## THE COUNCIL City of New Orleans

## **HELENA MORENO**

Councilmember-At-Large

## JP MORRELL

Councilmember-At-Large

JOSEPH I. GIARRUSSO III LESLI D. HARRIS

FREDDIE KING III

EUGENE J. GREEN, JR. OLIVER M. THOMAS, JR. Councilmember District A Councilmember District B Councilmember District C Councilmember District E

## **COMPLETED AGENDA**

Regular Meeting of the City Council held in City Hall Council Chamber on Thursday, November 7, 2024 at 10:00 A.M.

**PRESIDENT HELENA MORENO** Councilmember-At-Large



VICE PRESIDENT JP MORRELL

Councilmember-At-Large

**ROLL CALL** AISHA R. COLLIER ASSISTANT CLERK OF COUNCIL

## INVOCATION

**BISHOP BRANDON BOUTIN** UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE

JP MORRELL COUNCILMEMBER-AT-LARGE

PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT https://council.nola.gov/home/

## PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

## APPROVAL OF THE MINUTES

**1. Meetings of** – October 10, 2024 and October 24, 2024.

**Annotation:** 

APPROVED.

## SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS – PRESENTATION - ZEUS' RESCUES

**ANTICIPATED SPEAKERS:** 

**Michelle Cheramie** 

**Tammy Murray** 

David W. Brown

Barbara Burger

**Bonnie Goodson** 

Dr. Kanyon McLean

## **Brief:**

Recognizing Michelle Cheramie from Zeus' Rescues and the entire rescue team for their dedication to capturing Scrim, the terrier mutt and notorious canine runaway of Mid-City, after 177 days of search and rescue efforts.

#### **Annotation:**

(Cm. Morrell).

APPEARED.

## 2. SECOND ORDER OF BUSINESS – PRESENTATION – SANAA MSEMAJI, PROJECT ORGANIZER FOR THE RECLAIMING LEGACY PROJECT

## **Brief:**

Recognizing the inaugural Legacy Project for Captain Andre Cailloux, the Black Civil War Hero, in conjunction with the American Civil War Reenactment of Cailloux's historical funeral procession on May 24, 2025.

**Annotation:** 

(Cm. Green).

APPEARED.

## **CONSENT AGENDA**

## 1. COMMUNICATION – FROM ERIN SPEARS – CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

#### **Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **November 7, 2024**:

## Communications from Entergy New Orleans, LLC ("ENO")

- 1. Environmental Adjustments for the November 2024 Billing Cycle, UD-18-07
- 2. Purchased Gas Adjustments for the November 2024 Billing Cycle, UD-18-07
- 3. Purchased Power Cost Recovery Adjustments for the November 2024 Billing Cycle, UD-18-07
- 4. Fuel Adjustments for the November 2024 Billing Cycle, UD-18-07
- 5. Tax Year 2023 Application for a Change in the Accounting Method
- 6. New Orleans Power Station ("NOPS") 3<sup>rd</sup> Quarter 2024 Usage Report, submitted pursuant to Resolution R-21-153
- 7. Comments, UD-18-03
- 8. Reply Brief, UD-24-01

## **Other Communications**

- 1. Motion to Modify Procedural Schedule, submitted by Together New Orleans, UD-24-02
- 2. Reply Brief, submitted by Sewerage and Water Board, UD-24-01
- 3. Reply Brief, submitted by the Office of Resilience and Sustainability, UD-24-01
- 4. Petition for Intervention, submitted by Louisiana Green Corps, UD-24-02
- 5. 2024 Semi Annual Independent Accountant's Report, submitted by the Louisiana Utilities Restoration Corporation, UD-22-01
- 6. Reply Brief, submitted by Dentons US LLP, UD-24-01
- 7. Reply Brief, submitted by Delta States Utilities NO, LLC, UD-24-01
- 8. Reply Brief, submitted by Alliance for Affordable Energy, UD-24-01

## **Annotation:**

## 2. COMMUNICATION – FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERIVCE, CITY OF NEW ORLEANS

#### **Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

## **Annotation:**

RECEIVED.

## 3. COMMUNICATION – FROM MATT TORRI, DIRECTOR, DEPARTMENT OF SANITATION, CITY OF NEW ORLEANS

## **Brief:**

Submitting a proposed agreement between the City of New Orleans and Henry Consulting, LLC, a completed contract summary form, and the related Motion, pursuant to Rule 57.

## **Annotation:**

RECEIVED AND REFERRED TO THE GOVERNMENT AFFAIRS COMMITTEE.

## 4. COMMUNICATION – FROM DAN JATRES, INFRASTRUCTURE PROJECTS ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW ORLEANS

## **Brief:**

Submitting a proposed professional services agreement between the City of New Orleans and Toole Design Group, LLC, a completed contract summary form, and the related motion, pursuant to Rule 57.

#### **Annotation:**

RECEIVED AND REFERRED TO THE GOVERNMENT AFFAIRS COMMITTEE.

# 5. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### **Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision of denial of an application to demolish 100% of the roof of a contributing rated structure for the property located at **509 Exposition Boulevard**.

## **Annotation:**

## 6. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

## **Brief:**

Transmitting the reports for NSTR Special Exception Docket Numbers: 151/23, 717 Kerlerec St. - Cm. King; 152/23, 2633 Peniston St. - Cm. Harris; 153/23, 2101 Josephine St. - Cm. Harris; 154/23, 2631 Royal St. - Cm. King; Cn. Deadline 1/6/25.

## **Annotation:**

RECEIVED. (Hearing Date Set For 11/21/24).

## 7. REPORT – OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

## **Brief:**

Transmitting Zoning Docket Numbers: 88/24 – Cm. Giarrusso; 92/24 Cm. Thomas; Cn. Deadline 1/6/25

## **Annotation:**

RECEIVED. (Hearing Date Set For 11/21/24).

## 8. REPORT – OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

## **Brief:**

Submitting the November monthly report for the Budget, Audit and Board of Review Committee.

## **Annotation:**

RECEIVED.

## 9. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

## **Brief:**

Transmitting application #24-23396 – DEMO demolition report for the following property:

1407 Arts Street – Council District "C"

## **Annotation:**

## 10. REPORT – OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS

#### **Brief:**

Transmitting application #24-24823 – DEMO demolition report for the following property:

5424 General Diaz Street - Council District "A"

## **Annotation:**

RECEIVED.

