

# **THE COUNCIL City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

## **AGENDA**

Regular Meeting of the City Council  
**to be held in City Hall Council Chamber**  
on Thursday, April 21, 2022 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
EUGENE J. GREEN, JR.  
COUNCILMEMBER DISTRICT "D"

**NATIONAL ANTHEM**

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## **SPECIAL ORDERS OF BUSINESS**

1. **FIRST ORDER OF BUSINESS - PRESENTATION - QUINT DAVIS, CHIEF EXECUTIVE OFFICER, FESTIVAL PRODUCTIONS, INC. AND DAVID FRANCIS, PRESIDENT, BOARD OF DIRECTORS OF NEW ORLEANS JAZZ & HERITAGE FOUNDATION, INC. - RECOGNIZING THE NEW ORLEANS JAZZ & HERITAGE FOUNDATION BOARD, FESTIVAL PRODUCTIONS' AND THE 2022 RETURN OF THE NEW ORLEANS JAZZ AND HERITAGE FESTIVAL.**

**Brief:**

A presentation for their contributions to preserving New Orleans' and Louisiana's musical traditions, culture, and tourist industry.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Cm. Green).**

**TO APPEAR.**

2. **SECOND ORDER OF BUSINESS**

3. **THIRD ORDER OF BUSINESS**

## CONSENT AGENDA

1. **COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **April 21, 2022:**

Communications from Entergy New Orleans, LLC ("ENO")

1. Motion to Intervene, submitted by the Louisiana Utilities Restoration Corporation, UD-22-01
2. Reports Related to the New Orleans Power Station submitted to the Louisiana Department of Environmental Quality, submitted by Entergy New Orleans, LLC, pursuant to Resolution R-19-78, UD-16-02

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

2. **COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendments to the Classified Pay Plan (Crime Scene Investigation), New Classifications: Crime Scene Investigation Series, Crime Scene Investigation Specialist Associate, Crime Scene Investigation Specialist, Crime Scene Investigation Senior Specialist, Crime Scene Investigation Lead Specialist and Crime Scene Investigation Supervisor**, in accordance with Article X, Section 10 of the Constitution of Louisiana, as adopted by the Civil Service Commission at its meeting of April 11, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

3. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendment to the Classified Pay Plan (Summer Youth Program), Pay Grade Change: From 35/01 to 48/01 Summer Youth Worker**, in accordance with Article X, Section 10 of the Constitution of Louisiana, as adopted by the Civil Service Commission at its meeting of April 11, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

4. **COMMUNICATION - FROM LIZ HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of **approval**, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement application:

- **RTA Application #20180431, 1148 S. Peters Street, 1148 South Peters, LLC**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 5/5/22).**

5. **COMMUNICATION - FROM HEATHER COOPER, AIA NCARB, ROZAS WARD ARCHITECTS**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of **"denial"** of a proposed penthouse addition located at **502 Frenchmen Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 5/5/22).**

6. COMMUNICATION – FROM MICHEL N. THOMPSON, BUSINESS MANAGER,  
FISCAL OFFICER, CAPITAL PROJECTS

**Brief:**

Submitting New Orleans Public Library (NOPL) 2022 1<sup>ST</sup> Quarter  
Vehicle Logs and Inventory Report.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

7. COMMUNICATION – FROM FRANK A. TESSIER, PRESIDENT, GARDEN  
DISTRICT ASSOCIATION

**Brief:**

Requesting to appeal the Historic District Landmarks  
Commission's decision of "**conceptual approval**" of a new  
construction of a 15,000SF three-story, mixed-use building  
on a vacant lot located at **2230 Magazine Street**.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (*Suggested Hearing Date Set For 5/5/22*).

8. COMMUNICATION – FROM MARY HALPERN

**Brief:**

Requesting to appeal the Historic District Landmarks  
Commission's decision of "**denial**" of the application for  
demolition of property located at **4027 Baudin Street**.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (*Suggested Hearing Date Set For 5/5/22*).

