**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Regular Meeting of the City Council

**to be held in City Hall Council Chamber**

on Thursday, June 12, 2025 at 10:00 A.M.

|  |  |  |
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| **PRESIDENT**  **JP MORRELL**  Councilmember-At-Large | Logo  Description automatically generated | **VICE PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**INVOCATION**

BISHOP JONATHAN EVERETT

ROCK OF AGES BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**

OLIVER M. THOMAS, JR.

COUNCILMEMBER DISTRICT “E”

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

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| *PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.* |

**APPROVAL OF THE MINUTES**

1. **Meetings of – May 8, 2025, May 22, 2025 and May 28, 2025 (Special).**

**Annotation:**

**TO BE APPROVED.**

**CONSENT AGENDA**

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL**

**UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **June 12, 2025**:

**Communications from Entergy New Orleans, LLC (“ENO”)**

1. Environmental Adjustments for the June 2025 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the June 2025 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the June 2025 Billing Cycle, UD-18-07
4. Fuel Adjustments for the June 2025 Billing Cycle, UD-18-07
5. Reply Comments, UD-18-03
6. Comments, UD-24-02
7. 2024 Annual Affiliate Transaction Report
8. Annual MISO Cost Recovery Rider Update

**Other Communications**

1. Reply Comments, submitted by the Office of Resilience and Sustainability, UD-18-03
2. Reply Comments, submitted by South Coast Solar, UD-18-03
3. Reply Comments, submitted by Alliance for Affordable Energy, UD-18-03
4. Reply Comments, submitted by Gulf States Renewable Energy Industries Association, UD-18-03
5. Reply Comments, submitted by Finance New Orleans, UD-18-03
6. Reply Comments, submitted by SunConnect Corporation, UD-18-03
7. Reply Comments, submitted by Working Power LLC, UD-18-03
8. Comments, submitted by Together New Orleans, UD-24-02
9. Advisors’ Report, submitted by Dentons US LLP, UD-23-01

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM CLAIRE BYUN, COMMUNICATIONS AND LAND USE DIRECTOR, COUNCILMEMBER JOSEPH I. GIARRUSSO III, DISTRICT “A”

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of **disapproval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20240285, 5520 Loyola Street, MCM Development LLC.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/26/25).**

1. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,

**DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**MAY BE RECEIVED.**

1. COMMUNICATION – FROM BRENNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Amendment #6 of the Professional Services Agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM BRENNA C. MACNAMARA, ASSISTANT CITY ATTORNEY, LAW DEPARTMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Amendment #5 of the Professional Services Agreement between the City of New Orleans and Sher Garner Cahill Richter Klein & Hilbert, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

Brief:

Submitting a proposed Agreement between the City of New Orleans and U.S. Bancorp Asset Management Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM TYRA JOHNSON BROWN, DIRECTOR HOUSING POLICY AND OFFICE OF COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed Agreement between the City of New Orleans and Lafitte 2017, L.L.C., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**(See Motion M-25-314).**

1. COMMUNICATION - FROM ERICA P. SENSENBRENNER, ASSOCIATE, ADAMS & REESE ON BEHALF OF JIMMY’S ON CANAL ST., LLC

**Brief:**

Requesting to appeal the denial of the Commercial Short-Term Rental Permits for the property located at **617 Canal Street, Units 201, 301 and 401.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/26/25).**

1. COMMUNICATION – FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of **denial**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20230284, 3301 Chippewa Street, Atelier Camelback LLC.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/26/25).**

1. COMMUNICATION – FROM JASMINE BUSH, MANAGEMENT DEVELOPMENT ANALYST II, EQUIPMENT MAINTENANCE DIVISION, CHIEF ADMINISTRATIVE OFFICE

Brief:

Submitting a proposed requirements contract Amendment #4 between the City of New Orleans and Stevens Body & Fender, Inc, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. COMMUNICATION – FROM JOSEPH W. THREAT, SR., ACTING-DIRECTOR, STORMWATER & GREEN INFRASTRUCTURE DEPARTMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting a proposed Amendment #8 to the agreement between the City of New Orleans and Stantec Consulting Services, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS, SANITATION, AND ENVIRONMENT COMMITTEE.**

1. COMMUNICATION - FROM ZACHARY SMITH, OWNER | ZACH SMITH, CONSULTING & DESIGN

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial of the demolition application for property located at **80 Audubon Boulevard.**

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/26/25).**

1. COMMUNICATION – FROM TAMMIE JACKSON, DIRECTOR, OFFICE OF BUSINESS AND EXTERNAL SERVICES, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS

Brief:

Submitting a proposed Agreement between the City of New Orleans and SAFEBUILT LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