## 11. REPORT – OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS

### **Brief:**

Submitting the expenditure and personnel report on behalf of Municipal and Traffic Court for September 2024, in accordance with Chapter 2, Article III, Section 2-63 of the City Code.

## **Annotation:**

RECEIVED.

## 12. REPORT – OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY

#### **Brief:**

Submitting the Orleans Parish District Attorney's monthly budget report for September 2024, pursuant to City Code § 2-63.

## **Annotation:**

RECEIVED.

## 13. REPORT – OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

## **Brief:**

Submitting the Quarterly Report on Operations for the Sewerage and Water Board of New Orleans information and updates for Q3 (July, August, September) 2024, pursuant to La. R.S. §33:4091(C)

#### **Annotation:**

## 14. REPORT – OF GHASSAN KORBAN, EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

## **Brief:**

Submitting the Quarterly Report on Construction Contracts for the Sewerage and Water Board's Q3 (July, August, September) 2024 Report, pursuant to La. R.S. §33:4091(B).

## **Annotation:**

RECEIVED.

## 15. REPORT – OF DANNIELLE BERGER, CHIEF ADMINISTRATIVE OFFICER, ORLEANS PUBLIC DEFENDERS (OPD)

#### **Brief:**

Submitting the Orleans Public Defenders' monthly budget template for September 2024.

## **Annotation:**

RECEIVED.

## 16. REPORT – OF ANDY KOPPLIN, CHAIR, BIODISTRICT NEW ORLEANS

#### **Brief:**

Submitting the Biodistrict Annual Report for 2024.

## **Annotation:**

RECEIVED.

## 17. CAL. NO. 34,854 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance to amend and reordain Articles 22 and 26 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to establish maximum length regulations for driveways within all areas of the city; and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 55/24*)

## **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/4/24). (Cn. Deadline 11/21/24). ADOPTED. ORD. NO. 30117 M.C.S.

## 18. CAL. NO. 34,856 - BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to an S-B2 Suburban Pedestrian-Oriented Corridor Business District, on Square 4056, Lot 5, in the Third Municipal District, bounded by Marigny Street, Elysian Fields Avenue, Filmore Avenue, and Mithra Street (Municipal Address: 5326 Marigny Street); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 57/24*)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/4/24). (Cn. Deadline 11/21/24). ADOPTED. ORD. NO. 30119 M.C.S.

## 19. CAL NO. 34,857 - BY: COUNCILMEMBER GREEN

#### **Brief:**

An Ordinance to effect a zoning change from an S-RS Suburban Single-Family Residential District to a C-2 Auto-Oriented Commercial District, on Lots 5-X, 5-T, 5-U, and 5-V, Section 20, LaKratt Tract, in the Third Municipal District (Municipal Addresses: 6620-6698 Interstate 10 Service Road); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 60/24*)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/4/24). (Cn. Deadline 11/21/24). ADOPTED. ORD. NO. 30120 M.C.S.

## 20. CAL. NO. 34,858 - BY: COUNCILMEMBER HARRIS

## **Brief:**

An Ordinance to grant an amendment to Ordinance No. 18,255 MCS which allowed the installation of three antennae and placement of equipment for wireless personal communication services on an existing building, to permit the installation of a new Wireless Telecommunications Antenna in an HU-B1 Historic Urban Neighborhood Business District, on Square 623, Lots X, 28, 9, 10, 11 and 12, in the Sixth Municipal District, bounded by South Robertson Street, Napoleon Avenue, Magnolia Street and General Pershing Street (Municipal Addresses: 2649 Napoleon Avenue and 2633 Napoleon Avenue); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 64/24*)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/18/24). (Cn. Deadline 12/5/24). ADOPTED. ORD. NO. 30121 M.C.S.

## 21. CAL. NO. 34,859 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to grant an amendment to Ordinance 28,675 MCS to permit outdoor live entertainment and the extension of indoor live entertainment hours from 10:00 a.m. - 12:00 midnight to 10:00 a.m. - 2:00 a.m., in an HU-B1 Historic Urban Neighborhood Business District, the LAS La Salle Street Overlay District, and an EC Enhancement Corridor Design Overlay District, on Square 333, Lots 2 and 3, in the Fourth Municipal District, bounded by La Salle Street, Washington Avenue, Sixth Street, and South Liberty Street (Municipal Addresses: 2836-2842 La Salle Street); and otherwise to provide with respect thereto. (*ZONING DOCKET No. 65/24*)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/4/24). (Cn. Deadline 11/21/24). ADOPTED. ORD. NO. 30122 M.C.S.

## 22. CAL. NO. 34,860 - BY: COUNCILMEMBER THOMAS

## **Brief:**

An Ordinance to effect a zoning change from an M-MU Maritime Mixed-Use District to an LI Light Industrial District, on Parcel 10, on an undesignated square, Prairie Lands, in the Third Municipal District, (Municipal Address: 19808 Chef Menteur Highway); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 66/24*)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/18/24). (Cn. Deadline 12/5/24). ADOPTED. ORD. NO. 30123 M.C.S.

## 23. CAL. NO. 34,861 - BY: COUNCILMEMBER HARRIS

#### **Brief:**

An Ordinance to establish a conditional use to permit an office over 5,000 square feet in floor area in an HU-MU Historic Urban Mixed-Use District and the rescission of Ordinance No. 27,339 MCS (Zoning Docket 004/17) on Squares 23 and 24 and a portion of Square 26, Lots A and B, in the Sixth Municipal District, bounded by Washington Avenue, Broadway Street, Palm Street, and Calliope Street (Municipal Address: 7018 Washington Avenue); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 67/24*)

## **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/18/24). (Cn. Deadline 12/5/24). ADOPTED. ORD. NO. 30124 M.C.S.

## 24. CAL. NO. 34,862 - BY: COUNCILMEMBER THOMAS

#### **Brief:**

An Ordinance to establish a conditional use to permit a community center in an S-RS Suburban Single-Family Residential District, on Square 57, Lot X-1-A, Versailles Gardens Area IV (East), in the Third Municipal District, bounded by Dwyer Boulevard, Alcee Fortier Boulevard, Willowbrook Drive, and Six Flags Parkway (Municipal Addresses: 14051-14071 Dwyer Boulevard); and otherwise to provide with respect thereto. (*ZONING DOCKET NO. 68/24*)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/18/24). (Cn. Deadline 12/5/24). ADOPTED. ORD. NO. 30125 M.C.S.

