

**THE COUNCIL**  
**City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember-At-Large

**JOSEPH I. GIARRUSSO III**   **LESLI D. HARRIS**   **FREDDIE KING III**   **EUGENE J. GREEN, JR.**   **OLIVER M. THOMAS, JR.**  
Councilmember District A   Councilmember District B   Councilmember District C   Councilmember District D   Councilmember District E

**AGENDA**

Regular Meeting of the City Council  
to be held in **City Hall Council Chamber**  
on Thursday, July 11, 2024 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**ROLL CALL**  
AISHA R. COLLIER  
ASSISTANT CLERK OF COUNCIL

**INVOCATION**  
PASTOR BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

**PLEDGE OF ALLEGIANCE**  
FREDDIE KING III  
COUNCILMEMBER DISTRICT "C"

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT**  
<https://council.nola.gov/home/>

PLEASE TURN ALL CELL PHONES AND BEEPERS EITHER OFF OR ON  
VIBRATE DURING COUNCIL PROCEEDINGS.

1. APPROVAL OF THE MINUTES - June 6, 2024 and June 20, 2024.

**Annotation:**  
**MAY BE APPROVED.**

## **SPECIAL ORDERS OF BUSINESS**

1. FIRST ORDER OF BUSINESS - PRESENTATION - DJ'S: THE NEW ORLEANS DJ HALL OF FAME

**SPEAKERS:**  
**KIMBERLY DILOSA**  
**JUSTIN "DJ POLO504" SMITH**  
**NEW ORLEANS JAZZ & HERTIAGE FOUNDATION REPRESENTATIVE**

**Brief:**  
Creating New Orleans first spotlight on DJ's: The New Orleans DJ HALL OF FAME. The 2024 inductees are: Justin "DJ Polo504" Smith; Ro "DJ Ro" Watts; Leo "Slick" Coakley; Charles "Captain Charles" Leach; David "Davey D" Hickman; Myron "DJ Polo" Thibodaux, Sr.; Jerome "DJ Jubilee" Temple; Brandi "DJ Bomshell Boogie" Addison; Martin "DJ Slab1" Mitchell, DJ Money Fresh; Malcolm "DJ Moon" Rice; DJ Bird; Desiree "DJ Mookie" Austin; DJ Poppa; Thomas "DJ E. F. Cuttin" Edwards; Roger "DJ Raj Smoove" Dickerson II; Dakota "DJ Westbank Red" Robichaux; DJ Chicken; Derrick "DJ Fatt" Gardner; DJ D Nice; Wayne "Wild Wayne" Benjamin; Christopher "DJ SPIN" Villagran; Craig "DJ KLC" Lawson; and Ms. Gina Brown (posthumously), Belle "Brown Sugar" Moore Maryse Dejean, Melissa "Soul Sister" Weber, Henry Turner and The Soul Burner.

**Annotation:**  
**(Cm. Thomas).**  
**TO APPEAR.**

2. **SECOND ORDER OF BUSINESS - PRESENTATION - VARION LAURENT,  
HIS WIFE ERIN LAURENT, AND THEIR THREE CHILDREN**

**Brief:**

Varion Laurent, New Orleans native, was selected as the artist to create the official gallery piece for the Walt Disney World Tiana's Bayou Adventure ride.

**Annotation:**

*(Cm. Morrell).*

**TO APPEAR.**

3. **THIRD ORDER OF BUSINESS - PRESENTATION - HONORING  
PHILANTHROPISTS STEVE & LUCY TUJAGUE FOR THEIR SUPPORT  
AND DEDICATION TO WORTHY CAUSES**

**Brief:**

Honoring philanthropists Steve & Lucy Tujague in recognition of feeding the homeless and fighting against child abuse and trafficking. Upon retirement from Boh Brothers, Mr. Tugague and his family felt a calling to serve the community and established the IJN Foundation (IN THE NAME OF JESUS) to empower various organizations across Louisiana focusing on child exploitation, justice and recovery. Mr. Tujague has also been involved in mentorship programs and nonprofit organizations.

**Annotation:**

*(Cm. Thomas).*

**TO APPEAR.**

# CONSENT AGENDA

## 1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **July 11, 2024:**

### **Communications from Entergy New Orleans, LLC ("ENO")**

1. Environmental Adjustments for the July 2024 Billing Cycle, UD-18-07
2. Purchased Gas Adjustments for the July 2024 Billing Cycle, UD-18-07
3. Purchased Power Cost Recovery Adjustments for the July Billing Cycle, UD-18-07
4. Fuel Adjustments for the July 2024 Billing Cycle, UD-18-07
5. 1<sup>st</sup> Quarter 2024 Report on Nonregulated Assets, submitted pursuant to Resolution R-98-187
6. Rebuttal Testimony, UD-24-01
7. 1<sup>st</sup> Quarter 2024 Customer Interruptions Report, UD-17-04
8. 1<sup>st</sup> Quarter 2024 Reliability Plan Project Status Report, submitted pursuant to R-18-98, UD-17-04
9. Updated Energy Efficiency Cost Recover Rider, submitted pursuant to Resolutions R-15-194 and R-17-504, UD-18-07
10. Energy Smart Program Year 13 Lost Contribution to Fixed Costs and Utility Performance Incentive Calculations, submitted pursuant to Resolutions R-15-140 and R-20-51, Dockets UD-08-02 and UD-17-03
11. 2023 Review of General Service Customers' Billing on Alternate Rate Schedules, submitted pursuant to Resolution R-93-186

### **Other Communications**

1. Direct Testimony, submitted on behalf of Alliance for Affordable Energy("AAE"), UD-24-01
2. Rebuttal Testimony, submitted on behalf of AAE, UD-24-01