1. REPORT – OF JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

**Brief:**

Submitting the May 2025 documentation of all encampment clean-up efforts as required by Section 82-703.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s

(HDLC) denial of an application for demolition (enclosure of a front porch) of a contributing-rated building located in the Carrollton local Historic District for property located at **251-53 Pine Street**.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission’s

(HDLC) denial of an application for retention of reframing and window replacement without a Certificate of Appropriateness, on a contributing-rated, two-story, two-family residential building, located in the Treme Local Historic District for property located at **1137 N. Robertson Street**.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF LAKENYA COLLINS, CPA, CHIEF FINANCIAL OFFICER, CRIMINAL

DISTRICT COURT, PARISH OF ORLEANS

**Brief:**

Submitting the Orleans Parish Criminal District Court’s financial and staffing report for April 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

**COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the report for NSTR Special Exception Docket Number: 62/24, 5300 Toulon St. – Cm. Thomas and 63/24, 4661 Dart St. – Cm. Harris, Cn. Deadline 8/11/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/26/25).**

1. REPORT – OF AUSTIN P. WILTY, INTERIM DEPUTY CHIEF ADMINISTRATIVE OFFICER, BUSINESS AND EXTERNAL SERVICES, CITY OF NEW ORLEANS

**Brief:**

Submitting the Quarterly Revenue report for Automated Traffic Camera Enforcement Devices, as required by Ordinance Calendar No. 34,950, in accordance with Chapter 154, Article XVII, Section 154-1705 of the city code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF

**FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the June monthly report to the Budget, Audit and Board of Review Committee.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF BIANKA BROWN, CHIEF FINANCIAL OFFICER, OFFICE OF THE

**SHERIFF, PARISH OF ORLEANS**

**Brief:**

Submitting the Orleans Parish Sheriff’s Office report for April 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT,

**SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the flash flood warnings issued for May 28 and 29, 2025, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER/CHIEF

**INVESTIGATOR, CORONER’S OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Coroner’s report for May 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL

**AND TRAFFIC COURT, CITY OF NEW ORLEANS**

**Brief:**

Submitting the revenue, expenditure and staffing report for April 2025, in accordance with Section

2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS

**PARISH DISTRICT ATTORNEY**

**Brief:**

Submitting the Orleans Parish District Attorney’s Office report for April 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH

**COMMUNICATION DISTRICT**

**Brief:**

Submitting the Orleans Parish Communication District’s report for April 2025, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY

**COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Council Research Office report regarding demolition application

**#25-09018-DEMO** for the property located at **3939 Fairmont Dr.** - Council District D”.

**Annotation:**

**MAY BE RECEIVED.**

1. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING

**COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 27/25 – Cm. King. and 28/25 – Cm. Thomas; Cn. Deadline 8/11/25.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 6/26/25).**

1. CAL. NO. 35,104 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain Section 162-660 of the Code of the City of New Orleans to prohibit tampering with a taxicab camera security system; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**(Referred to the Governmental Affairs Committee).**

**(Governmental Affairs Committee recommended approval).**

1. CAL. NO. 35,105 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinanceto effect a zoning change from an S-RS Suburban Single-Family Residential District to an S-RD Suburban Two-Family Residential District, on Square 110, Lots 2 and 3, in the Third Municipal District, bounded by St. Maurice Avenue, North Miro Street, Tricou Street, and North Galvez Street **(Municipal Addresses: 2109-2113 St. Maurice Avenue)**; and otherwise to provide with respect thereto. **Zoning Docket NO. 4/25**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. CAL. NO. 35,106 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinanceto grant an amendment to Ordinance No. 30,076 MCS (Zoning Docket 001/25) to permit the conditional use of a fast-food restaurant in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 608, Lot M1A, in the Sixth Municipal District, bounded by Freret Street, Robert Street, South Robertson Street, and Soniat Street **(Municipal Addresses: 5001 Freret Street and 2316 Robert Street)**; and otherwise to provide with respect thereto. **Zoning Docket NO. 17/25**

**Annotation:**

**(This matter was introduced 5/8/25).**

1. CAL. NO. 35,118 - BY: COUNCILMEMBER KING

**Brief:**

An Ordinance to effect a zoning change from an HMR-3 Historic Marigny/Tremé/ Bywater Residential District to an HMC-1 Historic Marigny/Tremé/Bywater Commercial District, on Square 171, Lot C, in the Third Municipal District, bounded by Dauphine Street, Clouet Street, Louisa Street, and Royal Street **(Municipal Addresses: 3100-3102 Dauphine Street)**; and otherwise to provide with respect thereto. **Zoning Docket NO. 20/25**

