place visible from the exterior of the premises. Wine shops are prohibited from having video poker, selling lottery tickets, motor fuel or any form of tobacco or vape products. Existing Wine Shops that sell tobacco and/or vape products and have been issued a state of Louisiana Tobacco Retail Dealer Permit issued by the Louisiana Office of Alcohol and Tobacco Control prior to the adoption of this definition may continue to sell such products if they renew their State Tobacco Retail Dealer Permit each year unless such permit is revoked for any reason."

Annotation:

(This matter was introduced 10/10/24).

⁽Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

34. CAL. NO. 34,806 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain sections 26-614, 26-615, 26-616, 26-622, 26-623, and 26-624 of the Code of the City of New Orleans to require short-term rental platforms to verify the legal eligibility of a short-term rental through an electronic verification system before completing a booking transaction for the short-term rental; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/22/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 12/20/24). (Referred to the Governmental Affairs Committee).

35. CAL. NO. 34,817 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain Chapter 26, Sections 26-240 and 26-656 of the Code of the City of New Orleans, to establish the requirement that a carbon monoxide detector be maintained in every residential dwelling within the boundaries of Orleans Parish; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Technical Connection needed, adding "RV PEOUEST")

(Technical Correction needed, adding "BY REQUEST").

36. CAL. NO. 34,818 - BY: COUNCILMEMBERS GIARRUSSO AND HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans (the "City") to enter into an Amendment to the Cooperative Endeavor Agreement ("CEA") between the City and YouthForce NOLA that will extend the CEA's term for one (1) year, increase the CEA's compensation, and modify certain terms and conditions within the CEA, as more fully set forth in Exhibit "1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

37. CAL. NO. 34,820 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the execution and delivery by the City of New Orleans (the "**City**") of the Cooperative Endeavor Agreement (the "**Agreement**") between Riverwalk-Spanish Plaza Economic Development District (the "**District**"), the City, and Rockstep Riverwalk, LLC ("**Rockstep**"), which Agreement as Exhibit "A".

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

38. CAL. NO. **34,821 - BY:** COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 2 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and Crescent City Pharmacy, relative to the City, through Health Care for the Homeless (HCH), receives federal grant funding to promote health through accessible and comprehensive primary care, dental and behavioral health services for New Orleans homeless, regardless of their ability to pay, to modify the provisions thereof and extend the term thereof for two (2) years, as more fully set forth in the Amendment No. 2 as Exhibit "1; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

39. CAL. NO. 34,822 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and United Way of Southeast Louisiana relative to summer literacy programming for children ages 4-8, to modify the provisions thereof and extend the term thereof for an additional 1 year, as more fully set forth in the previously executed Cooperative Endeavor Agreement form as Exhibit "A"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

40. CAL. NO. 34,824 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 29,737 M.C.S., entitled "An Ordinance Providing a Capital Budget for the Year 2024", to effect the following change to the 2024 Capital Budget: to appropriate funds to the Chief Administrative Office, the Department of Property Management, the Department of Public Works, and the New Orleans Recreation Development Commission; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

41. CAL. NO. 34,825 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to move funds within the Department of Health from appropriation 200 – Other Operating to 100 – Personal Service for an Overdose Fatality Review Coordinator position within the Opioid Abatement Task Force; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

42. CAL. NO. 34,826 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate State of Louisiana Act 397 funds to the Office of Criminal Justice Coordination for Public Safety Technology and Recruitment Advertisements; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

43. CAL. NO. 34,827 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate State of Louisiana Act 397 funds to the Office of Criminal Justice Coordination for Public Safety Technology and Recruitment Advertisements; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

44. CAL. NO. 34,828 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate grant funds to the Office of Criminal Justice Coordination for supplies, equipment and subawards; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

45. CAL. NO. 34,829 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate grant funds to the Office of Criminal Justice Coordination for supplies, equipment and subawards; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

46. CAL. NO. 34,830 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate funds to adjust appropriations amongst outside agencies and funds to meet needs, including public safety and public health expenses, quality-of-life services, economic development initiatives, improvements in governmental operations and unanticipated budget shortfalls; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

47. CAL. NO. 34,831 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to adjust appropriations amongst outside agencies and funds to meet needs, including public safety and public health expenses, quality-of-life services, economic development initiatives, improvements in governmental operations and unanticipated budget shortfalls; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

48. CAL. NO. 34,832 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to move funds within the Office of the Inspector General from appropriation 100-Personal Services to 200-Other Operating to pay operating expenses in FY 2024; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). (Fiscal Note received).