**9. COMMUNICATION - FROM MICHAEL GUNALDO**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the usage of specific windows on left side and camelback, usage of stained glass transoms, and window trim/aprons property located at **2315-2317 Laurel Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 5/5/22).**

**10. COMMUNICATION - FROM LIZ HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of "**disapproval**", and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement application:

- **RTA Application #20190381, 1229 St. Thomas Street, St. Thomas Properties, LLC**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 5/5/22).**

**11. COMMUNICATION - FROM CHRISTIONE P. TURNER, ATG LICENSING CONSULTANTS, A LOUISIANA LIMITED LIABILITY COMPANY**

**Brief:**

Requesting an extension of time in which to record the approved plans for a Conditional Use, **Zoning Docket 111/19 - Ordinance No. 28337 M.C.S.**, pursuant to Article 4, Section 4.3.H(2) of the Comprehensive Zoning Ordinance, at **5339 Prytania Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 5/19/22).**

**12. COMMUNICATION - FROM CHRISTIONE P. TURNER, ATG LICENSING CONSULTANTS, A LOUISIANA LIMITED LIABILITY COMPANY**

**Brief:**

Requesting an extension of time in which to record the approved plans for a Conditional Use, **Zoning Docket 22/19 - Ordinance No. 28054 M.C.S.**, pursuant to Article 4, Section 4.3.H(2) of the Comprehensive Zoning Ordinance, at **513-515 Harrison Avenue.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (*Suggested Hearing Date Set For 5/19/22*).**

**13. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting for Council approval **Amendment to Civil Service Rules (Retention Pay), Rule IV, Section 14 Retention Pay Based on an Outside Job Offer**, in accordance with Article X, Section 10 of the Constitution of Louisiana, as adopted by the Civil Service Commission at its meeting of April 11, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**14. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION**

**Brief:**

Transmitting Zoning Docket Numbers 11/22 - Cm. King, 12/22 - All Cms., 15/22 - Cm. King, 16/22 - All Cms., 17/22 - All Cms., 18/22 - Cm. Harris, 19/22 - Cm. Harris, and 20/22 - Cm. Harris, Cn. Deadline 6/20/22.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (*Suggested Hearing Date Set For 5/5/22*).**

15. CAL. NO. 33,663 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to grant an Affordable Housing Planned Development in an MU-2 High Intensity Mixed-Use District on Square 547, Lots 16A and 18A, in the First Municipal District, bounded by South Tonti Street, Gravier Street, Perdido Street, and South Miro Street (**Municipal Addresses: 618-626 South Tonti Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 3/22**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
(90 Days, Cn. Deadline 6/8/22).  
(Cn. Deadline 5/19/22).

16. CAL. NO. 33,664 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a standard restaurant in the HU-B1 Neighborhood Business District and Magazine Street Use Restriction Overlay District on Square 223, Lots 14 and 15-A, in the Sixth Municipal District, bounded by Magazine Street, Amelia Street, Camp Street, and Peniston Street (**Municipal Addresses: 3701-3711 Magazine Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 14/22**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
(90 Days, Cn. Deadline 6/8/22).  
(Cn. Deadline 5/19/22).

**17. CAL. NO. 33,668 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to allow components of a secondary educational facility in an HU-RD2 Historic Urban Two-Family Residential District and an HUC Historic Urban Corridor Use Restriction Overlay District, located on Square 632, Lots 11, 12, 24, 15, and 16, in the First Municipal District, bounded by South Salcedo Street, South Gayoso Street, Cleveland Avenue, and Canal Street (**Municipal Addresses: 118-120 South Salcedo Street, 117 South Gayoso Street, and 3023 Cleveland Avenue**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO 112/21**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
(90 Days, Cn. Deadline 6/22/22).  
(Cn. Deadline 6/9/22).

**18. CAL. NO. 33,669 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain Article 12 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to classify "animal hospital" as a permitted use in the HU-B1A Historic Urban Neighborhood Business District citywide; and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 1/22**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**  
(90 Days, Cn. Deadline 6/22/22).  
(Cn. Deadline 6/9/22).