**Annotation:**

**(This matter was introduced 5/22/25).**

1. CAL. NO. 35,119 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to establish a conditional use to permit a childcare center (large) in an S-RS Suburban Single-Family Residential District, on Square B, Lots 3 and 4, Lakefront Subdivision, in the Third Municipal District, bounded by Redfish Street, Lincoln Beach Boulevard, Mullet Street, and Wales Street **(Municipal Address: 7911 Redfish Street)**; and otherwise to provide with respect thereto. **Zoning Docket NO. 21/25**

**Annotation:**

**(This matter was introduced 5/22/25).**

1. MOTION (LYING OVER) - NO. M-25-304 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the original Professional Services Agreement between the City of New Orleans and ECS Southeast, LLC; and authorizing the President of the Council to sign the professional services agreement between the City of New Orleans and ECS Southeast, LLC (Exhibit “A”).

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Public Works Committee recommended approval).**

1. MOTION - NO. M-25-307 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO AND GREEN (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between the City of New Orleans and SP Plus LLC; and authorizing the President of the Council to sign Amendment No. 7 to the professional services agreement between the City of New Orleans and SP Plus LLC (Exhibit “A”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**(Public Works Committee recommended approval).**

1. MOTION - NO. M-25-308 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO AND GREEN (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the amendment to the professional services agreement between the City of New Orleans and Professional Account Management, LLC; and authorizing the President of the Council to sign Amendment No. 8 to the professional services agreement between the City of New Orleans and Professional Account Management, LLC (Exhibit “A”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**(Public Works Committee recommended approval).**

1. MOTION - NO. M-25-313 - BY: COUNCILMEMBERS MORRELL, HARRIS AND GREEN (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 4 to the contract between the City of New Orleans and Environmental Systems Research Institute, Inc.; and authorizing the President of the Council to sign Amendment No. 4 to the contract between the City of New Orleans and Environmental Systems Research Institute, Inc. (“Exhibit A”).

**Annotation:**

**(This matter was introduced on 6/12/25).**

**(Governmental Affairs Committee recommended approval).**

1. MOTION - NO. M-25-314 - BY: COUNCILMEMBERS MORRELL, HARRIS AND GREEN (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the Loan Agreement between Office of Housing Policy and Community Development and Lafitte 2017, LLC; and authorizing the President of the Council to sign the Loan Agreement between Office of Housing Policy and Community Development and Lafitte 2017, LLC.

**Annotation:**

**(This matter was introduced on 6/12/25).**

**(Governmental Affairs Committee recommended approval).**

1. MOTION - NO. M-25-315 - BY: COUNCILMEMBERS MORRELL, HARRIS AND GREEN (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to Amendment No. 3 to the contract between the City of New Orleans and 22nd Century Technologies, Inc.; and authorizing the President of the Council to sign Amendment No. 3 to the contract between the City of New Orleans and 22nd Century Technologies, Inc. (Exhibit “A”).

**Annotation:**

**(This matter was introduced on 6/12/25).**

**(Governmental Affairs Committee recommended approval).**

1. MOTION - NO. M-25-321 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor’s reappointment of Todd C. James (vice self), as a member of the Board of Zoning Adjustments, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

**Annotation:**

**(This matter was introduced on 6/12/25).**

**(Governmental Affairs Committee recommended approval).**

1. MOTION - NO. M-25-322 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor’s appointment of Lydia Cutrer (vice Timothy McConnell), as a member of the Municipal Yacht Harbor Management Corporation, effective upon approval by the Council of the City of New Orleans, for a term that will expire on May 22, 2028.

**Annotation:**

**(This matter was introduced on 6/12/25).**

**(Governmental Affairs Committee recommended approval).**

1. MOTION - NO. M-25-323 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

Ratifying, confirming and approving the Mayor’s appointment of Jonathan Green (vice Will Hales), as a member of the Board of City Trusts, representing the profession of investment banking, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2032.