49. CAL. NO. 34,833 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Groundwork New Orleans, for a term of five (5) years, for the public purpose of providing workforce development training for green infrastructure and tree plantings as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

50. CAL. NO. 34,834 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Louisiana Green Corps, for a term of five (5) years, for the public purpose of providing workforce development training for green infrastructure as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

51. CAL. NO. 34,835 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and National Audubon Society, for a term of five (5) years, for the public purpose of tree plantings and community engagement around tree plantings as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

52. CAL. NO. 34,836 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and NOLA Tree Project, for a term of five (5) years, for the public purpose of tree plantings and community engagement around tree plantings as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

53. CAL. NO. 34,837 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Sustaining Our Urban Landscape ("SOUL"), for a term of five (5) years, for the public purpose of tree plantings and community engagement around tree plantings as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

54. CAL. NO. 34,838 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Thrive New Orleans ("Thrive"), for a term of five (5) years, for the public purpose of providing workforce development training for green infrastructure as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

55. CAL. NO. 34,839 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Water Wise Gulf South ("Water Wise"), for a term of five (5) years, for the public purpose of tree plantings and community engagement around tree plantings as part of the City of New Orleans' Urban & Community Forestry Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

56. CAL. NO. 34,840 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain Section 26-15 of the Code of the City of New Orleans, relative to the City of New Orleans' amendments to the adopted International Building Code, 2015 Edition; to amend therein the Stormwater Code of the City of New Orleans, which includes permitting and submittal requirements, removal of bonding requirements, fees, plan review, and various standards relative thereto; and otherwise provide with respect thereto.

Annotation:

(This matter was introduced 9/19/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25).

WITHDRAWAL REQUESTED.

57. CAL. NO. 34,841 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to provide an Operating Budget of Revenues for the City of New Orleans for the Year 2025 in accordance with Sections 3-116, 4-206(1)(f), and 6-102 of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25). DEFERRAL REQUESTED TO THE MEETING OF 11/21/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

58. CAL. NO. 34,842 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025 in accordance with Sections 3-115, 4-206(1)(f), and 6-102(3) of the Home Rule Charter of the City of New Orleans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25).

DEFERRAL REQUESTED TO THE MEETING OF 11/21/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

59. CAL. NO. 34,843 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance providing a Capital Budget for the year 2025 in accordance with the provisions of Section 3-117 and 4-206 (1) (f) of the City Charter; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25).

(Fiscal Note received).

DEFERRAL REQUESTED TO THE MEETING OF 11/21/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

60. CAL. NO. 34,844 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to adopt the New Orleans Tourism and Cultural Fund's "Tourism and Cultural Economy Program," "Proposed Grant Scoring Matrix," and budget for the year 2025, to be administered by New Orleans Tourism and Cultural Fund to: (1) provide services and financial support to the culture-bearers and cultural economy of New Orleans, including, without limitation, the people, enterprises, and communities that transform cultural skills, knowledge, and ideas into economically productive goods, services, and places, and (2) enhance tourism in New Orleans by strengthening the cultural economy, which attracts tourists to New Orleans, supporting events and festivals, for the year 2025; and to provide otherwise with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25).

DEFERRAL REQUESTED TO THE MEETING OF 11/21/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

61. CAL. NO. 34,845 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

An Ordinance to adopt the Downtown Development District's 2025 Plan to provide additional capital and special services, facilities, and improvements for the Downtown Development District ("District") of the City of New Orleans ("City") for the year 2025; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25).

DEFERRAL REQUESTED TO THE MEETING OF 11/21/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

62. CAL. NO. 34,849 - BY: COUNCILMEMBERS THOMAS AND GIARRUSSO

Brief:

An Ordinance to amend and re-ordain section 2-61 of the Code of the City of New Orleans <u>to</u> relative to permit additional options for holding quarterly oversight meetings; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25). (Technical Correction needed, remove the word "to").