## 25. MOTION - NO. M-24-655 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Civil Service Rules (**Health-EMS**), **Rule IV**, **Section 1.6 (Shift Differentials**) as adopted by the Civil Service Commission at its September 13, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana, the amendment to the Civil Service Rules is approved to be effective November 10, 2024.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 26. MOTION - NO. M-24-656 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (**City Planning**) as adopted by the Civil Service Commission at its September 13, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective November 10, 2024.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 27. MOTION - NO. M-24-657 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (**Health**) as adopted by the Civil Service Commission at its September 13, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana are approved to be effective November 10, 2024.

### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 28. MOTION - NO. M-24-658 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board**) as adopted by the Civil Service Commission at its September 13, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective November 10, 2024.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 29. MOTION - NO. M-24-659 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

## **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (**Safety and Permits**) as adopted by the Civil Service Commission at its October 11, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana are approved to be effective November 10, 2024.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 30. MOTION - NO. M-24-660 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

### **Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (**CAO-ITI**) as adopted by the Civil Service Commission at its October 11, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana are approved to be effective November 10, 2024.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 31. MOTION - NO. M-24-661 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board**) as adopted by the Civil Service Commission at its October 11, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective November 10, 2024.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 32. MOTION - NO. M-24-662 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

### **Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (**Sewerage and Water Board**) as adopted by the Civil Service Commission at its October 11, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective November 10, 2024.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget and Criminal Justice Committee recommended approval). ADOPTED.

## 33. MOTION - NO. M-24-663 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING (BY REQUEST)

#### **Brief:**

Adding the President of the Council as a signatory to the amendment between Code Enforcement and H&O Investments, LLC. and authorizing the President of the Council to sign the amendment between Code Enforcement and H&O Investments, LLC (Exhibit "A").

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (Public Works, Sanitation, and Environment Committee recommended approval). ADOPTED.

## 34. MOTION - NO. M-24-664 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING (BY REQUEST)

#### **Brief:**

Adding the President of the Council as a signatory to the Amendment to the bid contract between the Department of Sanitation and MDL Enterprises, LLC.; and authorizing the President of the Council to sign the Amendment to the bid contract between the Department of Sanitation and MDL Enterprises, LLC.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (Public Works, Sanitation, and Environment Committee recommended approval). ADOPTED.

## 35. MOTION - NO. M-24-665 - BY: COUNCILMEMBERS THOMAS, GREEN AND KING (BY REQUEST)

## **Brief:**

Adding the President of the Council as a signatory to the Amendment to the bid contract between the Department of Sanitation and MDL Enterprises, LLC; and authorizing the President of the Council to sign the Amendment to the bid contract between the Department of Sanitation and MDL Enterprises, LLC.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (Public Works, Sanitation, and Environment Committee recommended approval). ADOPTED.

## 36. MOTION - NO. M-24-667 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS AND GREEN (BY REQUEST)

#### **Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the Louisiana National Guard; and authorizing the President of the Council to sign the contract between the City of New Orleans and the Louisiana National Guard (Exhibit "A").

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget, Audit and Board of Review and Criminal Justice Committees recommended approval). ADOPTED.

## 37. MOTION - NO. M-24-669 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND HARRIS (BY REQUEST)

## **Brief:**

Adding the President of the Council as a signatory to the Amendment No. 3 between the City of New Orleans and Children's Hospital; and authorizing the President of the Council to sign Amendment No. 3 between the City of New Orleans and Children's Hospital (Exhibit "A").

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget, Audit and Board of Review and Criminal Justice Committees recommended approval). ADOPTED.

## 38. MOTION - NO. M-24-670 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, HARRIS AND GREEN (BY REQUEST)

## **Brief:**

Adding the President of the Council as a signatory to the contract between the City, Ubuntu, UMCTRCHVIP, TUVPI, Vera, and Dillard; and authorizing the President of the Council to sign the MOU between the City, Ubuntu, UMCTRCHVIP, TUVPI, Vera, and Dillard (Exhibit "A").

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (The Joint Budget, Audit and Board of Review and Criminal Justice Committees recommended approval). ADOPTED.

## 39. MOTION - NO. M-24-671 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

Ratifying, confirming and approving the Mayor's appointment of Joel Ross (vice Daniel Tapia), as a member of the New Orleans Public Library Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (Ouestionnaire received).

(Governmental Affairs Committee recommended approval).

ADOPTED.

## 40. MOTION - NO. M-24-672 - BY: COUNCILMEMBER KING (BY REQUEST)

### **Brief:**

Ratifying, confirming and approving the Mayor's appointment of Louis Colin to the board of the Regional Transit Authority representing Louisiana Legislative District 102, effective upon approval by the Council of the City of New Orleans, for a term that will expire on September 1, 2028.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). (Ouestionnaire received).

(Governmental Affairs Committee recommended approval).

ADOPTED.

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS: Giarrusso, Green, Harris, Moreno, Thomas - 5

NAYS: 0

ABSENT: King, Morrell - 2

AND THE CONSENT AGENDA WAS ADOPTED.

## 1. Executive Session

#### **Brief:**

Executive session to discuss the litigation captioned:

Council of the City of New Orleans v. Edward Wisner Donation, et al., Case No. 2022-6775, Division L-6, Civil District Court for the Parish of Orleans, Judge Kern Reese.

## **Annotation:**

SESSION HELD.

## **REGULAR AGENDA**

## **PUBLIC COMMENT RULES**

All public comment shall comply with the following Council Rules:

- Each commenter must personally submit a comment card to the Clerk.
- All commenters must state their names and addresses and whether they are being paid to appear.
- One comment per speaker, per item.
- Each comment must be entirely germane to the agenda item.
- Comments may not exceed two minutes.
- Ceding of time is not permitted.
- Each item is limited to 30 minutes of public comment.
- Public comment on land use items shall not commence before 11 a.m.