### **Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**2. COMMUNICATION - FROM AMY TREPAGNIER, PERSONNEL DIRECTOR,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Professional Services Agreement between the City of New Orleans and IAS Law LLC, represented by Imtiaz Siddique, Authorized Agent, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE APPROPRIATE COMMITTEE.**

**3. COMMUNICATION - FROM AMY TREPAGNIER, PERSONNEL DIRECTOR,  
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

**4. COMMUNICATION - FROM MATT TORRI, DEPARTMENT OF SANITATION,  
CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed Amendment No. 4 agreement between the City of New Orleans and Witt O'Brien's, LLC and Goodwyn Mills Cawood, a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.  
(See Motion No. M-24-280).**

5. **COMMUNICATION - FROM JEFFREY SCHWARTZ, DIRECTOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and March of Dimes, Inc., a completed contract summary form, and the related Motion, pursuant to Rule 57.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

*(See Motion No. M-24-281).*

6. **COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CLERK'S OFFICE, CHIEF OF ELECTIONS OFFICER, CITY OF NEW ORLEANS**

**Brief:**

Submitting in collaboration with Councilmembers the following **Polling Location Street Name changes** are recommended to City Council:

**Ward/**

**Precinct:**

**From:**

**To:**

**9/44F**

New Home Family Worship  
Center  
13800 Hayne Blvd.

New Home Family Worship  
Center  
13800 Lincoln Beach Blvd.

**9/44O**

New Home Family Worship  
Center  
13800 Hayne Blvd.

New Home Family Workship  
Center  
13800 Lincoln Beach Blvd.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

7. REPORT - OF LENÈE CROWLEY, DEPUTY JUDICIAL ADMINSTRATOR,  
STATE OF LOUISIANA, MUNICIPAL AND TRAFFIC COURT OF NEW  
ORLEANS

**Brief:**

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for April 2024, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

8. REPORT - OF LENÈE CROWLEY, DEPUTY JUDICIAL ADMINSTRATOR,  
STATE OF LOUISIANA, MUNICIPAL AND TRAFFIC COURT OF NEW  
ORLEANS

**Brief:**

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for May 2024, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

9. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING  
COMMISSION

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 17/23 - Cm. Giarrusso; 18/23 - Cm. Harris; 19/23 - Cm. Giarrusso; 20/23 - Cm. King; 21/23 - Cm. Harris; 22/23 - Cm. Harris; 23/23 - Cm. King; 24/23 - Cm. Harris; 25/23 - Cm. Giarrusso; 26/23 - Cm. King; 27/23 - Cm. King; 28/23 - Cm. Green; 29/23 - Cm. Giarrusso, Cn. Deadline is 9/9/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (Suggested Hearing Date Set For 7/25/24).**

10. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

**Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 30/23 - Cm. King; 31/23 - Cm. King; 32/23 - Cm. King; 33/23 - Cm. King; 34/23 - Cm. Giarrusso; 35/23 - Cm. King; 36/23 - Cm. Harris; 37/23 - Cm. King; 38/23 - Cm. Giarrusso, Cn. Deadline is 9/9/24.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 7/25/24).**

11. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL

**Brief:**

Transmitting a demolition report for the following property:

- 1726 Marigny Street - Application # 24-11285  
DEMO - Council District "D"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

12. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision to deny the demolition for the property located at **2428 Napoleon Avenue.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**



13. REPORT - OF THE DEPUTY DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLIC) decision of no action vote of the demolition of more than 50% of the roof to construct a camelback addition for the property located at 5920 Hurst Street.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

14. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT - SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting the Legislative Storm Report for rainstorms that occurred on June 17, 2024, in accordance with Revised Statute 33:4091(F).

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

15. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

**Brief:**

Transmitting a request pursuant to the Preserving Residential Character Interim Zoning District to permit a commercial short-term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District for **IZD No. 1-24**. The City Planning Commission recommended **APPROVAL**. (*Cm. Harris, Cn. Deadline 9/9/24*).

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (*Suggested Hearing Date Set For 7/25/24*).

16. REPORT - OF ANTHONY T. DAVIS, DIRECTOR, DEPARTMENT OF  
CODE ENFORCEMENT, CITY OF NEW ORLEANS

**Brief:**

Submitting a report recommending revocation of ad valorem  
tax exemptions for The Willows Apartments located at **7001  
Lawrence Road**, pursuant to Section  
2-671 of the New Orleans City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 7/25/24).**

17. REPORT - OF DISTRICT ATTORNEY, JASON ROGERS WILLIAMS,  
OFFICE OF THE ORLEANS PARISH DISTRICT ATTORNEY

**Brief:**

Submitting the Orleans Parish District Attorney's office  
budget reporting through May 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

18. REPORT - OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER,  
ORLEANS PUBLIC DEFENDERS (OPD)

**Brief:**

Submitting the Orleans Public Defenders' monthly budget  
template for May 2024.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**MAY BE RECEIVED.**

19. REPORT - OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER/CHIEF INVESTIGATOR, CITY OF NEW ORLEANS CORORNER'S OFFICE

**Brief:**

Submitting the Coroner's monthly report for May 2024.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

20. REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT - SEWERAGE AND WATER BOARD OF NEW ORLEANS

**Brief:**

Submitting the Legislative Storm Report for rainstorms that occurred on June 28, 2024, in accordance with Revised Statute 33:4091(F).

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.

21. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

**Brief:**

Transmitting Zoning Docket Numbers 39/24 - Cm. Green, 51/24 - Cms. King, Green and Thomas, Cn. Deadline 9/9/24.

**Annotation:**

ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED. (*Suggested Hearing Date Set For 7/25/24*).

22. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR OF HEALTH,  
DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

**Brief:**

Submitting the June 2024 documentation of all encampment clean-up efforts as required by Section 82-703 of the City Code.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

23. REPORT - OF SHANNON BLANKS, P.E., DEPUTY DIRECTOR,  
DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS

**Brief:**

Submitting the DPW'S drain line and basin cleaning report pursuant to Motion NO. M-24-272.

**Annotation:**

**ELECTRONICALLY SUBMITTED.  
MAY BE RECEIVED.**

24. CAL. NO. 34,693 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to establish a conditional use to permit a wireless telecommunications tower exceeding 125' in height in a BIP Business-Industrial Park District, on Square D, Lot 3, New Orleans East Industrial Center Subdivision, in the Third Municipal District, bounded by Michoud Boulevard, Chef Menteur Highway, and Old Gentilly Road (**Municipal Address: 4201 Michoud Boulevard**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 33/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/6/24).  
(90 Days, Cn. Deadline 8/14/24).  
(Cn. Deadline 8/8/24).*

25. CAL. NO. 34,694 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-B1 Historic Urban Neighborhood Business District and a conditional use to permit a reception facility, on Square 556, Lot 2, in the Seventh Municipal District, bounded by Edinburgh Street, Eagle Street, General Ogden Street, and Palm Street (**Municipal Addresses: 8801 Edinburgh Street and 3510 Eagle Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 35/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/6/24).*

*(90 Days, Cn. Deadline 8/14/24).*

*(Cn. Deadline 8/8/24).*

26. CAL. NO. 34,697 - BY: COUNCILMEMBER GREEN

**Brief:**

An Ordinance to establish a conditional use to permit a bed and breakfast (accessory) in an HU-RD2 Historic Urban Two-Family Residential District, on Square 54, Lot 15, in the Second Municipal District, bounded by Dumaine, North Prieur, St. Ann, and North Johnson Streets (**Municipal Address: 2028 Dumaine Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 37/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/6/24).*

*(90 Days, Cn. Deadline 8/14/24).*

*(Cn. Deadline 8/8/24).*

27. CAL. NO. 34,712 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to establish a conditional use to permit a large child-care center in an S-RS Suburban Single-Family Residential District, on Square F, Lot 25A, Lake Forest, in the Third Municipal District, bounded by Read Boulevard, Andover Drive, Rockton Circle East, and Weaver Road (**Municipal Address: 7100 Read Boulevard**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 41/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(90 Days, Cn. Deadline 9/4/24).*

*(Cn. Deadline 8/22/24).*

28. MOTION (LYING OVER) - NO. M-24-278 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding President of the Council as a signatory to Amendment No. 1 to the contract between the City of New Orleans and Children's Hospital New Orleans; and authorizing the President of the Council to sign Amendment No. 1 to the contract between the City of New Orleans and Children's Hospital New Orleans (Exhibit A).

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*(Referred to the Criminal Justice Committee).*

*(Criminal Justice Committee recommended approval).*

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

## REGULAR AGENDA

### PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

### 1. LEGISLATIVE GROUPING

#### 1a. DEMOLITION APPEAL - OF ALEXANDER ADAMICK

**Brief:**

Transmitting the application documents for a demolition permit requiring City Council review and approval for the following property:

- 1726 Marigny Street, 24-11285-DEMO (DEMO-RSF2) - Council District "D"

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, Cn. District D, Cn. Deadline 8/4/24).*

*(Communication received at the meeting of 6/20/24).*

*(Report received on 7/11/24 Consent Agenda).*

1b. MOTION - NO. M-24-283 - BY: COUNCILMEMBER GREEN

**Brief:**

Approving the applicant's request for demolition for the property located at 1726 Marigny Street.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

2. HDLC APPEAL - OF REBECCA HURST GIERGER, SHERMAN STRATEGIES, LLC, ON BEHALF OF HEATHER GORMAN, METROSTUDIO

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition of the existing structure for property located at 2428 Napoleon Avenue.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, Cn. District B, Cn. Deadline 8/4/24).*

*(Communication received at the meeting of 6/20/24).*

*(Report received on 7/11/24 Consent Agenda).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



3. HDLC APPEAL - OF BRIAN J. GILLE, AIA, NCARB, BRIAN GILLE, ARCHITECTS, LIMITED

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of "**denial**" of demolition for more than 50% of the roof area for property located at **5920 Hurst Street.**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, Cn. District A, Cn. Deadline 8/4/24).*

*(Communication received at the meeting of 6/20/24).*

*(Report received on 7/11/24 Consent Agenda).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

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4. ZONING DOCKET NO. 38/24 - CITY COUNCIL MOTION NO. M-24-91

**Brief:**

Requesting an Amendment to Article 26, Section 26.6 of the Comprehensive Zoning Ordinance to read as follows (additions to the current text of CZO are underlined: deletions are shown as strikethroughs) and to amend the use standards for "wine shop" in Article 20, Section 20.3.PPP accordingly.

An establishment whose principal business is the sale of wine ~~made from grapes,~~ and where the sales of wine ~~made from grapes~~ (for on or off-premises consumption) occupies ~~produces~~ seventy-five (75) percent or more of the gross floor area revenue for said establishment., ~~where only wine made from grapes and/or food products are sold or served for consumption on or off premises, where fifty (50) percent or more of the publicly accessible gross floor area is used to display wines for retail sale, but where neither live entertainment nor gambling are provided, where package liquor products are not advertised outside nor off the premises in any place visible from the exterior of the premises, and where smoking is prohibited in all indoor areas.~~ Wine shops may sell food, beer, liquor, and other alcoholic beverages aside from wine, but the onsite consumption of beer, wine and liquor shall not occupy more

than twenty-five (25) percent of the gross floor public area of the establishment. Alcohol products shall not be advertised in any place visible from the exterior of the premises. The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cms. All, Cn. Deadline 8/5/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