**Annotation:**

**(This matter was introduced on 6/12/25).**

**(Governmental Affairs Committee recommended approval).**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

1. **EXECUTIVE SESSION**

**Brief:**

Executive session to discuss the following litigation:

* *Henry Consulting LLC v. The New Orleans City Council*, Civil District Court for the Parish of Orleans, Case No. 24-11139, Judge Paulette Irons
* *Council of the City of New Orleans v. Edward Wisner Donation*, et al., Civil District Court for the Parish of Orleans, Case No. 2022-6775, Judge Kern Reese
* *Orleans Parish School Board v. City of New Orleans, et al.*, Civil District Court for the Parish of Orleans, Case No. 2019-5174, Judge Nicole Sheppard
* *Rice Group LLC v. The New Orleans City Council*, Civil District Court for the Parish of Orleans, Case No. 24-06729, Judge Jennifer Medley

**Annotation:**

**SESSION TO BE HELD.**

**REGULAR AGENDA**

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| *PUBLIC COMMENT RULES*  All public comment shall comply with the following Council Rules:   * Each commenter must personally submit a comment card to the Clerk. * All commenters must state their names and addresses and whether they are being paid to appear. * One comment per speaker, per item. * Each comment must be entirely germane to the agenda item. * Comments may not exceed two minutes. * Ceding of time is not permitted. * Each item is limited to 30 minutes of public comment. * Public comment on land use items shall not commence before 11 a.m.   *DEFERRAL RULES*  Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.  *POSTPONEMENT RULES*  Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda. |

1. **LEGISLATIVE GROUPING**
2. **DEMOLITION APPLICATION – OF DWIGHT MORRISON**

**Brief:**

Transmitting demolition application **#25-09018-DEMO (DEMO-ACC)** requiring City Council review and approval for the following property located at **3939 Fairmont Drive, Council District D**.

**Annotation:**

**(Cm. Green, Cn. Deadline 7/6/25).**

**(Communication received 5/22/25).**

**(Report received 6/12/25).**

1. **MOTION – NO. M-25-340 – BY: COUNCILMEMBER GREEN**

**Brief:**

Approving the demolition request for property located at **3939 Fairmont Drive.**

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **HDLC APPEAL – OF T. SEMMES WALMSLEY**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to deny a demolition application for property located at **251-53 Pine Street.**

**Annotation:**

**(Cm. Giarrusso, Cn. Deadline 7/6/25).**

**(Communication received 5/22/25).**

**(Report received 6/12/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **LEGISLATIVE GROUPING**
   1. **HDLC APPEAL – OF BENJAMIN HARWOOD**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision of denial for the retention of reframing and window replacement without a Certificate of Appropriateness for the property located at **1137 N. Robertson Street**.

**Annotation:**

**(Cm. Green, Cn. Deadline 7/6/25).**

**(Communication received 5/22/25).**

**(Report received 6/12/25).**

* 1. **MOTION – NO. M-25-328 – BY: COUNCILMEMBER GREEN**

**Brief:**

Overruling and granting the applicant’s request for the property located at **1137 N. Robertson Street.**

**Annotation:**

**(This matter was introduced 6/12/25).**

* 1. **MOTION – NO. M-25-327 – BY: COUNCILMEMBER GREEN**

**Brief:**

Denying the applicant’s request for the property located at **1137 N. Robertson Street.**

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **LEGISLATIVE GROUPING**
   1. **IZD – OF CAITLIN KWAN, SAXONY 215, LLC**

**Brief:**

Requesting to appeal the denial of a Commercial Short-Term Rental Permit for the property located at **900 Bartholomew Street, Unit 215.**

**Annotation:**

**(Cm. King, Cn. Deadline 7/7/25).**

* 1. **MOTION - NO. M-25-325 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for the property located at **900 Bartholomew Street, Unit 215.**

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **LEGISLATIVE GROUPING**
   1. **IZD – OF ROBERT “BOB” J. ELLIS, JR.**

**Brief:**

Requesting an appeal of the Commercial Short-Term Rental Interim Zoning District to allow the property twenty-five percent (25%) of its property or fifty-eight (58) units for the property located at **1201 Canal Street.**

**Annotation:**

**(Cm. King, Cn. Deadline 7/7/25).**

* 1. **MOTION - NO. M-25-326 - BY:COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request to allow the property twenty-five percent (25%) of its property or fifty-eight (58) units for the property located at **1201 Canal Street.**

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **LEGISLATIVE GROUPING**
   1. **EXTENSION REQUEST – OF TIMOTHY BAUDIER**

**Brief:**

Requesting an extension for the Planned Development adopted by Ordinance Calendar No. 33,214 – M.C.S. No. 28616, ZD NO. 72/20, for property located at **1050 South Norman C. Francis Parkway, 4401 Calliope Street, and 4440-4444 Euphrosine Street**.

**Annotation:**

**(Cm. Harris).**

**(Communication received 5/8/25).**

* 1. **MOTION - NO. M-25-312 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the applicant’s request for an extension of time for property located **1050 South Norman C. Francis Parkway, 4401 Calliope Street, and 4440-4444 Euphrosine Street** until May 22, 2027.