## 1. LEGISLATIVE GROUPING

## a. CONSIDERATION OF MASTER PLAN RECOMMENDATIONS BY THE CITY PLANNING COMMISSION

### **Brief:**

Consideration of the recommendations for future land use map amendments to the Master Plan.

## **Annotation:**

(Cn. deadline for adoption of Master Plan Ordinance 11/20/24.) (Report received 8/22/24).

HEARING HELD.

## b. CAL. NO. 34,884 -BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

### **Brief:**

An Ordinance to amend and reordain Ordinance No. 24,079 M.C.S., providing for the adoption of the Master Plan (also known as the "Plan for the 21<sup>st</sup> Century: New Orleans 2030"), to adopt changes to the future land use map as recommended by the City Planning Commission in its reports transmitted August 22, 2024; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). ADOPTED, AS AMENDED. ORD. NO. 30131 M.C.S.

## c. AMENDMENT TO ORD. CAL. NO. 34,884 - BY: COUNCILMEMBERS GREEN AND THOMAS

#### **Brief:**

An amendment to Cal. No. 34,884 to add PD09-21 and accept the recommendation of denial from the City Planning Commission.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

## d. MOTION - NO. M-24-686 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

### **Brief:**

Directing the City Planning Commission, pursuant to Section 5-404(4) of the Home Rule Charter of the City of New Orleans, to conduct a public hearing, receive public comment, and provide recommendations to the City Council, regarding modifications to Ordinance No., 24,079 M.C.S., providing for the adoption of the Master Plan (also known as "Plan for the 21st Century: New Orleans 2030"), relative to the desired future land use map (hereinafter "FLUM") proposed modifications.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). ADOPTED.

## a. DEMOLITION APPLICATION – OF ALYSSA WERNET

## **Brief:**

Application #24-24823-DEMO (DEMO-PLEX) for a demolition permit requiring City Council review and approval for the following property located at:

## 5424 General Diaz Street, Council District "A"

## **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/8/24). (Communication received 10/24/24). (Report received 11/7/24). HEARING HELD.

## b. MOTION – NO. M-24-697 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Approving the demolition application for property located at 5424 General Diaz Street.

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). ADOPTED.

## 3. DEMOLITION APPLICATION – OF BRETT GROSS

## **Brief:**

Application #24-23396-DEMO (DEMO-RSF2) for a demolition permit requiring City Council review and approval for the following property located at:

## 1407 Arts Street, Council District "C"

#### **Annotation:**

(Cm. King, District C, Cn. Deadline 12/8/24). (Communication received 10/24/24). (Report received 11/7/24). CONTINUED TO THE MEETING OF 11/21/24.

## a. HDLC APPEAL – OF ZELLA V. MAY, Z GROUP, LLC

## **Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision not to allow the demolition until a Certificate of Appropriateness is issued for a new construction project for the property located at **2600 St. Claude Avenue**.

## **Annotation:**

(Cm. King, District C, Cn. Deadline 11/24/24). (Communication received 10/10/24). (Report received 10/24/24). CONTINUED TO THE MEETING OF 11/21/24.

### b. MOTION – NO. M-24-699 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the applicant's request and affirming the decision of HDLC for the demolition for property located at **2600 Saint Claude Avenue.** 

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). CONTINUED TO THE MEETING OF 11/21/24.

## 5. HDLC APPEAL – OF RICHARD F. CORTIZAS ON BEHALF OF JENNIFER HARPER (OWNER)

#### **Brief:**

Requesting to appeal the Historic District Landmarks Commission's (HDLC) decision of "denial" of application for the demolition of 100% of the roof structure and primary façade at a Contributing rated, single-story building property located at **509 Exposition Boulevard.** 

### **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/23/24). (Communication received 10/24/24). (Report received 11/7/24). CONTINUED TO THE MEETING OF 11/21/24.

## 6. ZONING DOCKET NO. 75/24 – CITY COUNCIL MOTION NO. M-23-192

## **Brief:**

Requesting a Zoning Change from an S-RS Suburban Single-Family Residential District to an S-LRS2 Lake Vista and Lake Shore Single-Family Residential District, on all residential lots located in Lake Terrace (bounded by Lake Pontchartrain, the London Avenue Outfall Canal, Allen Toussaint Boulevard, and Bayou Saint John) and Lake Oaks (bounded by Leon C. Simon Drive, Elysian Fields Avenue, Lake Oaks Parkway, and Music Street) (Municipal Address(es): There are Multiple Municipal Addresses). The recommendation of the City Planning Commission being "FOR APPROVAL".

## **Annotation:**

(Cm. Morrell, District D, Cn. Deadline 12/23/24). CONTINUED TO THE MEETING OF 11/21/24.

## 7. ZONING DOCKET NO. 80/24 - PAUL S. MORTON SCHOLARSHIP FOUNDATION

#### **Brief:**

Requesting a Conditional Use to permit a community center in an HU-RM1 Historic Urban Multi-Family Residential District and the rescission of Ordinance No. 27,882 MCS (Zoning Docket 055/18), on Square 317, Lots A, B, 22, 23, 12, 13, A, C, and D, or Lots 8, 22, 23, 10, C, D, and three undesignated lots in the Fourth Municipal District, bounded by South Liberty Street, Philip Street, First Street, Loyola Avenue, and La Salle Street/Simon Bolivar Avenue (*Municipal addresses: 2300-2308 South Liberty Street, 2224-2226 Philip Street, and 2229-2237 First Street*). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to three (3) waivers and five (5) provisos.

## **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/9/24).
CONTINUED TO THE MEETING OF 11/21/24.

## 8. ZONING DOCKET NO. 81/24 - PRAISE BE, LLC

### **Brief:**

Requesting a Conditional Use to permit a bar in a Medium Intensity Mixed Use (MU-1) District, on Square 90, Lots 7-10, in the Sixth Municipal District, bounded by Tchoupitoulas Street, Austerlitz Street, and Constantinople Street (*Municipal Address: 3959 S. Front Street*). The recommendation of the City Planning Commission being "*FOR DENIAL*".