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**5. ZONING DOCKET NO. 40/24 - 1901 SOPHIE, LLC**

**Brief:**

Requesting a Conditional Use to permit a standard restaurant in a HU-B1 Historic Urban Neighborhood Business District and the Magazine Street Use Restriction Overlay District, on Square 143, Lot 21-22, in the Fourth Municipal District, bounded by Sophie Wright Place, Saint Mary Street, Camp Street and Saint Andrew Street (**Municipal Addresses: 1901-1907 Sophie Wright Place and 1130 Saint Mary Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/5/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

6. ZONING DOCKET 45/24 - CAR WASH BLUES, LLC

**Brief:**

Requesting a Conditional Use to permit the expansion of a car wash in a HU-MU Historic Urban Neighborhood Mixed Use District, on the entirety of Square 69, Lots X-1-A or Lots 17-C, X, M, B, 15, part of 16 and a portion of South Front Street in the Sixth Municipal District, bounded by Tchoupitoulas Street, Joseph Street, and Octavia Street **(Municipal Addresses: 5514-5516, 5518-5520, 5522-5524 Tchoupitoulas Street)**. The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, Cn. District A, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

7. ZONING DOCKET NO. 46/24 - 3667-3669 TCHOUPITOULAS STREET, LLC

**Brief:**

Requesting a Conditional Use to permit a reception facility with outdoor live entertainment (secondary use) in an HU-MU Historic Urban Neighborhood Mixed-Use District and the EC Enhancement Corridor Design Overlay District, on Square 107, Lot 19-A, in the Sixth Municipal District, bounded by Tchoupitoulas Street, Amelia Street, Annunciation Street, and Antonine Street (**Municipal Address: 3667 Tchoupitoulas Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to four (4) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, Cn. District B, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

8. ZONING DOCKET NO. 47/24 - OUR LADY OF LOURDES, NEW ORLEANS, LOUISIANA, INC

**Brief:**

Requesting a Conditional Use to permit a grocery store over 10,000 square feet in floor area and a Conditional Use to permit the retail sale of packaged alcoholic beverages in a HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 584, Lot 24A, in the Sixth Municipal District, bounded by Freret Street, Napoleon Avenue, Jena Street, and La Salle Street (**Municipal Addresses: 2428 Napoleon Avenue, 2419-2437 Jena Street and 4400 Freret Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) waivers and seven (7) provisos.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, Cn. District B, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

9. **ZONING DOCKET NO. 48/24 - ZACHARY SMITH**

**Brief:**

Requesting an amendment to the text of the Comprehensive Zoning Ordinance to create use standards and permissions for "ice storage machines," as follows:

- Amend Article 21, Section 21.6.S of the Comprehensive Zoning Ordinance to make a distinction between ice machines and propane storage machines and to create separate standards for ice machines and propane storage machines.
- Amend Article 20, Section 20.3 to add Section 20.3.ZZZ for ice storage machines as a principal use with use standards.
- Amend the use permissions for all commercial zoning districts to include "ice storage machines (principal use)" as a permitted use.

The recommendation of the City Planning Commission being **"FOR MODIFIED APPROVAL"**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(All Cms., Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

10. LEGISLATIVE GROUPING

10a. ZONING DOCKET NO. 49/24 - SIGRID ROUEGE AND MICHAEL ROUEGE

**Brief:**

Requesting a Conditional Use to permit an accessory bed and breakfast in an S-RS Suburban Single-Family Residential District, on Square 23, Lots 19, 11, and 12 or Lot 11-A, in the Fifth Municipal District, bounded by Wabash Street, Amazon Street, Florence Avenue, and Idaho Street (**Municipal Address: 2640 Wabash Street**). The recommendation of the City Planning Commission being "**FOR DENIAL**".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, Cn. District C, Cn. Deadline 8/19/24).*

10b. MOTION - NO. M-24-287 - BY: COUNCILMEMBER KING

**Brief:**

Denying the applicant's request for **ZD NO. 49/24**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

11. LEGISLATIVE GROUPING

11a. ZONING DOCKET NO. 52/24 - COUNCIL MOTION M-24-158

**Brief:**

Requesting an amendment to the text of Article 18 of the Comprehensive Zoning Ordinance to create an Overlay Zoning District called the "Residential Care Overlay District," affecting all non-residential lots bounded by General De Gaulle Drive, Woodland Drive, and Carlisle Court for the purpose of permitting residential care facilities. Alternatively, the City Planning Commission may consider a Zoning Change from an EC Educational Campus to an MS Medical Service District, on the entirety of the area bounded by General De Gaulle Drive, Woodland Drive, and Carlisle Court (for the proposed Residential Care Overlay District), on Square 1, Lots HC-1A and HC-1B, in the Fifth Municipal District, bounded by General De Gaulle Drive, Woodland Drive, and Carlisle Court, (**Municipal Addresses: 4117-4123 Woodland Drive**). The recommendation of the City Planning Commission being "**FOR APPROVAL**" of the Zoning Change and "**FOR DENIAL**" of the Overlay District.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

11b. MOTION - NO. M-24-288 - BY: COUNCILMEMBER KING

**Brief:**

Approving and granting the applicant's request for **ZD NO. 52/24**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

12. NSTR SPECIAL EXCEPTION NO. 1/23 - STEVEN C. SCHUM

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1219 Touro Street** on Square 469. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

13. NSTR SPECIAL EXCEPTION NO. 2/23 - SCOTT A. PETERSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1528 Ursulines Avenue** on Square 177. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



14. LEGISLATIVE GROUPING

14a. NSTR SPECIAL EXCEPTION NO. 3/23 - JAMES T. VARNUM

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1439 North Claiborne Avenue** on Square 760. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 8/19/24).*