19. CAL. NO. 33,689 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain Division 1 of Article III in Section 70 of the Code of the City of New Orleans; to ordain Sections 70-87. through 70-89. of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

20. CAL. NO. 33,690 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain Division 1 of Article III in Section 70 of the Code of the City of New Orleans; to ordain Sections 70-84. through 70-87. of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

*(Budget/Audit/Board of Review Committee recommended approval).*

**21. MOTION (LYING OVER) - NO. M-22-158 - BY: COUNCILMEMBERS  
MORENO AND HARRIS**

**Brief:**

That in accordance with Council Rule 42, the Council determines that the services of a professional are desired to assist the Council with a full survey of existing City or Juvenile Court administered and funded juvenile intervention services programming, budgetary allocations, and the entities responsible for execution and oversight of said programming; a performance analysis - including a review of best practices and service gaps - of juvenile intervention services; as well as recommended strategies for improving outcomes for our children, and directs its staff to issue a Request for Proposals to begin the competitive selection process established by Rule 42.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

*(Referred to the Governmental Affairs Committee).*

*(Questionnaire received. Governmental Affairs Committee recommended approval).*

**22. MOTION - NO. M-22-197 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Library) as adopted by the Civil Service Commission at its meeting of February 21, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana, to be effective April 24, 2022.

**Hiring Rates:**

| Class Code | Class Title                     | From:<br>Grade/<br>Step | Annual   | To:<br>Grade/<br>Step | Annual   |
|------------|---------------------------------|-------------------------|----------|-----------------------|----------|
| C6520      | Library Associate I             | 55/13                   | \$31,117 | 55/21                 | \$34,368 |
| C6521      | Library Associate II            | 60/09                   | \$33,524 | 60/21                 | \$38,914 |
| C6522      | Library Associate III           | 64/09                   | \$37,027 | 64/19                 | \$41,925 |
| C6523      | Library Associate IV            | 68/09                   | \$40,896 | 68/19                 | \$46,306 |
| C6530      | Librarian I                     | 64/09                   | \$37,027 | 64/21                 | \$42,980 |
| C6531      | Librarian II                    | 71/09                   | \$44,061 | 71/17                 | \$48,665 |
| C6532      | Librarian III                   | 77/09                   | \$51,144 | 77/17                 | \$56,488 |
| C6534      | Library Branch Manager          | 75/09                   | \$48,665 | 75/17                 | \$53,750 |
| C6533      | Library Regional Branch Manager | 84/09                   | \$60,859 | 84/15                 | \$65,569 |
| C6535      | Library Bureau Chief            | 86/09                   | \$63,960 | 86/15                 | \$68,909 |

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 8/19/22).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**23. MOTION - NO. M-22-198 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Ratifying, confirming and approving the appointment of Ernest Gethers, fulfilling the unexpired term of Eugene Green, as a member of the Industrial Development Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on January 1, 2027.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 8/19/22).**

**(Questionnaire received. Governmental Affairs Committee recommended approval).**

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.*

*YEAS:*

*NAYS:*

*ABSENT:*

*AND THE CONSENT AGENDA WAS ADOPTED.*

## REGULAR AGENDA

### LAND USE MATTERS

*ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.*

*All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.*

*No ceding of public speaking time is permitted.*

1. HDLC APPEAL - OF HEATHER (LITTLE) COOPER, AIA NCARB, ROZAS WARD ARCHITECTS

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of the demolition of an existing rear service cottage located at **1492 Moss Street**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 5/8/22).*

*(Report received at the meeting of 4/7/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 5/5/22.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

2. LEGISLATIVE GROUPING

2a. ZONING DOCKET NO. 2/22 - CORINNA L. CHANEY AND MICHELE MASO

**Brief:**

Requesting a zoning change from an HU-RD2 Historic Urban Two-Family District to an HU-RM1 Historic Urban Multi-Family Residential District, located on Square 249, Lot 1, in the Fourth Municipal District, bounded by Washington Avenue, Baronne Street, Carondelet Street, and Sixth Street (Municipal Addresses: 1720-1722 Washington Avenue). The recommendation of the City Planning Commission being "FOR APPROVAL".