### **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/9/24).
CONTINUED TO THE MEETING OF 11/21/24.

## 9. ZONING DOCKET NO. 83/24 - CRESCENT PARK HOTEL, LLC

## **Brief:**

Requesting an Amendment to Ordinance No. 28,282 MCS (Zoning Docket 074/19, which granted a Conditional Use to permit a hotel in an HM-MU Historic Marigny/Tremé/Bywater Mixed-Use District and the RIV Riverfront Design Overlay District (RIV-3 Bywater Sub-District) to now grant a variance to the zoning districts' building height limit to permit an increase in height from 75 feet to 79 feet, on Square 23, Lot 3, in the Third Municipal District, bounded by Chartres Street, Piety Street/Crescent Park, Louisa Street, and the Mississippi River (*Municipal address: 500 Piety Street*). The recommendation of the City Planning Commission being "FOR DENIAL".

## **Annotation:**

(Cm. King, District C, Cn. Deadline 12/9/24).
CONTINUED TO THE MEETING OF 11/21/24.

## 10. ZONING DOCKET NO. 87/24 – HANCOCK WHITNEY BANK

#### **Brief:**

Requesting a Zoning Change from a C-2 Auto-Oriented Commercial District to an MU-1 Medium Intensity Mixed-Use District, on a Portion of Lot 3D-2 (proposed Lot 3D-2B), Section 24, Lakratt Tract, in the Third Municipal District, bounded by Read Boulevard, Lake Forest Boulevard, Park Boulevard, and Interstate 10 (Municipal Address(es): 5775 Read Boulevard). The recommendation of the City Planning Commission being "FOR APPROVAL".

## **Annotation:**

(Cm. Thomas, District E, Cn. Deadline 12/23/24). CONTINUED TO THE MEETING OF 11/21/24.

## a. **ZONING DOCKET NO. 89/24 – VINH VU**

## **Brief:**

Requesting a Conditional use to permit alcohol beverage sales in an existing restaurant in an HU-B1 Historic Urban Neighborhood Business District and a Magazine Street Use Restriction Overlay District, on Square 144, Lot 11, in the Fourth Municipal District, bounded by Saint Andrew Street, Josephine Street, Camp Street and Magazine Streets (Municipal Address(es): 2005 Magazine Street). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to two (2) provisos.

## **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-679 – BY: COUNCILMEMBER HARRIS

## **Brief:**

Approving the applicant's request for **ZD NO. 89/24**, subject to two (2) provisos.

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). ADOPTED.

## a. ZONING DOCKET NO. 90/24 – SHANTEL HEBERT-MAGEE

## **Brief:**

Requesting a Zoning change from a HU-RD2 Historic Urban Two-Family Residential District to an HU-B1A Historic Urban Neighborhood Business District, on Square 15, Lot A, in the Fifth Municipal District, bounded by Pelican Avenue, Bermuda Street, Delaronde Street, and Seguine Street (Municipal Address(es): 300 Pelican Avenue). The recommendation of the City Planning Commission being "FOR APPROVAL".

## **Annotation:**

(Cm. King, District C, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION - NO. M-24-700 - BY: COUNCILMEMBER KING

### **Brief:**

Approving the applicant's request for ZD NO. 90/24.

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). ADOPTED.

## a. NSTR SPECIAL EXCEPTION NO. 134/23 – IULIIA SIEDOVA

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1916 Washington Avenue** on **Square 276**. The City Planning Commission staff recommended **DENIAL**.

#### **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/9/24). HEARING HELD.

## b. MOTION – NO. M-24-673 – BY: COUNCILMEMBER HARRIS

## **Brief:**

Granting the request of **IULIIA SIEDOVA** for the property located on **Square 276** and bearing municipal address **1916 Washington Avenue** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 135/23 – JOSHUA R. BARRETT

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2709 Saint Thomas Street** on **Square 59**. The City Planning Commission staff recommended **DENIAL**.

## **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/9/24).

**HEARING HELD.** 

## b. MOTION – NO. M-24-674 – BY: COUNCILMEMBER HARRIS

## **Brief:**

Granting the request of **JOSHUA R. BARRETT** for the property located on **Square 59** and bearing municipal address **2709 Saint Thomas Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 138/23 – TINA M. MARQUARDT

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **5221 Hawthorne Place** on **Square 446**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/9/24).

CONTINUED TO THE MEETING OF 11/21/24.

## b. MOTION – NO. M-24-680 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Denying the request of **TINA M. MARQUARDT** for the property located on **Square 446** and bearing municipal address **5221 Hawthrone Place** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25.

CONTINUED TO THE MEETING OF 11/21/24.

## a. NSTR SPECIAL EXCEPTION NO. 140/23 – ANDREA L. RIECKS

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **721 Second Street** on **Square 77**. The City Planning Commission staff recommended **APPROVAL**.

## **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/9/24). HEARING HELD.

## b. MOTION – NO. M-24-675 – BY: COUNCILMEMBER HARRIS

## **Brief:**

Granting the request of **ANDREA L. RIECKS** for the property located on **Square 77** and bearing municipal address **721 Second Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25. ADOPTED.

## a. NSTR SPECIAL EXCEPTION NO. 141/23 – REGARDT J. FERREIRA

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **4031 Delgado Drive** on **Square A**. The City Planning Commission staff recommended **APPROVAL**.

## **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-684 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Granting the request of **REGARDT J. FERREIRA** for the property located on **Square A** and bearing municipal address **4031 Delgado Drive** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 142/23 – DAVID MICHAEL ALLAIN

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1424 Thalia Street** on **Square 192**. The City Planning Commission staff recommended **APPROVAL**.

## **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-678 – BY: COUNCILMEMBER HARRIS

## **Brief:**

Granting the request of **DAVID MICHAEL ALLAIN** for the property located on **Square 192** and bearing municipal address **1424 Thalia Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 143/23 – LAUREN E. BAIN

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **929 Hagan Avenue** on **Square 463**. The City Planning Commission staff recommended **DENIAL**.

## **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-685 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Granting the request of **LAUREN E. BAIN** for the property located on **Square 463** and bearing municipal address **929 Hagan Avenue** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 144/23 – MAKIYA DAWKINS LOVE

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1518 Dumaine Street** on **Square 179**. The City Planning Commission staff recommended **APPROVAL**.

## **Annotation:**

(Cm. King, District C, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-696 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **MAKIYA DAWKINS LOVE** for the property located on **Square 179** and bearing municipal address **1518 Dumaine Street** (the "Property").

