**THE COUNCIL**

**City of New Orleans**

**HELENA MORENO** **JP MORRELL**

Councilmember-At-Large Councilmember-At-Large

**JOSEPH I. GIARRUSSO III LESLI D. HARRIS FREDDIE KING III EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR.**

**Councilmember District A Councilmember District B Councilmember District C Councilmember District D Councilmember District E**

**AGENDA**

Special Meeting of the City Council

**to be held in City Hall Council Chamber**

on Tuesday, June 3, 2025 at 1:30 P.M.

|  |  |  |
| --- | --- | --- |
| **PRESIDENT**  **JP MORRELL**  Councilmember-At-Large |  | **VICE PRESIDENT**  **HELENA MORENO**  Councilmember-At-Large |

**PRESIDENT’S CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**ROLL CALL**

AISHA R. COLLIER

ASSISTANT CLERK OF COUNCIL

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**

[**https://council.nola.gov/home/**](https://council.nola.gov/home/)

|  |
| --- |
| *PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.* |

**REGULAR AGENDA**

|  |
| --- |
| *PUBLIC COMMENT RULES*  All public comment shall comply with the following Council Rules:   * Each commenter must personally submit a comment card to the Clerk. * All commenters must state their names and addresses and whether they are being paid to appear. * One comment per speaker, per item. * Each comment must be entirely germane to the agenda item. * Comments may not exceed two minutes. * Ceding of time is not permitted. * Each item is limited to 30 minutes of public comment. * Public comment on land use items shall not commence before 11 a.m.   *DEFERRAL RULES*  Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.  *POSTPONEMENT RULES*  Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda. |

**ORDERS OF BUSINESS**

1. **PRESENTATION – SUSAN HUTSON, SHERIFF, PARISH OF ORLEANS, STATE OF LOUISIANA AND GILBERT MONTAÑO, CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS**

**Brief:**

Receiving updates on the status of security, health and welfare within the Orleans Justice Center.

**Annotation:**

**TO APPEAR.**

1. **ORDINANCES ON FIRST READING**