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **LEGISLATIVE GROUPING**
   1. **ZONING DOCKET NO. 22/25 – CITY COUNCIL MOTION NO. M-25-135**

**Brief:**

Requesting a text amendment to the Comprehensive Zoning Ordinance (CZO) to amend Article 19 to establish a new Interim Zoning District (IZD) to be named the *Customary Lodging Services Staffing Interim Zoning District*, the intent of which is to prohibit the acceptance of any application for any license or permit for a hotel or motel which does not provide staffing at all hours as a part of customary lodging services. The proposed text amendment would affect regulations that are applied to all zoning districts. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(All Cms., Cn. Deadline 7/7/25).**

* 1. **MOTION – NO. M-25-317 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Approving the applicant’s request with modifications of **ZD 22/25**, as follows:

Article 19 – Temporary Prohibitions

19.4.A.21 Customary Lodging Services Staffing Interim Zoning District

A. Intent of the District

The intent of the Customary Lodging Services Staffing Interim Zoning District is to prohibit the acceptance of any application for any license or permit for a hotel or motel which does not provide on-site staffing at all hours as a part of customary lodging services.

B. Boundaries

The Customary Lodging Services Staffing Interim Zoning District applies to all zoning districts in which hotels are permitted by right or conditionally.

C. Prohibited Uses

No permit or license shall be issued for the following uses:

1. Hotel/Motel which does not provide on-site staffing at all hours as a part of customary lodging services. Hotels and motels which do provide on-site staffing at all hours are exempt from this interim zoning district.

D. Appeal Procedure

Determinations as to the applicability of the Interim Zoning District to any particular property shall be made by the Department of Safety and Permits. Appeals of the Interim Zoning District shall be submitted directly to the City Council in accordance with the applicable law.

The Council shall have sixty (60) days from receipt of recommendation to act upon the appeal by motion.

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **LEGISLATIVE GROUPING**
   1. **ZONING DOCKET NO. 23/25 – CITY COUNCIL MOTION M-25-136**

**Brief:**

Requesting an amendment to the text of Article 26, Section 26.6 of the Comprehensive Zoning

Ordinance, to amend the definition of “customary lodging services” to require at minimum personnel or staffing on site at all hours. This request affects zoning districts city-wide. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(All Cms., Cn. Deadline 7/7/25).**

* 1. **MOTION – NO. M-25-318 – BY: COUNCILMEMBER MORRELL**

**Brief:**

Approving the applicant’s request with Modifications of **ZD 23/25**, as follows as amended:

**Customary Lodging Services.** Guest services provided by lodging facilities including hotels/motels. Customary services include at a minimum 1) dedicated lobby space to adequately enable check-in/check-out procedures, and 2) personnel/staffing to assist guests at check-in/check-out**; and 3) at least one on-site, on-duty staff member that is physically present at all times and capable of immediately assisting guests, overseeing operations of the facility, addressing safety and security matters and responding to emergencies**.

**Annotation:**

**(This matter was introduced 6/12/25).**

**9. Zoning Docket NO. 24/25 – THE WHITNEY ON CARROLLTON, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 151, the front portions of Lots 22 and 23, in the Seventh Municipal District, bounded by South Carrollton Avenue, Oak Street, Dublin Street, and Plum Street **(Municipal Addresses: 1200 South Carrollton Avenue).** The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to eight (8) provisos.

**Annotation:**

**(Cm. Giarrusso, Cn. Deadline 7/21/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

**10. LEGISLATIVE GROUPING**

1. **Zoning Docket NO. 25/25 – GIVING HOPE, INC.**

**Brief:**

Requesting a Zoning Change from a LI Light Industrial District to an MU-1 Medium Intensity Mixed Use District, on Square 31, Lot C-2-B-1, Gentilly Industrial District, in the Third Municipal District, bounded by Alvar Street, Higgins Boulevard, Desire Street, and Chickasaw Street **(Municipal Addresses: 3601 Desire Street)**. The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(Cm. Green, Cn. Deadline 7/21/25).**

1. **MOTION – NO. M-25-341 – BY: COUNCILMEMBER GREEN**

**Brief:**

Approving the applicant’s request for **ZD 25/25**.

**Annotation:**

**(This matter was introduced 6/12/25).**

**11. LEGISLATIVE GROUPING**

1. **STREET NAME CHANGE NO. 2/25 – COUNCILMEMBER HARRIS**

**Brief:**

The proposal is to rename the park located at 1801 South Robertson Street after Barbara Lacen Keller in accordance with Motion No. M-25-115 **(Municipal Addresses: 1801 South Robertson Street and 1814 Magnolia Street).** The recommendation of the City Planning Commission being **“FOR APPROVAL”.**

**Annotation:**

**(Cm. Harris,** **Cn. Deadline None).**

1. **MOTION - NO. M-25-311 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **Street Name Change 2/25.**

**Annotation:**

**(This matter was introduced 6/12/25).**

**12. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 193/23 – GLORIA WARD**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1601 Dumaine St.** on **Square 197**. The City Planning Commission staff recommended **APPROVA**L.