#### **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

## c. MOTION – NO. M-24-695 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the request of **MAKIYA DAWKINS LOVE** for the property located on **Square 179** and bearing municipal address **1518 Dumaine Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## WITHDRAWN.

## a. NSTR SPECIAL EXCEPTION NO. 145/23 – SKYE MCLEOD

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1518 Webster Street** on **Square 63**. The City Planning Commission staff recommended **DENIAL**.

## **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-682 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Granting the request of **SKYE MCLEOD** for the property located on **Square 63** and bearing municipal address **1518 Webster Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 146/23 – JENNIFER LYNN LANASA

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1431 Moss Street, Apt. 2B** on **Square A**. The City Planning Commission staff recommended **APPROVAL**.

## **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-681 – BY: COUNCILMEMBER GIARRUSSO Brief:

Granting the request of **JENNIFER LYNN LANASA** for the property located on **Square A** and bearing municipal address **1431 Moss Street, Apt. 2B** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 147/23 – DANIEL HEIDEL

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at 1125 Mandeville Street on Square 392. The City Planning Commission staff recommended APPROVAL.

## **Annotation:**

(Cm. King, District C, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-693 – BY: COUNCILMEMBER KING

## **Brief:**

Granting the request of **DANIEL HEIDEL** for the property located on **Square 392** and bearing municipal address **1125 Mandeville Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

## c. MOTION – NO. M-24-694 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the request of **DANIEL HEIDEL** for the property located on **Square 392** and bearing municipal address **1125 Mandeville Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

WITHDRAWN.

## a. NSTR SPECIAL EXCEPTION NO. 148/23 – KATHERINE SNEED

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **320 Henry Clay Avenue** on **Square 11**. The City Planning Commission staff recommended **DENIAL**.

## **Annotation:**

(Cm. Giarrusso, District A, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-683 – BY: COUNCILMEMBER GIARRUSSO

## **Brief:**

Granting the request of **KATHERINE SNEED** for the property located on **Square 11** and bearing municipal address **320 Henry Clay Avenue** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. NSTR SPECIAL EXCEPTION NO. 149/23 – CHISTOPHER V. SCORFINA

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **1417 Royal Street** on **Square 156**. The City Planning Commission staff recommended **APPROVAL**.

## **Annotation:**

(Cm. King, District C, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-692 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **CHISTOPHER V. SCORFINA** for the property located on **Square 156** and bearing municipal address **1417 Royal Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

## c. MOTION – NO. M-24-691 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the request of **CHISTOPHER V. SCORFINA** for the property located on **Square 156** and bearing municipal address **1417 Royal Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

WITHDRAWN.

## a. NSTR SPECIAL EXCEPTION NO. 150/23 – MICHAEL LEE WONG

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2856 Dryades Street** on **Square 258.** The City Planning Commission staff recommended **DENIAL**.

## **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/23/24). HEARING HELD.

## b. MOTION – NO. M-24-677 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the request of **MICHAEL LEE WONG** for the property located on **Square 258** and bearing municipal address **2856 Dryades Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

#### a. NSTR SPECIAL EXCEPTION NO. 2/24 – RORY ANN LINN

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **727 Amelia Street** on **Square 107**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. Harris, District B, Cn. Deadline 12/9/24). HEARING HELD.

#### **b.** MOTION – NO. M-24-676 – BY: COUNCILMEMBER HARRIS

#### **Brief:**

Granting the request of **RORY ANN LINN** for the property located on **Square 107** and bearing municipal address **727 Amelia Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

## a. NSTR SPECIAL EXCEPTION NO. 3/24 – DANIELLE NELSON

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **907 Saint Ferdinand Street** on **Square 280**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. King, District C, Cn. Deadline 12/23/24). HEARING HELD.

#### b. MOTION – NO. M-24-690 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **DANIELLE NELSON** for the property located on **Square 280** and bearing municipal address **907 Saint Ferdinand Street** (the "Property").

#### **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

#### c. MOTION – NO. M-24-689 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the request of **DANIELLE NELSON** for the property located on **Square 280** and bearing municipal address **907 Saint Ferdinand Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

WITHDRAWN.

## a. NSTR SPECIAL EXCEPTION NO. 4/24 – ANTHONY JUDE CERNIGLIA

## **Brief:**

Requesting a Non-Commercial Short Term Rental special exception for a property located at **2026 N. Robertson Street** on **Square 619**. The City Planning Commission staff recommended **APPROVAL**.

#### **Annotation:**

(Cm. King, District C, Cn. Deadline 12/23/24). HEARING HELD.

#### b. MOTION – NO. M-24-688 – BY: COUNCILMEMBER KING

#### **Brief:**

Granting the request of **ANTHONY JUDE CERNIGLIA** for the property located on **Square 619** and bearing municipal address **2026 N. Robertson Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

ADOPTED.

#### c. MOTION – NO. M-24-687 – BY: COUNCILMEMBER KING

## **Brief:**

Denying the request of **ANTHONY JUDE CERNIGLIA** for the property located on **Square 619** and bearing municipal address **2026 N. Robertson Street** (the "Property").

## **Annotation:**

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

WITHDRAWN.

# 30. CAL. NO. 34,277 - BY: COUNCILMEMBERS THOMAS, HARRIS AND GREEN (BY REQUEST)

## **Brief:**

An Ordinance to amend and reordain Chapter 130 of the Code of the City of New Orleans by amending Section 130-39 to provide for restrictions on payments to sellers of nonferrous materials, and otherwise with respect thereto.

## **Annotation:**

(Quality of Life Committee recommended approval). Technical needed.
CONTINUED TO THE MEETING OF 11/21/24.

# a. CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 9/7/23).

CONTINUED TO THE MEETING OF 11/21/24.

## b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

#### **Annotation:**

(This matter was introduced 9/21/23).

CONTINUED TO THE MEETING OF 11/21/24.

# c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

#### **Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

## **Annotation:**

(This matter was introduced 9/21/23).

## 32. CAL. NO. 34,695 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

## **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a contract of lease with SLS Studios, LLC for a portion of the St. Thomas Street public right-of-way located in the First Municipal District, being a portion of St. Thomas Street between Richard Street and Market Street, and to fix the monthly rent and terms of said lease, to declare that such land to be leased is not needed for public purposes, and to set forth the reasons for said lease of land; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

## a. CAL. NO. 34,707 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Section 10-160 of the Code of the City of New Orleans, relative to fines and penalties, to incorporate changes to La. R.S. 33:1375 (as amended by 2023 La. Acts, No. 304 (H.B. 276)), including an increase of the maximum monetary penalty; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 6/6/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/4/24).