14b. MOTION - NO. M-24-291 - BY: COUNCILMEMBER GREEN

**Brief:**

Granting the applicant's request for the property located at **Square Number 760** and bearing the municipal address **1439 North Claiborne Avenue** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

15. NSTR SPECIAL EXCEPTION NO. 4/23 - CHITA P. CAIMI, JR.

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2218 North Rampart Street** on Square 272. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

16. LEGISLATIVE GROUPING

16a. NSTR SPECIAL EXCEPTION NO. 5/23 - ANNA P. KARDON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **8003 Jeannette Street, Apt. B** on Square 193. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 8/19/24).*

16b. MOTION - NO. M-24-284 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

Granting the applicant's request for the property located on **Square 193** and bearing the municipal address **8003 Jeannette Street, Apt. B** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

17. NSTR SPECIAL EXCEPTION NO. 6/23 - EDWARD HUBER

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1434 Saint Roch Avenue** on Square 614. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

18. LEGISLATIVE GROUPING

18a. NSTR SPECIAL EXCEPTION NO. 7/23 - LAYLA ALIZADEH

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **938 Wilson Drive** on **Square D**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Giarrusso, District A, Cn. Deadline 8/19/24).*

18b. MOTION - NO. M-24-285 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

Granting the applicant's request for the property located in **Square D** and bearing the municipal address **938 Wilson Drive** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

19. NSTR SPECIAL EXCEPTION NO. 8/23 - ANNE M. GIBSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1930 Robert Street** on Square 528. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

20. LEGISLATIVE GROUPING

20a. NSTR SPECIAL EXCEPTION NO. 9/23 - ALEXANDRIA ROBINSON

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2037 Independence Street** on **Square 1003**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Green, District D, Cn. Deadline 8/19/24).*

20b. MOTION - NO. M-24-292 - BY: COUNCILMEMBER GREEN

**Brief:**

Denying the applicant's request for the property located at **Square Number 1003** and bearing municipal address **2037 Independence Street** (the "Property").

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

21. NSTR SPECIAL EXCEPTION NO. 10/23 - BARBARA B. GAIENNIE

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1029 Jena Street** on **Square 261**. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

22. NSTR SPECIAL EXCEPTION NO. 11/23 - KEITH I. MARSZALEK

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1322 Governor Nicholls Street** on Square 145. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 8/19/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

23. NSTR SPECIAL EXCEPTION NO. 12/23 - JESSE KYLE WHITEFIELD

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2420 Laurel Street** on Square 98. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

24. NSTR SPECIAL EXCEPTION NO. 13/23 - ELIZABETH BERZAS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1036 Napoleon Avenue** on Square 261. The City Planning Commission staff recommended **APPROVAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

25. NSTR SPECIAL EXCEPTION NO. 14/23 - LACEY J. WOTRING

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **625 Pelican Avenue** on Square 32. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Cm. King, District C, Cn. Deadline 8/19/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

26. NSTR SPECIAL EXCEPTION NO. 15/23 - TERRENCE A. DAVIS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **719 Valmont Street** on Square 184. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. Harris, District B, Cn. Deadline 8/19/24).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

27. NSTR SPECIAL EXCEPTION NO. 16/23 - PENELOPE R. BIAGAS

**Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1215 Governor Nicholls Street** on Square 141. The City Planning Commission staff recommended **DENIAL**.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(Cm. King, District C, Cn. Deadline 8/19/24).*

DEFERRAL REQUESTED TO THE MEETING OF 8/8/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

28. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

**Annotation:**

*(Quality of Life Committee recommended approval).*  
*(Technical needed).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."



**29. LEGISLATIVE GROUPING**

**29a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 9/7/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**29b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 9/21/23).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**29c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS  
MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the *Non-Commercial Short-Term Rental Interim Zoning District* (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

***(This matter was introduced 9/21/23).***

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

30. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/6/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

31. CAL. NO. 34,699 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 3401 Saint Charles Avenue; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

32. CAL. NO. 34,700 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 940 Frenchmen Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

33. CAL. NO. 34,701 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 520 Fourth Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

34. CAL. NO. 34,702 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1525 Prytania Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

35. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/6/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).*

36. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

**37. LEGISLATIVE GROUPING**

**37a. CAL. NO. 34,709 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordain Articles 14, 15 and 17 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to permit by-right dwellings above the ground floor in all commercial and institutional zoning districts; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 21/24)**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(90 Days, Cn. Deadline 7/31/24).*

*(Cn. Deadline 7/25/24).*

**37b. AMENDMENT TO CAL. NO 34,709 - BY: COUNCILMEMBER HARRIS**

**Brief:**

1. Section 1, page 2, line 15, delete "C" from the S-LP column.
2. Section 1, page 2, line 15, delete "P" from the S-LM column and insert in lieu thereof "C".
3. Section 1, page 2, line 15, in the Use Standards column, insert "Section 20.3.UUU".
4. Section 2, page 3, line 15, delete 'C' in the EC and MC columns.
5. Section 2, page 3, line 15, in the Use Standards column, insert "Section 20.3.UUU".
6. Section 2, page 4, line 47, following "Lennox" delete "Drive" and insert in lieu thereof "Boulevard".
7. Section 3, page 5, line 15, in the Use Standards column, insert "Section 20.3.UUU".