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, District B, Cn. Deadline 5/23/22).*

2b. MOTION (LYING OVER) - NO. M-22-189 - BY: COUNCILMEMBER HARRIS

**Brief:**

Overruling and denying the zoning change request as recommended by the City Planning Commission on ZD NO. 2/22.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 8/5/22).  
Technical needed.*

3. **ZONING DOCKET 6/22 - SOUTHWEST REGION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

**Brief:**

Requesting a conditional use to permit a community center in an S-RS Suburban Single-Family Residential District and an EC Enhancement Corridor Design Overlay District, on Square 3079, Lots 1, 2, 3, and 4, in the Third Municipal District, bounded by Elysian Fields Avenue, Stephen Girard Street, Frenchmen Street, and Mandolin Street (**Municipal Address: 4336 Elysian Fields Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to eleven (11) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 6/6/22).*

4. **CAL. NO. 33,588 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Chapter 146 - Streets, Sidewalks and Other Public Places, Sections 146-587 through 146-601 of the City Code; to create a Parklet permitting program whereby public parking spaces within parking lanes on City controlled streets may be utilized by adjacent commercial entities for additional seating and public use; to set permit standards and fees; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

5. CAL. NO. 33,625 - BY: COUNCILMEMBERS MORRELL AND MORENO

**Brief:**

An Ordinance calling for an election on November 8, 2022, at which the electors of the City of New Orleans shall be asked to approve an amendment to Article IV, Section 4-106 of the Home Rule Charter requiring Council approval of any person appointed by the Mayor or Chief Administrative Officer to head any office, unit, department, commission, or board created or recognized in the Home Rule Charter or otherwise established pursuant to the Home Rule Charter and, specifically, (i) any appointment pursuant to Home Rule Charter Section 4-106(1) or Section 4-106(2); (ii) the appointment of the head of any office, department, commission or board created or recognized in the Charter for which approval of the Mayor or Chief Administrative Officer is required; (iii) the appointment of the head of any office or unit established after the date of the Charter in accordance with Charter Section 4-105(2); and (iv) the appointment of the head of any office or unit to which executive powers have been assigned or transferred in accordance with Section 9-201(2) or otherwise; and; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/3/22).*

*(Referred to the Governmental Affairs Committee).*

*(Technical Correction needed).*

*(Governmental Affairs Committee recommended approval).*

6. CAL. NO. 33,633 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 2-975 of Article X of Chapter 2 of the Code of the City of New Orleans to exempt juvenile detention officers and corrections staff of the Juvenile Justice Intervention Center and automotive repair staff of the Equipment Maintenance Division from the City's domicile requirement; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred to the Criminal Justice Committee).*

**DEFERRAL REQUESTED TO THE MEETING OF 5/5/22.**

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7. CAL. NO. 33,639 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 147-2 of the Code of the City of New Orleans regulations pertaining to the City's use of surveillance technology; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 6/17/22).*

*(Referred to the Criminal Justice Committee).*

**DEFERRAL REQUESTED TO THE MEETING OF 5/5/22.**

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8. CAL. NO. 33,656 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from the City Planning Commission to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

9. CAL. NO. 33,658 - BY: COUNCILMEMBERS GIARRUSSO, HARRIS, MORENO AND MORRELL

**Brief:**

An Ordinance to amend Ordinance No. 33,520 M.C.S., as amended, entitled "An Operating Budget of Expenditures for the City of New Orleans for Year 2022" to transfer an appropriation from Department of Law to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/8/22).*

**10. CAL. NO. 33,665 BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain Section 6-39 of the Code of the City of New Orleans, regarding administrative adjudications for violations of public health, housing, environmental, historic district, nuisance or vegetation ordinances, the New Orleans Comprehensive Zoning Ordinance, the New Orleans Building Code, or the New Orleans Fire Code, to eliminate the Section 6-39(d), requiring that monies collected pursuant to Chapter 6 be applied to satisfy outstanding municipal liens recorded against an immovable property in full before being applied towards outstanding ad valorem taxes; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

**11. CAL. NO. 33,670 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)**

**Brief:**

An Ordinance authorizing the sale at public auction for a minimum price to be set by appraisal of a certain portion of ground together with all the rights, ways, privileges, servitudes and appurtenances thereunto belonging or in anywise appertaining, in the 7th Municipal District, Square 34, Metairie Park Subdivision, designated as lot 12 on a plan by O. Orr C E dated April 3, 1953, annexed to an act before K K Miazza N P on April 24, 1953 and according to which said lot forms corner of Bellaire Dr. and 24th Sts. and measures 20' front on Bellaire Dr. same in rear by a depth of 122.76' and bears the municipal address 6303 Bellaire Drive, New Orleans, LA 70124. ("the Property"), which is no longer needed for public purposes; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 7/22/22).*

12. CAL. NO. 33,671 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to limit the power of the Mayor to suspend Article X of Chapter 2 of the Code of the City of New Orleans; and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 7/22/22).*

DEFERRAL REQUESTED TO THE MEETING OF 5/5/22.