CONTINUED TO THE MEETING OF 11/21/24.

## b. CAL. NO. 34,708 - BY: COUNCILMEMBERS KING AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Sections 10-105, 10-122, and 10-128 of the Code of the City of New Orleans, relative to the requirement for a manager's permit, manager's permit fees, and the requirement for a manager's identification card and personnel roster; and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 6/20/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 10/18/24).

CONTINUED TO THE MEETING OF 11/21/24.

# c. AMENDMENT TO ORD. CAL. NO. 34,708 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

## **Brief:**

An amendment to change the notification timeframe for outlets reporting manager changes.

#### Annotation:

(This matter was introduced 7/25/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 11/22/24).

#### a. CAL. NO. 34,869 - BY: COUNCILMEMBER KING (BY REQUEST)

#### **Brief:**

An Ordinance to amend and reordain Sections 26-14 through 26-19 and 26-21 through 26-23 and amendments thereto; of the Code of the City of New Orleans, relative to the adoption and amendments of building codes, roofing inspections, technical amendments, and code year updates; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). CONTINUED TO THE MEETING OF 11/21/24.

## b. AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING

#### **Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25).

CONTINUED TO THE MEETING OF 11/21/24.

## c. SUBSTITUTE AMENDMENT TO ORD. CAL. NO. 34,869 - BY: COUNCILMEMBER KING

#### **Brief:**

An amendment to Ordinance Calendar Number 34,869 to provide for tentative permit approval under certain circumstances, third-party building plan review, increase in the plan review fee, a temporary certificate of occupancy for non-structural, interior tenant changes, a two-year license renewal period for certain trades, and otherwise to provide with respect thereto.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

## a. CAL. NO. 34,872 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to amend and re-ordain section 150-953 of the Code of the City of New Orleans to provide for the issuance of a probationary occupational license in connection with the issuance of a probationary alcohol permit; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). CONTINUED TO THE MEETING OF 11/21/24.

## b. CAL. NO. 34,873 - BY: COUNCILMEMBER KING

#### **Brief:**

An Ordinance to ordain, and amend and reordain sections 10-107 and 10-132, respectively, of the Code of the City of New Orleans to establish a probationary alcoholic beverage permit and a procedure for the issuance of a probationary renewal permit pending appeal of denial of renewal application to alcoholic beverage control board; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). CONTINUED TO THE MEETING OF 11/21/24.

## 36. CAL. NO. 34,819 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation ("NOBC") and the City of New Orleans (the "City") of the Sixth Amendment to Agreement of Lease by and among NOBC, as Landlord, Rockstep Riverwalk, LLC, as Tenant ("Rockstep"), and the City, as Intervenor, which amendment is attached hereto as Exhibit "A" (the "Amendment"), and which amends the long term Lease (as defined below), pursuant to which NOBC leases the property generally known as Spanish Plaza, the Canal Street Wharf Riparian Land and the Lower Julia Street Wharf Riparian Land, as more particularly described in the Lease (the "Property"), to Rockstep, to operate a mall and related amenities, and other uses as more particularly described in the Lease.

#### **Annotation:**

(This matter was introduced 9/19/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 1/17/25). ADOPTED. ORD. NO. 30116 M.C.S.

## 37. CAL. NO. 34,853 - BY: COUNCILMEMBER GIARRUSSO

#### **Brief:**

An Ordinance to establish a conditional use to permit a standard restaurant over 5,000 square feet in floor area with the sale of alcoholic beverages in an S-LB1 Suburban Lake Area Neighborhood Business District and the rescission of Ordinance No. 24,737 MCS (Zoning Docket 110/11), on Square 237, Lots 23 through 26, in the Second Municipal District, bounded by Harrison Avenue, Argonne Boulevard, Bragg Street, and General Haig Street (Municipal Addresses: 949 Harrison Avenue and 6301 Argonne Boulevard); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 44/24)

#### **Annotation:**

(This matter was introduced 10/10/24). (90 Days, Cn. Deadline 12/18/24). (Cn. Deadline 12/5/24). CONTINUED TO THE MEETING OF 11/21/24.

## 38. CAL. NO. 34,855 - BY: COUNCILMEMBER KING (BY REQUEST)

## **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 913 Governor Nicholls Street; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

ADOPTED. ORD. NO. 30118 M.C.S.

## 39. CAL. NO. 34,864 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

#### **Brief:**

An Ordinance to add Section 66-292 to the Code of the City of New Orleans, to ban the public release of Mylar balloons; and otherwise to provide thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

CONTINUED TO THE MEETING OF 11/21/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

## 40. CAL. NO. 34,865 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation ("NOBC") of the First Amendment to Lease Agreement by and between NOBC, as Lessor, and LAZ Parking Louisiana, LLC ("LAZ"), as Lessee, which amendment is attached hereto as Exhibit "A" (the "Amendment"), and which amends the Lease between NOBC and LAZ, (the "Lease"), pursuant to which NOBC leases to LAZ the surface parking lots located at or near the Piazza D'Italia in New Orleans, Louisiana (the "Leased Premises"), for LAZ's vehicle parking operations; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). WITHDRAWN.

## 41. CAL. NO. 34,866 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the execution and delivery by the New Orleans Building Corporation ("NOBC") of the First Amendment to Lease Agreement by and between NOBC, as Lessor, and LAZ Parking Louisiana, LLC ("LAZ"), as Lessee, which amendment is attached hereto as Exhibit "A" (the "Amendment"), and which amends the Lease between NOBC and LAZ, (the "Lease") pursuant to which NOBC leases to LAZ certain surface parking areas located at Union Passenger Terminal and under US90 in New Orleans, Louisiana, all as more fully described in the Lease (the "Leased Premises"), for LAZ's vehicle parking operations); and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). ADOPTED. ORD. NO. 30126 M.C.S.