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*



38. LEGISLATIVE GROUPING

38a. CAL. NO. 34,710 - BY: COUNCILMEMBER HARRIS

**Brief:**

An Ordinance to establish a conditional use to permit a motor vehicle service and repair facility (minor) in an MU-1 Medium Intensity Mixed-Use District and an HUC Historic Urban Corridor Use Restriction Overlay District, on Square 603, Lots X, Y, and Z, in the First Municipal District, bounded by Tulane Avenue, South Broad Street, Baudin Street, and South White Street (**Municipal Addresses: 2701-2717 Tulane Avenue**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 32/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(90 Days, Cn. Deadline 9/4/24).*

*(Cn. Deadline 8/22/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

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38b. AMENDMENT TO CAL. NO. 34,710 - BY: COUNCILMEMBER HARRIS

**Brief:**

1. Page 1, in the third WHEREAS paragraph, delete "2024." and insert "2024; and" in lieu thereof.
2. Page 1, after the end of the third WHEREAS paragraph, and before the beginning of SECTION 1, insert the following new paragraph:

**WHEREAS**, this ordinance further adds the eight provisos that City Planning Commission staff recommended in their report to be included, if **Zoning Docket Number 32/24** were to be approved at the Commission's March 26 meeting.

Section 1, page 2, line 6, delete "proviso" and insert "provisos" in lieu thereof.

3. Section 1, page 2, delete the entirety of lines 8 and 9 and insert the following in lieu thereof:

**PROVISOS:**

1. The plans submitted to the City Planning Commission for final approval shall indicate permeable open space in compliance with **Article 15, Section 15.3.A.1** of the Comprehensive Zoning Ordinance.
2. The plans submitted to the City Planning Commission for final approval shall indicate setbacks in compliance with **Article 15, Section 15.3.A** of the Comprehensive Zoning Ordinance.
3. In accordance with **Article 23, Section 23.3.B and Section 23.4**, the applicant shall submit an updated detailed landscape plan prepared by a licensed Louisiana landscape architect, subject to review and approval of the City Planning Commission staff, indicating the following:
  - a) The genus, species, size, location, quantity, and irrigation of all proposed plant materials within both the site and the street right-of-way adjacent to the site, with applicable remarks and details.
  - b) Approval from the staff of the Department of Parks and Parkways of all street trees planted within the public right-of-way adjacent to the petitioned site.
4. The plans submitted to the City Planning Commission for final approval shall comply with curb cuts standards of **Article 22, Section 22.11.B** of the Comprehensive Zoning Ordinance.
5. The applicant shall secure the approval of the Department of Public Works for any improvements to the adjacent public right-of-way, including sidewalks, curbing, and curb cuts, and any other modifications to the surrounding public rights-of-way. When submitting plans to the City Planning Commission for final approval, the applicant shall provide documentation of all required approvals by the Department of Public Works.

6. The Department of Safety and Permits shall issue no building permits or licenses for this project until final development plans are approved by the City Planning Commission and recorded with the Office of Conveyances. Failure to complete the conditional use process by properly recording plans within one year or failure to request an administrative extension as provided for in **Article 4, Section 4.3.H.2** of the Comprehensive Zoning Ordinance will void the conditional use.
7. In accordance with Article 22 of the Comprehensive Zoning Ordinance, the plans submitted to the City Planning Commission for final approval shall indicate the location and dimensions of all off-street parking spaces subject to review and approval of the City Planning Commission staff. The final site plans shall indicate that the area used for off-street parking that are in excess of the requirements of **Article 22, Section 22.4 (Table 22-1)** shall be constructed of permeable paving.
8. The plans submitted to the City Planning Commission for final approval shall reflect the main entry point at the south entrance along Baudin Street with Tulane Avenue as an exit only, and north Baudin Street as the primary exit.
9. The sale of new or used tires is prohibited.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

**39. LEGISLATIVE GROUPING**

**39a. CAL. NO. 34,711 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a bed and breakfast (principal) in an HMC-2 Historic Marigny/Tremé/Bywater Commercial District and the Bed and Breakfast Interim Zoning District, on Square 183, Lot I, in the Third Municipal District, bounded by Poland Avenue, Dauphine Street, Lesseps Street, and Royal Street (**Municipal Address: 710 Poland Avenue**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 36/24**)

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(90 Days, Cn. Deadline 9/4/24).*

*(Cn. Deadline 8/22/24).*

**39b. AMENDMENT TO ORD. CAL. NO. 34,711 - BY: COUNCILMEMBER KING**

**Brief:**

In Section 1, on page 2, after line 7, insert the following:

**WAIVER:**

1. The developer shall be granted a waiver of Article 22, Section 22.4.A (Table 22-1) of the Comprehensive Zoning Ordinance requiring off-street parking and the corresponding Electric Vehicle Charging Station.
2. In Section 1, on page 2, at the end of line 21, insert ".".
3. In Section 1, on page 3, delete Proviso 3 in its entirety.
4. In Section 1, on page 3, after line 34, insert the following:
  3. The developer shall submit a noise abatement plan to the Director of Safety and Permits, and all other relevant City agencies, for approval.
  4. The developer shall submit a security operation plan to the Director of Safety and Permits, and all other relevant City agencies, for approval.

5. Smoking is permitted only in the designated smoking area located in the outside courtyard.
6. Speakers shall not be attached to any exterior surface of the building. Any source of amplified music must be directed to the interior of the establishment.
7. The developer shall install and maintain "Be a Good Neighbor" signage at every entrance and exit.
8. Any source of amplified sound shall be turned off in all exterior spaces, including any courtyard, patio, or pool area, between 9 p.m. and 10 a.m. Monday through Thursday and 10:30 p.m. to 10 a.m. Friday through Sunday, and City holidays unless otherwise specified via Special Event Permit.
9. The developer shall make readily available the contact information for an individual who may be reached immediately, on a 24-hour basis, to receive and address complaints within 30 minutes of receipt. The contact information shall be posted on the property and on the website of the bed and breakfast.
10. No more than twelve (12) special events shall be permitted on this property per calendar year.
11. The pool is permitted to be open only from the hours of 10 a.m. to 9 p.m. Monday through Thursday, and 10 a.m. to 10:30 p.m. Friday through Sunday, and City holidays unless otherwise specified via Special Event Permit.
12. The developer shall maintain fencing surrounding the property.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