63. CAL. NO. 34,850 - BY: COUNCILMEMBER MORENO (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City") and the State of Louisiana Department of Health, Office of Public Health, relative to increasing and strengthening the public health workforce of the Health Department of the City of New Orleans, to modify the provisions of Attachment B to the CEA, as more fully set forth in the Amendment No. 1 form as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 10/1/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/29/25).

64. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

Brief:

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

Annotation:

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

DEFERRAL REQUESTED TO THE MEETING OF 10/24/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

65. MOTION (LYING OVER) - NO. M-24-535 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 3 to the Professional Services Agreement between the City of New Orleans and Materials Management Group, Inc.; and authorizing the President of the Council to sign the Amendment No. 3 to the contract between the City of New Orleans and Materials Management Group, Inc. (Exhibit "A").

Annotation:

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). WITHDRAWN REQUESTED.

66. MOTION - NO. M-24-582 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 9 of the Professional Services Agreement between the City of New Orleans and HNTB Corporation; and authorizing the President of the Council to sign Amendment No. 9 of the Professional Services Agreement between the City of New Orleans and HNTB Corporation (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

67. MOTION - NO. M-24-583 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 5 of the professional services agreement between the City of New Orleans and MB3 Inc DBA Civix; and authorizing the President of the Council to sign the Amendment No. 5 of the professional services agreement between the City of New Orleans and MB3 Inc DBA Civix (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

68. MOTION - NO. M-24-587 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 3 to the Professional Service Agreement between the City of New Orleans and Materials Management Group, Inc.; and authorizing the President of the Council to sign the Amendment No. 3 contract between the City of New Orleans and Materials Management Group, Inc. (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

69. RESOLUTION - NO. R-24-594 - BY: COUNCILMEMBER GIARRUSSO

Brief:

A **RESOLUTION** approving the Fourth Supplemental Water Revenue Bond Resolution in connection with the issuance of not exceeding Eighty-Six Million Dollars (\$86,000,000) of Water Revenue Bonds of the City of New Orleans, Louisiana; approving the terms, security, and manner of execution of said bonds; and providing for other matters in connection with the foregoing.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

70. RESOLUTION - NO. R-24-595 - BY: COUNCILMEMBER GIARRUSSO

A **RESOLUTION** approving the Fifth Supplemental Water Revenue Bond Resolution in connection with the issuance of not exceeding Four Million Six Hundred Thousand Dollars (\$4,600,000) of Water Revenue Bonds of the City of New Orleans, Louisiana; approving the terms, security, and manner of execution of said bonds; and providing for other matters in connection with the foregoing.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

71. MOTION - NO. M-24-607 - BY: COUNCILMEMBERS KING, GIARRUSSO AND HARRIS **(BY REQUEST)**

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and SDT Productions, LLC; and authorizing the President of the Council to sign the contract between the City of New Orleans and SDT Productions, LLC (Exhibit "A").

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

(Community Development Committee recommended approval).

72. **RESOLUTION – NO. R-24-608 – BY: COUNCILMEMBER THOMAS**

Brief:

A **RESOLUTION** calling an election in the Castle Manor Improvement District for Saturday, March 29, 2025.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

73. **RESOLUTION – NO. R-24-620 – BY: COUNCILMEMBER GIARRUSSO**

Brief:

A RESOLUTION calling an election in the Lakeview Crime Prevention District for Saturday, March 29, 2025.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

74. **RESOLUTION – NO. R-24-621 – BY: COUNCILMEMBERS MORRELL AND MORENO**

Brief:

Recognizing American Federation of State, County & Municipal Employees (AFSCME) union as an exclusive bargaining agent for City employees.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

75. RESOLUTION – NO. R-24-622 – BY: COUNCILMEMBER KING

Brief:

Solemnly commemorating the 5th anniversary of the Hard Rock Hotel collapse, honoring the memories of those who lost their lives and reaffirming the city's commitment to the well-being and safety of its workers and citizens.

Annotation:

(This matter was introduced 10/10/24). (Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

76. ORDINANCES ON FIRST READING