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13. CAL. NO. 33,679 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to amend and reordain Section 58-36 of the Code of the City of New Orleans regarding the establishment of election precincts, to reflect changes in street names and remove precinct boundaries no longer in use; and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Council Rule 34. Postponement Deadline 8/5/22).*

DEFERRAL REQUESTED TO THE MEETING OF 5/5/22.

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14. CAL. NO. 33,680 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to ordain Sections 54-252.1 and 54-252.2 of the Code of the City of New Orleans to create and define the crimes of permitting premises for prostitution and concealment of prostitution, respectively; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

**DEFERRAL REQUESTED TO THE MEETING OF 5/5/22.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

15. CAL. NO. 33,681 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement by and between the City of New Orleans (the "City") and Parish of Jefferson, to allow and facilitate the operation and maintenance of a flashing beacon by the Parish of Jefferson within the limits of the City of New Orleans on that certain stretch of Old Hammond Highway right-of-way as part of the Bucktown Connector Route and Signal Crossing Project, as more fully set forth in the Cooperative Endeavor Agreement ("Agreement") attached hereto and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

**16. CAL. NO. 33,682 - BY: COUNCILMEMBER MORENO**

**Brief:**

An Ordinance to amend and ordain Article 5 of Chapter 50 of the Code of the City of New Orleans, relative to providing a right to counsel for tenants facing evictions in New Orleans City Courts; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

**17. CAL. NO. 33,683 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to ratify and confirm the temporary waiver of certain fees, permit fees, and requirements within and around Rosenwald Recreation Center and Lyons Recreation Center in conjunction with the Central City Partnership and the Cohen and Fortier Alumni Classic's "10th Annual Cohen and Fortier Alumni Classic" event on April 1, 2022, April 2, 2022, and April 3, 2022; to ratify and confirm the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

**18. LEGISLATIVE GROUPING**

**18a. CAL. NO. 33,687 - BY: COUNCILMEMBERS HARRIS AND MORENO**

**Brief:**

An Ordinance to change the name of Tivoli Circle, more commonly known as Lee Circle, to Harmony Circle; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

**18b. AMENDMENT TO ORD. CAL. NO. 33,687 - BY: COUNCILMEMBER HARRIS**

**Brief:**

1. On page 1, unnumbered line 1, remove the phrase "Tivoli Circle," and insert the following in lieu thereof: "the park within Tivoli Circle that was dedicated to the memory of General Robert E. Lee,".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/19/22).*

**19. CAL. NO. 33,691 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 28,550 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate State Capital Outlay Funds awarded by the State of Louisiana Facility Planning and Control ("FP&C") to the City of New Orleans for the Sewerage and Water Board Power Plant FP&C Project No. 50-ML3-18-02; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

20. CAL. NO. 33,692 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend Ordinance No. 28,551 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate Capital Outlay Funds awarded by the State of Louisiana Facility Planning and Control ("FP&C") to the City of New Orleans for the Sewerage and Water Board Power Plant FP&C Project No. 50-ML3-18-02; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

21. RESOLUTION (LYING OVER) - NO. R-22-192 - BY: COUNCILMEMBER HARRIS

**Brief:**

**A RESOLUTION** calling a special election in the Delachaise Security and Improvement District for Tuesday, November 8, 2022.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/5/22).*

**22. RESOLUTION - NO. R-22-199 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Stating that any agreement(s) related to increasing access to internet services and to advancing the smart city initiative is subject to the Council's franchising authority as described in Section 3-128 of the Home Rule Charter and that any agreement(s) related to City's smart city initiative and the RFP should be a multi-year agreement subject to the Council's review and approval pursuant to Section 9-314 of the Home Rule Charter—particularly in circumstances where the project implicates the Council's franchising authority or otherwise commits the City to major investments whose useful life clearly extends beyond one year or impliedly commits the City to an ongoing investment of resources.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(Council Rule 34. Postponement Deadline 8/19/22).***

**23. ORDINANCES ON FIRST READING**