40. CAL. NO. 34,713 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance to amend and reordain Section 138-42 of the Code of the City of New Orleans to expand the hours for trash and recycling collection during periods of excessive heat to protect the health and safety of workers; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

41. CAL. NO. 34,714 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 3535 Magazine Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

42. CAL. NO. 34,715 - BY: COUNCILMEMBERS MORENO AND MORRELL

**Brief:**

An Ordinance to ordain section 70-822 of the Code of the City of New Orleans to establish a minimum pay rate for musicians and musical performances paid using public funds; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

**DEFERRAL REQUESTED TO THE MEETING OF 7/25/24 AND REFERRED TO THE ECONOMIC DEVELOPMENT COMMITTEE.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

43. CAL. NO. 34,716 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1929 Marais Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

44. CAL. NO. 34,717 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans ("City"), and the New Orleans Redevelopment Development Authority ("NORA") for three (3) years, for the public purpose of addressing blight and providing access to high quality retail, commercial, and economic development opportunities along the St. Claude Avenue corridor; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*Technical Correction needed.*

45. CAL. NO. 34,718 - BY: COUNCILMEMBER GIARRUSSO

**Brief:**

An Ordinance to amend and reordain section 70-415.248 of the Code of the City of New Orleans to add additional purposes to the Ad Valorem Property Tax Enforcement Fund; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*



**46. LEGISLATIVE GROUPING**

**46a. CAL. NO. 34,719 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate funds to the Health Department in partnership with the National Association of County and City Health Officials ("NACCHO") for the Vaccine Equity Project; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*(Fiscal Note received).*

**46b. CAL. NO. 34,720 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate funds to the Health Department in partnership with the National Association of County and City Health Officials ("NACCHO") for the Vaccine Equity Project; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*(Fiscal Note received).*

**47. LEGISLATIVE GROUPING**

**47a. CAL. NO. 34,721 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to appropriate Federal Grant funds to the Mayor's Office of Homeland Security and Emergency Preparedness for Federal Emergency Management Agency reimbursable costs; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*(Fiscal Note received).*

**47b. CAL. NO. 34,722 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to appropriate Federal Grant funds to the Mayor's Office of Homeland Security and Emergency Preparedness for Federal Emergency Management Agency reimbursable costs; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*(Fiscal Note received).*

**48. LEGISLATIVE GROUPING**

**48a. CAL. NO. 34,723 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024", to adjust appropriations among various departments and Funds to meet mid-year needs, including public safety and public health expenses, increased facility maintenance and repair costs, quality-of-life services, economic development initiatives, improvements in governmental operations, and unanticipated budget shortfalls; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).  
(Fiscal Note received).*

**48b. CAL. NO. 34,724 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)**

**Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to adjust appropriations among various departments and Funds to meet mid-year needs, including public safety and public health expenses, increased facility maintenance and repair costs, quality-of-life services, economic development initiatives, improvements in governmental operations, and unanticipated budget shortfalls; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).  
(Fiscal Note received).*

49. CAL. NO. 34,725 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to amend and reordain section 2-61 of the Code of the City of New Orleans to add the Orleans Parish Coroner and Orleans Parish Municipal and Traffic Court to the list of agencies that shall appear at the Criminal Justice Committee quarterly review of public safety agencies; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

50. CAL. NO. 34,726 - BY: COUNCILMEMBER THOMAS

**Brief:**

An Ordinance to amend and reordain sections 162-380, 162-659, and 162-792 of the Code of the City of New Orleans relative to vehicles for hire, including provisions regarding top light designs, credit/debit card acceptance machines, and advertising on for-hire vehicles; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

**51. LEGISLATIVE GROUPING**

**51a. CAL. NO. 34,727 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend Ordinance No. 29,735 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024" to appropriate funds from the Ad Valorem Property Tax Enforcement Fund to the Chief Administrative Office Miscellaneous to provide for funding to the Sewerage and Water Board of New Orleans for the purpose of hiring an outside contractor to audit the billing current billing system; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

**51b. CAL. NO. 34,728 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend Ordinance No. 29,736 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024" to appropriate funds from the Ad Valorem Property Tax Enforcement Fund to the Chief Administrative Office Miscellaneous to provide for funding to the Sewerage and Water Board of New Orleans for the purpose of hiring an outside contractor to audit the billing current billing system; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

52. CAL. NO. 34,729 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1009 Poydras Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

DEFERRAL REQUESTED TO THE MEETING OF 7/25/24.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

53. CAL. NO. 34,730 - BY: COUNCILMEMBER MORRELL

**Brief:**

An Ordinance to grant a non-exclusive wireless franchise to UNITI FIBER GULFCO, LLC to construct, maintain, operate, and authorize new wireless facilities on and under the public rights-of-way within the corporate limits of the City of New Orleans, with locations subject to the approval of the Grantor, to provide for annual payments, and the furnishing of a surety bond; and otherwise to provide with respect thereto.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

54. CAL. NO. 34,731 - BY: COUNCILMEMBER GREEN (BY REQUEST)

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans and the Institute for Market Transformation, for a term greater than one year, for the public purpose of developing building performance standard policies that improve large building performance and reduce building related emissions, as more fully detailed in the Cooperative Endeavor Agreement as Exhibit "A"; and otherwise to provide with respect thereto.