**Annotation:**

**(Cm. King, Cn. Deadline 7/21/25).**

**b. MOTION – NO. M-25-332 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **GLORIA WARD** for the property located on **Square 197** and bearing the municipal address at **1601 Dumaine St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **MOTION – NO. M-25-331 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **GLORIA WARD** for the property located on **Square 197** and bearing the municipal address at **1601 Dumaine St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**13. LEGISLATIVE GROUPING**

1. **NSTR SPECIAL EXCEPTION NO. 194/23 – CLARE LANDRENEAU**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2518 Dryades St.** on **Square 261**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. Harris, Cn. Deadline 7/21/25).**

1. **MOTION – NO. M-25-310 – BY: COUNCILMEMBER HARRIS**

**Brief:**

Granting the request of **CLARE LANDRENEAU** for the property located on **Square 261** and bearing the municipal address at **2518 Dryades St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**14. LEGISLATIVE GROUPING**

**a. NSTR SPECIAL EXCEPTION NO. 54/24 – DEANNA J. GOSSETT**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **704 Mandeville St**. on **Square 162**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. King, Cn. Deadline 6/23/25).**

**b. MOTION – NO. M-25-338 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **DEANNA J. GOSSETT** for the property located on **Square 162** and bearing the municipal address at **704 Mandeville St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **MOTION – NO. M-25-337 – BY: COUNCILMEMBER KING**

**Brief:**

Deny the request of **DEANNA J. GOSSETT** for the property located on **Square 162** and bearing the municipal address at **704 Mandeville St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**15. LEGISLATIVE GROUPING**

1. **NSTR SPECIAL EXCEPTION NO. 58/24 – DANIEL WARREN MCELMURRAY**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1309 Saint Anthony St**. on **Square 498**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. King, Cn. Deadline 7/7/25).**

1. **MOTION – NO. M-25-336 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **DANIEL WARREN MCELMURRAY** for the property located on **Square 498** and bearing the municipal address at **1309 Saint Anthony St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **MOTION – NO. M-25-335 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **DANIEL WARREN MCELMURRAY** for the property located on **Square 498** and bearing the municipal address at **1309 Saint Anthony St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**16. LEGISLATIVE GROUPING**

1. **NSTR SPECIAL EXCEPTION NO. 59/24 – GERALDINE A. FIEDLER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1512 Saint Anthony St.** on **Square 635**. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**(Cm. King, Cn. Deadline 7/7/25).**

1. **MOTION – NO. M-25-333 – BY: COUNCILMEMBER KING**

**Brief:**

Granting the request of **GERALDINE A. FIEDLER** for the property located on **Square 635** and bearing the municipal address at **1512 Saint Anthony St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

1. **MOTION – NO. M-25-334 – BY: COUNCILMEMBER KING**

**Brief:**

Denying the request of **GERALDINE A. FIEDLER** for the property located on **Square 635** and bearing the municipal address at **1512 Saint Anthony St.** (the “Property”).

**Annotation:**

**(This matter was introduced 6/12/25).**

**17. NSTR SPECIAL EXCEPTION NO. 60/24 – MALLORY LYNELLE MOEBIUS**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2431 Dauphine St.** on **Square 258**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**(Cm. King, Cn. Deadline 7/21/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

**18. NSTR SPECIAL EXCEPTION NO. 61/24 – DANA MUHLFELDER**

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1018 Saint Anthony St**. on **Square 267**. The City Planning Commission staff recommended **APPROVAL.**

**Annotation:**

**(Cm. King, Cn. Deadline 7/21/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

**19. LEGISLATIVE GROUPING**

**a. CAL. NO. 34,385 – BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

**b. MOTION (LYING OVER) – NO. M-23-426 – BY: COUNCILMEMBERS MORRELL,**

**MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

**c. MOTION (LYING OVER) – NO. M-23-427 – BY: COUNCILMEMBERS MORRELL,**

**MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

**20. LEGISLATIVE GROUPING**

1. **CAL. NO. 35,093 – BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND**

**HARRIS (BY REQUEST)**

**Brief:**

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 – 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).**