# 42. CAL. NO. 34,868 - BY: COUNCILMEMBERS MORENO, THOMAS, HARRIS, KING, GREEN (BY REQUEST), GIARRUSSO AND MORRELL

#### **Brief:**

An Ordinance to adopt and ordain Article IV of Chapter 46 of the Code of the City of New Orleans to establish a municipal identification card program to allow residents of New Orleans to obtain government issued identifications; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). ADOPTED. ORD. NO. 30127 M.C.S.

## 43. CAL. NO. 34,870 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into the Second Amendment to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and Metropolitan Human Services District ("MHSD"), relative to collaborate and engage in referral relationships with community organizations that ensure Coordination of Care and follow-through regarding Behavioral Health services, as required in Section 330 of Public Health Service Act Health Care for the Homeless Program, to modify the provisions thereof and extend the term thereof for six (6) years, as more fully set forth in the Second Amendment form as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). ADOPTED. ORD. NO. 30128 M.C.S.

## 44. CAL. NO. 34,871 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 7457 Saint Charles Avenue; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25). ADOPTED. ORD. NO. 30129 M.C.S.

## 45. CAL. NO. 34,883 - BY: COUNCILMEMBERS MORRELL AND HARRIS

## **Brief:**

An Ordinance to extend the effectiveness of Ordinance No. 29,701 M.C.S., which established the *Commercial Short-Term Rental Interim Zoning District* to prohibit the use of Short-Term Rental, Commercial, and Hostels as allowable uses within all areas of the city, and to limit the development of Timeshares with certain specified considerations, for a period of 180 days; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/10/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/7/25).

ADOPTED. ORD. NO. 30130 M.C.S.

## 46. CAL. NO. 34,888 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement ("CEA") with Louisiana State University Health Science Center New Orleans (LSUHSCNO) Police to provide mutual law enforcement aid within the boundaries of LSUHSCNO with a three (3) year term, as more fully set forth in the form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). ADOPTED. ORD. NO. 30132 M.C.S.

## 47. CAL. NO. 34,889 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans ("Mayor") to enter into a Cooperative Endeavor Agreement, between the City of New Orleans ("City") and the YWCA of Greater New Orleans ("YWCA"), for a term greater than one year, for the public purpose of economic development, public health, and wellness by supporting the development of immovable property that will allow for the return of crucial programs for women and children in the City of New Orleans, as set forth in the form as Exhibit "A" and made a part hereof; and otherwise to provide with respect thereto.

## **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). ADOPTED. ORD. NO. 30133 M.C.S.

## 48. CAL. NO. 34,890 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

## **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans through a Notarial Act of Donation and Acceptance and Dedication of Streets, to accept the donation of and to dedicate as public portions of former Thalia Street between Carondelet Street and Baronne Street, located in the First Municipal District of the City of New Orleans, and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). ADOPTED. ORD. NO. 30134 M.C.S.

## 49. CAL. NO. 34,891 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City") and Sprout New Orleans, for a term of two (2) years, for the public purpose of increasing community participation in composting and making composting more accessible for New Orleans residents as part of the City of New Orleans' Composting and Food Waste Reduction Program award, as more fully detailed in the Cooperative Endeavor Agreement form as "Exhibit 1"; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). ADOPTED. ORD. NO. 30135 M.C.S.

## 50. CAL. NO. 34,892 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### **Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement between the City of New Orleans (the "City"), and Start Corporation ("Contractor"), for a term greater than one year, for the public purpose of coordination of care regarding sheltering at Health Care for the Homeless, as more fully set forth in the Cooperative Endeavor Agreement and made a part hereof, titled Exhibit "1"; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25).

ADOPTED. ORD. NO. 30136 M.C.S.

## a. CAL. NO. 34,894 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An Ordinance to amend and reordain Section 26-15 of the Code of the City of New Orleans, relative to the City of New Orleans' amendments to the adopted International Building Code, 2015 Edition; to amend therein the Stormwater Code of the City of New Orleans, which includes permitting and submittal requirements, removal of bonding requirements, fees, plan review, and various standards relative thereto; and otherwise provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). CONTINUED TO THE MEETING OF 11/21/24 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

## b. AMENDMENT TO CALENDAR NUMBER 34,894 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

An amendment to Ord. Cal. No. 34,894 to add definitions, clarify language, and distinguish between stormwater control measures and best management practices; and otherwise provide with respect thereto.

### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25).

# 52. CAL. NO. 34,895 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

#### **Brief:**

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled "An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024", to transfer funds within the Health Department from appropriation 200 – Other Operating to 100 – Personal Services for the City Readiness Initiative to deliver medication and medical supplies during a large-scale public health emergency; and otherwise to provide with respect thereto.

#### **Annotation:**

(This matter was introduced 10/24/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 2/21/25). ADOPTED. ORD. NO. 30137 M.C.S.

## 53. RESOLUTION (LYING OVER) - NO. R-24-95 - BY: COUNCILMEMBER THOMAS

#### **Brief:**

A RESOLUTION calling for the creation of a Hurricane Katrina Commemoration Committee (HKCC).

#### **Annotation:**

(This matter was introduced 3/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 7/5/24).

CONTINUED TO THE MEETING OF 11/21/24.

## 54. MOTION - NO. M-24-668 - BY: COUNCILMEMBER MORRELL

#### **Brief:**

Directing the Chief Administrative Office and the Office of Information Technology and Innovation to ensure that the buildout of the electronic verification system, required by City Code Chapter 26 for use by short-term rental platforms to verify licensing information of short-term listings, is completed and available for use by short-term rental platforms on or before February 1, 2025.

## Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). ADOPTED.

## 55. MOTION - NO. M-24-701 - BY: COUNCILMEMBERS KING AND MORENO

#### **Brief:**

Directing the staff of the Central Business District Historic District Landmarks Commission to research the site bearing the municipal address of 1031 Canal Street and present a nomination report to the Commission recommending for or against the site's nomination.

#### Annotation:

(This matter was introduced 11/7/24).

(Unless subject to an earlier deadline or deferred to a specific date, this matter will be postponed indefinitely and removed from future agendas pursuant to Council Rule 34 if not acted upon before 3/7/25). ADOPTED.

## 56. ORDINANCES ON FIRST READING

CALENDAR NUMBERS 34,896 THRU 34,918

INTRODUCED AND LAID OVER AS REQUIRED BY LAW.

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