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

55. MOTION (LYING OVER) - NO. M-22-516 - BY: COUNCILMEMBER MORRELL

**Brief:**

Authorizing the creation of committee as an advisory committee, to be known as the City of New Orleans Home Rule Charter Review Committee, to review, opine on and make non-binding recommendations to the New Orleans City Council regarding potential changes to the Home Rule Charter, pursuant Section 3-127 of the City of New Orleans Home Rule Charter.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Referred to the Governmental Affairs Committee).*

*(Governmental Affairs Committee recommended approval).*

*(Technical Correction).*

**DEFERRAL REQUESTED TO THE MEETING OF 8/22/24.**

**"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."**

56. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

**Brief:**

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 3/7/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).*

57. MOTION (LYING OVER) - NO. M-24-256 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (**City Council, New Classification**) as adopted by the Civil Service Commission at its May 30, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Classified Pay Plan are approved to be effective June 23, 2024.

**Annotation:**

ELECTRONICALLY SUBMITTED.

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

*(Budget Committee recommended approval).*



58. MOTION (LYING OVER) - NO. M-24-277 - BY: COUNCILMEMBER KING (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the memorandum of understanding between the City of New Orleans and Marine Corps Support Facility New Orleans; and authorizing the President of the Council to sign the memorandum of understanding between the City of New Orleans and Marine Corps Support Facility New Orleans (Exhibit A).

**Annotation:**

*(This matter was introduced 6/20/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).*

59. MOTION - NO. M-24-280 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the to the Amendment No. 4 to the Professional Services Agreement between the City of New Orleans and Witt O'Brien's, LLC and Goodwyn Mills Cawood; and authorizing the President of the Council to sign the Professional Services Agreement between the City of New Orleans and Witt O'Brien's, LLC and Goodwyn Mills Cawood (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

60. MOTION - NO. M-24-281 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

**Brief:**

Adding the President of the Council as a signatory to the subrecipient agreement between the City of New Orleans and March of Dimes, Inc.; and authorizing the President of the Council to sign the subrecipient agreement between the City of New Orleans and March of Dimes, Inc. (Exhibit "A").

**Annotation:**

*(This matter was introduced 7/11/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

61. MOTION - NO. M-24-282 - BY: COUNCILMEMBERS GIARRUSSO, THOMAS, MORENO AND GREEN

**Brief:**

Directing the Sewerage and Water Board of New Orleans to submit and present quarterly reports to the Council Public Works Committee containing the following information:

- (1) The total number of accounts reviewed internally and by the outside contractor;
- (2) The total number of accounts found to have billing issues;
- (3) The inaccurate amounts billed to those accounts and how those accounts were adjusted; and,
- (4) A breakdown by each councilmanic district of bill corrections.

With the following information regarding the individual accounts with billing issues in chart format:

Bill Number	Billing Issue	Amount of Erroneous Bill	Result of Bill Correction	Council District of Bill

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

**62. MOTION - NO. M-24-286 - BY: COUNCILMEMBER THOMAS**

**Brief:**

Designating the intersection of North Galvez Street and Fats Domino Avenue as the "Pastor Fred Luter, Jr. Honorary Intersection" pursuant to Section 146-762 of the Code of the City of New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).  
(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

**63. MOTION - NO. M-24-289 - BY: COUNCILMEMBER KING**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance Ordinance No. 29,861 MCS (Zoning Docket 094/23), which established a conditional use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 150, Lots B, 23, and 24 (proposed Lot 23-A), in the Fifth Municipal District, bounded by Teche Street, Homer Street, Red Allen Way, and Nunez Street (Municipal Addresses: 820-828 Teche Street), to remove in its entirety proviso 3 (requiring adjustment of lot lines via subdivision for inclusion of off-street parking), and to add the following new proviso:

Ten parking spaces from the 20 spaces provided on 820 Teche Street shall be reserved to serve 401 Red Allen Way. A recorded parking covenant or agreement shall be filed with the Department of Safety and Permits and the Office of Conveyances. Such encumbrance shall be valid for the total period that the use for which the parking is needed is in existence. If the off-site parking is no longer available, the use has 180 days from that date to accommodate all required off-street parking or to apply for a variance. If the use is

unable to accommodate the parking or fails to apply for a variance, then the certificate of occupancy will be revoked. The certificate of occupancy may be reinstated when the required parking is provided, a variance is approved, or a new parking agreement is filed with the Department of Safety and Permits and the Office of Conveyances.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

**64. MOTION - NO. M-24-290 - BY: COUNCILMEMBER KING**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to the provisos of Ordinance No. 29,854 MCS (Zoning Docket 095/23), which establishes a conditional use permitting a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, located on Square 150, Lots A and B or 1 and 2 (proposed Lot A-1), in the Fifth Municipal District, bounded by Red Allen Way, Teche Street, Homer Street, and Nunez Street (Municipal Addresses: **401-405 Red Allen Way**), as follows (additions are underlined; deletions are shown as strikethroughs).

1. In Section 1, on page 2, delete Proviso 3 in its entirety.
2. In Section 1, on page 4, modify Proviso 25 as follows:

"Ten (10) of the twenty (20) required parking spaces shall be provided ~~on-site~~ on the adjacent lot located on 820 Teche Street for the sole and permanent use of the subject mixed-use retail, apartment, and hotel occupancies located at 401-405 Red Allen Way. The remaining ten (10) parking spaces shall be permanently utilized for the hotel

occupancy located at 820 Teche. A recorded parking covenant or agreement shall be filed with the Department of Safety and Permits and the Office of Conveyances. Such encumbrance shall be valid for the total period that the use for which the parking is needed is in existence. If the off-site parking is no longer available, the use has one-hundred eighty (180) days from that date to accommodate all required off-street parking or to apply for a variance. If the use is unable to accommodate the parking or fails to apply for a variance, then the certificate of occupancy will be revoked. The certificate of occupancy may be reinstated when the required parking is provided, a variance is approved, or a new parking agreement is filed with the Department of Safety and Permits and the Office of Conveyances."

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(This matter was introduced 7/11/24).*

*(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/8/24).*

**65. ORDINANCES ON FIRST READING**