1. **MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS,**

**GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

**Annotation:**

**(This matter was introduced 4/24/25).**

**21. CAL. NO. 35,103 – BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO,**

**HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).**

1. **CAL. NO. 35,107 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and the Algiers Development District for three (3) years, as more fully set forth in the form Exhibit “1; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 35,110 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into a Lease Agreement at Louis Armstrong New Orleans International Airport with **General Aviation, LLC D/B/A Atlantic Aviation - MSY**; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 35,111 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into a Lease Agreement at Louis Armstrong New Orleans International Airport with **General Aviation, LLC D/B/A Atlantic Aviation - MSY**; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 35,112 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND**

**THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to move grant funds within the Health Department from Fund 4405 to 4145, appropriation 200 - Other Operating to 100 - Personal Services for the purpose of delivering medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**(Budget/Audit/Board of Review recommended approval).**

**(Fiscal Note received).**

1. **CAL. NO. 35,113 - BY:** **COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to move grant funds within the Health Department from Fund 4405 to 4145, appropriation 200 – Other Operating to 100 – Personal Services for the purpose of delivering medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Fiscal Note received).**

1. **CAL. NO. 35,114 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND**

**THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate additional grant funds to the Office of the Mayor to purchase equipment and supplies for projects that are awarded on the FY23 State Homeland Security Grant; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**(Fiscal Note received).**

1. **CAL. NO. 35,115 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate additional grant funds to the Office of the Mayor to purchase equipment and supplies for projects that are awarded on the FY23 State Homeland Security Grant; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Fiscal Note received).**

1. **CAL. NO. 35,116 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the City of New Orleans (“City”), acting by and through the New Orleans Aviation Board (“NOAB”), to enter into an amended Lease and Concessions Agreement at the Louis Armstrong New Orleans International Airport with **CHASE NORTH, LLC (“Host”)**; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

1. **CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **CAL. NO. 35,120 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (“City”) and Ochsner Clinic Foundation (“Ochsner Baptist”), relative to implement and maintain the Family Connects newborn home visiting program, to modify the provisions thereof and extend the term thereof for an additional 5 years, as more fully set forth in the Amendment No. 1 form Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **CAL. NO. 35,121 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to rename a portion of General Meyer Avenue, between Sullen Place and Bennett Street, to Reverend Taza Green Sr Avenue; and otherwise to provide with respect thereto. **(Street Name Change No. 1/25)**

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **CAL. NO. 35,122 - BY: COUNCILMEMBER THOMAS**

**Brief:**

An Ordinance to amend and re-ordain Section 2-13 of the Code of the City of New Orleans to prohibit arbitrary and unreasonable discrimination against individuals with felony convictions; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **CAL. NO. 35,123 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO**

**Brief:**

An Ordinance to amend Ordinance No. 30,139 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025” to appropriate funds from the General Fund to the Public Educational and Government Access Support Fund; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **CAL. NO. 35,124 - BY: COUNCILMEMBERS MORRELL AND GIARRUSSO**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to appropriate funds from the General Fund to the Public Educational and Government Access Support Fund; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

1. **CAL. NO. 35,125 - BY: COUNCILMEMBERS THOMAS AND GREEN (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 147-1 and 147-2 of the Code of the City of New Orleans, relative to restrictions and reporting requirements for the use of surveillance technologies, to clarify the definitions of facial recognition and facial surveillance; provide for circumstances under which the New Orleans Police Department (NOPD) or the City’s Real Time Crime Center (RTCC) may use or receive information from restricted surveillance technologies; provide for and extend reporting requirements to agreements with third parties for use of restricted surveillance technologies; change NOPD reporting frequency from monthly to quarterly; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **CAL. NO. 35,126 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, 10-123, and 10-128 of the Code of the City of New Orleans, relative to the alcoholic beverage outlet manager, manager’s permit, and due date for permit fees; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).**

1. **CAL. NO. 35,127 - by: councilmembers morrell, moreno, giarrusso, AND KING**

**Brief:**

An Ordinance to require the criminal justice agencies to use the City’s current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).**

1. **MOTION (LYING OVER) – NO. M-25-182 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-183 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-184 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-185 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Fair Labor Standards Act) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-186 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-187 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-188 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Notary Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-189 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-235 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-236 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-237 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (Rule VIII, Section 2.13 Sick or Annual Leave Donation) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana to be effective February 3, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-238 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-239 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) - NO. M-25-286 - BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Fire) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) – NO. M-25-287 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Office of the Inspector General) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION (LYING OVER) NO. M-25-288 – BY: COUNCILMEMBERS GIARRUSSO,**

**MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/26/25.**

1. **MOTION - NO. M-25-309 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Determining that the services of a professional are needed regarding the valuation and administration of the property held in the Wisner Trust; and directing the Council Chief of Staff to issue and advertise a request for qualifications and/or proposals for one or more consultants or firm of consultants to determine the value of the property held in the Wisner Trust, to recommend the property’s best and highest use, and to recommend a comprehensive approach to administer the property, in accordance with Council Rule 42.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **MOTION - NO. M-25-316 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Requesting and authorizing the President of the Council to sign a cooperative endeavor agreement with the Orleans Parish Sheriff's Office for the provision of security services for the Council, for the period of January 1, 2025 through December 31, 2025, for a maximum compensation amount not to exceed $49,316.25 per month or $591,795.00 for twelve (12) months.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **MOTION - NO. M-25-319 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the agreements between the Office of Housing Policy and Community Development and Iris Riverbend Homes LLC; and authorizing the President of the Council to sign the agreements between the Office of Housing Policy and Community Development and Iris Riverbend Homes LLC.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **MOTION - NO. M-25-320 - BY: COUNCILMEMBERS GREEN AND HARRIS**

**Brief:**

Designating the intersection of Earhart Boulevard and South Roman Street as the “Dr. Elliot Willard Honorary Intersection” pursuant to Section 146-762 of the Code of the City of New Orleans.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **RESOLUTION - NO. R-25-324 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

Application deadline for Caesars New Orleans Casino Community Support Grant and the City Council/Cox Communications Louisiana’s Community Grant is Friday, July 25, 2025.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **RESOLUTION - NO. R-25-329 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**A RESOLUTION** in support of the New Orleans Job Corps Center and its mission to build a pathway to a better future for our city’s youth and adults through education, training, and community. These efforts are currently threatened by the U.S. Department of Labor’s decision to pause funding to the program, leading to closures of Job Corps sites here in Louisiana and throughout the entire United States.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **MOTION - NO. M-25-330 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

**A MOTION** recognizingthe solemn 20th Anniversary of Hurricane Katrina, one of the worst man-made disasters in our nation's history that caused inconceivable devastation and immense hardship and heartbreak here in New Orleans and throughout the Gulf Coast region. Twenty years later, we continue to honor the memory of those who lost their lives, provide comfort and strength to the families of the victims, and ensure we never forget the impacts and legacy of this tragedy. The Council hereby declares a Day of Remembrance to be observed on August 29, 2025, to be added to the City government holiday schedule.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **MOTION - NO. M-25-339 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

Waiving the provisions of City Code Section 2-905(a) such that New Orleans Health Department shall be approved to purchase two Hybrid Ford Escape vehicles through the usual EMD purchasing process.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **MOTION - NO. M-25-342 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, HARRIS, KING AND GREEN**

**Brief:**

Authorizing the President of the Council to execute an amendment to the agreement with Total Community Action to extend the term of the agreement through December 31, 2025.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **RESOLUTION - NO. R-25-343 - BY: COUNCILMEMBER THOMAS**

**Brief:**

**A RESOLUTION** in support of the Lower Ninth Ward Community’s requests to conduct a health, property, safety, and environmental study of the Port of New Orleans’ proposed Louisiana International Terminal container and intermodal rail terminal development in Violet, LA.

**Annotation:**

**(This matter was introduced on 6/12/25).**

1. **ORDINANCES ON FIRST READING**

**SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS – PRESENTATION – ROBERTA R. DUBUCLET, DIRECTOR**

**OF VIOLENCE PREVENTION; DR. ANNELIES L. DEWULF, DIRECTOR OF HOSPITAL VIOLENCE PREVENTION (UMC); ERNEST JOHNSON, EXECUTIVE DIRECTOR OF UBUNTU VILLAGE; DANNY ALLEN, PROGRAM DIRECTOR OF UBUNTU VILLAGE PEACE AMBASSADORS; AND DR. ERIKA RAJO, TRAUMA RECOVERY CENTER**

**Brief:**

In recognition of June as Gun Violence Awareness Month, the Health Department’s Office of Violence Prevention and partners will share an update on the City’s violence prevention strategies and outcomes, as well as threats to progress.

**Annotation:**

**(Cm. Moreno).**

**TO APPEAR.**

1. **SECOND ORDER OF BUSINESS – Celebration of the 100th Anniversary of the**

**NOPD Mounted Unit**

SPEAKERS:

Representatives from the NOPD Mounted Unit

**Brief:**

The NOPD Mounted Unit, celebrating its 100th Anniversary, is a long-standing tradition in New Orleans focusing on crowd control during special events like Mardi Gras and other time-honored celebrations, as well as patrolling the French Quarter and participating in community engagements. The Unit's officers and their horses are a recognizable part of our city's landscape and the Council is delighted to recognize this milestone anniversary.

**Annotation:**

**(Cm. Moreno).**

**TO APPEAR.**

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